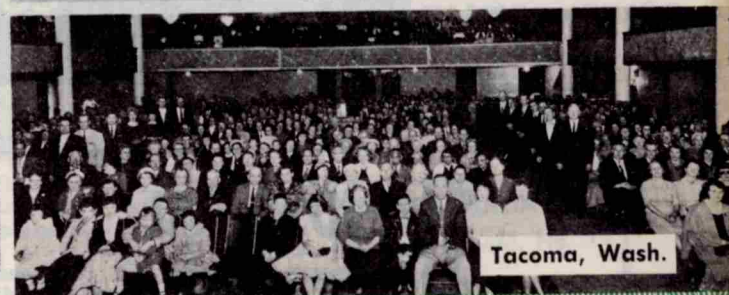
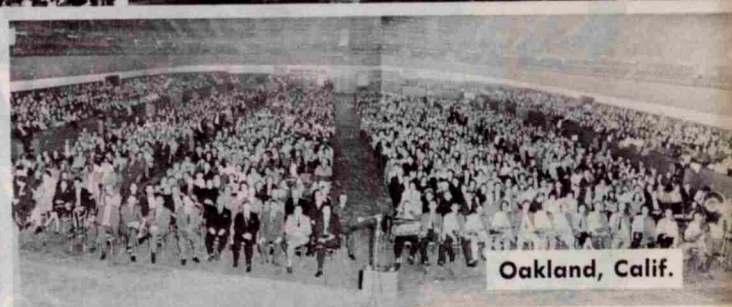
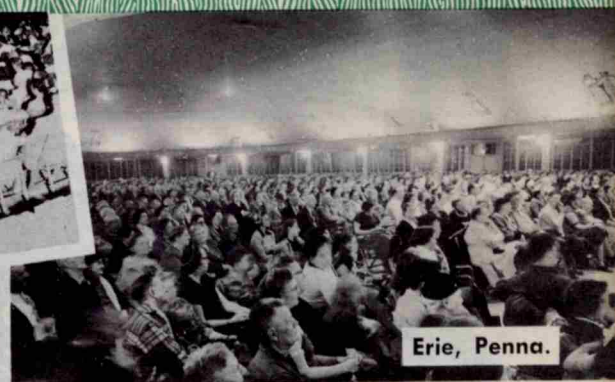
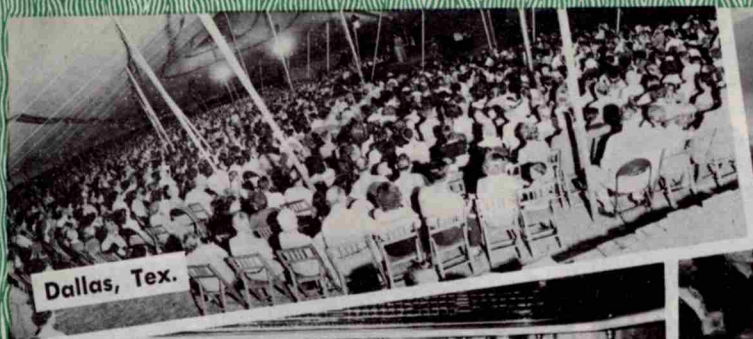


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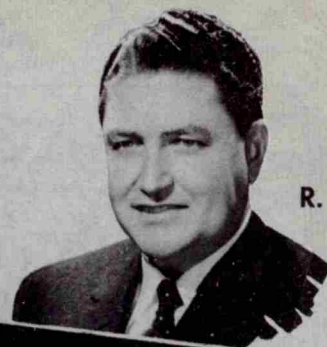
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THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

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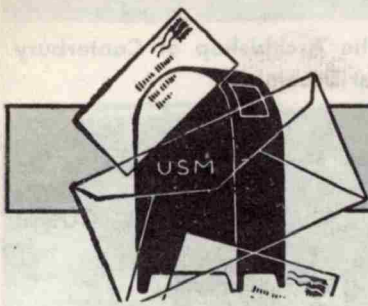
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LETTERS AND TESTIMONIES



THANKS FOR SENDING TVH

Dear Brother Gordon Lindsay:

I want to thank you with all my heart for your goodness and faithfulness in sending me your wonderful, Spirit-empowered magazine, "The Voice of Healing." It is a tremendous blessing to us, and it has helped me so much. How filled with gratitude our hearts are to the Lord for supplying us free, this Christ-exalting magazine, for which we never could make payment. God has helped us to overcome many difficulties through The Voice.

Jie Hong Seng
Solo, Java, Indonesia

(The Voice of Healing goes out free to thousands of missionaries. If you are a missionary and wish to receive the magazine without cost, notify our office. This is a part of our missionary literature service which sends hundreds of thousands of free books and magazines and tracts each year.)

BOOKS SENT TO A PENITENTIARY

Gentlemen:

Your shipment of literature is in receipt of my office.

Thanking you for your kindness and cooperation in shipping this greatly appreciated material, I remain.

Yours in Christ,
W. L. Hutton, Chaplain
W. Va. Penitentiary
Moundsville, W. Va.

IN A MENTAL HOSPITAL AND NOW HOME

Dear Brother Lindsay:

First, I praise the Lord for answered prayer in behalf of my husband. I requested you dear folk to pray for him as he was in a mental hospital. It was just a short time until he was home and I have never seen him better. I count it a great privilege to support you financially and in my prayers.

Mrs. R. T.
Nebraska

A PROTESTANT CHAPEL ON THE MT. OF OLIVES

Rev. Gordon Lindsay:

I received your letter several weeks ago, telling about your plans to build a Prayer Chapel on the Mount of Olives. My husband passed away July 25 and it left me with some expenses to be paid — so I hadn't been able to help.

Since then I found a man's wallet with \$40 in it. I called the owner up and told

him to come after it. He came and got the wallet and forced \$5.00 on me as a reward. That afternoon I sent you the \$5.00 to be used for the Prayer Chapel on the Mount of Olives.

I was telling this experience to my latest Protestant patient and he noticed how enthused I was over the prospect of building a Pentecostal Chapel on the Mount of Olives. He too was very interested and said he wanted a part in the building of the Chapel so he gave me \$10.00 in currency to send to you. I am enclosing this amount. God bless you.

Mrs. R. K.
St. Louis, Mo.

(Editor's Note: Photographs on page 6 show the chapel in the process of construction).

THE RADIO RALLIES

Dear Brother Lindsay
and Brother Nunn:

I was so thrilled to get to the rally here in Durant and to see and hear you both.

Brother Nunn asked why I was leaning on a crutch. I said, "On account of weakness. The doctor calls it anemia." Well, anyway ever since that night I have not needed the crutch. I praise God and thank you.

Mrs. Winona Hill
501 South 14th Street
Durant, Oklahoma

CONCERNING THE RUSSIAN BAPTISTS

Dear Brother Lindsay:

In publishing the "Interview With The Religious Leaders of Moscow", don't you think that the impression was given that religious freedom exists in Russia?

(Editor: We published this interview as an article of interest. Of course our belief is that there is anything but religious liberty in Russia. Millions of Christians in that land have been killed for their faith. Godless Communism is unalterably opposed to worship of God. "Religion is the opiate of the masses", said Lenin. We do not know what the true views of the Baptist ministers are. Anyone knows that they could not speak frankly, if they were to continue services in Moscow. In fact, their answers were just what we would expect. The Russian people as a whole are raised in a godless and atheistic atmosphere, and are in a pitiful plight as far as religious opportunities are concerned. Notwithstanding there are still many thousands of Russians who have not given up their faith in God. This was quite evident in the Tommy Hicks meetings a few years ago.)

FAITH RESTORED

Dear Brother Lindsay:

How the Lord is using you and your staff means everything to me.

I feel the least I can do is to let you know that your magazine has helped to restore my faith in the miracle working power of God.

Mrs. Mary Redamonte
Los Moline,
California

A NEW WORK IN AMMAN JORDAN

Dear Brother Lindsay:

I thank you very much for your good feeling toward our work and our great need in Jordan. Thank you for your help in making the benches in the church at Amman. More than 100 people attend the meeting and 150 children attend the Sunday school.

