

**NOVEMBER
1959**



Seoul, Korea. The Winning the Nations Crusade plans to build a great evangelistic center in this city.

A circular graphic of a globe, showing the continents of North and South America in a dark red color against a light background. The globe is tilted slightly to the left. The text "THE VOICE OF" is printed in bold, black, sans-serif capital letters across the middle of the globe.

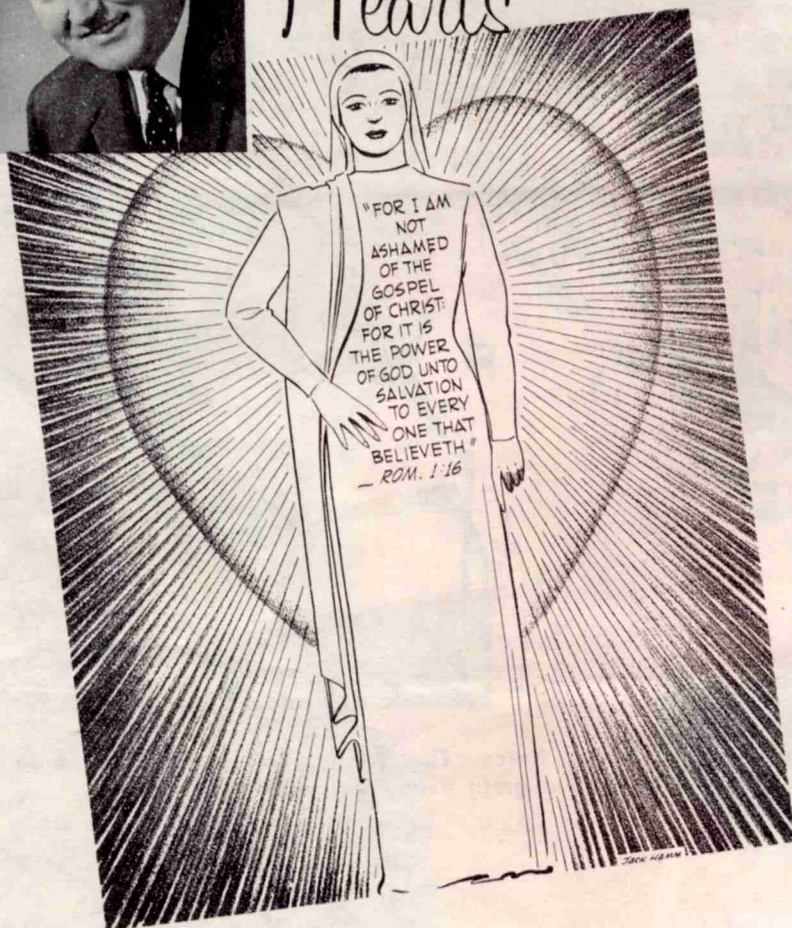
THE VOICE OF

HEALING

THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL



Burning Hearts



by R. W. Culpepper

Luke 24:32 "And they said one to another, did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"

When Jesus came in the world, He overturned many cherished old altars, and smothered their fires in the ashes of oblivion. He cut straight across the lines of conventionality, and overthrew traditions of long standing. He enraged the money changers as He chased them from the temple. He aroused the ecclesia when He "must needs go through Samaria". He freed the woman caught in adultery with the admonition, "Go and sin no more". He healed a man with a withered hand on the sabbath and broke up a funeral procession when He raised the widow of Nain's son from the dead.

No wonder He incurred the wrath of

the priests and elders. Their antiquated religious props were suddenly swept from under them and they found themselves floundering helplessly in the mud of confusion.

"While He talked with them by the way, and opened to them the Scriptures their hearts burned within them . . ."

THIS HAS BEEN THE EXPERIENCE OF MILLIONS

The words of a Risen Christ have been making the hearts burn of those who will listen to His voice. *Wherever* and *whenever* Jesus talks with men, He kindles a fire in their souls. Regardless of their station in life, regardless of their color or nationality, in every language and tongue, whether a king or a pauper, a queen or a scrub woman, the

world wide revival of supernatural power is causing multiplied millions of hearts to burn.

A burning heart will cause ignorant uncivilized heathen to sing like a heavenly choir.

I read of a poor woman who received a letter with a message stating that she had been left a fortune by a distant relative. Her joy was over-whelming, but not like the joy of a man or woman who was wakened out of the stupor of sin and remorse and realized that the Blood of Jesus Christ had washed away all their guilt and shame. All heaven rolls in like a flood. Night turns into day. Sorrow turns to joy. The fire of Heaven sets their hearts to burning. Yes, my friend, you can have a heart that burns with compassion for the lost and dying who have not yet heard His voice.

In a cold and cynical atmosphere in England in the 18th Century, John Wesley one night walked into a Moravian meeting on Aldersgate Street in London. While some one was reading *Martin Luther's Commentary on Romans*, something happened. Wesley says, "I felt a Fire beginning to burn . . ." That fire in Wesley's heart began a revival that swept around the world.

Some people don't understand revelations, visions, the Baptism of the Holy Ghost, supernatural gifts of the Spirit. Could it be that there is a lack of fire in their hearts? The Apostle Paul said:

Romans 1:16 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first and also the Greek."

Romans 8:1 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Romans 14:17 "For the kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost."

All of this was a result of the fire burning in this heart.

A CLOSE WALK WITH CHRIST MAKES THE FIRE BURN

The Apostle Paul had an experience on the Damascus road that caused his heart to burn. Many people could not understand him when he said in II Corinthians, "Whether in the body or out of the body, I cannot tell, God knoweth". He says he was caught up into the Third Heaven. Earthly minded people frequently misunderstand people who receive their orders from Heaven. Men could resist Paul's arguments, but they could not resist the light in his eye. To them his physical appearance was repulsive, but they could not resist the joy that throbbed in his heart. They could not resist his dauntless courage and his tireless devo-

tion. They could not resist his quenchless zeal. All this was the result of a burning heart.

THE ENTIRE NEW TESTAMENT IS A STORY OF BURNING HEARTS

Peter's great sermon on the day of Pentecost was a result of the fire that burned in his heart. The miracles of Philip in Samaria were a result of this fire. It was a burning heart that caused Cornelius to continually send up prayers and give alms until it attracted the attention of God Himself. This fire so raged in the heart of John until even though he was banished on the Isle of Patmos, he recorded and gave to us the revelation of Jesus Christ.

BACK OF ALL EFFECTIVE CHRISTIAN SERVICE THERE MUST BE A BURNING HEART

The minister may be ignorant or educated, cultured or uncouth, smart or mediocre, talented or untalented; but he must have the absolutely, indispensable burning heart. The Sunday School teacher may be prepared and equipped with every type of aid and helps, have apt and teachable pupils, have personal charm and mental alertness, but unless they have a burning heart, their teaching is ineffective.

Church members with burning hearts deplore cold churches, dead services,

empty seats, and a professional church program that does not include a burden for the lost and a compassion for the sick and suffering.

GOD HAS PROVIDED THE ANSWER

Yes, the answer to the needs of every hungry soul is genuine salvation for the lost, a baptism of fire for all believers, the gifts of the spirit to bring the dynamic manifestation of God Himself into every service. Yes, fire from a burning heart will kindle a fire in others. Faith kindles faith, love kindles love, all of this is provided freely by our wonderful Lord.

