

NOVEMBER, 1955

15¢

The VOICE OF Healing

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

ATTEND THE TVH ANNUAL CONVENTION



A Former TVH Convention



Plan to attend the great banquet Nov. 10 at 5 P.M. in the Automobile Building. Hear Tommy Hicks tell about his trip to Russia.

Visit the TVH offices and administration building.



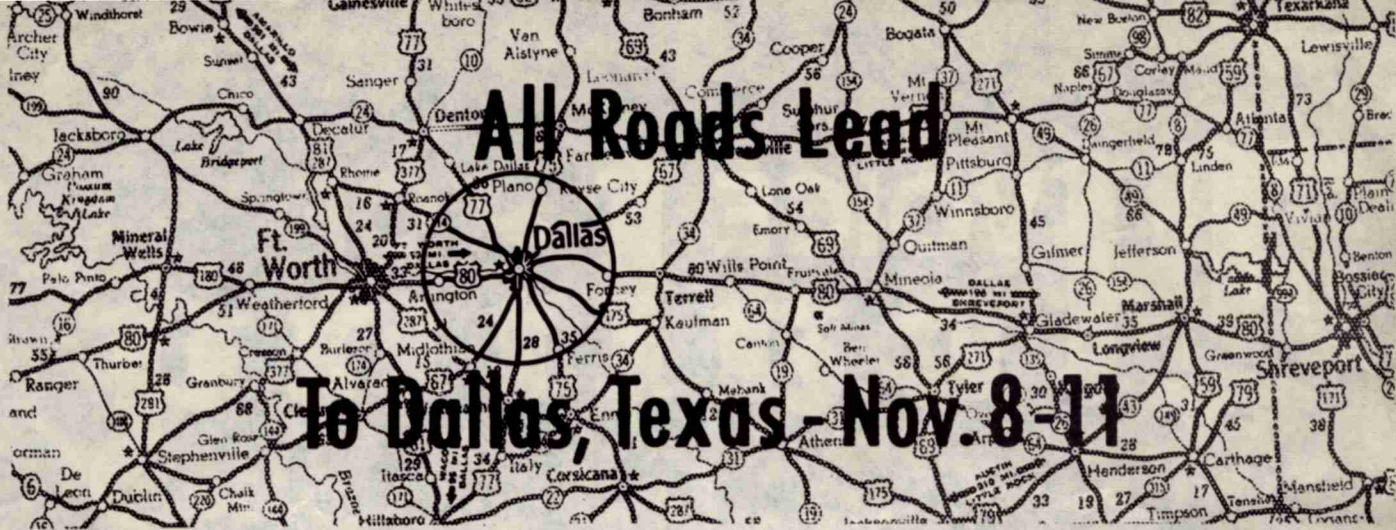
The TVH Annual Convention to be held in the beautiful Fair Park Auditorium.

See and hear the Osborn film, "Java Harvest," and Tommy Hicks' film of the great Argentine Revival.

Hear the World's Outstanding Evangelists



TOMMY HICKS TAKES THE GOSPEL TO RUSSIA see page 4



NOV. 8-11, 1955, are the dates. During these four days leading evangelists from all over the nation will gather at Dallas, Texas, to participate in the Seventh Annual Convention of **THE VOICE OF HEALING**.

There will be many outstanding features that will be presented and we can mention only a few. There will be special prayer for the sick at many of the services, including some of the night services. However, the morning meetings are especially set aside for this, and it is planned that during the convention every person who wishes prayer will be ministered to. There will be a special Holy Ghost rally for those who wish to receive the baptism of the Holy Ghost.

TOMMY HICKS WILL TELL EXPERIENCES IN RUSSIA AT THE BANQUET 5 P.M. ON THURSDAY

Plans have been made to hold a great banquet in the automobile building just across from the Fair Park Auditorium on the Fair Grounds. This banquet will begin at 5 P.M. and will run until the evening service at 7:30 P.M. The special speaker at the banquet will be Tommy Hicks, recently returned from Russia, where for the first time in a generation the Iron Curtain was cracked and the Gospel was preached by a foreign evangelist. The story is amazing but true. No one believed that Tommy Hicks would be able to enter into Russia and hold evangelistic campaigns and pray for the sick. But that is just the very thing that happened. It will be worth the whole convention to come and hear the story of his ministry in Russia.

BROTHER OSBORN WILL TELL OF THE GREAT NATIVE EVANGELIST CRUSADE

Brother T. L. Osborn will be speaking at one of the services and showing his pictures of the Indonesia Revival. These pictures are one of the most outstanding documents of missionary work in the history of the world. In these you will see the people testifying after an actual miracle has been performed. Brother Osborn will be telling about the great growth of the native evangelism crusade, of the many churches that are being established over the world, and of the 550 native evangelists who are carrying on this great work.

PRAYER BAND

1. Pray for the projected Gospel invasion of Jamaica Nov. 27, conducted by Velmer Gardner and Gayle Jackson.
2. Pray for Brother Erickson's campaign in the several countries in which preparations are now being made.
3. Pray that within the next month our printing plant annex will be built and a new printing press installed.
4. Pray for TVH Convention at Dallas that God will make it the greatest of all conventions thus far.

FULL GOSPEL BUSINESSMEN HAVE FRIDAY MORNING SERVICE

The Full Gospel Businessmen who are doing a remarkable work in organizing Full Gospel Businessmen's Groups throughout the nation, will have charge of the Friday morning service. Demos Shakarian, President of the Businessmen's International, will be present and speaking. Dr. Pierce Brooks, noted business man of Dallas and recently elected as president of the insurance companies' association of America, will speak as well as others. The businessmen will have a breakfast Saturday morning in the Dallas Hotel.

VELMAR GARDNER, GAYLE JACKSON AND CLIFTON ERICKSON WILL TELL ABOUT COMING "GOSPEL INVASIONS"

The above named evangelists, who will be among the speakers at the convention, will also explain about the "Gospel Invasions" that have been planned overseas, and the great crusade to reach a billion souls who have never heard the Gospel. A few days ago a large shipment of several tons of free literature was sent to the Island of Jamaica for free distribution before the beginning of the meeting in that island. Visitors in Dallas are invited to visit **THE VOICE OF HEALING** plant at 1600 Bonnie View Road and inspect our buildings and equipment.

A. A. ALLEN TO TELL ABOUT GOING ON NATIONAL TELEVISION HOOK-UP

Evangelist A. A. Allen will be present to tell of his plans of going on a national network of television stations. All through the summer Brother Allen has been filming his services in the East. Many actual miracles were caught by the camera. Soon arrangements will be completed to begin telecasting in many cities of America. Brother Allen will also be printing a special publication in connection with his television ministry. We wish Brother Allen the greatest of success in this new venture of faith to reach the millions in America who are yet without Christ.



Attend the 7th Annual VOICE OF HEALING CONVENTION

FAIR PARK AUDITORIUM

NOV. 8-11

DALLAS, TEXAS

SOME OF THE SPEAKERS

David Nunn	Dr. Pierce P. Brooks	Alton Hayes
Clifton Erickson	A. A. Allen	Kenneth Hagin
Gayle Jackson	Gordon Lindsay	Warren Litzman
W. V. Grant	T. L. Osborn	Sam Todd
Richard Vinyard	H. E. Hardt	Demos Shakarian
Raymond T. Richey	William Branham	Roy Wead
Velmer Gardner	(May be present)	N. D. Davidson
	Tommy Hicks	and Many Others

1. Hear Nation's outstanding evangelists.
2. Prayer for the sick in many of the services.
3. Great banquet at 5:00 P. M. on Thursday, November 10.
4. The event of the year.

INSTRUCTIONS

Write: RESERVATIONS
THE VOICE OF HEALING

Box 8658 Dallas, Texas

1. State preference: Hotel or Motel.
2. Specify rates you desire to pay and enclose with your letter a deposit for first day's rent.
3. State the number in your party.
4. Dates to be reserved.

First Service - Tues. 9 A.M.

Services Daily - 9 A.M., 2 P.M.

7:30 P.M.

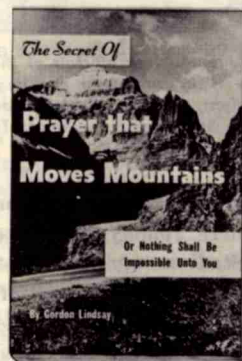
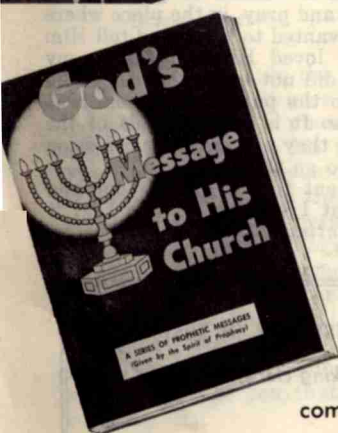
This inspiring book given to all who send us an offering for our

WORLD REVIVAL CRUSADE

GOD'S MESSAGE TO HIS CHURCH

- 109 inspiring prophecies God has given to the church (includes 32 previously published).
- The gift of prophecy operating in the Church is not to establish doctrine but to edify, exhort and comfort. (I Corinthians 14:3).

- No one can read these prophecies without experiencing a renewed determination to serve God and prepare for the coming of Christ.



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OF PRAYER
THAT MOVES
MOUNTAINS**

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Dear Sirs:

I am enclosing \$_____ for your World Revival Crusade. Please send me your free copy of GOD'S MESSAGE TO HIS CHURCH.

I am enclosing \$_____. Please send me both books listed above.

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Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate. ☐ I am not a member of the World Prayer Crusade, but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

THE MIRACLE OF THE RUSSIAN REVIVAL

By Tommy Hicks



Gordon Lindsay, TVH, joined four officials of the Full Gospel Business Men's Fellowship International in welcoming Tommy Hicks back from Russia as he appeared at the Los Angeles Chapter. Left to right: Miner Arganbright, Vice-President; Gordon Lindsay; Tommy Hicks; Harold G. Kabisch, Secretary-Treasurer; Demos Shakarian, President; Thomas R. Nickel, Editor and Publisher, Full Gospel Men's Voice.

(Our readers will remember the story of the historic revival in Argentina, where Tommy Hicks preached to 200,000 people inside Huracan Stadium, and perhaps to as many more outside who could not get in. About the first of this year Brother Hicks returned to Argentina. For ten days, he preached in the Atlanta Stadium. Then suddenly the meetings were closed down, and the evangelist was forced to remain in his hotel room. Later in a meeting with President Peron he was informed that the president had learned of a plot to kill the evangelist, and therefore he was taken into custody and given protection. Later, however, he was released and was given permission to preach in many of the cities of Argentina.

After the close of his second Argentina campaign, Evangelist Hicks left for Europe, with the purpose of preaching behind the Iron Curtain, in Russia and the satellite countries. The proposed venture was so bold that those who heard it were skeptical and thought that it was an advertising stunt. They reckoned without host, however, for the God of these men who have been called to a ministry of deliverance in these last days, is a God with whom nothing is impossible. Through a series of miracles, God opened the door so that Tommy Hicks was not only able

to preach the Gospel in the satellite countries, but in Russia itself. Thus for the first time in many years the Full Gospel message was preached within the Soviet Union, openly, and by an evangelist from the democratic nations.

While on the way to Russia, Brother Hicks stopped in Jerusalem. He begins by telling of his experiences there at Calvary and the Tomb of Jesus:)

As our airplane swung to the left, I was tapped on the shoulder, and someone said, "We are here." As I looked out ahead, I could see Jerusalem, the city of David, the birthplace of Christianity. There was only one reason why I had come to this city. I had three things I wanted to do. One, I wanted to stand on Golgotha's hill and live the scene of 2000 years ago, when the lonely Man of Galilee died on the Cross. I wanted to see the tomb; I wanted to go into the upper room. I wanted to read that story, standing on that hill and I wanted to go into the garden tomb and pray, in the place where Jesus lay. I wanted to kneel and tell Him how much I loved Him for taking my place. But I did not know that Golgotha was closed to the public and no one was allowed there. It is in the hands of the Moslems and they now refuse permission for visitors to go there.

When I went to the gate-keeper and told him what I wanted, he said that it
(Continued to Page 6)

THE OATH CLERGYMEN MUST TAKE IN RUSSIA

The text of the oath of high ranking clergymen in the union of Soviet Socialist republics:

"In my capacity as God's servant and as a man and a citizen, I swear to be faithful to the people and to defend the Popular Republic from any external and inner enemy.