Ayoul Richany
Amman, Jordan

THE VOICE OF HEALING

February, 1961 Vol. XIII, No. 11

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GORDON LINDSAY, Editor	

The Vatican where the Archbishop of Canterbury met with the Pope last December.



WIDE WORLD PHOTO

The Coming World Union of Churches— What Is It All About?

QUESTION: *A few weeks ago the Bishop of Canterbury met with the Pope — the first meeting of its kind in many centuries. Shortly after, there came startling news from San Francisco of a proposed merger of leading Protestant denominations. Is there a prophetic significance to these events?*

GORDON LINDSAY: Surely these events do have an important significance. This is the first time since the year, 1397, that an archbishop of Canterbury (leader of state church in England) has met with the Pope. Then, the proposal for the merging of four of the largest denominations in America is startling, not because the plan is new, but because of the amazingly favorable reception which it has received.

QUESTION: *The visit of the Archbishop with the Pope has stirred talk of a possible merger between Protestantism and Catholicism. Is such a merger likely in the near future?*

LINDSAY: It is unlikely under present circumstances. Still the fact that the Pope and the Archbishop have met on cordial terms is startling news. If and when a world crisis involving atomic war breaks out, who can tell what may happen?

QUESTION: *Do you consider this idea of church union a wrong thing?*

LINDSAY: Of course we need unity throughout the entire body of the True Church. Under ideal conditions, a united church could result in the evangelization of the world. On the other hand, a merger of all denominations, without regard to their spiritual condition, could pave the way for anti-christ control. The principle of the essential unity of the Body of Christ is taught in the Scriptures, and by the Lord Jesus Christ

Himself. But I believe this unity should be based on recognition instead of integration. The real complication is that today's nominal church is not an apostolic church, but rather a Laodicean lukewarm church.

Nevertheless it has become apparent, especially recently, that in the nominal church there are a larger number — far more than we could have hoped for — of people who have a desire for a real Bible experience with God, including the baptism of the Holy Ghost and speaking with other tongues.

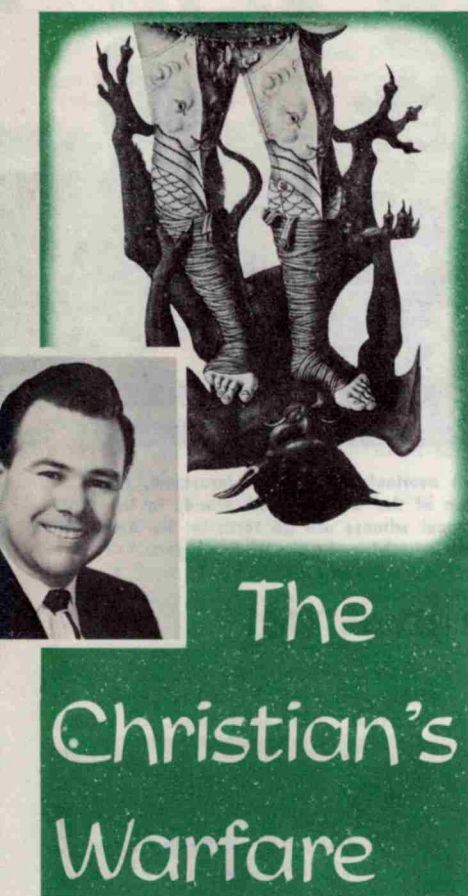
QUESTION: *What about the true Church? Do you believe then that there should be a recognized unity between all groups of true believers?*

LINDSAY: Yes. It is good that before we discuss the grave dangers ahead for Christendom in the proposed denominational merger, we speak from the positive side first. The subject of universal fellowship among God's people should be on the hearts of all. I believe that this unity is of profound importance to the evangelization of the world.

QUESTION: *Why do you see a relation between the evangelization of the world and the unity of the true church, or the Body of Christ?*

LINDSAY: Well, if you read the verses of John 17:21-23, you will see the reason. Jesus prayed that His followers might become one, even as He and the Father were one, "that the world might believe that thou hast sent me." His words are about as plain as they can be made. According to Christ's prayer the world's acceptance of the mission of Christ depends on the unity of the true church. Any missionary will tell you that one of the greatest stumbling blocks on the mis-

(Continued on Page 7)



by David Nunn

Christianity is a warfare. It is the only active force in the world that has the remedy for the sins and ills of humanity. It is the one true light that leads men to true fellowship with God. Since this is true, it is easy to understand why the devil and his kingdom war against the true servants and sons of God, for his kingdom is threatened by the progress of God's dear children. Therefore, be it known unto all Christians that we are in a fight to the finish with the devil and his hosts; but thank God, we already know we will win, for our Lord has already conquered the devil at Calvary and the Resurrection. The Bible tells us to "fight the good fight of faith." It further states that "The weapons of our warfare are not carnal but mighty through God to the pulling down of strongholds." Now let us read our text. Ephesians 6:12—"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." This is a revelation of our unseen enemy and shows the degrees of power in the government of Satan.

WHO IS THE DEVIL?

The Devil originally was one of the most beautiful angels in Heaven; his

name was Lucifer, the Son of the Morning. It is said he was the guardian of the throne of God. He fell and led one-third of the angels in rebellion against God, and for this was cast out of heaven. He is called "The Devil", "Satan," "Belial," "That Old Dragon," also "The Prince of the Power of the Air." He has titles such as "The father of lies," "The evil one," "The accuser of the brethren," "Murderer." From this group of names and titles we can get a clear concept of this great enemy.

THE UNSEEN WORLD REVEALED

Our text declares, "We wrestle against principalities."

This word, "principalities," indicates that there are degrees of power in Satan's kingdom, that there are certain princes of darkness with provinces under their control. These are political emissaries whose work is to influence rulers, kings, judges, elections, etc. We have an excellent illustration of how they work against God and His children in the Book of Daniel. Daniel had prayed for twenty-one days, and finally the angel arrived and told Daniel that God had heard him from the first day he began to seek the Lord. Then he explained the reason for his delay, "But the Prince of the Kingdom of Persia withstood me one and twenty days; but, lo, Michael, one of the chief Princes came to help me; and I remained there with the kings of Persia." (Daniel 10:13) We know that no earthly ruler can keep an angel from arriving, for an angel is a spirit, so it was a fallen angel or demon spirit at the head or behind the throne of Persia that kept the angelic messenger from arriving on time.

When we understand this fact of the devil's kingdom, we can easily understand the cause of the course of Communism. A nation has given itself over to the devil's doctrine and is following the unseen head of its country. These are the evil forces our missionaries have to fight, powers of darkness, demon princes that oppress them every step of the way. But, thank God, they cannot stop the mighty tide of God's advance, for it is written, "The earth shall be filled with the glory of the Lord." I have been on the mission fields and have felt the oppressive darkness when entering the country. Upon leaving and arriving back into our great land where the gospel has freedom, it was like walking out of a dark room into sunlight.

DEMONS OF POWER

This second class of demon spirits, I wish to deal with a little more completely. This group of demon spirits attacks all people, the good, the bad, the saint, the sinner. They try to take over the thinking faculties. They pollute the imagination and cause unclean thoughts and suggestions in order to disturb and stop the spiritual progress of the person. If the devil can conquer our thought

life, he has won a tremendous victory over us. That is the reason the Apostle Paul declares, "Casting down imaginations and every high thing that exalts itself against the knowledge of God and brings every thought into captivity unto the obedience of Christ." God wants us to have a God-controlled mind. These demons of power try to force their will upon man, they try to black the mind out to truth and cause it to seem like error and error to seem as truth. These evil agents of hell confuse, torment, sicken the minds and souls of men with their continual harassing tactics that are designed by Satan himself to conquer men. I am glad to tell you he cannot overcome the child of God, for "He that is within us is greater than he that is in the world." Many an unwary saint has been held back from successful Christian service because they did not know how to fight these agents from the pit.

