

The VOICE OF Healing

15¢

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

TVH EVANGELISTS PLANNING TO HOLD CAMPAIGNS OVERSEAS



A. A. Allen
Latin America



William Branham
Germany



Joseph DeGrado
Latin America



Clifton Erickson
South America



Velmer Gardner
Jamaica



W. V. Grant
South Africa



Gayle Jackson
Jamaica



David Nunn
South America



T. L. Osborn
Pending



Roy Stewart
Central America

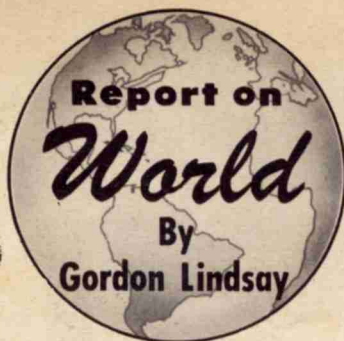


Sam Todd
Latin America



Richard Vinyard
Japan

**PLAN NOW TO ATTEND THE 7th VOICE OF HEALING
CONVENTION IN DALLAS, TEXAS, NOVEMBER 8 - 11**



World Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

ON THE front page of this issue of THE VOICE OF HEALING are pictures of twelve Voice of Healing evangelists who will be overseas in the near future. The majority of them will be holding campaigns in South America, Central America or the Caribbean area. But others have plans in Africa and elsewhere in the world. This number does not include some who are overseas at the present time, which includes Philip Green, W. B. McKay, and perhaps one or two others who have tentative plans for going.

In most cases, these evangelists will be working in cooperation with our world-wide revival crusade program. As explained in previous issues, our plan includes the publishing and distribution of large quantities of Full Gospel literature and the entertainment of native evangelists, native workers, missionaries of all denominations and groups, who are to attend an intensive training course during the time of the campaign.

Elsewhere in the magazine there is a report of Roy Stewart who held a tent campaign among the American Indians in New Mexico. Jesus said "to begin at Jerusalem and then go to Samaria and then to the uttermost parts of the world." The American Indians correspond to our Samaria and our task includes their evangelization. Brother Stewart has now gone to Central America to hold a series of conventions—a project which TVH is also co-sponsoring.

Our first major project will be in the Island of Jamaica. It was our privilege toward the end of July to make a visit to that island and there meet with the leading missionaries of the area, Rev. S. A. Morton of The Open Bible Church and Rev. Cy Huckerby of The Assembly of God Church. These brethren are in full accord with the great present day revivals and have an earnest desire to see their country fully evangelized. They are doing exceptionally fine work. Our world revival crusade involves the working in the closest possible way with the local missionaries and their work.

The Voice of Healing evangelists who will conduct this campaign are Velmer Gardner and Gayle Jackson. We plan to send at least 100,000 pieces of literature for free distribution in the Island. Most of this will be sent out a month or so before the campaign starts in the middle of November, right after the TVH Convention.

In connection with our publications program, we have just completed arrangements to put out a large Italian edition of THE VOICE OF HEALING of some 50,000 copies to be sent to Italy. Brother DiBiase, of Philadelphia, who perhaps has the leading Italian work in America, has taken charge of the preparation and circulation of this edition. He will also put out a French edition just as soon as the Italian edition is completed. He is enthusiastic over the prospects of assisting in bringing this great message to Italy, where the Apostle Paul once preached the Gospel. The Apostle Paul said that he must

"preach the Gospel in Rome," and we believe that this is God's time to bring the message again to this land.

With the campaign to be held in the Island of Jamaica, which is one of our major projects, we are asking our prayer band to pray daily for the success of this undertaking. We believe that this is God's time and through organized prayer we may reach the multitudes on that Island that have never before have the Gospel. "One shall chase a thousand and two shall put ten thousand to flight." How much would be accomplished if our ten thousand prayer warriors would pray definitely that the powers of darkness be overcome and that the spirit of revival may spread to the farthest hamlet in this island. Pray every day for this effort.

On the opposite page is an announcement of our new book, "THE SECRET OF PRAYER THAT MOVES MOUNTAINS." We ask all our readers to secure a copy of this book which we believe will inspire you to claim great things from God. It will be sent free to all those who give an offering to our World Revival Crusade.

Again we wish to remind our readers that THE VOICE OF HEALING convention will be in the City of Dallas at Fair Park Auditorium, November 8 through 11. Now is the time to begin making your plans to attend and enjoy what we believe will be the greatest convention of all time.