"I also swear to respect and oblige all my subordinates to respect the laws of the republic; I swear to oppose myself to any action of my subordinate tending to infringe the established order as well as in taking part in such deeds."

That text concerns metropolitans, bishops and hierarchy. The ordinary "servants of creeds" conclude their oath by the following words:

"I swear to respect the existing laws and not to reveal the secrets entrusted to me by the state."

The Seven Opposing Demons



By Evangelist David Nunn

From Brother Nunn's Book, "THE BATTLE IN THE HEAVENLIES"

(See Ad on Page 15)



David Nunn

"When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

"Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

"Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there; and the LAST STATE of that man is worse than the first. Even so shall it be also unto this wicked generation."

QUOTED above are the words of Jesus. When you are saved the unclean spirit goes out of you, but he goes into spiritual dry places seeking a place of habitation. He then comes back and tries to take up his former abode, swept and garnished. Finding it, he gets seven devils worse than himself and enters into that house. All of the rest of them come in with him, and the last state of that person is worse than the first!

God's Spirit revealed to me that every child of God is attacked by one of these seven demons. God has revealed this to my own heart. That is why Peter said for us not to think it strange concerning the fiery trial which may happen or has already happened to you. The devil will attack you with something which has been contrary to you all your life; something so strange and contrary to you that it will cause your mind to become confused.

(1) An Unclean Demon

First, the devil that left you when you were converted will try to come back. If you've been a cigarette smoker, he will try to get you to go back to smoking them, or he will try to get you to take another drink of liquor. If you are a man who has lived a loose life, and have not controlled your passions, he will try to urge you back into that sin and get you to commit some unclean and adulterous act. Yes, the first demon that left you is the one that will try to come back first. But, if he can not get in, one of the seven he went out to get will attempt to get in. If you let one of them in, the door is then open for all of them to come in.

(2) A Jealous Demon

After I married, my wife worked while I was going to Bible school to train myself for the ministry that God had called me into. I would come in from school, lay on my bed, open my Bible and start to study and prepare my lessons. One day, as I was reading and studying the Word, one of these demon powers

attacked my body suddenly. He began trying to make me feel that my wife was trifling on me where she worked. The devil said, "You don't know what she is doing down there." I asked the Lord why I thought such about my precious wife, when she had always been virtuous and clean, and I was the one who had lived an ungodly life. If anyone had the right to mistrust, it was she who had the right not to believe in me. That thought seemed to stabilize me; then I knew it was a trick of the devil. I continued praying, pleading, crying against that "Thing". Then the precious power of God came into my life and broke the yoke of Satan and enabled me to become a conqueror over the devil of jealousy.

(3) A Demon of Power

The devil will try, through his demons of power, to disrupt your mind; he will attempt to direct your thinking, and what you plan to do, into wrong channels. He will even interrupt your sleep, and disrupt your thoughts while you are asleep, if he can't penetrate your mind when you are awake. He will endeavor to give you dreams that will frustrate your mind and make you feel that you are backslidden and away from God.

(4) A Demon of Suggestion

When I was in sin, I would do anything but take God's name in vain. I refused to do that. That was the only line I drew. My mother had definitely instilled that in my heart. She taught me that it was the most terrible sin one could commit. One day, in the postoffice, I heard a man cursing, taking God's Name in vain; it made cold chills run all through me. It sounded so vile!

After I was saved, the devil tried to make me take God's Name in vain. As he made those subtle suggestions tears streamed down my face in the darkroom, where I was developing pictures. There were several other people around me in that darkroom, and I could not pray as I wanted to, but I lifted my face to God and said, "Lord, even in sin, I would not take your Name in vain. Please free me from this attack." Immediately, the Presence of God came down and delivered my mind. I have never been troubled by that demon since.

(5) A Demon of Covetousness

The devil will attempt to make you covetous. Don't pet the demon of covetousness, which would cause you to want what the other person has. Some covet other men's wives, their land, cattle, or cars. If you yield to that demon, he will take you to hell, from whence he came!

This is another powerful demon, which tempts the Christian just as he does the sinner. It is this demon that causes the robber to rob the bank. This is one of the demons that frequently causes trouble in churches. He gets into a church member, or perhaps sometimes into the board of deacons, and starts strife in a church. This is one demon we should guard against, above all others.

(Continued on Page 18)

THE RUSSIAN REVIVAL

(Continued from Page 4)

was impossible. I asked him where I could go to someone else, and he referred me to the Moslem Council in the City of Jerusalem. After I had talked to the Chief of the Council for some time I knew that only a miracle of God would cause him to give me consent. I prayed silently and suddenly it happened. His little boy was in the next room, sick with fever; he was crying. Though I had to use an interpreter, in less than three minutes time after we prayed for the boy, the fever was gone, and we were on our way to Golgotha with a special permit.

On top of the hill I had the greatest experience of my Christian life. My guide was a wonderful man, not a Christian, but one who had received most of his education in England and then had returned to Jerusalem to live. He went with me to the top of the hill and there I opened my Bible and began reading the story. Never before had my whole heart and soul been so enraptured as now. The scenes of yesterday became real. There was a great stillness; I was trembling from head to toe; I began to weep, as a new realization of God had swept into my soul. It was then that I felt the power of God. It seemed to fill my body and soul; it was so great that I fell prostrate on my face. I do not know how long I was there, but when I raised my eyes, my guide was close to me. He was saying something in his language and his hands were stretched toward me. I gently laid my hand on his shoulder and spoke to him.

He raised his head with tears pouring from his eyes and said: "Pray for me for I am a wicked and sinful man, for I would like to know this Jesus whom you have just met. I did not see Him but I felt Him." I cannot remember the time when I could not control my weeping as when this man asked me to pray for him. But two thousand years ago, on that same hill another man said: "Lord remember me when thou comest into thy Kingdom." We prayed and what joy came to him was recorded in heaven.

Then we visited the Garden Tomb. Mr. Matter, the keeper of the Garden, gave me the key and told me to lock the door and stay as long as I liked. I knelt by the side of the empty tomb and prayed. Once again, time lost its meaning. I was lost in prayer. This time God was to do a new thing for me, something I had never known before of his love and compassion. Suddenly the empty tomb became filled with light. I did not realize it was light from another world. I only knew that I could feel His power and presence. I must have shouted very loud, because suddenly someone was knocking on the door, asking me if I was all right. I do not know how long I sat there after that, but when I came out it was dark; many hours had passed by. God did a new thing for me that evening in the old Garden Tomb that never shall leave me.

From Jerusalem I went to Zurich, Switzerland. I did not know that this was the proving ground. This seemed to be God's answer to what He had given me, for in six days time we saw one of the greatest outpourings of the Spirit of God in Switzerland in over a hundred years. With little or no advertisement we filled the largest auditorium in Zurich. People

came from every part of Switzerland and from Germany. We plan to return there as soon as possible to use a great stadium. Listen to the words of Pastor Schneider:

TESTIMONY OF PASTOR SCHNEIDER

"Those who had the privilege to visit the wonderful meetings of Brother Hicks, from April 29th to May 4th in Zurich will remember them as unforgettable days, which influenced whole Switzerland. Never before, with the one exception perhaps of the World Conference did we have so great meetings. Never before did we see so many people come forward to give their lives to the Lord. How wonderful to see this multitude of men and women who were put in the light of the Gospel. It was given to His servant, Brother Hicks to preach the word clear and comprehensible, illustrative and convincing and in the power of the Holy Spirit. Between two and three thousand people have given their lives to the Lord or have renewed their covenant with God.

"Although the meetings lasted nearly three hours nobody found them boring. It was like the rushing of mighty waters when the thousands of people sang: 'Isn't He wonderful.' The people wouldn't miss the meeting. The miracles were spoken of in the town and we are sure that a longer ministry of Brother Hicks would have put 'upside down,' if not our whole country, at least a great part of it."

At the close of the Zurich meeting, we made our way into Germany and England, and after many trying days, we received our visa to enter the satellite countries and into Poland, where each step of the way we saw the hand of God leading us. From Poland we made our way into Finland, and through a miracle of God, arrangements were made to have meetings in the City of Helsinki after our return from Russia.

ENTERING RUSSIA

It was almost the last week of June when our final papers were granted for Russia. How our hearts beat with anticipation of the visit that lay ahead. We entered Russia by Warsaw, Poland. Stalingrad was our first step, then on to Rostov, Kiev, Tananrog, Kharkov, Cancases, Crimea, and Voroneah, and many other cities, for twenty-eight days, day after day, preaching an average of three times every day, many times four and five services, not spending more than two or three days in a city, but what happened in those days will live forever in the souls and hearts of those people behind the Iron Curtain.

My greatest handicap was the fact that I did not have a Christian interpreter, for only in two cities did I have one that was a Christian. Other than these two times we had to use non-Christians. But despite all this God honored His word. We can honestly say that at least half of every congregation made a decision for Christ. How earnest those people were when they prayed the sinner's prayer! It was always with deep emotion and strong crying that

one could not help but weep with them. The deep hunger in their hearts was far beyond anything one would dream or think.

Perhaps one of the outstanding miracles of my ministry happened in the city of Rostov. In the midst of my sermon, for reasons unknown to anyone, my interpreter stopped and began cursing me, saying she did not believe the things I was saying, and she refused to interpret them, and stepping back, she spit in my face. I was so shocked and stunned I could do nothing but look at her, and as I saw her walk off the platform I wiped the spit off my face, and turned to the congregation, and began to weep because I was so deeply hurt. As I did this, suddenly a mighty anointing came upon me and for more than five minutes, I spoke with the greatest force I had ever known in all my life, words that I had never learned nor did I understand. Then I turned and asked how many would receive Christ. These words were evidently understood, and to my amazement, more than half the congregation raised their hands. After I prayed with them, where they were, I asked them to come forward and kneel in front of me. I made them to understand this by making motions and kneeling down myself. They began praying. For more than one hour it was impossible to get them from their knees. Only in the records of eternity, will we know the results of these meetings.

(To be continued next month.)

BOOKS WRITTEN BY TOMMY HICKS



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Deliverance
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Read this book on healing written by the man who preached to the largest audience in the history of the world.

**I SAW MILLIONS BOW BEFORE CHRIST
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The remarkable story of the Argentina Revival.

THE MIRACLE OF THE RUSSIAN REVIVAL

The amazing story of how Tommy Hicks preached the Gospel in Russia.

\$1.00

Address: Tommy Hicks
P. O. Box 3224
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Startling Incidents and Amazing Answers to Prayer

"FOR HE SHALL GIVE HIS ANGELS CHARGE OVER THEE..."

Two morning trains left a northern Kentucky city for Louisville—one around 8 a.m. and the other 9:15 a.m. I had planned a trip to Louisville, on the early train. As was my custom, journeying protection and favor were asked for, and there was quite a lot of hurrying to get the children off to school, so as not to miss the early train. One of the children said, "Don't hurry so, it is too much care and worry for you. Take the 9:15 train. Promise me take the 9:15 train." So it was decided to take the later train.

After the children were all gone, I glanced at the clock. The thought came to me that by running (the depot was only two short blocks away) there was still time to catch the 8 o'clock train. This I did, and train pulled out in less than a half minute after I boarded it. On arriving at Louisville, there was quite a lot of excitement. The 9:15 train was wrecked—the whole train derailed, and four people were killed. "He will give His angels charge."

Mrs. K. Frishe
3606 Glenn Avenue
Covington, Kentucky

HEARD NAME CALLED

One afternoon in the springtime I was going to my summer cottages when I heard my name "Lizzie" called loudly and plainly. I had advertised the cottages and I had intended to remain there for a few hours, but after hearing my name I immediately rushed home. When in sight of the house, I saw with dismay, the kitchen roof around the chimney was on fire. I asked mother where dad was and found him in a building near by, emptying sacks of feed into puncheons, and he would have been there for some time. The wind was blowing a gale and the shingles dry as tinder, but my father put the fire out.

No one at home had called me so I consider this an act of kind Providence.

Lizzie Gorham
Brown's Flat
King's County, N.B.,
Canada

GOD SPARED OUR HOUSE IN ANSWER

On Tuesday, July 26, 1955, the field next to our house caught fire as the grass was very dry. Someone had burned rubbish, and sparks from it caught the dry grass on fire. When I looked out of the front door, the flames were roaring four to five feet high, as the grass was at least three feet tall in the vacant field.