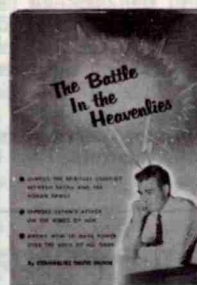
These enemies of righteousness cause suggestions of uncleanness then bring accusations against the person for having those thoughts. By doing this, the devil builds sin consciousness into the heart of a man or woman, and this guilt complex and feelings of insecurity are the seed bed of fear which is the devil's most powerful weapon against the nervous system and the mind. It has re-

(Continued on Page 13)

The Battle in the Heavens

Price 50c

by Evangelist David Nunn



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The walls of the Mount of Olives Chapel begin to go up. It was at this spot that Jesus wept over Jerusalem. Here he ascended to Heaven and here His feet will first stand when He returns to earth again. (Zech. 14:4) Photographs taken as work starts on the Mount of Olives Voice



of Healing Chapel that will overlook the City of Jerusalem. Mr. S. J. Mattar, Founder and Warden of the Garden Tomb stands in the center photos. In this chapel a gospel witness will go forth to the Arabs and to the thousands of pilgrims who visit the scene every year.

A Glimpse of Our Gospel Team in Israel

BY MOSHE

When God called me out of the factory to go out with His gospel, I could not dream of the time I would have going with Brother Kopp through the country witnessing and testifying to hundreds of people, witnessing sinners getting saved, and the sick getting healed.

Since Brother Kopp left (he and his family have now returned—Ed.) I have been working mostly in Jerusalem. In answer to the Messianic booklets, I am sending Bibles throughout the country, and answering their questions.

One Jewish soldier wrote: "I am like a sheep who doesn't know where to turn. I have studied philosophy, Judaism, Mohammedanism, Hinduism, but I still haven't found what I am looking for." I answered him and told him, that I had been in the same condition till I found the true Messiah, Jesus of Nazareth. I sent him the New Testament, and the booklets in Hebrew.

Sunday I was giving books out on the streets of Haifa, and a man ran out of the cafe, taking a book out of my hand, and after he saw what was in the book he began to shout, "Yes, I know that we have sinned, killing the prophets, and even Jesus The Messiah." The African brother with me could hardly believe that this could happen in Israel on the open street. This man followed us a long way as I gave out the books and we understood that he was not far from the kingdom.

Last night we had a prayer meeting and we received a wonderful message about the soon coming of the Lord, the preparation of the bride, and the outpouring of the Spirit upon Israel.

A CALL TO THE WORLD PRAYER BAND FOR PROJECTS OF 1961

1. We are depending on our world prayer band to stand with us in intercessory prayer for these vital projects of 1961:

1. Prayer for THE VOICE OF HEALING conventions in Europe. Our plans are to hold conventions in Ireland, Norway, Germany and Israel, and other nations. Pray that these intensive series of meetings will not only result in a multitude of conversions, but will inspire faith in the hearts of ministers there to launch out into the faith ministry.

2. Pray for the crusade in Puerto Rico which will be conducted by David Nunn in San Juan.

3. Pray for India where Evangelist Culpepper will be ministering in mass revivals.

4. Pray for Uruguay where Richard Jeffery has gone to continue the great work started last year.

5. Pray for Brazil where our crusade is deeply involved in a program to reach multiplied thousands for Christ.

6. Pray for the Philippines, where Harry Hampel is soon to



Paul Finkenbinder broadcasting over the Latin American Network. Fifteen stations reach a daily potential audience of some ten million people. These programs are widely listened to in several nations.

go to hold campaigns for several months.

7. Pray for Lebanon and Jordan of Bible lands, where plans are developing for evangelizing of these Arab nations.

8. Pray for Israel, where our gospel teams are laboring to bring the Message of the Messiah.

9. Pray for our radio network that is reaching much of Latin America.

SPECIAL ANNOUNCEMENT

The Winning the Nations Crusade is unique in that it works on a cooperative basis with many groups which have a vision of world evangelism. While the crusade does assume complete financial responsibility of certain projects (as the Manila Campaign) in general its design is cooperative. In all cases the evangelist is encouraged to raise as much as he can on the field and personal supporters should continue their regular giving. Although overseas mass evangelism is revolutionizing missionary work, its cost is inevitably heavy. The evangelist, besides his fare, has regular home expenses to maintain. Moreover of vital importance is the building of shelters and churches to take care of the converts. The purpose of the Winning the Nations Crusade is to share, not to completely underwrite, responsibility of reaching the nations through mass evangelism.

THE COMING WORLD UNION OF CHURCHES —

(Continued from Page 4)

sion field is the countless divisions and schisms among Christians. It is said that at one time, Japan, in her desire to become like the West, planned to ask that large numbers of Christian missionaries be sent to her land. But soon it was evident that Christendom was split up in countless sects. Some so-called Christian groups did not believe in the Bible as God's word at all. This called for a reappraisal of the situation, and finally it was decided not to go through with the plan as originally intended. Instead the Japanese leaders decided to make emperor-worship the national religion. This proved to be a convenient means in the hands of the warlords for securing the cooperation of the Japanese people in the grandiose scheme for conquest of Asia.

If world evangelization is to go forward, there must be a closing of the ranks, and a recognition of the unity of the Body of Christ. The heathen must see that God's people are not divided.

QUESTION: *Do you mean that the True Church should come under one head?"*

LINDSAY: If you mean a heavenly Head, the answer is, "Yes." Christ is the Head and the only true Head of the Church. If, however, you mean a super-denominational head, then I would say, "No." The Headship of Christ cannot freely operate if every member of it is under a chain-command or a hierarchy. There cannot be two heads. There would be no room for the initiative of the Holy Spirit. The tragedy of church history has been that God's work has so often been controlled by a hierarchy. This inevitably results in crowding out of the headship of Christ. However, some organization is necessary. If only two men are to work together, there has to be understanding, there has to be a working agreement. There is need today of organization which will give initiative to the Holy Spirit. From the moral standpoint, everyone should be responsible to someone else. Free lancers too often when there is no restraint, give way to temptations that they would not have yielded to if they had not isolated themselves.

QUESTION: *Just what happened in San Francisco that has caused so much talk?*

LINDSAY: Briefly stated, a leading Churchman has made a serious proposal that Protestants in America begin at once to unite into a single church. This proposal was made by Eugene Carson Blake of the Presbyterian Church. He was in San Francisco for the National Council's Fifth Triennial Assembly, and made the proposal in a sermon delivered at Grace Cathedral in that city.

QUESTION: *Does this plan involve all the denominations of the National Council of Churches?*

LINDSAY: It includes only four in the initial move, specifically the Methodists, who number nine million, the Episcopalians with three million, the Presbyterians, with three million, and the United Church of Christ, numbering something over two million. The plan for union looks forward, however, to the inclusion of all groups in the National Council of Churches, and in fact all Protestantism in time, if that were possible.

QUESTION: *What has been the reaction to the plan?*

LINDSAY: The reaction has been startlingly favorable considering the poor response such plans have received previously. If the Church were in the right condition spiritually, and if the plan permitted full initiative to the Holy Spirit, a universal recognition of the unity of the Church would be one of the best things that could happen. The Church should present a united front to the world. Unfortunately, we have to face the fact as prophecy has foretold, that the trend of the Church in the closing days of the age will be marked by lukewarmness, and by an affinity with the world.

QUESTION: *Do you believe then that this proposed merger has a prophetic significance?*

LINDSAY: Well, as I have said, we are in the Laodicean period of Church history, a time when Jesus is represented

(Continued on Page 12)

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Both Brother and Sister Lindsay contribute to this book in telling how God enabled them to meet the sickness problem in their home. How God healed cancer, blindness, cross-eyes and T.B. when it struck members of their family.

The lessons are sent free each month to all donors to The Winning the Nations Crusade. To get this month's book or back courses, fill out coupon below.

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WINNING THE NATIONS CRUSADE

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Dear Brother Lindsay:

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How God Gave Dowie a Ministry that Rocked the Nation

From "The Life of John Alexander Dowie"

by Gordon Lindsay

SAVE one, 1882 was the darkest year of Dowie's life. But it was also the year in which light began to dawn. It was during those days that John Alexander Dowie at last began to realize something of the nature of the ministry that was to be his. But that realization came to him only as God shut him off from everything else. Financially, he was well-nigh destitute. Only the Salvation Army, a struggling little band, welcomed him, but there was little they could do for him. They needed help themselves.