All of this can be summed up in the story of China's request for a missionary. The missionary board, in answer to their request, hastily wrote them and asked what type of missionary they wanted, a teaching missionary, a medical missionary or just what qualifications they required. They quickly wrote back a second time that the academic qualifications were not important. They wanted a missionary with a "HOT" heart.

My dear friend, the sincere prayer of this writer is that God will cause the fire to burn in your heart and the hearts of millions of others around the world until that glorious day when Jesus shall appear in the clouds of glory to catch away His own!

THE VOICE OF HEALING

November, 1959 Vol. XII, No. 8

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GORDON LINDSAY, EDITOR

Telephone: Whitehall 1-5771

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TO OUR CANADIAN READERS:

Our friends in Canada may address their mail to The Voice of Healing, Box 233, Toronto 4, Canada. Receipts for any contributions will be issued from that office.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

Because of many requests that we continue our STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER feature, we have decided to resume this page. Write us your experience in not more than 400 words and send it to us, double-spaced type written, if possible. Upon its publication, write us and we will send you as a gift your choice of any book we list, plus a free subscription to the magazine.

GREAT REGIONAL DELIVERANCE CONVENTIONS

WITH DAVID NUNN - GORDON LINDSAY - R. W. CULPEPPER
AND OTHER OUTSTANDING FULL-GOSPEL PERSONALITIES

MULTITUDES HAVE HEARD THESE OUTSTANDING MEN OF GOD FROM COAST TO COAST AROUND THE WORLD AND ON THE MISSION FIELDS

Convention Program

| | |
|---|----------------|
| WINNIPEG, MANITOBA, CANADA | |
| Beacon Theater | November 1-8 |
| BUFFALO, NEW YORK | November 17-22 |
| Washington Hall 831 Washington | |
| ROCHESTER, NEW YORK | November 24-29 |
| Masonic Temple (Temple Civic Center), 875 E. Main Street | |

FOR ALL PEOPLE OF ALL CHURCHES
NON-SECTARIAN -
NON-DENOMINATIONAL



Khrushchev speaks his mind before the microphone.

THE RECENT VISIT of Nikita Khrushchev to America admittedly is one of the most fantastic episodes in history. We have the strange situation of the world's most powerful dictator, crisscrossing our country, rubbing elbows with the populace, arguing with mayors, exchanging heated remarks with labor officials, in turn, cajoling, wheedling, threatening, bullying, and on occasion turning on the Khrushchev charm and taking the role of the champion of world peace. In one mood, he threatens to bury the Democratic world, in another he explains that his threat was an innocent metaphor, that he merely meant that the Communist system would, because it is the better, displace capitalism.

Few men of history have possessed the same peculiar combination of qualities displayed by Khrushchev—bluff affability—mixed with steely toughness. What dictator in the past, such as Hitler, Stalin or Mussolini would have dared to do what Khrushchev has done? Who but Khrushchev would have come to a foreign land, mixed with the people, opened himself to news conferences and taken all questions as they came. Who but he could erupt in a fit of anger one moment, calm himself the next, mingle threats and gestures of goodwill together as he went along. It was as bizarre a performance as the world has ever seen—a performance of offstage buffoonery mixed with the shrewdest kind of political showmanship.

VISIT PRECEDED WITH THE MOONSHOT

A successful shot at the moon which just preceded Khrushchev's arrival in America, put the dictator in rare humor when he disembarked from his jet plane at Washington, D.C. With patronizing magnanimity he conceded that America would probably be able to duplicate the feat. Admittedly, Russia's shooting of the moon was a historic achievement. For the first time in the record of the human race, man had succeeded in sending an object from one heavenly body to another. In this case, a Russian "pennant" weighing half a ton had been deposited on the virgin surface of the moon.

The Prophetic Sign

The U.S. previously had made attempts to reach the moon with rocket shots, but in each case they had been unsuccessful in attaining their objective. The missile either had failed to travel the distance required, against earth's gravity, or else missing the mark altogether, had gone into orbit about the sun. All in all, the successful moon shot was a Khrushchev grandstand play, for the launching took place not at a favorable time, according to astronomical considerations (when the moon was nearest the earth), but was rather timed with the dictator's trip to America.

The success of the moonshot was not without effect upon the world. It demonstrated in an unmistakable way, Russia's amazing progress in rocket science. The achievement as much as said to the people of America, "If Russian scientists can send an object weighing half a ton to the moon a quarter of a million miles distant, and make a bull's eye, does it not seem reasonable that they could hit a target such as New York City or Chicago, or Los Angeles, which are only a few thousands of miles away?"

KHRUSHCHEV'S PEACE BOMB

Khrushchev, a few days after his arrival, speaking before the U. N. body, drew the wraps from off his second grand surprise. It was a bombshell indeed! His plan: Disarm the world! Do away with all armies, navies, airforces! Destroy all atomic bombs! Dismiss the generals and close down the military schools. Take away a nation's ability to make war. Leave the nations only with a police force sufficient to preserve internal order. Do it all in four years!

It is hardly necessary to say that the proposal is fantastic. How would dictator nations such as China accept such a plan unless they had sinister schemes of some kind in the back of their minds to take advantage of the proposal? Dictators must have armies to maintain their dictatorships. If Russia had not had four thousand tanks handy, how would she have put down the uprising in Hungary? The Communist's dictum for a country is, "Once communist always communist." Khrushchev was careful to offer no plan for "controls", for guaranteeing that such a proposal would be honestly carried out. America and Britain through the years have had a decent respect for their commitments. On the other hand, Russia has never kept a commitment when she saw it was to her advantage to break it.

Just as Hitler once armed his country in secret, what is there to prevent Russia from arming in such a manner? She has always rejected any practical plan for "inspection" or "controls".

Khrushchev realizes that there is little chance for his plan to be accepted. But he also knows that his proposal is a great propaganda stunt. In time to come, when communism makes this aggression or that aggression, Khrushchev can piously point out that he has been the champion of peace; that he tried his best to end armaments and war, but the capitalistic warmongers turned him down.

But we should not be too sure that Khrushchev's plan will be dropped entirely. The nations knowing the dread capacity of atomic war to destroy civilization, are eager for peace, and are apt to clutch at a straw. Prophecy indicates that toward the end of the age there will be serious attempts to abolish war and to institute permanent world peace. The last two world wars incidentally were "wars to end war." The Scriptures indicate

Significance of the Khrushchev Visit

the outcome of these attempts in the following words, "For when they shall say peace and safety: then sudden destruction cometh upon them . . . and they shall not escape. "(I Thes. 5:3)

This calls to mind the "Seventieth Week" of Daniel, that prophetic students talk much about. We cannot go into the merits of this prophetic interpretation, except to note that the majority of prophetic students believe that the age will end in a period of seven years, at which time the Beast Power of Daniel and Revelation will make a covenant with Israel and the nations—a covenant of peace. As the the interpretation indicates, in the midst of the week, or after 3½ years, the Beast will break his covenant and bring desolation upon Israel and the nations (Daniel 9:27). It is interesting to note that Khrushchev's plan, envisions four years of disarmament. Very close to 3½ years! Question: If Khrushchev by means of subtleness or double dealing, which the Western Nations fear, but may not be able to cope with, persuades the other nations to disarm, and at the same time he managed to out maneuver the "inspection controls", would he treat the world any different than he did Hungary?