Our neighbor called the fire department right away, as the flames were coming rapidly toward our house. On one side of the house were three oil drums, and I

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer Below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

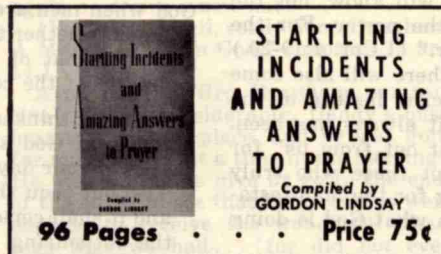
2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.



knew that they would explode and cause the side of our house, which is a frame structure, to catch fire.

People started to gather and say, "Your house will soon be on fire if the fire engine doesn't get here soon."

Well, I was frightened as the grass burned very rapidly being so dry and the wind was from the north, which made it worse. As I stood there watching and waiting for the fire engine, I prayed, "Oh Lord, please do something to stop the fire."

Just then, a neighbor lady standing by said to me, "Oh look, the wind has taken a different course." And when I looked the fire had come to about three feet of the oil drums and the house, and then all of a sudden the wind fanned it eastward. The wind suddenly began blowing from the West burning the grass in an eastward direction. So by the Lord changing

the course of the wind, our house was saved. Later, the fire engine arrived and put out the fire.

Mrs. Glenn Shannon
93 Willys Place
Canandaigua, New York

MISSIONARIES SPARED TRAGEDIES

We are missionaries evangelizing in the Firestone Rubber Plantation at Harbel Firestone, Liberia, West Africa. We are stationed across a 300 ft. wide river from the Firestone Plantation, which necessitates crossing the river by our motorboat to get to the Plantation. Our average rainfall is around 200 inches per year which causes the river to rise without warning.

One day after a heavy rain, the river raised completely over its banks. We had to go over to Firestone on some important business so took one of our African boys along with us. Upon trying to dock the boat, a large wave hit the boat broadside, spinning it around and causing our native boy to fall into the swirling river. The next thing we saw was his head going under. We cried, "Oh God, help." Then we noticed the boat was heading straight for his head which was starting to go down again. Then we cried, "Jesus!" and it was as though a super-natural power just literally took the controls and turned the small craft broadside into the raging current alongside of the boy, so that we could grab his hand and pull him up into the boat. In the natural, it would have been impossible to turn the boat in that current, but Jesus did it, praise His Name. Truly "the Name of Jesus is a strong tower, the righteous runneth into and is safe." After we got the boy back into the boat, we were told he could not swim. Incidentally, we do not know how to swim either. To God be all the glory for our wonderful deliverance.

Rev. and Mrs. D. L. Hasch
Box 33
Habel Firestone, Liberia
West Africa

UNUSUAL EXPERIENCE

I am simply telling the facts about an unusual experience which happened here.

An organization bought property around the corner from where I live and tore down a large dwelling to make room for a club. While doing this, they rented the building across from where I live and in the early hours of the morning would turn out drunken men and women on the street. Their cursing and loud talking was shameful to say the least and remembering that Jerry McCawley had prayed saloons out of business which tried to operate across from his Mission, and believing that God was no respecter of per-

(Continued on page 18)

Things Which are Shortly to Come to Pass

By Gordon Lindsay

A GREAT REVIVAL IS COMING

In this present article I am going to relate some of the things which the Lord has been showing me during recent months. Things which shall shortly come to pass. I am not the only one, however, that God has spoken to about these things, but He has been revealing them also to others. The purpose of these revelations of the Spirit is, I believe, to prepare the Church for the things which lie ahead.

A UNITING OF THE BODY OF CHRIST

FIRST of all mighty forces are at work to unify the members of the Body of Christ, forces greater than those seeking to divide it. The chief means that is bringing this about is the manifestation of the power of the supernatural. It is not the words of men that count in determining position in the Body of Christ, but the power. As the Apostle Paul said, "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up but the power. For the kingdom of God is not in word but in power." (I Cor. 4:19-20.)

With the uniting of the Body of Christ, there will also come a separation. Those who tend to ecclesiasticism instead of the power of God will draw away. This is as it always has been. John the Apostle spoke of some who "went out from us" for "they were not of us." (I John 2:19.) But those who truly love the power of God and who are standing for the manifestation of the gifts of the Spirit will rejoice in what God is doing and they will draw together.

God is moving mightily in the orthodox denominations who have not previously declared themselves for Divine healing. The Episcopal Church has taken a strong stand, and they now have many churches where Divine healing is practiced. The Presbyterian Church in Korea is making an appeal to some of our evangelists to come and hold healing campaigns in Korea, but perhaps the happiest sign of all is the turn toward the supernatural that has taken place in the Full Gospel organizations. This is due to farsighted men who are in a position of leadership. One large organization has recently adopted a favorable resolution that their evangelists with a healing ministry, minister in foreign countries.

Ecclesiasticism seeks to maintain its own aggrandizement apart from others, of the Body of Christ, and this tends to divide the Church. But when the power of God is manifest, people from all organizations as well as the old-line denominations will come together in unity of Spirit. We may say that in the coming months there is going to be an increasing working together of the Lord's people who believe in the power of God. Of course, those who are not in sympathy with this, will draw away.

We have recently seen some of the greatest revivals in the history of the world, yet a greater one is on the way. The result of God's people working together will be to impress the world with the truth of the authenticity of the mission of Christ. This is shown in Christ's prayer, "That they all may be one: as thou Father art in me, and I in thee, *that they also may be one in us: that the world may believe that thou hast sent me.*" (John 17:21.) It is not great triumph for men of a denomination to cling together. This is common to all religious organizations, whether they are anointed of God or otherwise, but it is truly the work of the Spirit of God when men feel a kinship between themselves and of an altogether different organization. It is the work of the natural man to pray, "my kingdom come" or "our kingdom come," but it is the work of the Spirit when men pray "Thy kingdom come." It is truly of God when men are willing to rejoice in the extension of God's kingdom whether the revival takes place within their particular group or that of another. The Spirit of God speaking to us expressly of the coming revival, said this:

"What thinkest thou of the Scripture when it says that the Spirit of God shall be poured out upon all flesh? Have ye seen in your day or the days before thee such an outpouring? Yes, but thou shalt see, for the Lord shall raise up His arm and it shall come as it never has come in all the days before—the outpouring of the Spirit of the Living God."

But the Spirit went on to say that those who share in this outpouring shall give all glory to the Living God and shall not be motivated by personal ambitions,

"They shall have nothing of themselves, neither look to anything of themselves, but unto God shall they find all things, and unto Him shall they give all things, honor and glory. For He shall cause them to enter into His glory, and be at rest with Him forever."

THERE IS COMING A MIGHTY OPERATION OF THE GIFTS OF THE SPIRIT

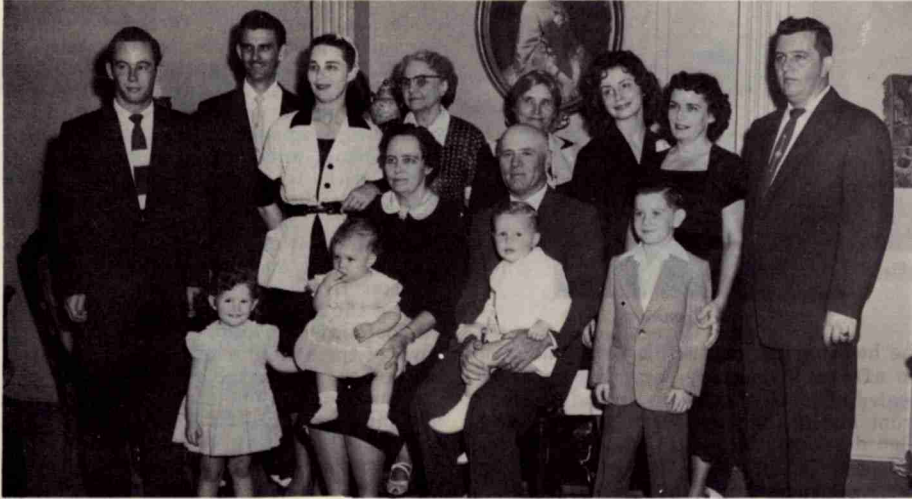
In the early days of the Pentecostal outpouring there was a great emphasis on speaking in other tongues. This emphasis should be continued though not to the exclusion of other gifts. Divine healing was also featured by some of the leading evangelists of past years but even that ebbed to a considerable extent after these evangelists passed from the scene. The fact is that

(Continued on Page 19)

The Jack Moore Story

By Anna Jeanne Price

Installment II



REV. JACK MOORE & FAMILY

Brother and Sister Moore are seated in the center with their four grandchildren, Donna and Joanna Price and Wayne and Sam Moore. Standing behind them are David Moore, Don and Anna Jeanne Price, Mrs. G. C. Lout, Mrs. Lucille Moore (their mothers), Jackie, Coyth and Samuel Moore.

LIFE GREATLY AFFECTED BY MEETING WM. BRANHAM

THESE strange reports we began to hear preceded a significant event in the life of Jack Moore and his church. Since the dropping of the atom bomb over Hiroshima had shocked the world, he'd had the feeling that God would send something out of the ordinary in the spiritual to startle and awaken the people.

A young Baptist preacher named William Branham was said to be having most unusual happenings in his brief meetings up in Arkansas and Missouri, with many miracles of healing, signs and wonders. All the things we heard about him seemed quite incredible; but as he was traveling southward, he stopped with us... and since that time we have never doubted that William Branham is truly a prophet sent from God. Could I ever forget the first time I saw him—that Sunday afternoon in 1947 when a little '38 Ford turned in our driveway, and a slight, tired man with the deep eyes of a mystic, got out and looked around. As I watched from a window, I began to weep for no apparent reason, except that my heart seemed to break. That melting continued throughout those days of meeting, and was shared by many others... and none of us have ever quite gotten over it. Those floods of tears seemed to flow away so much materialism, selfishness and carnality that we had unconsciously held to. In the shadow of this humble servant, and the strong presence of God that accompanied him,

nothing seemed important anymore but just to be near God. I remember wondering if I would ever want to go shopping again or desire a new hat!

(For more detail, read "Wm. Branham, A Man Sent From God," chapters 13 and 14.)

After meeting Bro. Branham, our routine changed considerably. Daddy's business took second place, and he was gone for many weeks at a time in the meetings. He was willing to give or go to the ends of the earth to see that many others were enabled to receive the wonderful blessings that we had... (for did not even his own mother receive healing of an ulcerated stomach she had suffered for years, and from that night until this is able to eat anything she wants?)

Bro. Branham seemed to have a special love for him, and wanted him near, and it is clear now that God used Jack Moore in a unique way to spread this great ministry; for though he was saved and brought under the influence of a group of fine Pentecostal people, yet he had always believed that God was no respecter of denominational lines, and felt that there should be unity among the children of God in various churches.

CRITICIZED FOR NEUTRAL STAND

"Compromiser!" he has been called by many. "Doesn't know what he believes," say some. The accusers just do not understand. Few men possess such a thorough knowledge of the Scriptures and clarity of understanding; he knows where he

stands, and has confounded scholars. But he sees that "by one Spirit are we all baptized into one body," and that there is actually no division in the Body of Christ, though men choose to try to prove that there is. If God chooses to bless a man with His Spirit, who are we to deny it? Since this is an imperfect world, and our minds and understanding are imperfect, it seems impossible that we will ever all see alike. But we can still love and respect one another, rather than fighting, biting and proselyting!

These were Daddy's convictions. Thus through his efforts the ministry of Bro. Branham blessed the people of not just one group, but many, all of them precious children of the Lord. He thought of his old friend, Gordon Lindsay, then a busy pastor in Oregon, and how he would enjoy having and knowing Bro. Branham, and that introduction actually marked the starting-point of a work which has reached world-wide scope. You hold a part of it in your hand right now. For after having arranged meetings with Bro. Branham in large auditoriums in the northwest, and seeing so many thousands brought together around the miraculous gift vested in him, these two friends agreed that there should be a strong voice sounding out the news of this mighty visitation to the world.

THE VOICE OF HEALING

Thus the Voice of Healing was born. Bro. Branham gave it the name. Besides publishing a magazine and books, they undertook great union meetings in cities of America, Canada and Europe, with the same report coming from each place—Masses of people saved, healed and inspired by witnessing Bro. Branham's wonderful ministry.