At that time Mr. Dowie entertained plans for the building of an independent church in the city of Melbourne. *And of great significance to the future of his ministry, he determined that in that church, he would introduce and regularly practice the ministry of Divine healing.* The fact was that God had been dealing with him a long time in this matter, and now there was a deep conviction in his soul that this ministry must become an important feature of the work in the tabernacle that he contemplated. We shall not take time nor space to relate the circumstances involved in the building of the tabernacle. Suffice it to say, that the devil fought him in every possible way to prevent his launching into this ministry. Friends failed him, promises were broken, plans miscarried, but step by step, God opened the way, and the tabernacle was built and the ministry of healing that eventually was to carry him to world prominence, was inaugurated.

The ministry of healing gave him authority that he never had before. Despite fierce opposition John Alexander Dowie soon perceived that his work was having a phenomenal growth. Where before Satan by some method or other had managed to frustrate his plans, or bring them entirely to naught, he now saw that despite the devil's fiercest onslaughts, nothing could stay the progress of the work. Moreover, he clearly saw that it was the miracles of healing that were responsible for this.

ONE OF THE FIRST MIRACLES

We cannot relate here the many wonderful deliverances that were taking place in the Melbourne Tabernacle, but we should mention one of the first heal-

REV. ANTON DARMS commenting on John Alexander Dowie

"John Alexander Dowie holds a unique and definite place in the development of apostolic ideals for the Church of the Twentieth Century. His life, mission, and work present a fascinating romantic object lesson for those interested in progressive Christianity.

"Singlehanded, as Elijah of old, he denounced the decadent order of the day, and protested mightily against apostasy, both of the Protestant and Catholic divisions of the Church, and heralded a New Day of a thousand years when Jehovah would hold sway over a redeemed earth.

"Like a clap of thunder out of a clear sky, John Alexander Dowie started on his world-wide mission of setting forth the Word of God, and putting into practice, the ideals and principles of the coming Messianic Kingdom; and thereby succeeded in making 'Zion' a household word throughout the whole world.

"It has been said that in him were treasured up the rarest gifts and talents ever given to man. As an iconoclast, he denounced evil in high and low places, tore off the mask of unfaithful shepherds behind the pulpit, protested against the shams and the fads of a giddy world, and heralded the death-knell of a dying age.

"Sudden and unexpected as was his entry upon the public arena, so sudden and unexpected also was his demise, compelling thousands of devoted followers to whom God's Inspired Word was a sealed book, to acknowledge that his faithful ministry had resulted in making the Bible a new book to them."

ings—the miraculous deliverance of Mrs. Lucy Parker, of total blindness caused by cancer of the eye. For two years and nine months, she had been under the care of some of the most capable surgeons of Melbourne. The cancer in the eye had destroyed the sight, and for many months the left eye was totally blind. No hopes of recovery were held out.

Mrs. Parker was about to give birth to a child, and the physician in attendance, a Dr. Ray, informed her husband that she would die when the child was born, if not before. The agony she suffered was extreme, and being comparatively young, with a large family and a delicate husband, she had an intense desire to live.

Moreover, being an active Christian worker, she desired to be useful in God's service. About this time, she heard of a remarkable healing that had taken place in the Melbourne Tabernacle, and she came to Dr. Dowie expecting healing. He laid hands upon her and prayed. The miracle happened at once. The cancer burst and discharged into two handkerchiefs. The swelling disappeared and the opening closed. When she opened that eye, she was immediately able to see, and that perfectly.

The internal cancer disappeared, and a few months later she became the happy mother of a healthy child. This case of healing was published far and wide in many newspapers, and was never challenged. It was miracles of this nature that caused Dr. Dowie's work to achieve rapid prominence in Australia.

* * * * *

VENGEANCE OF THE LIQUOR INTERESTS

At last Dr. Dowie was engaged in the ministry that he knew God had intended for him. He boldly proclaimed the gospel of healing in his own tabernacle and in open air meetings, where on at least one occasion, he preached to an audience of as many as 20,000 persons. At the same time, he vigorously denounced the use of liquor and other popular vices of the city, demanding that men turn to Christ and renounce their sins. This, of course, angered the vested liquor interests, and they laid plans to bring to a halt the ministry of this "upstart" who was so presumptuous as to cross them. At their instigation, a so-called by-law was passed, forbidding street meetings. Dr. Dowie believed that such a law was not only an infringement of the command of the Lord Jesus to preach the Gospel to every creature, but that it was also unconstitutional. He thereby continued to conduct street meetings, regardless of the by-law, and forthwith was arrested and hauled before the Fitzroy Police Court.

Years later, Dr. Dowie related details of this incident, which we here present:

GOING TO PRISON FOR OBEYING GOD

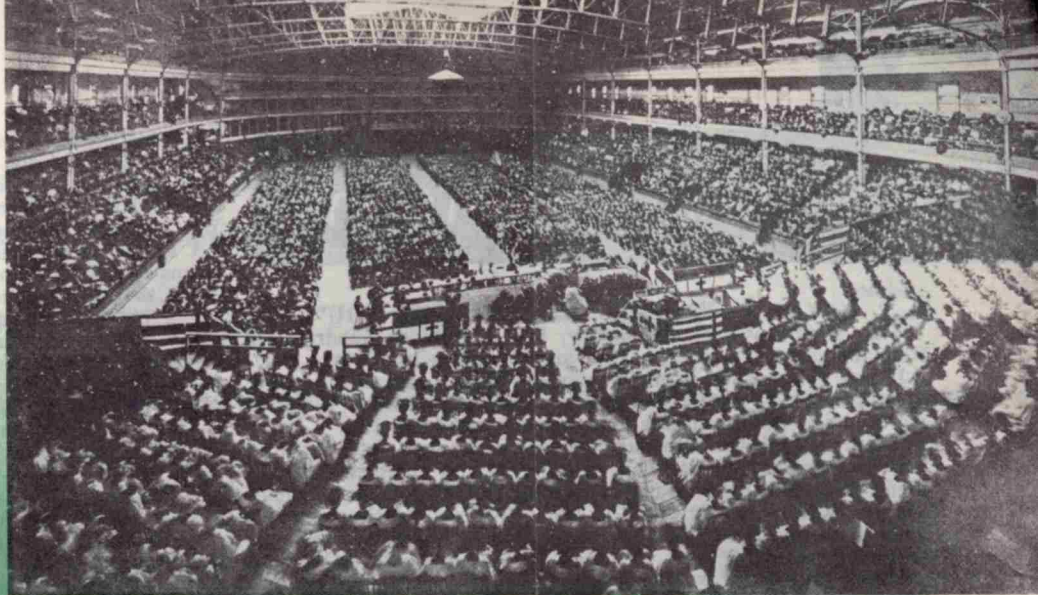
There came a time when the Liquor

Ring got the upper hand in Fitzroy, Melbourne; they passed a municipal by-law that we should not be allowed to go upon the streets and sing, and also tried to hinder our workers from going into the saloons, and bringing those who visited them, out. I said, "If you pass that by-law I cannot obey it; I must obey my Lord, Who said, 'Go ye out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.'" Luke 14:23. They threatened, "If you persist in doing so, you'll go to prison, sir." They fined me; I would not pay the fine; I sold every stick I had on earth; they fined me again, and threatened they would send me to prison. I said, "Very well." The day came for trial and I stood before the court; I gave my reasons for my course. The law of God and the law of England were in my favor, but there was a corrupt petty court judiciary; and the infidels had gotten hold of the Supreme Court.

We had been doing this work of seeking the perishing for years; and do you think I was going back one single step? No, the Salvation, Divine Healing and Gospel Temperance work went on all the time. They said, "Why, a gentleman in your position should not go to prison." I said, "I shall pay no fines. I will not give up our street work, I will obey God first, and man next." They hated me; but it was without a cause, unless it was that I had by the grace of God brought thousands out of the dark pit of intemperance. I have worked against the saloon all my life. They hated me. They said, "We obey man first and God after." I said, "Let it be recorded that this is your position; that is the position a godless man would take."