Gordon Lindsay

THE SHAMEFUL EPISODE IN HOLLYWOOD

Presumably America, the so-called Christian nation, invited Khrushchev to this country to try to show him the better way. After all, Khrushchev has had little chance to know anything about the Christian way of life. All he has ever known was the "dog eat dog" philosophy of Communism and the anti-god atheistic teaching of Lenin. Here was the great opportunity to show Khrushchev, if America had something better, what it was. Eisenhower, indeed invited him to attend church with him. Perhaps he might have succeeded in getting him to go, for Khrushchev has been impressed by the president, had it not been for the effect it might have had on his compatriots back in Russia.

Actually Khrushchev was obliged to witness in Hollywood a most degrading performance, one that even he revolted at. He had been invited to attend a banquet of Hollywood's leading movie stars. The master of ceremonies was the notorious Shirley MacLaine, who by her words and deeds shows that she is utterly void of any moral principal. A leading national magazine describes her as a freethinker, a defier of convention, one who roves the streets at night visiting night clubs and bars. Completely uninhibited, she does and says anything that she pleases. This was the woman who was selected to give the welcoming speech to Khrushchev. According to *Time Magazine*, the first words of her speech took the Lord's name in vain. The results show that her vulgar words failed to curry any favor with the Russian dictator.

But the worst was yet to come. Hollywood followed her act with a burlesque show, a performance which was so disgraceful and void of taste as to nauseate their visitors. It was particularly offensive to Mrs. Khrushchev who seems to be a woman of some decency. A few days later when the labor leaders were lecturing Khrushchev for hindering free interchange between American and Russian cultures he stood to his feet and began to imitate the motions of the Hollywood burlesque. Then he told them that he could not allow such morally degrading performance to have free access to Russia.

The labor leaders were silent and ashamed. What could they answer? It is a sad commentary indeed on the state of American morals, that a communist dictator must come to America to rebuke it for its wickedness. It is doubtful that the burlesque show performed before Khrushchev was worse than average. The same vulgar performances are regularly programmed at night clubs throughout America and at which society regularly attends. Khrushchev called it pornography and on this occasion he was exactly right.

In mentioning Mrs. Khrushchev, it is no more than just to state that she conducted herself in America as a lady.

Probably the most boorish display of manners was shown by one Dorothy Kilgallen, a columnist who made fun of Mrs. Khrushchev's clothes with statements such as, "Her suit covered her like a homemade slipcover on a sofa." Fortunately, American readers reacted to this "new low" of reporting and expressed their indignation. People generally recognized that Mrs. Khrushchev conducted herself well, indeed much better than her husband. The words written by Marna Mannes, expressed the feelings of those who saw her:

She smiled as mothers do, and listened well
Her features said her life was hard and long.
Her body spoke more than her words could tell,
Pity not her but ladies of the press
Who rate a people by the way they dress.

Mrs. Khrushchev certainly was not the familiar masculine type of a bold woman communist. She apparently represented the millions of people in Russia that would have an open heart to the Gospel, if they had a chance. It is a pity that the best the planners of the tour had to offer her in the way of entertainment while she was in America, was a vile can-can show.

SIGNIFICANCE OF THE KHRUSHCHEV VISIT

We have the greatest respect for President Eisenhower. It was common knowledge that for a long time he held out against the proposal of Khrushchev coming to the U. S. But pressure mounted for an Eisenhower-Khrushchev meeting, and the president felt obliged to go along with the mounting sentiment. But the question now is: What will be the results of the Khrushchev visit? Will it lead to the end of the "cold war" and world peace?

We recall the story of Hezekiah. It has a parallel with that of Eisenhower, who like Hezekiah, has had a remarkable healing. Like Hezekiah, the president has known what it is to be stricken to death. When he was a boy, he suffered an illness which the attending physician expressed would certainly be fatal. The family refusing to accept the pronouncement of death, prayed "around the clock" for his recovery. For many hours that went on. Then suddenly to the utter astonishment of the doctor and the neighbors, a miracle of healing took place. Many years later after he had become president of the United States, Mr. Eisenhower was twice struck by illness that could have been fatal. Both times he fully recovered. Millions of people prayed for, and rejoiced in his deliverance.

Now back to the case of Hezekiah. The king and been stricken unto death, but he refused to accept the verdict and prayed until a mighty deliverance came. (II Kings 20:5)

(Continued on page 14)

WINNING THE NATIONS CRUSADE

SOUTH AND CENTRAL AMERICA

We have just returned from a brief trip to South and Central America, where we have consummated plans for a "gospel invasion" that will reach nearly every country of Latin America. There are many wonderful developments in these lands, of which we can mention but few at this time, but they will unfold in the coming months. Several evangelistic centers are to be built or finished, one of which is shown on this page.

Brother and Sister William Hunter have done a wonderful work in Peru. Not only in building a center in Lima, but also in the establishing of many outstations in various parts of the country. It was our privilege to send a check to them a few weeks ago enabling them to complete the evangelistic tabernacle in Lima, and liquidate its final indebtedness. The dedication ceremony will take place shortly, and another revival center will go into action!

Probably the most exciting plans involve Mexico City, which is one of the largest cities of the world. Restrictive laws have prevented the holding of large campaigns in that city, (except on one or two occasions, through the influence of General Medina, the authorities permitted the gathering). But such permission is extremely difficult to obtain. We spent a whole day with General Medina, whom God has raised up in Mexico to champion the Full Gospel ministry there, talking over plans that we believe will make history in that country. The story of this Mexico City project as well as those of other Latin American countries will be told in an early issue of THE VOICE OF HEALING.

LITERATURE

One of the important means of mass evangelization is through faith literature. To Guatemala we are sending special printing equipment and supplies for a mass literature program in that country that will precede the planned deliverance campaign in that city next winter.

On this page you will see a copy of the literature provided by the crusade and which is being used in the Tokyo City-Wide Campaign being conducted by Hal Herman. The special three color magazine should reach several hundred thousand people in the heart of Tokyo. We have received several letters from our brother indicating that the campaign is having a great impact there. We should also begin praying for the Herman Formosa Crusade which begins in November.

IMPORTANT NOTICE

The Winning the Nations Crusade is unique in that it works on a cooperative basis with many groups which have a vision of world evangelism. While the crusade does assume complete financial responsibility of certain projects (as the Manila Campaign) in general its design is cooperative. In all cases the evangelist is encouraged to raise as much as he can on the field and personal supporters should continue their regular giving. Although overseas mass evangelism is revolutionizing missionary work, its cost is inevitably heavy. The evangelist, beside his fare, has his regular home expenses to maintain. Moreover of vital importance is the building of shelters and churches to take care of the converts. The purpose of the Winning the Nations Crusade is to share, not to completely underwrite, responsibility of reaching the nations through mass evangelism.

being manifest. Brother Paul Finkenbinder has proved to be God's man for this work in Latin America. The daily network has grown to ten stations that are now reaching millions of people in Central America. Plans now envisage the program being broadcast in South America.