ANNOUNCEMENTS

MIDWEST DISTRICT FOURSQUARE CONVENTION

Wichita, Kansas, September 12-15

REV. V. J. GARDNER, Speaker

For further information write:

Rev. Fred D. Beard

Midwest District Supervisor, Foursquare Churches

595 South Alcott Street, Denver, Colorado

BI-ANNUAL CONVENTION

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

September 1-6; inclusive

City Auditorium, Oklahoma City, Oklahoma

THE VOICE OF HEALING
September, 1955, Vol 8, No. 6
Gordon Lindsay, Editor
Ernest Rawlings, Asst. Editor

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Please notify us of change of address, giving both old and new addresses.

Attend the 7th Annual VOICE OF HEALING CONVENTION

FAIR PARK AUDITORIUM

NOV. 8-11

DALLAS, TEXAS



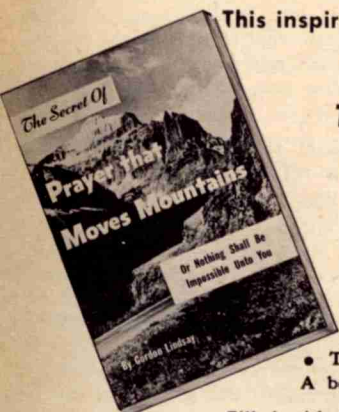
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This inspiring book given to all who send us an offering for our

WORLD REVIVAL CRUSADE The Secret of PRAYER THAT MOVES MOUNTAINS

By Gordon Lindsay

- Do you wish power in prayer that will move the mountains that are in your way? Power to make the invisible become visible? Power to solve your spiritual, physical and financial problems? Here is the book that will tell you how.
- There are 19 great chapters revealing the great secrets of prayer. A book that indeed show, "Nothing shall be impossible unto you."
- Filled with illustrations of how men accomplished the impossible by putting to work these great secrets of prayer.

INSTRUCTIONS

Write: RESERVATIONS
THE VOICE OF HEALING
Box 8658 • Dallas, Texas

1. State preference: Hotel or Motel.
2. Specify rates you desire to pay, and enclose with your letter, deposit for first day's rent.
3. State the number in your party.
4. Dates to be reserved.

CLIP THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
P. O. Box 8658, Dallas, Texas
Dear Sirs:

I am enclosing \$_____ for your World Revival Crusade. Please send me your free copy of Prayer That Moves Mountains.

I am enclosing \$_____ for special offer of three books. (Check books)

I am enclosing \$_____ for special offer of seven books. (Check books)

I am enclosing \$_____ to assist your World-Wide Revival Crusade.

SPECIAL OFFER. Any three books given free for an offering of \$2.00 or more to our World-Revival Crusade. All seven books given for an offering of \$4.00 or more.

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. ☐ I am not a member of the World Prayer Crusade but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

- ☐ Prayer That Moves Mountains
- ☐ Adventures in Revival
- ☐ Forty Signs of the Soon Coming of Christ
- ☐ Crusade for World Fellowship
- ☐ The Mystery of the Flying Saucers in the Light of the Bible
- ☐ Startling Incidents and Amazing Answers to Prayer
- ☐ Divine Healing in the Scriptures

NAME _____

ADDRESS _____



Follow the Bible Pattern

By Evangelist H. E. Hardt

**"HE SENT HIS WORD AND HEALED THEM."
PSALMS 107:20**

A WISE doctor when called in will first diagnose the case in an effort to find the cause before prescribing a remedy. Likewise in connection with divine healing or healing through faith and prayer. The patient should be well informed as to the cause of his affliction. One can scarcely have faith for something for which he has little or no knowledge, therefore the patient should have full knowledge as to the source of his troubles and the path of deliverance made plain. It seems very clear from the scriptures that a good God is not the author of sickness, suffering, frustration, impediment, fear and all the handicaps suffered by the human race. The Bible makes it very clear that man was created in the likeness and image of God. That means that man was created just a shade lower than God. Also that God gave him dominion over all the works of His hands. This was the greatest heritage God could possibly confer upon man. Adam forfeited that dominion by a deliberate act of his will. He committed the sin of high treason and became the Benedict Arnold of the Universe. Satan became world ruler and has continued until this day. Satan, the enemy of God, now takes over and breathes his nature and character into Adam and Adam became a rebel fleeing from the God that he had betrayed. Satan now, in his anger against God and having gained this dominion, begins his destructive work.