"You are sent to prison for thirty days," was the sentence. I had my valise packed and I stepped into a cab and went up to the Melbourne jail. For thirty days and thirty nights I lay in a stone cell ten feet long, eight feet high, and four and a half feet wide. It was winter, and the nights were dark and cold. I was in that cell sixteen hours out of the twenty-four. I would not accept my liberation except they would set me free without terms. My people followed me to prison; seven strong men left their several homes and went to prison for Christ. Over five hundred men and women stood up in our Tabernacle prepared to follow us there for His sake. I came out and I went on as before, and they sent me to prison again. But I had not been there two days before the whole country had been aroused, and great pressure was brought upon the Governor, Sir Henry B. Loch, and he said, "I am ashamed; I shall exercise her Majesty the Queen's royal prerogative." He telephoned at last down to the governor of the jail that I should be set free instantly, and I walked out of prison. ("Praise the Lord," from the congregation.) My companions, beloved brethren in Christ, followed. Many thousands flocked to hear our preaching when we came out of that prison, and many were saved.

Released from prison, Dr. Dowie's work continued to grow and prosper in Melbourne. The anger of the rebuffed liquor interests was what might be expected of frustrated men who were enemies of all that is good. Moreover, to



Madison Square Garden where John Alexander Dowie spoke to 15,000 people at one service during the New York visitation.

their further dismay, they perceived that as a result of the publicity he received while in prison, his work, instead of receiving a check, was progressing by leaps and bounds, and crowds were attending his tabernacle in such numbers that the facilities available were not sufficient to take care of them. Dr. Dowie, ever alert for an opportunity to strike a telling blow against the liquor industry, now continued his attack against the saloon, denouncing it in vigorous terms as "the vilest institution this side of perdition."

His enemies exasperated beyond measure by the turn of affairs, and now powerless to stop him by legal methods,



"The Life of John Alexander Dowie"

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determined to employ desperate means, which this time they believed would forever end the activities of their tormentor. Secret plans were laid to dynamite the tabernacle at a late hour when most of the people would be gone from it, but while Dr. Dowie as was his custom, yet remained to work with his secretary. The conspirators determined exactly what time they might expect him and his secretary to be alone in the building. On a fateful night while the services were in progress, they surreptitiously entered his office from the rear and placed a box of dynamite near the chair where he would be sitting. All was arranged with diabolical cleverness and the timing of the bomb was set with precision.

As had been anticipated, that night after the service Dr. Dowie went into his study, sat down with his secretary, preparing as usual to work until a late hour. Minute by minute, hidden from view, a menacing glow crept nearer and nearer to the infernal contraption located only a few feet from where sat Dr. Dowie, serenely unaware of the horrible death-trap that had been prepared to take his life. Apparently, no earthly power could now prevent the cruel murder of the man of God. But we shall let him tell the story of this dramatic incident:

BOMBING OF THE TABERNACLE

On the morning of September 1, 1886, I was asleep in my bed, and at a very early hour, just at the dawn of the morning, I was awakened. Now that is a continual thing with me to be awakened at dawn. No matter when I go to bed, I will always wake when it is sunrise, even although I go to sleep again, should I not want to rise.

I had been very profoundly asleep, and everything was quiet around. Suddenly I was out of the body. That is no unusual experience. But suddenly I saw the bed on which I was lying — I saw on it a human form. It was a dead body. I lifted the sheet and saw my own face — dead.

Immediately, I came to consciousness, and found myself lying in the bed; it was only a vision: I chided myself for having overworked, and said: "Now you see what strange fancies will come to a man that overworks." And I asked God to forgive me for I had overworked. I looked at my watch, and went to sleep again, very soundly.

Presently, I was again out of the body. I again saw the bed, and the white sheet covering the form. I lifted the sheet; it was my own face. I said, "Now, there is another trick of my mind, and this is all nonsense." I chided myself again and went to sleep. I had evidently slept, very deeply, because it was much later when I awoke for the second time. I again looked at my watch and found that I had been sleeping for over an hour. Then a third time, I saw the vision, lifted the sheet, and again saw my own face. I knew

(Continued on Page 14)



Grant's Faith Clinic

"GIVE AND IT SHALL BE GIVEN UNTO YOU"

This statement includes money, but it includes hundreds of other things besides money. "Give and it shall be given unto you."

If you give a good word for someone then someone will speak a good word for you. If you give a smile then someone will give you a smile. Bless someone and someone will bless you.

"With whatsoever measure you mete, it shall be measured unto you again." Do you believe that? If you measure criticism then criticism will be measured back to you. If you lie on someone you will sooner or later be lied on. If you black someone's name someone will black your name. Kill a man's dog, someone will kill your cat.

After the rapture we see that if someone tries to kill the two witnesses that someone will be killed in the same way. The men that threw Daniel into the lions' den were eaten by lions. The men who threw the three Hebrew children into the fire were burned by the same fire. The men who were ready to cut Peter's head off while he was in jail were beheaded; the man who was guarding the prison when Paul and Silas were facing death started to commit suicide, because he knew had it not been for a miracle he would have given his life for theirs. Haman was hanged on the same gallows that he prepared for Mordecai.

Whatever you sow you will reap. If you judge you will be judged by the same judgment.

There is one law that is stronger than this law of sowing and reaping. It is the law of faith. The law of faith is as much stronger than the law of disease as light is stronger than darkness. Turn on a light, the darkness flees; turn on faith, doubts and disease flee!

The law of faith is invisible; the law of gravity is invisible. The law of gravity was pulling down on the axe head. The law of faith was pulling up. The axe head swam because the law of faith was stronger. The law of gravity was pulling Peter down. The law of faith was pulling him up. The law of faith was stronger. Peter walked on the water.

The law of nature says you must die because you have an

incurable disease. The law of health says no one can get well with cancer. But the law of faith is stronger. It supersedes the law of nature. The tides turn and your health springs forth. The flowers bud out after Springtime and cause the winter to flee! Your strength returns as the birds sing again in the Springtime.

I saw a river running backward. It was in St. Johns, New Brunswick. Why? The ocean tide came up each six hours. Sometimes the tide reached twenty or thirty feet. Since the ocean was more powerful than the river, the water was sent back the other way so fast that a boat was apt to be broken. As I stood there and looked, God quickened a verse of Scripture to me. "The law of the spirit of life has made me free from the law of sin and death."

The law of sin and death is real; but the law of the spirit of life is stronger. The law of health is real. The doctor is right. But the law of faith is stronger. The law of nature is real, but the law of life is stronger. The law of sowing and reaping is real, but the law of faith is stronger.

There is an ocean full of faith. The tide is rising high! There is an ocean of God's mercy, love, and compassion. It is rising. The compassion of Jesus is so much more powerful than the law of nature as an ocean is stronger than the river. The tide of the river will turn because the ocean tide is more powerful!

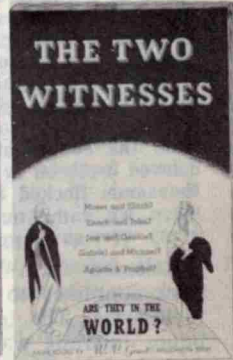
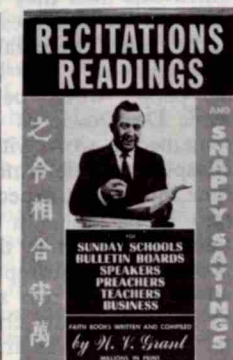
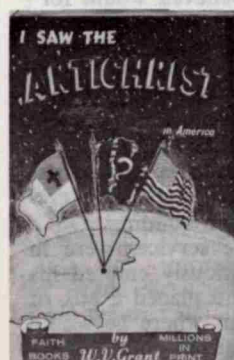
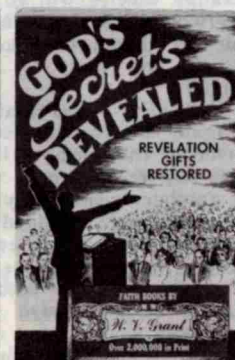
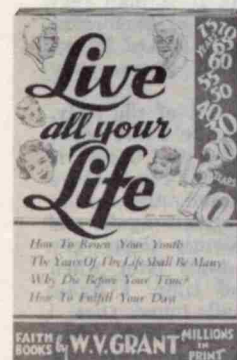
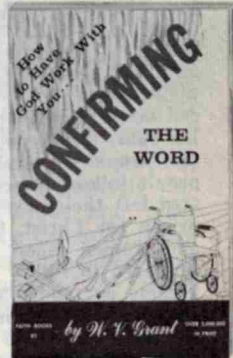
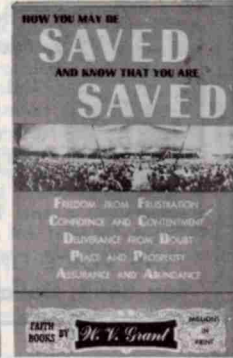
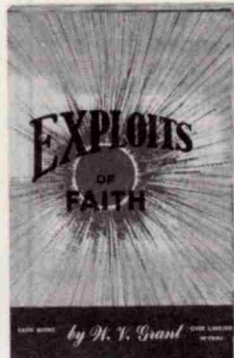
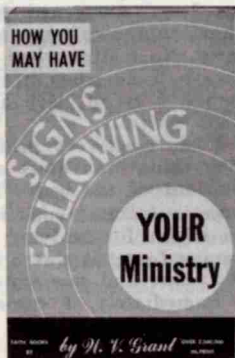
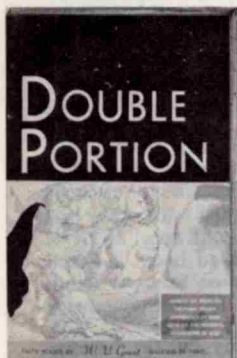
The law of nature said the little woman with an issue of blood was going to die. The law of faith was stronger; the woman lived. The law of health said Hezekiah was going to die. The compassion of the Lord rose higher and pushed back the weaker power!