Brother Finkenbinder now intends to hold campaigns in connection with this radio ministry. His first one will probably be in Colombia, a land where persecution during past years has rivalled that of the Middle Ages. There has been a remarkable change in the political set-up of the country, undoubtedly as the result of the prayers of God's people. Therefore we must move in fast and take advantage of the great opportunities that are being presented.

THE KOREAN PROJECT

Elsewhere in this issue we have told the story of Johnny Lee. It is for people such as he that we are mobilizing all forces to establish a great gospel center in that nation that will reach the millions of people that are waiting for the gospel. America spent 100 billion dollars and gave tens of thousands of lives to save that country from being engulfed in Red Communism. We dare not miss the opportunity that now lies before us to reach these people for God.

A few weeks ago the Crusade sent a \$10,000 check to put down on property in Seoul. Some one else gave another \$5,000. We hope to hear shortly the results of the negotiations for this strategic property in the heart of Korean capital.

ISRAEL

Events in Israel are moving rapidly. A vast quantity of Messianic literature is now coming off the presses in Jerusalem. Our first Jewish evangelists are now in the field and already at work. They are mobilizing to carry the literature and Bible and the message of the Messiah to every part of the land. Paul Kopp will leave shortly for Jerusalem to superintend these workers and teach them the deliverance ministry. The ministry of miracles is the one ministry that will reach the people of that land. This has been proven over and over. (Incidentally, our new ISRAEL ON THE MARCH color and sound film is now ready and will be available in your area soon.)

THE WORLD CORRESPONDENCE COURSE

We have been gratified by the large response to the World Correspondence course that was inaugurated last Spring. Already thousands have enrolled. If you have not yet done so, fill out the coupon

キリストによる
幸福へのかぎ

東京
福音伝道大会

TOKYO
EVANGELISTIC
CRUSADE

◆豊島公会堂・池袋 9月4日-18日 毎夕7時 (連日開催)
◆文京公会堂・後楽園 9月21日-26日 毎夕7時

RADIO

For several years we have been promoting radio as a means of mass revival—especially daily radio, and the results are now

and mail to us at once. An hour or two a week spent in study will in time give you a knowledge of the great Bible subjects. Remember it is free to all our donors to the **WINNING THE NATIONS CRUSADE**.



KOREA PROJECT. Sam Todd stands between Dr. Ben H. Jenkins and Dr. John Wells, president of Coweta Medical Society. The above includes more than \$50,000 worth of supplies being sent to Korea. This and other shipments to follow include clothing, food supplies, vitamins, first aid supplies, etc. Brother Todd's work in soliciting aid in America for the urgent physical needs of a nation yet feeling the ravages of a terrible war, is giving him an open door to the hearts of the people of Korea from President Rhee on down.



Revival Center in Lima, Peru, built by Brother and Sister William Hunter. The Winning the Nations Crusade just sent a check to the Hunters for completion of building.

WORLD PRAYER BAND! PRAY FOR THE FOLLOWING CURRENT PROJECTS OF THE WINNING THE NATIONS CRUSADE

1. For the Korea project and the building of a revival center in the heart of Seoul.
2. Pray for Israel. For the Messianic Crusade now getting under way in that country. For Brother and Sister Paul Kopp who are soon leaving for Jerusalem.
3. Pray for Latin American gospel invasion. For projects in Mexico, Guatemala, Honduras, Costa Rica, Colombia, Peru, Argentina, Brazil and probably other countries.
4. For the literature mass revival program.
5. For enlargement of the daily network program under Paul Finkenbinder in Latin America.
6. The coming Formosa Crusade in November.

ANNOUNCING THE 3RD COURSE OF THE WORLD CORRESPONDENCE SCHOOL! PRAYING TO CHANGE THE WORLD

1. The following is a series of lessons on prayer which will show how to tap the resources of infinite power, power which can change the course of your life. These lessons reveal the secrets of how men of God in past ages, down to our present day, overcame all hindrances, and whose prayers made history and helped to change the world for their generation.

2. Shows how Abraham, Moses, Samuel, David, Jesus, Paul and others were able to get "amazing answers to prayer".

3. Gives you many unknown facts about getting miracle answers to your prayers.

4. First four lessons are:

- I. This Is Your Hour!
- II. Making Prayer A Business
- III. The First Prayers of the Bible
- IV. The Mighty Prayers of Moses

5. Here is a course in dynamic prayer that can revolutionize your life. It can turn your failure into success.

Note: If you have not yet received the 10-lesson course on **God's Master Key to Success and Prosperity**, write us at once for information on how you can secure it.

ONE HOUR A WEEK SPENT IN THIS STUDY WILL GIVE YOU, IN TIME, A KNOWLEDGE OF THE GREAT BIBLE SUBJECTS.

These great courses given **FREE** to donors to our World Evangelization Outreach.

WINNING THE NATIONS CRUSADE

Box 8658

Dallas, Texas

Dear Brother Lindsay:

- ☐ I want to do my part for the Korea Crusade. This month my offering is \$.....
- ☐ Please send me the first set of lessons on **PRAYING TO CHANGE THE WORLD**.
- ☐ Please send me the lessons. I do not have an offering this month, but will send one as soon as possible.
- ☐ I did not get the other lessons on **SATAN, FALLEN ANGELS AND DEMONS, AND HOW TO HAVE POWER OVER THEM**. (Mark lessons need. I..... II..... III..... IV..... V.....).
- ☐ I am ready for the examination on Course I, **GOD'S MASTER KEY TO SUCCESS AND PROSPERITY**. Please send it at once.
- ☐ I wish to become a member of your world prayer band. My hour of pray is.....A.M.,P.M.

Name.....

Address.....

City.....State.....

The gripping story of a young man who will be an important figure in our Korean Project.

KOREA'S LIVING MARTYR

Condensed from "Korea's Living Martyr"
As told in his own words.

WAS BORN IN SHANGHAI, CHINA, in the well-known international port city, located on the Central Coast part of China. Now it is occupied of course, by the Red Regime in Communist China.

After the liberation of Korea I spent the next five years in the city of Inchon, which is located about 35 miles from Seoul, the capital city of Korea. There, I finished my primary education, and there I finished my middle school education.

The 25th of June, 1950, was a peaceful Sunday. When I came back from church on this day, I heard a bulletin, saying that President Rhee was speaking on the National Radio Broadcasting System. So the people all over Korea knew that something very urgent had come up.

Then the president urged the people not to be disturbed by any news that might cause the national trouble. Then about 2:00 o'clock in the afternoon we were told that the attack from the North Korean Communist army was very strong, stronger than any of the small attacks that had taken place before that date. But, by the time we began the evening service that Sunday, we knew that something very serious had happened.

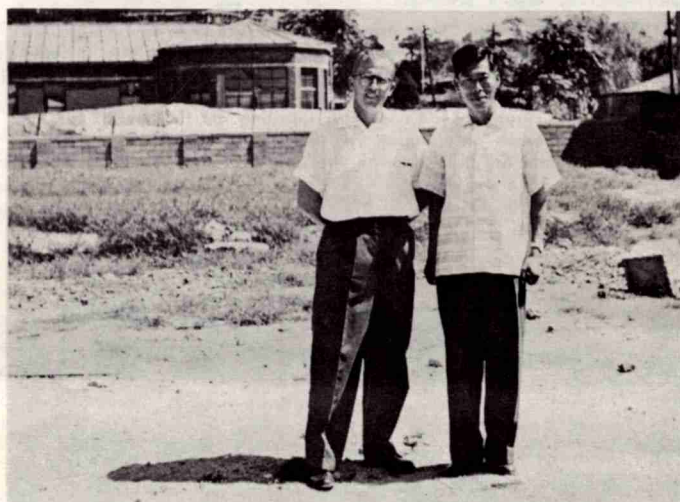
The next morning, that was June 26, 1950, we learned that Communists had attacked us in over-all line, that is to say they crossed the 38th parallel in all directions. Well, it took three days, only three days, for the Reds to occupy the capital city of Korea, Seoul.