The tremendous growth of TVH was almost overnight. With Bro. Lindsay, the editor, away most of the time in the meetings, preaching and writing material, the lot fell to Daddy and me to carry on the production and business end of it. We evicted a family of cats from a little room over our garage and set up a temporary office, where I and helpers from the church worked day and night to keep up with the demand for the new magazine. It was a joy to be able to furnish them with such good news as those pages contained, and I have never regretted one minute of the time and strength spent during those four years. The size of this work doubled and tripled many times, and three times we were forced to move into larger quarters. Finally, we outgrew our city's facilities, and today, a vast improvement over that little garage room,

(Continued on page 10)

The Branham Meeting At Lausanne, Switzerland

By F. F. Bosworth

THE Branham meeting in Lausanne, Switzerland, began the following Monday after leaving Germany and continued through Sunday. This beautiful city is in the Southern part of Switzerland near the border of France; and the people all spoke French. As the truth was presented through a French interpreter, faith rose higher and higher each day of the meeting. It thrilled our hearts to see these French sinners respond by the thousands to the invitations to accept Christ. On Sunday afternoon after Brother Branham preached a stirring evangelistic sermon, between three and four thousand quickly stood to accept Christ; and when I gave another invitation that night, following Brother Branham's ministry to the sick, some 1,500 more stood to receive Christ. After Brother Branham's invitation in the afternoon 2,000 names and addresses were handed in before the cards for that purpose ran out. The thousands of seats in the great tabernacle were all taken and hundreds stood on the inside, beside the crowd outside looking through the openings from the outside. Brother Branham told the audience that he had never witnessed such a mass faith. Their faces fairly beamed with faith, and the miracles were amazing. Among many others pointed out by Brother Branham was a woman with tuberculosis of the spine in bed eight years. He told her that she had just been healed and to get up, which she did, walking in her bare feet. The very next morning she went shopping and bought a new pair of shoes which she had on when she came to the platform the next night and told the great audience the details of her eight years of suffering and of her wonderful healing the night before. Just after her healing Brother Branham pointed to a paralytic and he rose from his bed completely healed. Then a totally blind man was instantly healed while standing in



William Branham

the healing line before his time came. In an afternoon meeting some twenty were healed of totally deaf ears, including some from birth, and two whose one ear had been destroyed by radical mastoid operations.

ANOTHER MINISTERS' BREAKFAST

On Saturday morning all the denominational pastors of Lausanne, including those of the State Church, and many newspaper reporters, gathered in the large banquet hall of a hotel, for a ministers' breakfast, as the ministers in Germany had done a week before. The party was introduced by Dr. Guggenbuhl, this time speaking in the French language. After Brother Arganbright and I spoke briefly Brother Branham addressed them, urging love and unity between all denominations. His appeal was so sweet that I saw many of the ministers in tears.

Just as Brother Branham sat down with the party at the head of the two long tables, which extended into another hall, he saw in vision, as in the case of Congressman Upshaw in California, the life in detail of a converted Italian com-

munist leader of 31,000 communists in Italy. This man whom Brother Branham had never seen before was sitting at the table near our party. As Brother Branham described his life and his need of healing he was instantly healed. While describing what the Holy Spirit was showing him in vision, as so often in the past, a light appeared over Brother Branham's head, and three different pictures taken by the leading reporter showed this light while the life of this converted communist was being described. Some 25 other photos were afterwards taken and none of them showed this light.

After Brother Branham's address following the breakfast, he had to leave, but all the ministers and reporters, four long rows of them, kept their seats and I stood at the head of the tables while they asked me questions about the healing Gospel and ministry until 12:30. It was a heavenly time and all agreed that the meeting and Brother Branham's ministry was of God, and that it was Divinely attested by miracles. I am sure that great things will be the result of this ministers' breakfast.

The details of the German and Switzerland revivals if written, would fill a great volume which would surprise the world. Both Germany and Switzerland are ripe for a great Divine visitation. Brother Branham was continually urged to return, which he expects to do as the Lord leads. Many invitations from other cities in Germany, Switzerland, Italy and France were received by Brother Branham before we left Switzerland.

We left for home from the beautiful city of Geneva, our plane coming down in Frankfurt, Germany; Brussels, Belgium; Manchester, England; Shannon, Ireland, and in Newfoundland before we arrived in New York.

We are surely living in the time of a great world-wide revival preparatory to the coming of our Lord!

THE JACK MOORE STORY

(Continued from Page 9)

stands a large, modern plant in Dallas, Texas, where a crew of Christian workers and fine equipment daily roll out the printed page which will bring faith and hope to half a million readers around the world.

HIS VISION FOR THE CHURCH

I must hasten on to include several other high points in this life story. It would not be complete without an account of the progress of the church, which began to make greater strides after Bro. Branham became our "associate pastor," making frequent visits here. Since Daddy had first come to this town, he had envisioned a location in the heart of the city, preferably on a short avenue

(Grand) which links the two main downtown streets. Our first Tabernacle was in a residential district, and the neighbors often raised static about the services being "too loud and too late." Sometimes, during one of the "big" meetings, traffic in the area would be congested, and they strongly objected to this. (Of course, the college football field was just two blocks away, and their screams and traffic were not objectionable!) But besides, we needed more space.

One day Daddy was out on a job when a realtor friend of his strode up and told him he had just run across a bargain for somebody in an old house that could be wrecked and salvaged, and he thought he'd give him first chance at it.

"Where is it?" asked the contractor casually.

"On Grand Avenue," answered the realtor.

"I'll take it."

"But you don't even know what it looks like or what the price is."

"That's all right. Mark it sold and I'll pay you later," said a businessman-pastor who exercises faith, and then works to bring about the thing he has faith for.

Many months later, the God-given mission became a reality as the beautiful new downtown Tabernacle opened its first revival campaign, with Wm. Branham as the evangelist.

What the thousands of people who have been blessed inside these walls since then do not see are the long hours of toilsome labor that were and still are put in by a pastor in carpenter's overalls who has

(Continued on page 16)



Rev. W. V. Grant



Rev. Wilson Estes



Crowd at the Abilene Meeting



Ministers who helped in the revival.

Report of the

Grant Revival in Abilene, Texas

ABILENE, TEXAS, HAS VISITATION OF GOD'S SPIRIT

By Wilson Estes, Chairman

ABILENE, TEXAS, and all the surrounding area has just had a visitation of God's Spirit under the big tent with Evangelists W. V. Grant and Dean Underwood. Thousands of people came to this revival from many surrounding cities, communities and churches. Many of them from other states.

Each night there was a move of God's Spirit and large numbers came forward and went to the prayer tent seeking the Lord for salvation. Hundreds of them were saved and a large portion of them was filled with the Pentecostal experience. Many people were delivered from habits and bondage and many were healed.

People were healed of most every disease. Totally blind eyes were made to see; totally deaf ears were opened. People were healed of cancer, T.B., tumor, arthritis, broken bones, etc. Hearing aids, crutches and braces were no longer needed.

We agree that this was the greatest revival to come to Abilene—with the greatest crowds.

TOTALLY BLIND EYE PERFECTLY HEALED

For ten years I had a cataract on my left eye. It was removed once but came back. When the weather was hot the eye would hurt badly. For ten years I was totally blind in that eye. After Brother

Grant prayed for me in the tent meeting in Austin, Texas, the scum vanished instantly. I now can see perfectly.

Sisto Zapata
Austin, Texas

CANCER GONE

I had a cancer on my gum for about eighteen months. The doctor wanted me to go to a cancer clinic, but God healed me. In about six months another one came; this time the doctor wanted me to have it cut off. I refused. I suffered so much I was unable to wear my teeth without terrible pain.

I was healed in the healing line of the Grant Revival in Austin as Brother Grant prayed.

Mrs. Ida Doyle
Giddings, Texas

LIMB FOUR INCHES SHORT, NOW NORMAL

Almost three years ago, I had a tonsil operation. They sent me home too early and I began hemorrhaging and died for 15 minutes. Rigor mortis set in. They had given me eight pints of plasma.

God spoke to me while I was on the operating table. I was not ready to die. I repented on the table. They operated on my throat and in so doing my head being off the table caused my spine to go out of place in twenty places. I have suffered almost three years with it. I also had terrific headaches.

After Brother Grant prayed for me in the Austin meeting a hot hand seemed to

go down my back and come through my head.

One of my limbs from hip down was four inches lower than the other. After prayer both legs are now the same length. There are X-rays to prove that this is true.

Mary Carley
1901 South Seventh
Austin, Texas

BLIND EYE HEALED AND STRAIGHTENED

My grandson, Wayne Doule, age 7, from Houston, Texas, was brought to the revival in Austin to be prayed for a blind and crossed left eye. God restored the sight and straightened the eye. They were planning to operate on this eye to save the sight in the other eye.

His mother, an unsaved woman, responded to the invitation to seek the Lord.

Mrs. Ira Doyle
Giddings, Texas

TRUSS DISCARDED

I came to the Grant Revival with a buzzing in my left ear which had been almost gone for 62 years and a near blind eye. Also a rupture was healed instantly, which I had had for five years. I have discarded my truss and have no further need for it.

Fred Nelson
4419 Banister Lane
Austin, Texas

Osborn Crusade

"WORLD MISSIONS"
Evangelizing with the Natives

SPECIAL REPORT!! REPUBLIK INDONESIA!! NATIVE INDONESIAN PREACHERS' MINISTRY CONFIRMED BY SIGNS, WONDERS, MIRACLES!!

By Evangelist T. L. Osborn

THE 78 million citizens of the Republic of Indonesia live on a chain of three thousand islands extending for more than three thousand miles, from the Indian Ocean to the Pacific, spreading out over an area larger than the United States. This vast Island-Republic lies between Australia, the Philippines and Malaya. The Dutch ruled the islands from 1591 to 1942 when her colonial army collapsed before the Japanese invaders who possessed the country until Indonesia's national heroes emerged from countless brave, but unsuccessful rebellions and proclaimed the existence of an independent Republic on August 17, 1945. On Sept. 29, 1950, Indonesia became the 60th member of the United Nations, and is commonly called "The New Nation Of The World." Her constitution, based on democratic principles, guarantees freedom of speech, press and religion to both men and women of all races and creeds.

Scientists regard Indonesia as one of the oldest centers of human life. Hindus came about the time of Christ's birth, at which time writing was introduced. In the 13th century, the great Islam tide reached Indonesia. But it was not until July, 1954, when we arrived in Djakarta, the capital city, to conduct a great evangelistic and healing campaign, that she experienced her first great open-air Gospel ministry.

Having seen first-hand the spiritual hunger of the Indonesian people, we thank God for inspiring the institution of the *Ass'n for Native Evangelism* through which assistance is being made available to various Full Gospel Missionary Agencies labouring in Indonesia to send her native preachers as *missionaries* to the unreached peoples of her islands.

MIRACLES IN BALI THROUGH NATIVE MINISTRY

We have just approved several more applications from Indonesia, one of which is for a native preacher who is taking the Gospel to the famous island of Bali. This is one of most neglected fields in the world. It has a world-famous tourist name because of its beauty and half-clad maidens, but it is populated by well over a million souls, most of whom have never in their lives been privileged to hear the Gospel of Christ.

This brother has been having meetings with great success. Over 169 miracles of healing, such as blind, deaf, dumb, T.B., heart trouble and lame cases, have been reported. As a result, of course, many are

finding Christ as their Saviour. The area of jungle and mountains where he is labouring is very thickly populated with towns and villages. It is virgin territory for the Gospel.

NATIVES REPORT MIRACLES, CONVERSIONS AND OVERWHELMING JOY IN VILLAGE-MINISTRY

From one of the Missionary-Supervisors comes the following encouraging remarks: (Particular names and places are necessarily omitted to prevent local opposition. Full particulars are on file and have been sent to the individual sponsors of each native concerned.)

"I am most grateful for your help in assisting three native preachers whom we have sent out, and I have just received reports which will be of interest to you.

"Brother [redacted] went into the heathen villages on the island of [redacted] with the Gospel and healing. The people fell on his neck weeping and begged him to stay among them. He made known to them the love of Christ. Many listened to the Gospel and fifteen were saved and five healed of their diseases on this his first missionary effort among them.

"Another of the workers reports that he has visited many heathen villages on the island of [redacted] and has found hearts stirred to hear the Gospel. The language difficulty was great but yet this brother's zeal and earnestness proved such a witness before the Indonesian Government Authorities there that we were called before the Religious Department Head here at our station and asked to take over dozens of islands to evangelize and care for. Oh, where are the workers? Who will go for us? I feel at times like taking the whole Bible School here and just setting forth, but I realize that the workers must be trained.