You say, "I am reaping what I sowed. This disease has come and is gnawing away my life." The doctor said, "You brought it on yourself. Your blood stream is being eaten away by that foul cancer." The devil says, "Thou must surely die."

God says, "The law of the spirit of life has made you free from the law of sin and death." God forgives all thy iniquities and heals all thy diseases.

The strong man has possession of your temple. He is real! He is powerful. He has you bound. "But when a STRONGER than he shall come upon him, and OVERCOME him, he takes from him all his armour wherein he trusted." (Luke 11:22) Then you are free from that foul force that had you bound.

Do you feel the Spirit? Where the Spirit of the Lord is there is liberty. "Whom the Son sets free is free indeed!" Do you feel a touch from God? As many as He touches are made whole. (Mark 6:56)



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What is Faith?

by Evangelist Joseph De Grado

Mark 11:22-24: "And Jesus answering saith unto them, Have faith in God.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Here is the great promise of God to mankind of victory through faith. Many who are in need of deliverance today have failed to be set free because of their lack of faith in God's word. Again and again, Jesus exhorted His disciples regarding the power of faith. When they failed to exercise faith, he rebuked them severely and said, "How is it that ye have no faith?" Let us for the next few minutes consider the following:

1. What Is Faith?
2. How Can We Get Faith?
3. How to Release Our Faith?

People across the land here come to me saying, "Brother De Grado, I have great faith. I am quite certain I can get healed. I saw Sister Jones healed of cancer, I saw Mr. Brown cured of arthritis, and I know I can get healed, too."

Now we pray for these people, but sometimes they are not healed. What can be the answer? They said they had faith, but no deliverance came. I believe this is the answer. It was not because they had faith in God's Word, but because they saw someone else healed. This may be inducive to encourage the heart of an individual to believe in God's power, but it does not give faith. Delivering faith is the substance of things hoped for, the evidence of things not seen — not the evidence of things seen. Faith is simply believing what God has said, in His Word as the infallible truth. Faith is knowing without question what God said is true. Faith is not reliance on my personal works or accomplishments. Faith is not dependence on an organizational fellowship. Faith is utter reliance and confidence in the almighty, all-powerful God and His never-failing Word.

HOW CAN WE GET FAITH?

If faith is complete trust in God—how can it be attained or nurtured to the extent that we might be set free? The Bible says (Rom. 10:17), "Faith cometh by hearing, and hearing by the word of God." I have said that faith cannot be received by seeing, doing; nor can faith be worked

PASTOR TELLS OF IMPACT OF DE GRADO MEETING IN BURLINGTON, IOWA

by Rev. A. J. Sovern, Pastor
First Assembly of God



Our church has witnessed the greatest impact in all its history under the Spirit-anointed ministry of Joseph De Grado. God moved in such a way that our two week scheduled meeting was transformed into five weeks of heavenly blessing. Scores were saved and thirty-five received the baptism of the Holy Ghost.

God confirmed His word with the miraculous — in gifts of revelation and healing of bodies, as Brother De Grado was directed by the Holy Spirit. One example was that of a lady who had two ruptured discs in her back, and these for twenty years. She testified many times during the meeting of her healing.

As a direct result of the campaign, our church has the opportunity to purchase a tract of land which will enable us to build larger quarters to accommodate more people in the future. A Lutheran lady, having received the Holy Ghost, felt it was God's will to sell this property at a reasonable cost to us.

The local newspaper had a reporter in our meeting and gave us an appreciable full column story. We appreciated the fact that Sister De Grado and daughter Camille could also be with us.

The tremendous faith-inspiring preaching of Brother De Grado has left our church in the spirit of revival.

up—these are natural means and to no avail. Faith can only be attained through hearing the Word of God—that is by reading or listening to the Scriptures dealing with the promises of God regarding the particular need that you have.

For example, if you are seeking salvation in the scriptures, your faith for sal-

vation will come as you study and hear the promises of God concerning salvation from sin and the wrath of a righteous God. Such as:

John 3:16 — "For God so loved the world that he gave his only begotten son, that whosoever believeth in Him should not perish, but have everlasting life."

Likewise, if you seek faith for physical healing you must read, study and hear the Word of God relating to the promises of the Lord to heal mankind.

"Who forgiveth all thine iniquities and healeth all thy diseases."

Now if faith is belief or confidence in God, and is received through hearing the Word, how can faith be released?

HOW TO RELEASE OUR FAITH

Faith can be released by doing the thing that appears to be impossible. For example: In one of our meetings, a man had a paralytic arm that hung limply at his side. We challenged him to put his confidence and trust in God. Then we quoted him several Scriptures dealing with Christ's power to heal such as "By His stripes ye WERE healed." — 1 Pet. 2:24. "Himself took our infirmities and bare our sicknesses." Matt. 8:17. "The prayer of faith shall save the sick and the Lord shall raise him up . . ." James 5:13-16. Then I commanded him in Jesus' name to stretch forth his arm and lift it above his head. Now without faith it would have been impossible to move that arm, but faith had been planted like a seed and was ready to spring forth. His acting on this faith gave him the victory over Satan's bondage and his arm was made normal, and he returned to his seat — arm overhead, praising God for His healing. Had he said, "Well, I believe in God all right, and I know He can do all things, but I don't feel any different, nor see any change" — he would have been defeated and not healed. But because he claimed God's promise, tried to do the impossible, the victory was his, praise God!

Neighbor, you have a measure of faith, for the Bible states: God hath dealt to every man the measure of faith." — Rom. 12:3. Therefore, claim the deliverance that is rightfully yours — act out that faith as you are prayed for. Determine to do, what you couldn't do, and I now God will honor your faith and make you every whit whole, and set you free for His glory.

FOR THOSE WHOSE PROBLEMS SEEM INSURMOUNTABLE

QUESTION: *As a minister, I often find individuals in my congregation who are so deeply involved in problems and troubles that their case seems hopeless. I pray with them, but their problems are so many that they seem beyond solving. For example, one woman has an unsaved husband who has made life miserable for her. She has heartbreaking difficulties with wayward children. There are serious financial problems as well as chronic sickness in the home. What is the answer to such overwhelming problems?*

ANSWER: Every pastor meets problems like the above in his congregation. Sometimes such people get in the prayer line with little faith in God, but with a desperate hope that some evangelist's prayer will not only restore them to perfect health, but will set right, years of living outside the will of God.

Now every Christian is going to have trials, and in some cases fierce trials, but in the above case there was clear disobedience to God's revealed will. God's word declares that we are not to be "unequally yoked with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?" (II Cor. 6:14) Christians who disobey God's command to not be "unequally yoked" are trying to make of non-effect the law of sowing and reaping. But the words of the Scripture are still true, "Whatsoever a man soweth that shall he also reap."