SATAN THE PRINCE RULER OF THIS WORLD

This is a hideous thought, nevertheless it is true. Some who claim to be students of the Bible seem blinded to this truth. However, the scriptures teach in blazing headlines with no uncertain language the infallibility of this truth. "And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it." Luke 4:5, 6. The question arises, how did Satan get all the kingdoms of the world? The answer is easy, they originally belonged to Adam and he delivered them to Satan. Many sincere Bible students have not thought through on this subject. If Satan lied and Jesus did not know that he lied, Jesus was but a man and not the incarnate son of God as we have believed. If Satan lied to Jesus and Jesus knew that he lied, then it was not a genuine temptation. We believe that the Bible is true and that it was a bona fide temptation. Jesus refused to accept



Evang. H. E. Hardt

Satan's offer and headed for the cross, knowing that there he could honorably defeat Satan and restore to man his lost dominion through the new birth. Hallelujah!

Three times in the gospel of St. John Jesus refers to Satan as the prince ruler of this world. St. John 12:31, 14:30 and 16:11. Paul also confirms this truth. Eph. 6:12, 2 Cor. 4:3, 4 and many other scriptures.

Many have tried to analyze Job's case. The Word is our final dictum at this point. "So Satan went forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot to his crown." Job 2:7.

HIS WORD IS TRUTH — JESUS CAME TO HEAL

Since we have determined where sickness came from, its source and promotion, we are now ready to prescribe the remedy. "How God anointed Jesus of Nazareth with the Holy Ghost and power: who went about doing good, and healing all that were oppressed of the devil: for God was with him." Acts 10:38. Here is an acknowledgment that Satan afflicts and Jesus heals. A much quoted scripture reveals the purpose for Jesus' advent into this world of sorrow and sickness. "I am come that they might have life and that they might have it more abundantly." John 10:10. Sickness is not abundant life. He sent His word and healed them. "The Word was made flesh, and dwelt among us." John 1:14. "For this purpose the son of God was manifested, that he might destroy the works of the devil." 1 John 3:8, last clause.

FAITH IN THE WORD BRINGS DIVINE LIFE

If you must doubt, then doubt your doubts and believe God's word. Right belief will bring healing and provide a constant flow of divine life. Some may disagree, however, I have good reason to believe that I am right. There is a place in God where one may constantly enjoy life and health that flows out from the fountain of redemption. To say that one needs to be sick is to say that redemption is incomplete. This is next to blasphemy. To say that God sends sickness and then sent Jesus to remove it is to have a house divided against itself. Strong spirits need strong bodies. The body is the conveyance that houses and conveys the spirit. In scriptural words the body is the temple of the Holy Ghost. Should we say that God wants broken down, decayed, falling apart, sick temples? No one is foolish enough to say that one should not die physically. The scriptures plainly teach that the last enemy is death. Also that it is appointed

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God's Wonderful Covenant

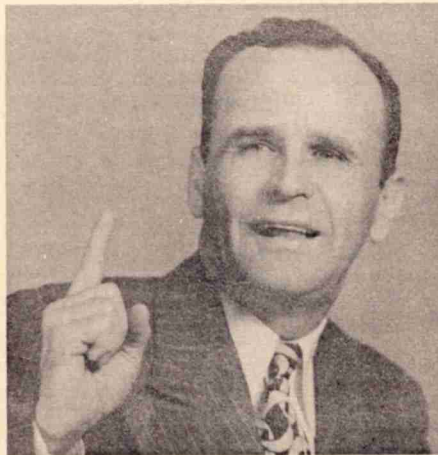
Sermon by William Branham

I WANT to speak to you tonight about God's wonderful covenant. In the Garden of Eden, God made a covenant with Adam and Eve. He set before them right and wrong; told them that they were not to eat of a certain tree. God said to them, "If you'll not eat of that tree you can live forever, but if you eat of the fruit you are going to die." But man trifled with God's command and broke the covenant with God. He thus brought death to himself and spoiled his heritage in the earth. What a tragedy!

I have seen pictures that artists have painted of Adam and Eve; Adam a great big prehistoric looking giant, and Eve a hard looking creature. I couldn't believe that. I believe that Eve was the most beautiful woman that ever lived. I believe that Adam was a strong, fine looking man. When he woke up that morning, and saw Eve sitting by his side, he touched her on the arm and said, "Flesh of my flesh and bone of my bone." And he took her by the arm and lead her around through the paradise of God. What a lovely future they had, never to be sick, never to have an heartache, never to get old. Eve never had to use any cosmetics; she was beautiful. To be beautiful throughout all ages, forever and forever. That's the way God made her, but sin came in and that is what marred Eve. After awhile she got old and wrinkled. And finally she turned back to the dust of the earth, like all mortals do.