"The first report received from the other worker, Brother [redacted], reads: 'I did not know there could be such joy in the human heart; the joy of seeing my heathen people coming to Christ.'

DEVIL-WORSHIPPERS WITH PRIESTS TURN TO CHRIST THROUGH MIRACLES OF HEALING

From another group of islands within the Indonesian Republic, another Missionary-Supervisor and director of another wonderful Native Bible School has sent some thrilling letters lately concerning the ministries of certain native-mis-

sionary-graduates from the school who have been enabled, with assistance from this Crusade, to go immediately to pioneer new works and evangelize among the neglected villages on the islands of their area.

One of his first letters states: "When we arrived here, we saw clearly that the best way to evangelize was to train the native to reach the native, so we started a Bible School for this purpose. The places we have opened this way are all heathen and many are Devil worshippers. We opened one Devil-worshipping village some time back and during one of the services, the power fell and five of them received the Baptism of the Holy Ghost including the former priest of the Devil-worshippers. There have been some marvelous healings amongst them also. *One good healing does more than many sermons.*"

From a later letter we quote: "I was just up in the district where two of the natives whom you are assisting are working and they are doing a wonderful work. They have laboured in three villages, all of them Devil-worshippers. In some instances whole families have followed the Lord. They have seen many idols destroyed and in two instances the idol temples have been torn down.

"We have had the greatest blessing so far in the last few months as *four Devil-Priests have been converted*, and one of them has been accepted for Bible School, as he said that he wanted to be a real teacher. When I thought of a Devil-Priest who knew all the secrets of Devil-worship becoming a preacher, I was thrilled as I knew he could expose all of the witch-craft, wicked practices, and show the natives the real power of God. Also a man who has been a leper for over 20 years has been healed. His hair and eyebrows are growing back now, and they are black."

From this Supervisor's last letter we quote: "I have just returned from the large island of [redacted] where we have placed Brother [redacted], whose application you last approved. This island alone has over 60 villages. Some meetings were held while I was there and the yard was full of natives listening to the Word of God. One girl who was deaf in one ear was healed. Many said that they believed when they saw this.

"The native preachers whom you are assisting go into new areas and work long enough to get a work well organized and going (*usually about six months*), then they are moved into another new area and we send one from the Bible School to take over the new work. My greatest drawback is that I cannot train new workers fast enough.

"Our hearts rejoice to see these workers happy in the Lord's work. We have taken them into a new area finding the people in misery and living in fear and superstition; then we go back after the workers have been there for a while and find a band of converted natives living for God, singing and testifying. That certainly makes us know it is worth every trial and sacrifice."

(Continued on page 16)

A. A. ALLEN CAMPAIGNS BREAK ALL RECORDS

FAYETTEVILLE MIRACLES FILMED TO INSPIRE WORLD-WIDE FAITH

SOON ON YOUR TV CHANNEL SO THAT YOU CAN ATTEND AN ALLEN REVIVAL IN YOUR OWN HOME

EVANGELIST A. A. Allen has spent most of the summer in North Carolina, a fairly new field for the deliverance ministry, in three of the greatest revival campaigns of his entire ministry. Starting in Durham, the home of Duke University, continuing in Fayetteville, on the doorstep of Fort Bragg, with time out for a great revival in Pittsburgh, Pennsylvania. The last of the Carolina campaigns has just been climaxed with an overwhelming revival at the Fairgrounds in Greensboro.

Although wind damaged the Gospel Big Top at the close of the Pittsburgh revival, God moved miraculously to make possible an unprecedentedly quick repair of the equipment, permitting the Greensboro revival to proceed on schedule. Word has been received that a new larger tent will be completed and ready for use in the closing campaigns of the 1955 season.

Pastors and laymen throughout North Carolina have declared, "Surely the summer of 1955 has been a great time of blessing for us. Thank God for sending the Allen Revivals our way!"

Pictures on this page are as follows:

1. R. E. Kemery is shown at the new specially built TV sound camera with which he was busy recording both the sights and the sounds of the great Fayetteville Revival for use on nationwide telecasts soon to appear. This camera is just a part of the new TV equipment recently purchased by A. A. Allen as permanent equipment which will be moved to each new location to sound record all the mighty miracles that are taking place in the Allen Revivals across the nation. Kemery is heading up the new TV staff who will be working with Brother Allen



to put the Allen Revival Campaigns on TV across the nation.

No. 2 shows a little girl immediately after prayer had been offered by Allen. Until this moment, this child had walked on the inside of her feet and ankles, as her feet were turned out at the ankles. Immediately after prayer, these feet straightened and remained straight so that she was able to walk normally, barefoot.

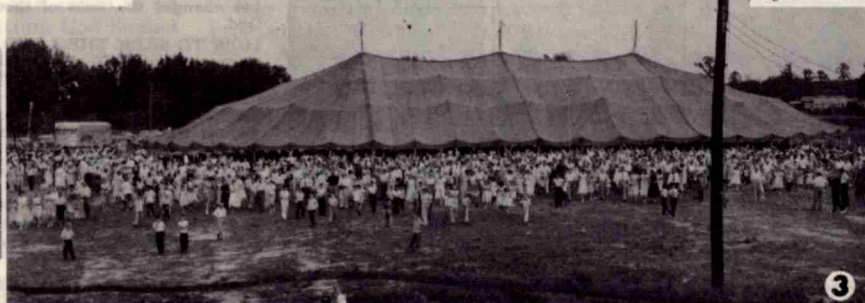
No. 3. This is a camera shot made outside the tent from an adjoining building. It shows a portion of the crowds attending the Allen Revival in Fayetteville, North Carolina. Hundreds stood night after night.

No. 4. Into the meeting a mother brought her little "water-head" baby who had never been able to walk. Thousands shouted as they saw this baby walk to her mother.

No. 5. A typical altar call in the campaign, hundreds responding to the invitation.

The telecasts now being prepared are a new venture of faith on the part of Brother A. A. Allen. Every mighty miracle of healing that takes place under the REVIVAL BIG TOP is being recorded on sound film, as well as Allen's dynamic sermons and the inspiring singing, led by Kent Rogers, declared by many to be the greatest Pentecostal song leader in the world. As this magazine goes to press, these films are being edited and made into thirty-minute telecasts, which as soon as the Lord wills and finance permits, will go on many TV stations across the nation.

Brother Allen requests that you join him in prayer in this new venture of faith, that soon, across the nation, the VOICE OF HEALING will be represented on telecasts by one of its evangelists who desires to place the miraculous before the eyes and into the ears of the world.



Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant

"... He shall have whatsoever he saith."—Mark 11:23

CORRECT YOUR WAY OF THINKING

SOME SAY, "GOD HAS DONE ENOUGH FOR ME."

GOD SAYS HE WILL WITHHOLD NO GOOD THING FROM THEM THAT WALK UPRIGHTLY (Ps. 84:11).

I asked a woman who had one eye burned out if she wanted healing. She said she was so thankful to God for leaving her sight in one eye that she vowed to Him she would never ask Him to heal the blind eye! She would have been doing God a favor by allowing Him to heal the eye, for He would have been greatly glorified in the healing.

In Bible days, Jesus never turned anyone away, telling him he had received enough. His promises are not modified by what He has already done for us. He delighteth in mercy (Mi. 7:18). The ones for whom He does the most love Him

most (Luke 7:43). God is ever saying, "Ask of Me," or "Ye have not, because ye ask not."

Suppose a sinner would not ask for forgiveness because God had been good enough to him. That attitude keeps many from receiving the Holy Ghost. Suppose a mother would tell the Lord she wouldn't ask Him to save the rest of her children because He saved part of them. Suppose you would say that about your food, water, sunshine, and eye-sight. Suppose your boy would eat no more bread because you had been so good to him. He would die!

And you will die without spiritual bread. Healing is the children's bread (Matt. 15:26). Ask Him for bread; He will not give you a stone (Luke 11:10). Jesus is the Bread of Life. Don't be satisfied because you ate last year; eat daily.

YOU SAY, "THEY HEALED EVERY-

ONE IN BIBLE DAYS."

JESUS SAYS, "ACCORDING TO YOUR FAITH BE IT UNTO YOU" (Matt. 9:29).

In one place Jesus could not do many works because of their unbelief (Matt. 13:58). Elisha could have laid hands on Naaman all day and he would have received nothing as long as he was in disobedience and unbelief (II Kings 5). Everyone in the New Testament who received healing had to obey God. Read Acts 4:9, 10 and see that faith is required. Everyone Peter prayed for received the Holy Ghost, as far as we know, except Simon. Peter could have laid hands on him all day long, yet he would have received nothing (Acts 8). Ananias could have laid hands on Paul three days before he did with no results (Acts 9). Peter could not bring healing to Ananias and Sapphira (Acts 5). Jesus only healed one of the multitude of sick people at the pool (John 5), because the others had their eyes on the pool instead of on Him. Trophimus was left sick, because he disobeyed God (II Tim. 4:16). Yet Jesus heals all who come to Him in faith.

If we could cast devils out of, or heal, people while they are in disobedience we would be greater than God. We would empty out the jails and hospitals before tomorrow. David said if we regard iniquity in our hearts, God will not hear us (Ps. 66:18). God does heal ALL who seek Him with all their hearts and obey

(Continued on page 19)

Books by Rev. W. V. Grant

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God Confirms His Word with Signs Following as David Nunn Ministers in Alton, Illinois



David Nunn

PASTOR'S REPORT OF THE NUNN REVIVAL IN THE ALTON-WOOD RIVER AREA

By J. C. Kofahl, Pastor
Edwards Street Assembly of God,
Alton, Illinois

SEVEN is the number of divine fullness. So was this, our seventh annual Union Salvation and Healing Campaign with Evangelist David Nunn. He demonstrated a faith that worked unmistakable miracles both in the realm of the spiritual and physical. The gift of the Word of Knowledge, working signs and wonders, was made manifest.

Under the heavy preachings of Evangelist David Nunn, God dredged the channel of our church and broke up the small stingy pattern of routine worship, as God confirmed His Word with SIGNS FOLLOWING. The crowds thronged the tent and overflowed its seating capacity on Monday evening. David Nunn is God's anointed, and his type of ministry is the one bright hope of dead, lethargic, pink lemonade preaching of our day. The deep and abiding challenge of every phase of his program compelled every cooperating pastor and sponsoring pastor to acclaim this the best year of our campaigns.

Finances were the easiest part of the meeting. The grace of giving prevailed upon the congregation night after night. \$2,700 was raised in missionary pledges on Monday night, following the showing of T. L. Osborn's film, "Java Harvest," in addition to the regular offering. The following Tuesday night well over \$1,000 in cash was raised for the opening of a brand new work in Hillsboro, Illinois. One woman testified of giving money to start this new church that she had saved to go to the clinic for an operation. God healed her of the sickness on the following night.

Astounding miracles confirmed the powerful preaching of Evangelist David Nunn. Blind eyes were opened, deafness was healed by the power of God. Testimonies of healing were given regarding all manner of diseases. This was a meeting that will live forever in our minds. Perhaps the greatest results of all cannot be reduced to statistics and reports. Evangelist David Nunn and his party, are definitely scheduled for a return meeting to the Alton-Wood River area.

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PRAYER STRAIGHTENS AND RESTORES SIGHT TO EYES



We want to thank and praise the Lord for what He has done for our daughter, Charolette, since you prayed for her. She had a very bad eye condition and when she became old enough to go to school we had to keep her home, because she couldn't see to do her school work. We took her to two different eye specialists and they said her left eye was almost blind, and there was no hope for it. Her vision in this eye was less than 1%.

Her right eye was so near-sighted and crossed that glasses did not do her much good. At the age of eleven, even with the aid of glasses she still couldn't see to do her school work. She had already had three pairs of glasses but they did her no good.

Her teacher wrote me a letter and said something would have to be done. We then took her to the best specialist we knew of and he told us unless a higher power than doctors undertook for her that she would never be any better. He gave her glasses that were so thick we had to have them specially made.

Brother Nunn was in Elkton, Virginia, holding a revival. We took her to him and when he laid his hands on her and prayed God instantly straightened her crossed eye and gave her sight in the other eye. That same night after he prayed she could read the Bible at a normal position. This she was unable to do before. That has been nearly two years and she has never had glasses on since and she doesn't have any trouble seeing. She is doing fine in school. We gave the glasses to Brother Nunn after she was healed.

Mr. and Mrs. Lewis Shenk
Luray, Virginia.