The city of Inchon which is just located, as I said, about 35 miles Southwest from Seoul, was taken by the North Korean troops on the morning of July 4th.

I told my family to flee South. I stayed in Inchon because I had a responsibility to the anti-communist youth league, and I was the vice-chairman of the city board. Then, I was 19 years old, and I was in the first grade of high school.

On the morning of July 5th, one of my dearest friends who sat right beside me in my class, came to my house; he knocked at the door. When I opened the door, I saw two North Korean policemen standing behind him. At that very moment, I knew that something had changed him. He was one of the dearest friends that I had in my class. He was talented speaker, and he always competed with me in oratorical contests. When I took the first prize he took the second. When he won the first, I won the second. We were all along good friends, but never had I any idea that he was the ring-leader of the Communist group in my school. As I was saying, at the morning of July 5th, I was captured by this friend, named Kinglon Jew. I was thrown into jail about 11:00 o'clock on the morning of July 5th, 1950.

When I went into jail, I saw many of my church members, and I saw many of my anti-communist youth league members, and I saw the mayor of Inchon was also captured. There in the room which was 35 feet square, about 37 people were



Rev. Johnston and Johnny Lee stand on the lot where land is being negotiated for the new "center". Property is located in the heart of the city where bus lines meet.

thrown into that one room, and from July 5th until July 29th, I was never allowed to lay down on the floor. I sat up all through those 24 days.

From July 5th, until July 29th, the day when I was first tried, in the court, I saw approximately 275 people killed. From my room, there was a glass window through which I could see the execution court. There the North Korean Communist army murdered, literally murdered, just about everyone they could lay hands on. There I saw one lone religious leader in the city of Inchon killed by what we call the "alive burying." He was buried alive in a hole dug about fifteen feet deep. There with four other men, Rev. Pay went in and he was buried with the shovels of dirt thrown on his head, and I saw other people with Rev. Pay screaming for help, but I couldn't hear, because the window was locked. That is one of the examples of how the Communist North Koreans killed their fellowmen.

Then there is another murdering case of what we call the tongue nailing. They pull the tongue out, and when the tongue came out long enough for nailing they nailed your tongue to the floor. I saw three men who were executed by that method. The screaming and the calling for help is nothing to be described. It is humanly impossible to describe how I felt.

During those 24 days, I saw men dying, I saw men killed, I saw the various ways that North Korean Communists kill people, but one amazing factor from that period was the relaxation that I had in my soul.

From the very first day, I was never excited. I was never worried, and I was never troubled in my heart. Though I knew that I was going to get the same execution, somehow, I wasn't afraid. The main reason for my peaceful heart in the period of trial was because that Jesus Christ the Lord was with me.

On the 5th day of the month of August 1950, I was called out for the trial. When I went, the questioner told me that I was only 19, and I had a big future before me. If only I deny that I am a Christian, the questioner said, I will be free. That moment, I heard a voice. Of course it wasn't a sound, but in my heart I heard a voice saying, "If any man will confess me before men, him will I confess before the Father which is in heaven. If any man will deny me, before men, him will I also deny before the Father which is in heaven." Of course I quoted this verse many times before, but never before in my life until then did I feel the significance and the spiritual side of its meaning, and I felt that Scripture literally strike my heart. Without any hesitation, I told him I couldn't deny Christ. When I said that, I heard a bang on my head, and that was the last of my consciousness.

When I woke up at the evening of the 5th day of August, I felt a very heaviness in my head, and when I put my hand on my head, I felt a liquid. It was blood, but I did not know it was blood. A liquid streaming down from my head to my neck. And I noticed my shirt sleeves and right side of my shirt was dyed red in color. Oh, the pain, and I was lying down on the cement floor. When I woke up, I saw three men who were standing behind me, looking upon me, and asking me whether I had enough or not. Then I knew that I was beaten not only once, but many times. I did not know how many times, but it wasn't only once. Then the questioner again asked me whether or not I would deny Christ? He said, I was foolish. He said I was very stubborn. If only I would say no to Christ, then he would set me free. I stood there with all of my strength, and friends, this was the most glorious day in my life. I stood up and I told him that even if the questioner was going to kill me, I couldn't deny Christ, because in that jail, I learned that Christ was my Saviour. Before that, I called Him our Saviour, our Christ, but from then on, I *knew* He was my Saviour. Then the blow came, and I was unconscious for about 30 hours. It was the 8th of August, when I came back to consciousness. When I became conscious, I learned from the doctor that my skull was broken. If you friends who are in Korea today, if you want to lay your hands on my head, you will see a big scar like a mountain top on my head right now.

I prayed to God: "Lord, if you will save me from this day, I will be Thine all the way." It wasn't a long prayer, it wasn't a prayer with a lot of talking. I repeated the prayer, I remember now, for about 6 to 7 times. "Lord, show me thy way. Lord, show me that You are still living, and You are my God, and You care for me. And if You heal me from this moment on, I will be Thine." And then friends, whether you will believe it or not, after that day, without a single treatment of medical care, my head was healed. Without a care of medical treatment, physical or human treatment, my head was healed, by the healing power of God.

On the 11th of August, I was called out again. The questioner asked me the same question. He said, "Young boy,

we have given you plenty of time to think it over. What do you think of it now?" He literally begged me that if only I would say no, he said he would release me, because he sympathized with me. He knew that I was a talented man. He told me that I would be of great service to the people of the Republic of Korea, which is the name of the North Korean Regime. He told me how great my future would be if I only would deny Christ. I told him the very same words I have been telling ever since. I told him that if all the world was given to me, I would not exchange that with Jesus Christ. I told him that, "Someday, by the power of God, the questioner, you sir, will become a Christian too." And that was the last. I thought I was receiving the sentence of death, and I wasn't questioned further, and I was coming back to the jail room. When I came back, I was the last to stay from the first group. Out of the nearly 200 people, except myself and three ladies, every one of them were killed by the methods that I have described to you.

Then on the day of the 12th, that next day, I was called out early in the morning, and I was told that I was not guilty. The questioner told me that since I was a teenager, the decree of the people of the Republic of Korea, would not sentence any teenagers for political reasons. So I was set free, and he told me not to leave Inchon.

When I returned home, I had nothing to care for my skull which was broken, still was paining. There was nothing that I could have for my food. I rested for two days in my house and then on the evening of August 14th, I determined myself that I would leave Inchon that night, and I would flee to the South so at the evening of 14th of August, 1959, I left Inchon by foot.