There is, of course, little gain in lamenting the past. We cannot turn time backward. We must deal with the situation as it now is. The problem with people such as described above is simply that, although they are professing Christians, their lives have not been oriented with God. They have built their house on sand, and it is not standing the test of the storm.

Where shall these people begin, in order to get their lives in tune with God? Certainly God has a plan for every life, and therefore one for them. Man was made in the image of God, and we may be assured that God has a definite plan for each life. A believer's first step is to find out what that plan is. In many cases, people need to completely re-orient their whole way of living. This cannot be accomplished through one frantic prayer. They must begin to make prayer a business in their life. They must establish a daily hour of prayer, even as the Early Church did. The hold the devil has on their lives must be broken. The curse must be removed. Sometimes there may be a wrestling with Satan such as Paul describes in Ephes-

ians 6:12,

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Our correspondence course on **PRAYING TO CHANGE THE WORLD** and **PRAYER THAT MOVES MOUNTAINS**, will be found wonderfully helpful in developing a prayer life. For we frankly state that unless one is willing to set himself to regular prayer, he will probably never find complete deliverance from the enemy.

With consistent prayer there should be the regular study of God's word in order to know what God's will is in our life. For example, Malachi 3:8-10, shows that failure to be honest with God and to pay tithes regularly, will result in a curse. Disobedience to God will bring the curse of sickness and disease, as Deuteronomy so very clearly shows.

It is true that many marvelous miracles take place in the public meetings. Such have a purpose, but they cannot take the place of day to day living for God. God may grant special miracles for us as the result of another's faith, but He would teach us to learn to pray so that we can have miracles in our own lives.

As we carefully study God's word so that our lives become oriented with Him, and as we learn to pray into God's plan for us, we shall find that Romans 8:28, will become a reality. "For all things work together for good with them who love the Lord, and who are the called according to His purpose." Let no man despair, and say there is no hope for him. "Fight the good fight of faith, lay hold on eternal life." (I Tim. 6:12) Make a resolution this year that you will pray consistently, until you touch God for your home, for your family, and for your future. For those who will do this, there is victory. If not all at once, then little by little, God will reweave the pattern of your broken life until you are able to see that God is indeed with you and in truth everything is working for your good.

(There is an advantage in praying together. We invite all our readers to join our world prayer band. As each one prays for the great harvest field and for God's kingdom to come they should pray also for all other members of the prayer band. "One shall chase a thousand and two shall put ten thousand to flight." Write to our office for a prayer band certificate.)

THE COMING WORLD UNION OF CHURCHES

(Continued from Page 7)

as outside the church. (Rev. 3:20-21) He warns that because the Laodiceans are lukewarm and "have need of nothing", He will "spue them out of His mouth".

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked . . ." (Rev. 3:15-17) Paul depicts the nominal church in the

last days as in the state of apostacy, "having a form of godliness but denying the power thereof: from such turn away."

"This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away." (II Tim. 3:1-5)

Now if Jesus declares that lukewarmness and apostacy is the prevailing characteristic of the nominal church in the

last days, it is difficult to see the good that could come out of a merger of Christendom. The more massive an organization becomes the more opportunity there is for Satan to introduce worldly men into its affairs, to the end that they get the upper hand and thus control the whole church.

QUESTION: *Do you see a prophetic relation between this move toward merger and the fact that the Bishop of Canterbury and the Pope have met for the first time in 500 years?*

LINDSAY: Well, it could have such significance. These could be the first steps, if it were possible, to bring all Christendom under one head. Of course, we need not expect to see a united Catholic-Protestant Church tomorrow. There are strong forces resisting such a move. But we must remember that we are en-

tering a new era. The old generation with its convictions is dying off. With the rise of Communism as a sworn enemy of all religion, there is a tendency to join forces with both good and bad for mutual defense. We must remember that when Hitler went on his mad and bloody rampage in Europe, America was ready in an amazingly short time to line up with godless Russia although we well know she was our sworn enemy. But in times of crisis, principle and right are apt to be forgotten in favor of expediency.

It is a good thing for us to show good will to those of other religions. But certainly no good can come to the True Church in entering into an alliance with an apostate Christendom.

Evangelical expositors agree that **BABYLON THE GREAT, THE MOTHER OF HARLOTS**, of Revelation 17, is the Roman Catholic Church. Some see it more than the Catholic Church, and have predicted a union of all **APOSTATE CHRISTENDOM**. Such a religious system numbering nearly a billion people, would, if it got into the hands of the antichrist, be a perfect tool for the accomplishment of his diabolical purposes. **THE HARLOT WOMAN** of Revelation 17, rides the **BEAST OF REVELATION**, and has an affinity with it — until the Beast turns on the woman and destroys her. (Rev. 17:16) God's word to the godly within her is, "Come out of her my people, that ye be not partakers of her sins." Rev. 18:4.

QUESTION: *Is there no hope for the Laodicean Church?*

LINDSAY: None for the Laodicean Church. But remember, Laodicea does not represent any denomination as such, but collectively lukewarm Christians whether they are in denominational or Pentecostal churches. There is hope for all, if they will respond to Christ's appeal to open the door of their heart to Him. He says, "Behold I stand at the door and knock; if any man hear my voice, and open the door; I will come in to him and sup with him and he with me." (Rev. 3:20)

Observe that Christ is making a strong appeal to those in the Laodicean Church. He would not be making it if He did not see some hope of a response. There is indeed a remarkable awakening among the people in the nominal churches. Many ministers are praying through to a real experience with God. Some are beginning to practice the ministry of Divine healing. Hundreds of church members are receiving the Baptism of the Holy Ghost. Even newspapers and national magazines are taking note of these developments.

Actually there are two remarkable trends in the church today which were not foreseen ten years ago. There are, alas, those who go under the name of the Full Gospel and who preach in Full Gospel churches, but who are moving steadily toward denominational methods,

and organizational programs. They are substituting social activities and other worldly methods to attract the people. Sad it is, but we are forced to confess that such ministers are moving away from apostolic ministry and into the Laodicean Church.

On the other hand there are those in denominational churches who we thought could never be reached but who, down in their hearts are hungry for God. Many who, a few years ago, we recognized as scorning the manifestation of Pentecostal power, the moving of the Spirit, and the ministry of healing, are moving in the direction of the Philadelphia Church! And so is coming to pass the saying that "many that are first shall be last, and the last shall be first."

We should always be humble lest we ourselves should be found to come short of the mark. It is easy to become harsh in our judgments of others, when at the same time we may be developing a fatal fault in ourselves. The so-called fundamentalists have, we fear, in some cases, resorted to undue harshness in the denunciation of other denominations. Yet in their smugness they are missing the move of God altogether, and indeed use their influence to fight it. They are against the Bible pattern of the Baptism of the Holy Ghost and the gifts of the Spirit. This is the story of the Pharisees all over again. On the other hand, many in the nominal church are opening their doors and receiving the baptism of the Holy Ghost!

Summed up, we may say that the hour is at hand when there should be a universal recognition of all members of the true church, regardless of group or denomination. With reluctance, however, we are forced to say that we see no gain in the merging of lukewarm denominations into a giant super-church. Even if there were a great revival among these churches, I believe that recognition rather than integration would be best.

God has His true Church and she will fulfill her destiny. As the hour came in Israel for the pillar of cloud to raise above the tabernacle, calling the people of God to go forward, so has come the hour for the church of Jesus Christ to take marching orders and follow her Captain into the Promised Land. Now is the time for her to become that glorious Church, that Church that is without spot or wrinkle, or any such thing.

THE CHRISTIAN'S WARFARE (Continued from Page 5)

cently been said that over sixty-five percent of all hospital patients have no organic disease, but that they are mentally ill. Mental illness is a very real thing and it is affecting the lives of millions of people including many good Christians. The majority of mental cases, I believe have been oppressed by the devil into this state.

To illustrate how the devil works, I quote from some newspaper clippings that I have. A twenty-five-year-old man . . . broke down under questioning and confessed the sex murders of his brother's wife and nineteen-month-old daughter. He said, "Something came over me." Another clipping entitled, "Voices Told Me To Do It", tells how this man actually made a human sacrifice of a young girl. Still another article, "Teen-Age Girl Convicted for Beating Mother of One to Death." A young woman in my home town took her three-month-old baby and drowned her; then called the police and told them what she had done. The police asked her why she had done this terrible thing to her daughter and she said, "I don't know, something told me to do it." It was these evil spirits that were able to take over this woman's mind and compel her to do their will. The only way to overcome these agents of Satan is through the word of God and the power of the Name of Jesus. This will throw the devil's suggestions back and keep our hearts in peace. Thank God, we are more than conquerors through Christ.