THIRTEEN YEARS AN EPILEPTIC — HEALED BY THE POWER OF GOD



For 13 years I was an epileptic having at least one spell a month and sometimes more until July, 1955, when Evangelist David Nunn prayed for me at Elkton, Virginia. Since that time I have not had another epileptic spell for

which I give all the glory to our Lord Jesus Christ.

My body used to be terribly affected due to this condition, and at times it was hard to walk as I should.

I thank God for this great miracle of healing in my life.

Mrs. Anna Nichols
Elkton, Virginia.

HEALED OF STOMACH ULCERS AND LEUKEMIA



For ten years I had stomach ulcers, and leukemia of the blood for three years.

When Brother Nunn prayed for me in 1953, I was instantly healed of the ulcers. This time when he prayed for me I was healed of leukemia. The doctors had told me there was no cure, but

thank God I am healed.

I give all the glory to our Lord Jesus Christ for this healing.

Mr. Johnie Seal
Luray, Virginia.

Examined December 4th, found free from Leukemia.

Donald Gee Column

ON GIVING GOD THE GLORY



FIFTY years ago, in the aftermath of the famous Welsh Revival of 1904, I gave my heart to the Lord Jesus under the ministry of Seth Joshua, one of its leaders. Therefore, what happened then in Wales holds a precious personal interest for me, and I remember clearly the stir caused by that great visitation of God's grace.

A halo is usually thrown about everything now, in retrospect, and the magnitude of the Welsh Revival is easily exaggerated by enthusiasts. It only touched a small, though densely populated, mining area in South Wales. It never reached England at all. It only lasted in full tide for about a year. At its zenith it carried everything before it like a spiritual torrent. Many glorious lasting results remained in individual conversions, some remaining to this day. It might not be incorrect to affirm that it prepared the spiritual soil in the British Isles for the Pentecostal Revival so soon to follow. Alexander A. Boddy, the godly vicar of All Saints, Sunderland, where the FIRE fell in 1907, had stood with Evan Roberts in Tonypandy.

Its acknowledged leader, Evan Roberts,

remained an enigma until his death in recent years. He went into voluntary retirement, and ceased to have any outward ministry. The Revival faded away, and has left those Welsh Valleys almost burnt over for any further visitation. There is among Welsh Christians a nostalgic longing for the past, but nothing more.

All this might be only a matter of history were it not that we can learn vital lessons to help us in our present revival by humble considerations of certain recurring factors. Charles Inwood confessed that it was his firm conviction that the arrest of the Welsh Revival of 1904 was largely due to two things—racial pride and the worship of a leader. Those two dangers are still with us.

The great World-wide Pentecostal Revival is in no danger from racial pride. Thank God it is too universally "upon all flesh," and is not confined to Whites or Colored, or East or West. But our parallel danger still is PRIDE—denominational pride. I confess that even though it is my pleasure to publish impressive statistics in the magazine "PENTECOST" with reference to great meetings, the growth of our denominations in membership, and the amounts we give to missions, I begin to do so with trembling. Pride in mere bigness will surely land us in a spiritual desert. And particularly if we boast against other Movements or denominations. Only by a continuing and deepening humility can our Pentecostal

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

Movement hope to survive as a spiritual force upon the earth.

The other danger of worship of a leader also is not with us in the sense of one dominant personality such as Evan Roberts, or a generation earlier, John Alexander Dowie. But the constant temptation remains to worship outstanding and successful personalities. I must confess that I tremble when I see any man's picture meeting me too constantly in any periodical, and any man's name being made the center of an organization or denomination. I want to keep unprejudiced. I want to do justice to our modern methods of propaganda and the declared need nowadays of "build-up" for a personality aiming to impress the public for evangelistic purposes. Some of the amazingly successful results almost crush my feeble conscientious protests. At present all seems well. But I cannot escape the tremendous witness of the Bible and of Church History. I have lived long enough to see some sad things happen within my own knowledge. I do not want to see them repeated. I pray for my brethren in the dazzling limelight of such merciless publicity that they may be preserved from the shafts of the evil done.

But the responsibility rests upon the multitude in the final analysis. It is with those who may read this column. It is not the idol, but the idolaters, that make history. We can refuse, if we will, to so foolishly idolize those whom the Spirit of

(Continued on page 19)

THE JACK MOORE STORY

(Continued from Page 10)

never taken a dime for himself, but rather pours his own earnings into its treasury so that additions and improvements can continually be made. While other men are sleeping, fishing, or enjoying their families, he can be found at some unlovely task of repairing or remodeling that is necessary to keeping up the square of four large buildings that the Tabernacle now occupies. God bless him. He would never seek any credit, but surely God has a special reward for one so sacrificial.

Reward? Yes, I suppose there must be some reward in thinking of the hundreds of souls who have been saved here, and gone out into other parts of the world to work for God... to see his children, and the children of his faithful associates, standing with them in this work... to receive inspiring letters from men in high places, such as the famous evangelist, Hyman Appelman, to whom God gave him as a friend and spiritual counsellor... to see large numbers of happy young people enjoying the benefits of the youth camps his church sponsors each year... to see lonely servicemen swarming in to fine Christian fellowship in the beautiful "Youth Center," which was just a dilapidated old house until he got through with it... to see preparation under way for our weekly 45-minute television program, made possible because of his business

dealing... Yes, I hope he finds joy in viewing some such fruits of his life.

Greed for material wealth is unknown to him. His motive in working hard in business is to be able to make life more comfortable for others, and have the means to further the Gospel in many different phases. And if all the money he has ever loaned to help people were returned, he would never need work another day, but he would—for the vigor and drive that propels this benevolent man would never let him rest as long as there is a job to be done.

Perhaps it's for such reasons that God has allowed him to prosper and be in splendid health, pursuing a routine that would kill most of us—and it is my prayer that God will leave him here to go about doing good for another fifty years, and then maybe I would be willing to bear his absence.

As I conclude this sketch in his little study, surrounded by some of the hundreds of wonderful old books that he has picked up for meager prices in second-hand book stores everywhere, I am thankful for being given the opportunity of writing these few paragraphs about a man of whom his Mother says, "I wish I could have had twenty just like him"... and I agree that the world would have been a much better place.

OSBORN'S "WORLD MISSIONS"

(Continued from Page 12)

LEPERS CLEANED! DEVIL-PRIEST CONVERTED AND ENTERS BIBLE SCHOOL TO LEARN THE TRUTH

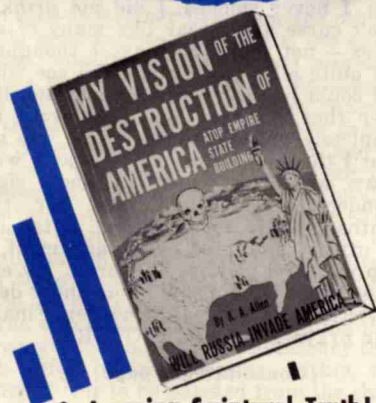
Further quotations from the above letter are: "Out on the fields there have been some wonderful healings. *Three lepers have been healed.* In one case the healing of a leper broke up the Devil-worship and brought all three of the Devil-Witch-Doctors and their followers to Christ. One of them was the case which I mentioned in my last letter who has now entered Bible School. When I asked him if his people would forsake him since he became a Christian, he replied, 'No! No! They will believe when I can pray for them and God heals them, then I will lead them to the real Truth.'"

THE IRRESISTIBLE CHALLENGE

In bringing this brief report on Indonesia's harvest field to a close, I want to quote just one more paragraph from this same letter which is an example of nearly 82 million Indonesians who still wait for the Gospel: "On my last trip to the various areas where these native preachers are pioneering, a man followed me for four days down into the interior, and out again, each day asking that we please

(Continued on page 19)

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(6) A Demon of Criticism

This is another demon that should be guarded against with every ounce of your strength. He, too, has great power. He can prevail upon one who is a bit dissatisfied with things as they are and, before the person realizes it, he will find himself or herself possessed with a critical spirit which causes divisions and trouble no end. He will endeavor to get you to criticize your pastor, your church, the leaders of your church and anyone in authority, to disrupt the harmony of your church and surroundings. These demons of power come right out of the pit of hell, and some people ignorantly follow their dirty, foul suggestions. Friends, don't do it any more, for Christ's sake.

(7) Demon of Imagination

Some people try to walk by feelings instead of by God's Word. Your feelings may run rampant. Your thoughts can be so tormented by these demons of imagination that they will cause you not to study God's Word of promise, and obey it. The Lord told us to be shod with the "preparation of the gospel of peace." Without God's Word in your life, to stabilize and guide you, you will stumble and fall. You will fall because you will not have made preparation to fight the devil. If you go by your feelings, instead of by God's Word you will never be established in the faith, for God's Word tells us in II Corinthians 10:4, 5—

"... The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;

"Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

God will permit the devil to attack you to try and prove you. The trials you go through will do for you one of two things; they will either cause you to run toward Jesus for help, or will cause you to run away from God. Your trials will cause you to want to attend a prayer meeting and study God's Word, or they will cause you to want to attend a picture show. You will run to the Holy Ghost for comfort or you will try to find some wordly solace. You will take God's comfort, or you will seek the comfort proffered by the devil. God has said that His people would be tried as silver is tried, and as gold is tried. God is going to purge the dross from His chosen ones, because He is going to have a people without spot or wrinkle.

God is putting down rebellion right now. There will never be rebellion in Heaven again!

One day there was rebellion in Heaven, and Lucifer, one of the archangels of God, drew one-third of the angelic beings away from Christ. That was before man was created. But, Brother, God will never let that happen in Heaven again! God is putting down all rebellion right now. The rebels will never make it in. If you can serve God now, and let your will be lost in God's will, you will never have to worry about getting up there to see Him. Brother, if you can serve Him now by faith, without seeing Him, think how much

more glorious it will be when you see Him!

THROUGH CHRIST, YOU CAN RESIST ALL DEMONS

Resist these demons and quit accepting those evil thoughts! Stop right now and make up your mind that you are going to be a conqueror through Jesus Christ, that the devil cannot take your mind, that Jesus paid the price for you and that, in Jesus Christ, and in Him alone, you are more than a conqueror!

STARTLING INCIDENTS (Continued from page 7)

sons, I definitely asked Him to move this outfit away from our street. Shortly after, they did move clear over to the other side of town.

I do not claim to have any great faith, but I like to think that our God is so willing to answer prayer that He will do great things for us if we will just show a tiny mustard seed of faith. Anyhow we did get complete deliverance from this annoyance, and I like to credit it to the wonderful grace and mercy of our God.

H. S. BRINK
Olean, New York

"GOD WORKS IN MYSTERIOUS WAYS HIS WONDERS TO PERFORM"

Many years ago, as a young man, I was working on a farm about 1½ miles from Hamilton, New Zealand. On one occasion we had some cows grazing on a neighbor's place some few miles away. My employer sent me to see how they were getting on and to bring back all that were ready. I found that none of them were ready to come home so I started back. My mare that I was riding, was very light in the mouth and easy to handle. In fact, she was a pet.

I came home by a track that ran through what was then known as the Te Rapa flax swamp. It ran towards Frankton Junction and ended at a railway cutting known as the Devil's Elbow, a very dangerous cutting.

As I came down the hill on to the flat at a fairly fast canter, I saw the train in the distance, but I was not bothered by it as I knew (or thought I knew) that I could pull up in plenty of time. However, when I got to the cutting and started to pull in my horse, which I have just said was very easy to handle, she would not pull up and seemed as if she had got the bit in her teeth. It looked as if we were going to smash into the train.

I never rode with spurs (a good horse should need no spurs) but I cut her hard with my stock whip. I drove her relentlessly, and she cleared the rails in one jump right in front of the train. It was so close that the wind from the train took my hat right up the line.

Now comes the strange thing. My mare pulled up just as though nothing had happened and started grazing at the side of the road, not a tremble out of her, but I sat and shook from head to foot till I thought I would fall out of the saddle.

I was not saved then, and when I got home my employer's wife looked at me and said, "Leonard, what has happened?" I said, "Oh, nothing." She said, "Yes, there

is something. You are as white as a ghost. I have just been on my knees praying for you. What has happened? Tell me."

So, I told her what had happened and I finished up by saying, "I suppose I ought to thank my lucky stars that I am still alive to tell the tale." She looked me straight in the eyes and said, "Leonard, you ought to thank your God that you are still alive and in His day of Grace. The Lord impressed me that there was something wrong and I have been on my knees asking God to protect you."