I started to walk on the 14th of August, and it was September 13th when I arrived in Pusan. During this one month period, I ate raw beans, I ate the skin of trees, I ate the roots of grass, I ate raw rice. Mostly, I walked on the hill side and the mountains because if the young men of my age at that time

were found by the North Korean police, I would be put into the North Korean Army. During the day, I was hiding in the mountainside, and sometimes in the caves.

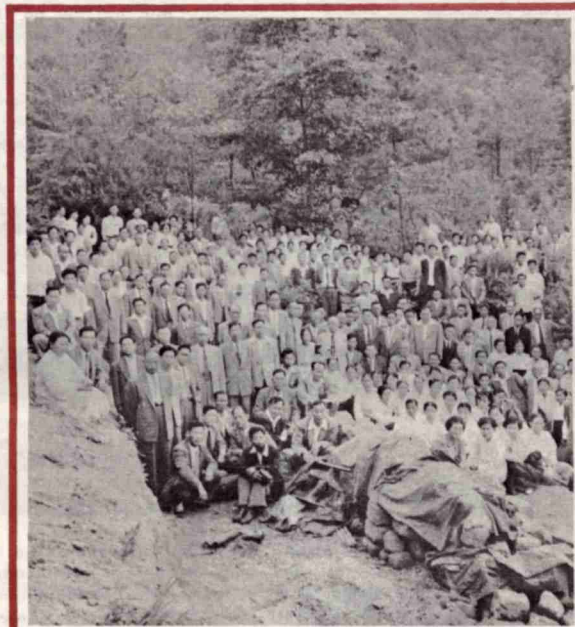
I lived on the word God. I stretched out my hands, and I called to God that may His spirit be with me despite that everybody was turning me out. As long as God is with me, I have everything.

Finally, when I reached Pusan, on the morning of 13th, of September, I crossed the battle line of General Dean, who was fighting hard in Cajon area, and I determined to myself that everyone who I met in the road, I will testify of Christ. That I did. I was a very healthy looking, comparatively fat man before that time, but after that I became one of the skinniest men in my neighborhood.

When I arrived in the city of Pusan on the 13th of September, 1950, my feet, my two feet were just like a swollen squash. They were bleeding, and my toes were all broken and torn. I lost my complete taste, and my face was literally skin and bone. There was no muscle, or nothing left. When I arrived in Pusan, I had nobody to talk to. There was nobody whom I had known, and there was no one to go to.

When I arrived there, the first day I starved. Nobody gave me anything to eat. In the evening I went to what we call

(Continued on Page 12)



A view of some of the ministers at an interdenominational conference where Sam Todd spoke.

IS IT REALLY RIGHT FOR A MAN TO GO TO A TOWN AND TELL WHAT TOOK PLACE UNDER HIS MINISTRY IN ANOTHER TOWN? IS THAT BOASTING?

Jesus referred to His ministry in other towns. "And He said unto them, 'Ye will surely say unto me this proverb, physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.'" Luke 4:23.

This is not the only time that Jesus mentioned what took place in His ministry elsewhere. He mentioned the mighty works which had been done in Chorazin and Bethsaida. Luke 10:13. He pronounced judgment on Jerusalem because she resisted His miracles. He spoke very freely of His miracles in John, chapters 6, 7 and 8. He said, "The works that I do bear witness that I am from God." Then again, "Believe Me for the work's sake."

Jesus taught us not to put our light under a bushel, but on a candle stick, so that all who are in the house may see the good works and glorify God. The Word of God declares, "Make known His deeds among the people." We are commanded to speak of His wonderful works.

Jesus told the man who was delivered from devils who dwelt among the tombs, "Go home and tell your friends." Mark 5:30. Some people will publish all the failures they can hear about, but they don't believe in people publishing the miracles that take place. While the unbelievers are publishing what God did not do, the believers should be publishing what God did do.

Of course, Jesus did tell a few people not to tell some things until He arose from the dead. That was so He could finish His ministry without too much opposition. But after that the first words He said were, "Go and tell." People must have been telling the good news ever since. The Gospel is good news. What God did not do is bad news. Some people are doubt builders, while others are faith builders.

PAUL TOLD WHAT GOD HAD DONE THROUGH HIS



Grant's Faith Clinic

MINISTRY IN OTHER TOWNS

"Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them." Acts 15:12.

Paul was not content to tell these things by mouth. He sent messengers throughout the country telling the people what God was doing. I am sure that he gave consent for Luke to write the whole book of Acts, which tells of the mighty way the Lord worked through Paul as he went from revival to revival—from city to city, and from country to country.

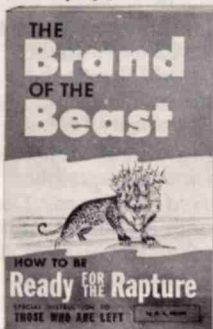
In another place Paul wrote, "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." I Cor. 2:4. Then again, "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power." I Cor. 4:19. Again we read, "Whereunto I also labour, striving according to his working, which worketh in me mightily." Col. 1:29. Again Paul is heard saying, "For He that wrought effectually in Peter to the Apostleship of the circumcision, the same was mighty in me toward the Gentiles."

The reason Paul could freely speak of the miracle working power of God in these verses, and many others, was that he laid no claim to the power as being his. Had he claimed the power as his own, then he could have been a little shy in word and declare the wonderful works of God. Did you ever stop to consider the fact that it might be pride that wants the natural man to stand back, because of public opinion, and dodge criticism of the unbelievers by being "polite", and keeping quiet about these things, while the unbelievers are busy telling what the devil is doing? No, we are commanded to make known His deeds among the people. This we will do, by the grace of God!

PETER FELT FREE TO TELL WHAT GOD DID THROUGH HIS MINISTRY. Acts 15:7-8.

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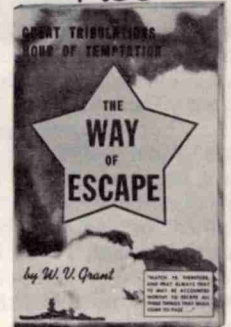


TWO NEW BOOKS ON THINGS WHICH MUST SHORTLY COME TO PASS

THE BRAND OF THE BEAST tells how to be ready for the rapture, how to escape The Great Tribulation and The Hour of Temptation. It contains a special message to all those families that will be left after the rapture. They who have read this timely publication say it is Brother Grant's masterpiece. One sister says, "It just made chill bumps break out all over me." This book has about 15,000 words, which is more than many dollar books contain.

THE WAY OF ESCAPE tells how to escape The Great Tribulation, The Seven Last Plagues—the coming storms. It is the very book to put in the hands of your lost neighbors and relatives. It helps them to receive the wedding garment, the full vessel, the whole armor of God—overcoming power. It also shows that we are entering into the days of The Better Dispensation—the last move of God—double portion days—when God's people will do exploits. God's power will flow like a river; fall like the rain; be poured out on all flesh in our day!

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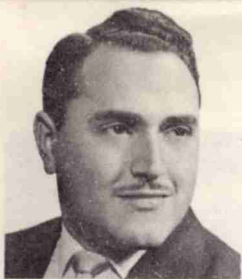


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EVANGELIST-OF-THE-MONTH

Morris Cerullo Campaigns Continue To Attract Large Audiences



The Cerullo campaign in Saginaw, Michigan



Afternoon crowd in the Harrisburg, Pa.