After God saved me and filled me with the Holy Spirit, I went through the greatest battle of my lifetime. It seemed the hedge was torn down and the devil was allowed to do almost anything that he wanted to do. I had suggestions, and feeling of evil come to my mind that I never dreamed of while a sinner and I did not understand it. These were strange trials to me. My heart was broken and my mind confused over all these attacks for I knew very little about the devil's tactics. While questioning in my heart one day of these things, God spoke to me from the New Testament, Matthew 12:43, "When the unclean spirit is gone out of a man, he walketh through the dry places seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept and garnished. Then goeth he, and taketh with himself SEVEN OTHER SPIRITS more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

If one demon enters in they all come in! These seven other spirits are the reason for strange trials. When Christ saves a man the unclean spirit goes, but he returns and tries to re-enter; if he is unsuccessful then he enlists seven worse spirits than himself and they all begin their attack to get an entrance into the body. Remember, you cannot keep buzzards from flying in the air but you can keep them from building a nest in your hair. You cannot keep satan from bringing unclean thoughts or feelings to your mind, but you do not have to entertain them. The route to victory is to resist the devil and he

will flee from you. Have a God-controlled mind. Meditate on His word day and night, let the words of Christ dwell richly in you.

During the time of testing that I went through the devil attacked me with a cursing spirit, then a jealous demon; in every case God gave the victory. Thanks be to God who always causeth us to triumph.

One day while I was memorizing scriptures and my soul was filled with the Glory of God's presence, the devil attacked my mind. It was like a black cloth placed over my mind or a metal band that squeezed out all the pure thoughts of God and began to flood my mind with every filthy thought imaginable. From this encounter with the devil, I went through months of spiritual agony; it was heart-breaking and terrifying. The effect of these attacks on my mind and my nervous system was almost more than I could stand. I had planned to call off my marriage unless I could get deliverance.

But, thank God, He who knows how much we can bear, appeared to me when all hope seemed gone and brought deliverance to my troubled mind and heart. The Lord Jesus walked into the room where I was weeping with a broken heart and stretched out His nail pierced hands to me. The moment He did this, it seemed as though I heard these words, "Peace, be still." Suddenly I felt a warm glow over my entire body and joy burst into my heart, Christ had made me free from a living hell on earth and had restored the joy of my salvation.

Here is where God began my training in Word Confession. God revealed to me that I must believe that I am what God declares me to be. That my mouth is to express the faith of my heart. That my confessions should be what His word declares about any given thing. The devil told me I would lose my mind. My bold confession is: "He hath not given me the spirit of fear but of power and of a sound mind." That when sickness tries to take our bodies, or our loved ones, my testimony is to be, "Himself took my infirmities and bare our sickness." I resist this sickness just as I resist sin, for it is written again, "No plague shall come nigh thy dwelling" and "I will take sickness out of the midst of thee." This truth will set you free, if you will steadfastly put it into practice. God has provided deliverance but we must accept it and act upon His promises if they are to benefit us. Begin your confession now and hold onto God until perfect soundness has been wrought in your mind, heart and body.

HOW GOD GAVE DOWIE A MINISTRY THAT ROCKED THE NATION

(Continued from Page 9)

then that I was going to be killed, or die suddenly, or that my life was in danger.

I took a bath, then went to the study, wrote out the incident, and put it into my bureau in case anything happened. I also wrote a short will; during the day I had it witnessed, and put it with a statement concerning my vision in case anything happened.

During the morning a gentleman, who was a good Christian preacher, came to me and said: "I had a vision last night that you had been killed, Doctor. I want you to take care of yourself and to insure your life." He told me about a vision, and it was different than mine, but a vision in which he dreamed my body was dreadfully mangled. Then I thought, God has sent this additional confirmation. I told him the story of my vision, and I told my wife.

That night, I delivered a long discourse and had a great many signatures to the Christian Temperance pledge. A great many persons gave up drink that night, and I had to meet with candidates afterwards. There were many going to join the church that month, and I was to see a group of them that night. The church meeting was to be on Thursday; this was Tuesday. Suddenly I saw the candidates together, some twenty or thirty of them, I do not know exactly how many. I went to my door and said to them: "Would you be able to come tomorrow night, Wednesday, just as well?" They replied that it would be quite convenient. So I said good-night to them and went away.

I took the church secretary and went to my room. It was behind the tabernacle, and the window looked down upon a back lane. I went in there, sat down, and took my valise, took out my papers, and began dictating to my secretary. Meanwhile, all the lights had been put out in the large tabernacle.

As I sat there dictating to the secretary, I was stopped. I looked at him. "Did you hear anything, George?" "No." "Then I did." I heard a voice say, "Rise, Go!" and I thought it was my imagination playing a trick on me. I had been trying to forget the vision of the morning, thinking it might not be God. Nothing happened during the day, and I was in very good health. Everything was very still. I went on with my dictation, and had uttered the first word, when in tones most impressive and acute the voice came: "Rise! Go!"

I turned to my secretary and asked, "Did you hear a voice?" He looked at me with a smile. "No, why?" he asked. "Then it is all right. I thought I heard a voice." I started again, and had only gotten a word out, when it was just like thunder in my ears. "Rise! Go!"

It was imperative. I said to my secretary, "Go up to the meter, George, turn out the gas, and we will finish this work at home. I will obey that heavenly voice."

I would not stay any longer. I quietly put the things in my valise. When he came back, he helped me on with my overcoat. It was a dark winter night, not a star to be seen in the sky, and there had been

some rain. I let myself out the back way, and went to my home, about six or seven minutes walk away.

Our house was a stone house, and I was in an inner room. All had gone to bed, and I was with my secretary dictating, when I thought I heard a thud, a strange thud, outside, as if there were an explosion. I asked George, "George, did you hear a noise?" He said, "What do you mean?" I told him that I thought I had heard a noise like an explosion.

"Why," he said, "I do not think there was any such thing. I did hear a little noise, but I thought it must be a door shutting."

But a thud had happened. Dynamite had been placed underneath my feet; it had been attached to a fuse up the back lane, and it exploded in the tabernacle within about ten minutes after I had left. It had been placed upon an iron plate underneath my desk. They had known exactly where I would be sitting. The fuse burnt slowly, otherwise I should have been killed. But that voice was imperative, and I had gotten away in time. That whole part of town had awakened, and people ran out to see what had happened. The police thought the tabernacle was being set on fire, but there was no sign of fire. It was a very dark night and the people did not know where the explosion had been.

There was no flame; nothing had caught fire, and everything settled down. In the morning I came somewhat early, and tried to get in at the back gate. I saw, to my astonishment, that the side of my room was blown out, and I found that pieces of weatherboards had been driven into the fence, and right through it. I could not open the gate which was broken off its hinges. I went around to the front door, opened it, passed through the tabernacle, and could not open any of the doors of my room, though there were three doors to it.

At last I pushed violently, and the door fell in. It was off its hinges. Then I saw the scene of confusion — all my chairs broken, and where I sat would have been the place of my murder; for there was a great big hole, and the flooring boards had been broken up into countless splinters.

Those words, "Rise! Go!" were the words of an angel. I have not the slightest doubt in the world about it.

* * * * *

From Australia, Dowie came to America, making his headquarters in the city of Chicago. Arrested 100 times for preaching the ministry of healing he won out in the courts. He bought 6500 acres of land on Lake Michigan and built Zion City, Illinois. His ministry was the forerunner of the full Gospel revival. He did not live to see it however. Burdened with far too much work he broke down physically and in a short time passed from the scene.

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DAVID NUNN
(P. O. Box 8736,
Dallas, Texas)
(See page 2 for schedule.)



W. V. GRANT
(P. O. Box 353,
Dallas 21, Texas)
(See page 2 for schedule.)



HARRY HAMPEL
(P. O. Box 8646,
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RICHARD JEFFREY
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