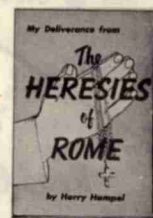
That night I could not sleep. Those words kept ringing in my ears, "Alive and in His day of Grace." Whatever had that to do with me?

I had been brought up in a Christian home, and I came to New Zealand as a very young man—a youth of 19 years of age—totally unsaved but very self-righteous. I never smoked, I did not drink, I didn't curse and swear like many of my mates—not much anyway. I thought I was quite all right. I could not see what God could possibly have against me. But after that eventful day, God broke me completely up, and showed me I was not what I thought I was, not by a long way. I saw myself a sinner in God's sight "Condemned Already," and for two months I had a terrible time. Satan did his utmost and used every argument to keep me from yielding to Christ. My employer and his wife saw I was under deep conviction and prayed the harder. Finally their prayers brought VICTORY.

(Continued on page 23)

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THINGS SHORTLY TO COME TO PASS

(Continued from page 8)

when the present revival began some eight years ago, a large percentage of our people as well as ministers confessed that they had never witnessed a single miracle. Most of the other gifts of the Spirit were little in evidence except to be discussed academically in Bible classes.

But now has come a refreshing. Divine healing is again mightily in evidence and is being restored to its rightful place in the Church. Yet, there are other gifts that God is bringing back to His people. The gift of discernment, and the word of knowledge are being evidenced. Though strange as it may seem, the manifestation of a new gift always brings a certain amount of questioning.

We have seen the gift of discernment and the word of knowledge in evidence in men such as Brother Branham and others. While some oppose these gifts, the effect of their operation has had most profound results in bringing people to repentance. One of the great difficulties in praying for the sick in masses is that many people will come forward to be healed, and at the same time have unconfessed an unforsaken sin. When sin is exposed through these gifts it produces a tremendous effect on the Church. In apostolic days, the manifestation of such gifts caused great fear to come upon the Church. This happened in the case of Ananias and Sapphira who sought to bring deception into the congregation. It will be necessary that such gifts be in operation within the church if it is to be purified from the chaff and the dross. God wants a holy people.

PROPHECY

The ministry of prophecy will return to the church in increasing intensity. No prophetic utterance is to be compared to the authority of the Scriptures, but it is given for instruction, comfort and edification. True we have seen the gift of prophecy in some evidence in the past, but in many cases such gifts have not been properly developed. When fully matured, that which is spoken in the Spirit of prophecy will contain revelation. This is not new revelation of doctrine (which the Scriptures have fully established, but the application of God's word). (I Cor. 14:26.) Prophecy becomes distinctive when it has the element of revelation in it. We refer the reader to some beautiful prophecies in the book announced on page 3.

DISCERNMENT

Discernment is necessary as indeed all the gifts are. Seducing spirits are abroad to deceive the very elect. There have been cases even in recent years where leaders have been seduced by evil spirits into propagating false doctrines, and have wrought havoc in the church. When the gift of discernment has its proper place, the work of such spirits will be detected and exposed.

There will be signs, wonders and miracles in great numbers in the coming months and the world will know that the Christ whom they crucified is indeed alive and being manifested in His church.

THERE WILL BE A RAPID ACCELERATION OF WORLD EVANGELISM

Let nothing said here be interpreted to minimize the work of any missionary past or present. We thank God for the brave men and women who have left all and sacrificed for Christ in distant lands. Many have given their life for the gospel's sake. They have established the necessary beachheads for a great work of mass evangelism.

Nevertheless, we must confess that the world today is far from being evangelized. The very fact that Jesus said it must be evangelized should spur the Church into action to find the reason why it has not been.

Moreover, as concerning world missions, there is another factor of the great increase of world population which fearfully adds to our responsibility. During the last hundred years more people have lived than in all the eighteen centuries previous! At the time of the Black Death there were only 75 million people living on the earth, and half of them perished in the plague. Now two and a half billion people live in the world!

To fulfill the command of the Great Commission, it is necessary that the ministry of miracles and healing should have full sway in world evangelism. The great revivals of the past seven years are only an earnest of what God is going to do in the future. Rev. 7:9, declares that the redeemed will come from "all nations, and kindreds, and people and tongues." Some 1700 tribes have yet to have the Gospel of John translated into their language. This means that a tremendous work must be done. It is going to be done as the church works together in this great project. There is soon going to be the greatest missionary move in the history of the world.

There are other things which God has revealed that He is about to do, which we would like to include in this present article. However, this is all the space we have for this time, and we shall continue this subject in a succeeding issue.

GRANT'S FAITH CLINIC (Continued from page 14)

His commandments (Jer. 29:13). As many as touch Him by faith are made whole. Many *thronged* Jesus, but the woman with the issue of blood *touched* Him. So can you.

THE DONALD GEE COLUMN (Continued from page 16)

God is using. Long ago it was written—"Who then is Paul, and who is Apollos? . . . So then neither is he that planteth anything, neither he that watereth, but God that giveth the increase" (I Cor. 3:5-7.) I am persuaded that one of the safest and surest ways to continue in a state of Revival is to be careful to give God ALL the glory.

OSBORN'S CRUSADE (Continued from page 16)

send a worker to his village. He said that there were many souls there and that

there was no one to show them the Way. We have had them come from the far opposite side of the large neighboring island and ask us for a teacher and when we did not have a worker to send to them, **THEY JUST GO BACK EMPTY-HANDED—TO JUST WAIT!!**

What are you doing for those in heathen darkness? If you cannot go yourself, then send, or at least HELP send a substitute.

Over 550 pioneer native missionaries now look to us for help. They are labouring among the unreached of over 70 countries under more than 20 Full Gospel Missionary Agencies. But every tribe must hear! Every tongue! Every village! Every island!

Applications are coming in from around the world. We must respond to every call. More and more missionaries are becoming acquainted with this Crusade and its working principles. As they do, they are realizing that it is God's provision for this last day to help them reach every unreached area in their country.

Every child of God should share in this far-reaching method of evangelizing the heathen of our generation. I urge you to let us hear from you at once.

For complete information on how you, your church, your society or your business can help, or fully support one of these pioneer native missionaries as your own substitute, send for the FREE 24-PAGE booklet, "NATIVE EVANGELISM." Address ASSOCIATION FOR NATIVE EVANGELISM, T. L. OSBORN, Managing Director, Box 4231, Tulsa 9, Oklahoma.

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Evang. Clifton Erickson

Erickson Came South Bend

SOUTH BEND'S GREATEST REVIVAL

By Lester Sumrall

SOUTH BEND is bending under the glorious impact of its greatest spiritual movement. The hearts of God's children are filled with praise and thanksgiving for what they have experienced.

GOD'S PROMISE

God does great things for those who put their full trust in Him. While I was yet in the Philippine Islands the Lord laid upon my heart to return to South Bend and to help the people get out from under a great indebtedness incurred by the purchasing of a large store building located next door to the church. He promised me that I would see the greatest revival that I had seen in South Bend, if I would return to do this job for Him. So upon my return I kept telling the people that, no matter what happened when I was here before, God would give us our greatest revival this time. That revival has just become history!

It is most interesting to me that the same evangelist who helped fulfill God's promise to me in Manila was the same evangelist God used to fulfill that promise in South Bend. Several years ago, while pastoring here in South Bend, God told me that if I would go to Manila He would raise up a great temple and that it would be filled with people and that *He would give me greater blessings than I had ever had in my life.* When Rev. Erickson visited Manila God gave us a revival in which a quarter of a million people made a decision to serve the Lord Jesus Christ. Great throngs of people filled beautiful Bethel Temple and continue until this time. When the Lord was ready to send South Bend this revival, He again led Brother Erickson here to conduct it; following is the story:

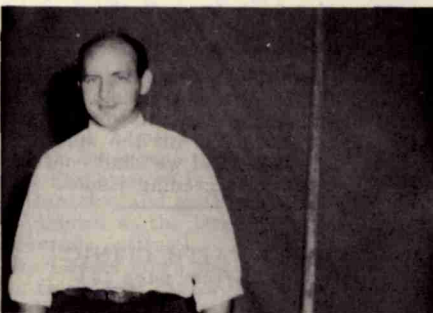
Brother Erickson and his party arrived in South Bend and began services under his big tent August the 14th. The very first service was a tremendous success. A great crowd was present. As Brother Erickson had already conducted four revival meetings in this community, many of his former friends were on hand to welcome him. The first night about 70 souls responded for salvation. How thrilled our church was to have so many seeking Christ the first night.

MIRACLES AND WONDERS

In the healing line, the first person to be prayed for was Mr. Pinkham who had a large goiter the size of a baseball on his neck. For 15 years he had suffered this goiter and had been unable to button his collar. In less than a half minute the goiter receded, became soft, and the man reached up and buttoned his collar. It was



Typical crowd at the South Bend Revival



Brother Pinkham

thrilling to watch the congregation when they saw that miracle. Brother Pinkham was present each night of the revival meeting and on the last day of the meeting was baptized in water and has become associated with the church.

From night to night the conversions became more and more wonderful and so did the healings. It was thrilling to all of us how men responded to salvation, and the enthusiastic manner in which they would testify of the saving power of God.

One of the thrilling moments in the healing line was when two brothers who were born deaf mutes came for prayer. They were brought to the revival by their parents and before the service were in a nearby restaurant and told the owner (who saw that they, the boys, could neither hear or speak) that they came to be healed. The owner of the restaurant, who came to see the miracle, watched these two deaf and dumb brothers instantly delivered and both heard and

spoke on the platform. A wave of glory and rejoicing went over the entire audience.

A woman who was deaf and dumb was also healed the same night and this was especially marvelous because she immediately spoke full sentences and her hearing was perfect.



A young man came to be prayed for, who had been give up by the doctors, with cancer in both lungs. This young man was prayed for and the next day he vomited up chunks of flesh and blood. After this he became so hungry that he ate a large meal. He came to the services night after night thrilled with the mighty power of God.

A boy about 12 years old who could not see without his thick glasses, stood before Rev. Erickson. He could not see faces on the front row of the tent from the platform. After prayer, he was able to count fingers right to the back of the tent. This simply thrilled the congregation and the boy. He came other nights to show that

Sign Greatest in History



Rev. Lester Sumrall

TWO SPECIAL ANNOUNCEMENTS

NEW ADDRESS

We are now establishing an international headquarters in Denver, Colorado. The new address: P. O. Box 518, Denver 8, Colorado.

SPECIAL REVELATION

Several weeks ago God mightily revealed to me things soon coming to pass. This story is now being printed and is available free of charge to all who write to the above address.

Signed:

Clifton O. Erickson



his healing stood and that he could count Brother Erickson's fingers right to the back of the tent. He does not wear glasses anymore.

HEALED IN CONGREGATION

Samuel Hailey had palsy and could not hold his hand still. He was instantly healed. He also had been deaf since he was 2 years of age. At the time, he was wearing a \$312.00 hearing aid. Something happened in his ear that caused the hearing aid to drop out; it did not fit any longer. Also, he had eye trouble. He was completely healed of his deafness, his palsy, and of his eye trouble, while sitting in the congregation. Night after night, Mr. Hailey testified to the healing power of God, which thrilled the entire congregation. He is saved, has been baptized in water, and regularly attends church.

THE CROWDS GREW

Night after night the crowds increased until the last night, which was the largest crowd we had. The tent was filled right to the edge and people were standing around the tent looking on. We are sure that this was the largest crowd we have ever had in this city.

PASTOR-EVANGELIST RELATIONS

No doubt one difficulty regarding these great city wide revivals has been the relationship between the evangelist and the pastors. In the revival in South Bend there was perfect accord between the pastors and the evangelist. We found Brother Erickson cooperative and sympathetic toward the affairs of the church and we,

in turn, were definitely interested in all the needs of Brother Erickson. The finest of harmony prevailed which became contagious throughout the congregation.

FINANCE WAS VICTORIOUS

Another difficulty often mentioned about this type of revival is finance. We were able to sponsor this great revival meeting and at the same time Rev. Erickson was interested in the needs of the church. The budget of the revival was fully met and every need of the church was provided. No sweeter harmony could have prevailed than to have the needs of both church and evangelist being met during the campaign.

SUNDAY SCHOOL PROMOTION

Our Sunday school grew during the Erickson campaign. The first Sunday he was here our Sunday School had 1,043 present. The second Sunday we had 1,284 present. The last Sunday we had 1,438 present. We would like to say that this Sunday School growth was 75 per cent in the Adult Department. Brother Erickson encouraged the people to support the Sunday School and for his interest in our local growth we certainly do thank him and thank the Lord.