CHAIRMAN A. F. THORNTON GIVES GLOWING REPORT OF SAGINAW CAMPAIGN

The Saginaw, Michigan Fairgrounds became the scene of the greatest revival ever to be held in the Tri-Cities. Ten churches of Saginaw, Bay City, and Midland, composed of the Assemblies of God, the Church of God, and the International Pentecostal Assemblies banded together to support a deliverance meeting conducted by Evangelist Morris Cerullo.

From the first night the glory of God fell. Souls found Christ by the hundreds. Miracles became the order instead of the exception. Blind eyes were opened. Three people with short legs saw their limbs miraculously lengthened in one night. One man with an arm shorter by an inch and a half than the other was sitting in the back part of the tent, rushed forward to show us his arm the same length, completely healed. Indeed there were as many miracles performed by God on folk sitting in the congregation as in the healing line.

On Holy Ghost night the power of God fell in such measure that hundreds of folk fell as though dead. Folk were receiving the Holy Spirit in every reach of the tent cathedral. How many received the baptism of the Holy Spirit will probably never be known. We could only guess that in the neighborhood of one hundred came through in almost the same moment. Hundreds testified of having been refilled. The people who lived in homes of the area came running to see this great phenomena. It was indeed another "Day of Pentecost".

The Tri-Cities can never forget this meeting. It answered a hunger for the supernatural. Our churches are revived with many new people in our ranks.

Brother Cerullo ministered in such love and humility that indeed the hearts of the people were moved by the Word of God. The afternoon Faith Instruction services conducted by Rev. Ralph Bender was of great benefit to the folk.

No pressure at all was exerted to meet the budget of the revival and yet it was met with ease. GOD HAS BEEN IN OUR MIDST.



Mrs. Margaret Roush,
Harrisburg

Cataracts
Disappear
After
Prayer.



Mrs. Gertrude Dayton,
Harrisburg

Deaf.
Ear
Drum
Missing—
Healed.



Mrs. Frank Hummel,
Palmyra, Pa.

Short
Leg
Length-
ened.



Stanton Williams,
Camp Hill, Pa.

Was
Almost
Blind
in Left
Eye—
Healed.

PROPHECY GIVEN IN THE SPIRIT

THE NATURAL FAITH AND THE DIVINE FAITH

"When divine faith is not active, then the human faith must be active until divine faith comes, for I have given to every man a measure of faith. As with the farmer that soweth seed in faith and waiteth for the reaping of his grain, so there is a natural faith that comes to some of My people. If they would only stand in that time when everything looks black around them, then divine faith, even from the sanctuary of God, will come as the lightning and would recreate new faith and bring forth miracles. But with human faith alone My people cannot stand for very long. They stand only a little while then their human faith expires, and divine faith takes over. For everyone knows that God *can*—that is human faith. Yea, everyone knows that God exists, though they may deny Him in a measure—that is human faith. But human faith is passive faith—it is inactive. It cannot work the miracles that I must work," saith God.

"Shall not I, as I said through My prophets, 'The Lord whom ye seek shall suddenly come into His Temple.' So therefore be quick and prepare, and be not slothful, but be ready for thou wilt not be able to depend on past experiences, nor upon any ability that you have, but in a moment of time all your qualities will seem to have disappeared and vanished, and you will have nothing but pure faith to draw on. And in that hour, and in that season, will I do the miraculous, and bring forth that which I have given to you before. But I will also give you trials that you have not received before. For these must also come. They must be in accord with the blessings, and trials will disappear as the cloud before the sun, and the blessing will come and the sun will shine.

THOU SHALT LEARN TO CEASE THY STRUGGLE

"But I say unto you, at times you shall struggle. But in the struggle you shall cease your own struggling. You shall rest from your own labors. And ye shall receive the glorious rest that shall lift you up even as the pilot lifteth the plane from the ground after a little trailing in the dust. Ye shall not lift your ownself up; ye shall not exalt your own works. But

ye shall be in serenity and humility. You shall be lifted up by the Super-pilot."

MESSAGE TO THE HEATHEN

"The God of Abraham, yea the God of Abraham and Isaac and Jacob.' For thus shall ye say unto the black faces and unto the yellow faces, unto white faces and red faces all alike, that I am the God of Abraham, Isaac and Jacob. And I have sent My Son to this earth. I have come in the form of humanity. Yea, as I spoke, the Word was made flesh and dwelt among men. And this ye shall speak unto them, that I have said, 'That except ye drink of My blood and eat of My flesh, ye shall have no life in you, and I am the Bread of Life.' And speak ye unto them in these words, in no uncertain tones and terms, that they must eat of My flesh and drink of My blood by the power of the Holy Ghost imparted unto them, by the baptism of the Holy Ghost—by the speaking in other languages. Yea, and then the Spirit Himself shall take over and will impart unto them gifts and callings. For the time is come to call the heathen and to call them quickly, and the highways and the hedges must be visited. Yea the highways and byways must be re-established with footmen, and with horsemen, and with people who will arise and awake as Deborah did.

THE STARS IN THEIR COURSE FOUGHT AGAINST SISERA

"Yea, they must enter into this race with the prophecy that the Lord giveth. And His handmaidens and servants shall both ride into victory when *Deborah* awakes," saith God. "And when the stars fight in their courses, thou shalt see the things of hell driven back, and the powers of evil abated, and thou shalt see the fiery darts quenched by the Word of God. And so thou shalt sow and others shall sow. So likewise, as ye see these things come to pass, count God faithful. If you do not see Him every day, know He is there to work and to perform, for it is His good will to work in the things that He will have you to work out, even the salvation of your souls," said the Lord.

KOREA'S LIVING MARTYR

(Continued from Page 9)

the "garbage center", where all the American soldiers threw out their garbage. There I saw about 30 people lurking around there, trying to find out if there was anything to eat, and I joined them. I wandered around for about two hours then I found a big skin of grapefruit. That was the first time I ever ate the skin of grapefruit. After eating this on an empty stomach, I was sick for four days. For four days, I lived on the skin of grapefruit, oranges, apples, and thrown out hotcakes. I even ate the soup bone out of the garbage, which consist of cucumber skin, squash skin, and some garbage food that was thrown out by the military forces in the Pusan area. Yet, deep in my heart, the physical food did not bother me. All the way, I recited Psalm 23, The Lord is my shepherd, and I shall not want. Really, I did not want anything but God. God had been gracious and He kept me all the way through. All the tribulations, trials, troubles. If it hadn't been for the protection, the grace and the divine guidance of God, I wouldn't be the same Johnny Lee who is talking to

you now. I would have been one of the meanest youngsters you could ever have seen, I would have been one of the thieves that was walking around in the city of Pusan, or I would have been a gangster in the Port where you can make a lot of money that way.

On the 20th of September, I ran into a military supply depot. There I met Sergeant Peterson, who is from North Carolina. I begged him to give me some decent food. I told him I was a Christian. I told him I lost my family, and I told him if I could be of any help to him, as long as he would give me three meals a day, I would do anything. God spoke to His heart, and he took me to his room, and gave me a bath. That was the first bath in three months. He gave me bath, and he hired me as his houseboy. I worked hard. I shined shoes, I cleared beds; I washed his clothing, and I did practically everything that was possible for me to do. From then on, I ran around the compound like a little mouse, until they called me Johnny the Evangelist.

I met just about every enlisted man there, and told him that they must believe on Christ. Of course, I did not have any

(Continued on page 13)



Startling Incidents and Amazing Answers to Prayer

DR. C. E. THOMPSON, GLENDALE, CALIFORNIA ORTHODONTIST, GIVES STATEMENT CONCERNING THE MIRACULOUS CORRECTION OF DEFECTIVE TEETH



Janet Kopp, the sixteen-year-old daughter to Evangelist E. Paul Kopp, had been under the care of Dr. Thompson for some time. Brother Kopp states in his letter that during a subsequent visit Dr. Thompson voluntarily reminded Janet of the time he had told her that X-ray inspection showed no root buds.

The report in the language of dentistry, given by Dr. Thompson's nurse, follows:

"When I started Janet Kopp's Orthodontic work, she had two impacted cuspids, the X-rays showing these cuspids in the pallet overlapping the roots of the lateral incisors.

In this type of case, heretofore, it has been necessary to open spaces, expose impacted teeth, and bring them down and out to place with orthodontic springs. In her case I made room for these cuspids and they prayed for the case to correct itself, and the cuspids erupted in almost normal occlusion. This is the first case I have ever seen that worked out in this manner." (Dr. Thompson is a man of some 35 years experience with teeth).

SAVED IN MINE EXPLOSION THROUGH PRAYER

In December, 1911, a terrible mine explosion took place at Coal Creek, Tennessee. This is a railroad center from which spurs run out to the mine in the mountain. The Cross Mountain mine suffered a severe explosion which killed everybody, they thought.

The minister from the Methodist church, and a friend who was holding a revival for him, drove out to the mine as quickly as possible. On the way they met various members of the miners' families who were in tears because of the tragedy that had wiped away their brothers and fathers. The minister met one lady who was praying and she said:

"Oh, do something to get my husband out of there. I cannot live without him."

Immediately the woman began to pray that God would work a miracle and deliver her husband from the mine.

For two and one-half days the workers tried to tunnel through the part of the mine which had exploded, and when they came to any of the miners they found them all dead. There was no question in the thinking of the people but that every person in that mine had been killed.

When the men returned from the mine bringing out the dead, they asked the members of the families where they wanted to bury them. Many times graves were dug near by the scene of the explosion, and they planned to bury the people in those places. Coming to this particular woman who had prayed for her husband, they asked, "Where do you want to bury him when he is brought out? I think they will reach his entry today."

"There will be time enough to talk about burying Bill when he is dead," replied the woman.

The men responded, "Oh, you might as well give up. They are all dead. They couldn't possibly live in there this long."

"Bill is not dead. I haven't been on my knees two days and a half for nothing. He is alive," said the woman.

Returning home, this Christian lady began heating water, and when asked what she was doing, she said, "I'm heating water for my husband to wash when he comes out."

KOREA'S LIVING MARTYR (Continued from page 12)

theological convictions, or theological knowledge about the doctrine, but all I knew was that Christ was my personal Saviour, and God cared for me, and God forgave my sins, and He became personal to me.

I joined the military depot in their reattack of Seoul on the 28th day of September 1950. The city of Seoul was recaptured by the force of the United Nations' command. I joined them, and I came back to the city of Inchon the 30th of September. It was 1950, when General Douglas MacArthur landed in the city of Inchon.

When I came back to the city, about half of the city was destroyed by the United Nations' side of bombing and of course, most of the bigger buildings were destroyed by the North Koreans who were fleeing right after General MacArthur's forces landed in Inchon.

When I came back, my house was bombed out, and nothing was left, and I did not hear anything about my family, and there was no one to tell me about them. But the first thing I did when I came back to Inchon was to go back to my church. The Communists had used my church as a house of prostitution. In the church, the North Korean soldiers enjoyed their lust with women. In the church there were about 50 different rooms. In every single room, there was one prostitute. On the back side of the church, where my pastor had his prayer room, was used as a kitchen and our

church library was being used as their lavatory.

Before long, many of my church members came back, and they saw my head was not balanced well. In other words, there was a big bump on my head, the point where my skull was broken. There with the help of about seven of my friends we tore down the partitions that made the prostitute's rooms; we tore down the picture of Stalin, and we tore down the picture of the premier of North Korea. We cleared out the house, and I felt the joy that Jesus must have felt when He drove out every money changer and the dove sellers in the church of Jerusalem. When we drove out, I cleaned the church, and I decorated it again. On the night of the 31st of September, I held the first service since the Communists took over the city of Inchon.

My pastor was in Pusan. He did not come back, and I volunteered to preside over the meeting. There were about 90 people gathered in the church on the very first night. I told them what God had performed for me, and I told them what faith is to me. And that night without an exception, the 90 friends who came to my church, received Jesus Christ as their personal Saviour. I told them and since they knew who I was, and since they knew that this happening in my heart in jail was real, and God really worked on their hearts that night. Ninety of my friends came back to the Lord. There I experienced the movement of the Spirit again. And there better yet, I was convinced that the Holy, Holy One can, and is willing, and will work among the wretched human beings like I was.

THE PROPHETIC SIGNIFICANCE OF THE KHRUSHCHEV VISIT

(Continued from Page 5)

Shortly after his healing, the King of Babylon sent messengers to Hezekiah with a present, and with fair words they congratulated him upon his recovery. (Khrushchev too brought a present; a replica of the "pennant" that landed on the moon!) Hezekiah responded to this friendliness by showing him all his treasures as well as his modern military establishment. Hezekiah, for example had modernized his defenses of Jerusalem by bringing water into the city through underground passages, which enable him to stand protracted siege.

Actually the visit of the emissaries of Babylon was for the purpose of spying out the land, preparatory to an invasion later. Hezekiah did not realize the significance of this visit, but Isaiah did, as is shown in the following conversation:

"Then came Isaiah the prophet unto King Hezekiah, and said unto him, what said these men? and from whence came they unto thee? And Hezekiah said, They are from a far country, even from Babylon. And he said, What have they seen in thine house? And Hezekiah answered. All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them. And Isaiah said unto Hezekiah, Hear the word of the Lord. Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord." (II Kings 20:14-17)

We can hardly fail to see the parallel between the visit of the messengers of Babylon to Israel and that of Khrushchev and his retinue that came to America. The latter's purpose could hardly be made plainer than was made by the Russian dictator's own words, who being more frank than the king of Babylon, has boldly said, "We'll bury you."

Truly these rapidly moving events should impress us more than ever that the time is short. To reach the peoples of the world with the gospel we must move swiftly. Once the dogs of war are unleashed, it will be too late. Shall we not remember to obey the command of the Lord who said, "The harvest is plenteous but the laborers are few. Pray ye therefore that the Lord of the harvest will send for laborers into this harvest"? And shall we not back up those who go forth with our prayers and our giving?

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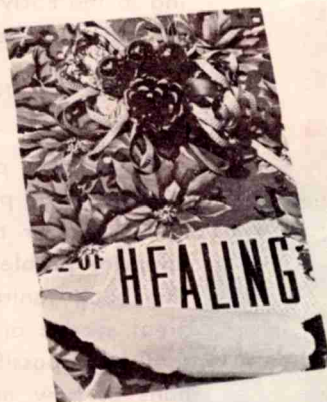
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