BAPTISMAL SERVICE

The last day of the revival, on Sunday morning in the church, we conducted the largest baptismal service in the history of the church. Brother Erickson and I together entered the baptismal tank and alternated in baptizing the converts. It was simply thrilling! It took us over an

hour to baptize the men and women who had given their hearts to the Lord Jesus Christ. This was certainly a fitting climax to the services.

THE FINAL NIGHT

The last night of the great tent revival was in every way the greatest. At the altar call Brother Erickson first asked for men only. Almost fifty men stepped forward to receive Christ; then he asked for ladies and young people. Other men stepped forward with the ladies and young people until there was about a total of 150 unconverted people standing before him to receive the Lord Jesus Christ. It was a thrilling hour. How we did rejoice to see so many step forward to receive Jesus Christ!

Also, the healing line on the last night was marvelous. There were several hundred to be prayed for. God's anointing was upon Brother Erickson very strongly as he prayed for them. In fact, God's anointing filled the entire tent. People were healed everywhere. Each one that came before him would almost drop to the floor under the anointing of God. The lady in charge of the printing press in our church was so deaf that we could hardly converse with her. She had been almost totally deaf since a child. God touched her on this last night and her hearing was amazingly improved. She discarded her hearing aid and returned to her doctor for a check up. The doctor was amazed that such a tremendous change had taken place.

AFTERWARD

The Thursday night following our revival the great tabernacle auditorium was three-fourths filled for the week night Bible study. It was our largest crowd to attend a regular week night meeting. The next Sunday, which was Labor Day weekend, and one of the hardest days of the year for church attendance, we had 1,257 in Sunday School and had to send the children to Junior Church early and have the choir remain on the platform in order to seat the people!

We believe that this is the pattern for these great revivals which are sent from God in these last days. When the pastors and evangelists team up harmoniously for an all-out battle against sin, sickness and Satan, there is just one result possible—VICTORY!



Hearing restored—was totally deaf

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.

B. D. BENNETT

(Box 232, Rosemead, California)

TYLER, TEXAS, Oct. 9 (3 weeks). Rose Center Assembly of God, North Broadway and Valentine Sts. Rev. D. D. Lewis.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)

HAMLIN, PENNSYLVANIA, Oct. 23-Nov. 6. First Pentecostal Church. Rev. George W. Clement.

KINGSTON, PA., Nov. 13-27. Evangelistic Temple, 155 E. Bennett St. Rev. Louis Trotta.

JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.)

ELMIRA HEIGHTS, NEW YORK, October. Glad Tidings Church, corner E. 14th St. and Horseheads Blvd. Rev. C. H. Leverenz. Phone 3-0334.

WILLIAM L. DEVEREAUX

(1118 Ceron-de Terrace, Los Angeles, Calif.)

BROKEN BOW, OKLA., Nov. 13. Area-Wide Meeting, First Assembly of God. Rev. James W. Alcorn, Box 155, Phone 137.

GLENDAL, CALIFORNIA, December.

JAMES R. DUNN

(417 S. Washington St., St. Albans, W. Va.)

ENGLISH, WEST VIRGINIA, Nov. 14-27. English Theatre. Rev. L. L. McDaniel. Chairman. Sponsored by Churches of God.

RALPH A. DURHAM

(Box 22, Montrose, Colorado)

POWERS LAKE, N. DAK., November.

CLIFTON ERICKSON

(P. O. Box 518, Denver 8, Colorado)

GALVESTON, TEXAS, Oct. 16-Nov. 6. Rev. James W. Drush.

PUEBLO, COLORADO, Nov. 13-27.

OTHA D. FRAZIER

(609 Bayard Avenue, Waynesboro, Va.)

HARRISONBURG, VA., Oct. 16-30. Faith Tabernacle, 673 North Main St. Rev. R. E. Garber.

VELMER J. GARDNER

(Box 2253, National Sta., Springfield, Mo.)

KINGSTON, JAMAICA, Nov. 15-Dec. 15.

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)

PELICAN RAPIDS, MINN., Oct. 25-Nov. 6. The Assembly of God. Rev. John Haskins.

NORTHFIELD, MINN., Nov. 8-15. The Assembly of God. Rev. John Gollnick.

LAKE CITY, MINN., Nov. 17-23. The Assembly of God. Rev. L. D. Peterson.

PINE ISLAND, MINN., Nov. 25-Dec. 4.

ELLENDALE, MINN., Dec. 6-11.

W. V. GRANT

(P. O. Box 353, Dallas, Texas)

DALLAS, TEXAS, meeting scheduled for Oct. 14-24, has been postponed to a future date.

KENNETH E. HAGIN

(1229 W. Garland Ave., Garland, Texas)

FRESNO, CALIFORNIA, Nov. 1. Four-square Gospel Church. Rev. Fred Wymore.

TULARE, CALIFORNIA, December. Four-square Gospel Church. Rev. Leo Harrison.

HARRY HAMPEL

(1641 Downing Street, Denver, Colo.)

CANTON, MISS., Nov. 13-27. Assembly of God, East Fulton Street. Rev. J. P. Patton.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

ST. LOUIS, MO., Oct. 9-30. City-Wide Bible Healing Crusade. Kingsland Theatre, 6600 Gravois Road, All Full Gospel Churches invited to cooperate. Services 7:30 p.m. nightly. Rev. J. A. Brooks, 1210 Lemay, phone Twin Brooks 2-9156.

ALTON L. HAYES

(11699 Denton Dr., Dallas, Texas)

MINNEAPOLIS, MINN., Oct. 18-Nov. 1. Minneapolis Evangelistic Auditorium, 22 North 7th St. Rev. Russell Olson.

BOB HERALD

(816 E. 9th St., Pomona, Calif.)

RIVERSIDE, CALIF., Nov. 15. Area Wide Union Meeting. Rev. Willard Steans, 11th and Cedar Streets.

BELLFLOWER, CALIFORNIA, December. Area-Wide Meeting.

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland, Ohio)

SOUTH BEND, INDIANA, Nov. 15. Open Bible Temple Revival Center, 602 W. LaSalle Ave. Rev. William McCubbins, phone Central 3-7303.

BELLEVUE, KY., Dec. 6. Rev. C. Doepke, 16 South Foote, phone HE-5991 or HE-9942.

ROY HILL

(25 Rice St., Lyons, New York)

DES MOINES, IOWA, Sept. 27-Oct. 30. Sunshine Open Bible Church, Easton Blvd. Rev. H. Crouch.

WATERLOO, IOWA, Nov. 1-13. First Church of The Open Bible, Eighth and Jefferson Streets. Rev. G. M. Vriezelaar.

TOLEDO, OHIO, Nov. 15-Dec. 18. Open Bible Church, Euclid Avenue. Rev. Leonard Welshons.

FERDIE C. JAY

(23202 La Pierre Dr., Mountlake Terrace, Wash.)

BEAUMONT, TEXAS, Nov. 13. Beaumont Revival Center. Rev. A. S. Teuber.

REX R. KELLY

(P. O. Box 328, Tiffin, Ohio)

BOWLING GREEN, OHIO, Oct. 20. Faith Pentecostal Tabernacle, Second and Elm. Rev. R. E. Walker, phone 3-2592.

BALTIMORE, MARYLAND, Nov. 23. Baltimore Revival Center, 2239 E. Fayette St. Rev. J. E. Douglas, phone Atwood 4-8995, or Dickens 2-8842.

JOHN AND OLIVE M. KELLNER

(P. O. Box 90, Geneva, New York)

FULTON, NEW YORK, Oct. 9-30 (except Monday and Saturday). Assembly of God, 815 Oneida St. Rev. Daniel Raught.

BRANTFORD, ONT., CANADA, Nov. 6-20 (except Monday and Saturday). Evangel Pentecostal Church, 25 Charlotte St. Rev. D. A. Emmons, 9 Victoria Cres. Phone 3-0998.

WARREN L. LITZMAN

(1540 Lyle Avenue, Waco, Texas)

WASHINGTON, D. C., Oct. 30-Nov. 6. Constitution Hall. Rev. Lloyd Christiansen.

DALLAS, TEXAS, Nov. 13. Oak Cliff Assembly of God, 919 Morrell Ave. Rev. H. C. Noah.

STANLEY MACPHERSON

(1412 McCormick, Wichita, Kansas)

CHAMBERSBURG, PA., Nov. 1. Bethel Pentecostal Church, Third and Washington Sts. Rev. Samuel Weidler.

PHILADELPHIA, PA., Nov. 15-27. Highway Tabernacle, 19th and Green Sts. Rev. W. Howard Roberson.

MUNFORD, TENN., Dec. 6. First Assembly of God, Cemetery Street. Rev. E. F. Pritchard.

HAROLD W. MAY

(1258 S. Washington, Saginaw, Mich.)

CONNEAUT, OHIO, November. Assembly of God. Rev. Forrest Anderson.

LEON MORROW

(1024 So. Marlborough, Dallas, Texas)

TUNKHANNOCK, PA., Oct. 9-30. Pentecostal Gospel Tabernacle, North Bridge Street. Rev. Asa C. Martin.

LOUISE NANKIVELL

(900 No. Karlov Ave., Chicago, Illinois)

NORFOLK, VA., Oct. 30-Nov. 6. Rev. John W. Sullivan, 2307 Vincent Ave.

HAMLIN, PA., Nov. 13-20. Rev. George W. Clement, Box 34.

JAMES NICHOLSON

(Route 11, Box 2050, Springfield, Mo.)

DALLAS, TEXAS, Nov. 4, 5 and 6 (3 Day Missionary-Healing Rally). Oak Cliff Assembly of God. Rev. H. C. Noah. (Will be showing slide pictures of great Cuban Revival.)

FORT WORTH, TEXAS, Nov. 13 (3 weeks). Healing from Heaven Revival. Hemphill Heights Assembly of God. Rev. Edgar Anderson.

DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

MINNEAPOLIS, MINN., Nov. 13. Minneapolis Evangelistic Auditorium, 22 N. 7th St. Rev. Russell Olson. Services nightly at 7:30.

HOUSTON, TEXAS, Dec. 31-Jan. 10. Evangelistic Temple, 2000 W. 11th St. Rev. Raymond T. Richey.

BEATRICE, NEB., Jan. 15. Rev. McCormack.

JOHN C. POTEET

(1132 Arbor St., Anaheim, Calif.)

GIRARD, OHIO, Oct. 25-Nov. 6. Assembly of God. Rev. D. A. Ross, 517 Lawrence St.

ALBERT E. REID AND SON

(No. Woods Dr., Rt. 5, Box 399-A, Springfield, Mo.)

TERRE HAUTE, IND., Nov. 13. Assembly of God. Rev. Alfred Cawston.

L. C. ROBIE

(Union Springs, New York)

WESTERNPORT, MD., Nov. 13. Assembly of God Tabernacle, 204 Howard St. Rev. W. E. Welford.

T. T. WARD

(Box 208, Waxahachie, Texas)

ELLETTSVILLE, IND., Nov. 13. Assembly of God. Rev. Edward E. Hallon.

STARTLING INCIDENTS (Continued from page 18)

I was like that poor sheep held fast in Satan's brambles. I struggled and struggled until I had not a kick left in me. Then by faith I saw those pierced hands reach out to lift me out of the mesh of Satan; I relaxed, I yielded, I fell into the everlasting arms, I was gloriously saved.

Our God is not dead, He still hears prayer today. Hallelujah!

L. F. Sargent
Hastings, New Zealand
308 Eastbourne St. W.

ANNUAL CONVENTION, Pentecostal Fellowship of North America, to be held in Cooke's Presbyterian Church, Toronto, Canada, Nov. 1-3. Opening service Tuesday night, Thos. F. Zimmerman speaking. For further information write W. E. McAlister, 50 Euston Ave., Toronto 6, Ontario.

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- I. On the Jericho Road
- J. The Love of God
- K. I Found a Friend
- L. Gathering Flowers for the Master's Bouquet
- M. From the Manger to the Cross
- N. Does Jesus Care?
- O. Have Thine Own Way, Lord
- P. How Many Times?
- Q. Will the Circle Be Unbroken
- R. I'm Bound for the Kingdom

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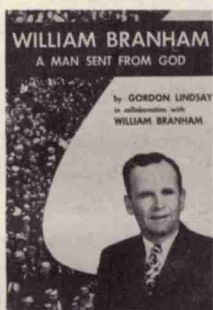
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