God had a covenant. He promised right there that He, not Adam, would do something about it. He promised a Savior, God, Himself. Not because of the merits of man, because he had none, but He promised that He would save man. On that evening that Adam had disobeyed God, the Lord came into the Garden. Adam should have been waiting and watching for Him, but he was hiding. So God called, "Adam, where art thou?" Adam and Eve, realizing what they had done and that they were naked, were hiding from the presence of God. God gave them some sheep skins to make them aprons, so that they could come and stand before Him. Eve in her sheepskin apron, and Adam stood there too. God looked at them and said, "Adam, because you listened to your wife instead of God, dust thou art and to dust thou shalt return. Because you listened to the serpent instead of your husband, Eve, your sorrows shall be multiplied." Yes, God passed judgment upon them. He had to keep His covenant.

Oh how terrible it was! Their beautiful home was gone. To



Rev. William Branham

dust they had to turn back. Sickness and disease and sorrows were coming upon them. I can see Eve lay her head over on Adam's shoulder and begin to cry. Adam puts his hand on her shoulder and strokes her hair and then they begin to cry as they turned away from God to walk out of the Garden, condemned. But God said, "Wait a minute." Then He gave them a promise—a promise of redemption. Notice that God brought this redemption, not by Adam, or by anything that he was able to do.

Man went on to destruction, in the flood and God was grieved that He had ever made him. After the flood, man began to build again and replenish the earth. They again became wicked, and they built the tower of Babel. God confused their language and scattered them across the world, but there was a man about

that time by the name of Abraham who lived in Haran. This man believed God. I want to talk to you about the covenant that God gave to Abraham.

Let us read Genesis 12, the first three verses. God said to Abraham, "Get thee out of thy country and from thine kindred and from thy father's house and into a land that I will shew thee. And I will make of thee a great nation and I will bless thee and make thy name great. And thou shalt be a blessing. And I will bless them that bless thee, and curse them that curseth thee. And in thee shall all the nations of the earth be blessed." Now notice, Abraham was 75 years of age when God called him. He called him to leave his home and his country.

The first thing God requires of a man is separation. This is a separated life. This is what God requires of every son of Abraham and Isaac. A separation from the things of the world. God wants people to get away from their worries, social affairs, and alone with Him. People are wanting "mixers." "Send us this young fellow, he is a good mixer," our churches are calling. But God wants separators. The Holy Ghost says, "Separate me Saul and Barnabas." Separate, move out for God! When Abraham was called, the Holy Spirit caused him to go out to sojourn in a strange land, seeking a city whose builder and maker was God, not knowing where he was going nor how he would get there, or be taken care of, but with something in him telling him that there was a city.

Now if you seek such a city, there has to be a city to respond to that seeking. A deep calling to the deep. There was a little

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Startling Incidents and Amazing Answers to Prayer

AN EVIL SPIRIT WAS STARVING A GIRL TO DEATH

By Lester Sumerall

DORCEE GO, sixteen years old, is the daughter of Mr. and Mrs. Go, who own the Fookien Times newspaper of Manila. They are one of the most highly respected families of the Philippines. They are an outstanding Christian family.

While the Go's were on vacation in Baguio City, the summer capital of the Philippines, a very remarkable change came over Dorcee. No one knows what happened, or how it happened. She suddenly refused to eat. She said her throat was full and her stomach was full. And when she was forced to put food into her mouth, she became nauseated and began choking.

Dorcee had been a healthy girl and very active, but now began to lose weight.

She played the piano and liked to sing. She had a very happy disposition.

When she refused to eat, this changed also and she became very irritable and could not be peaceable with anyone. Often times when she became upset, she would take her fists and hit the temples of her head until falling into unconsciousness.

American, Chinese and Filipino doctors were called one by one to observe and diagnose the girl. They X-rayed her from head to toe, but found nothing organically wrong.

In order to sustain life, they gave her intravenous feeding; yet she kept losing weight until she finally weighed only 63 pounds.

It was at this time that Rev. Oral Roberts sent me a copy of his divine healing film, **VENTURE INTO FAITH**. We were showing it in the churches of Manila.

Mr. Alfonso Sy Cip, a Christian Chinese and one of the wealthiest businessmen in the Philippines, invited me to show this film at his birthday party on the lawn of his home. At this elaborate birthday party of a millionaire, only very prominent and wealthy people were invited. The Chinese Ambassador was present with doctors, lawyers, and businessmen. At this party, the only entertainment was this religious film.

Just previous to this, we had prayed for Clarita Villanueva in Bilibid Prison and God delivered her. This announcement was made at the introduction.

Two of the guests present that evening were Mr. and Mrs. Go, of the Fookien Times. Mr. Go contacted me a few days later and asked if I would show this film to his newspaper staff at his home. He explained that once a year, he gives his entire staff a dinner at his house. He said that this picture would be the only entertainment for the evening. We consented and gave the showing on the lawn at his

home. That same evening, Mr. Go confided that he had a daughter who was very ill, yet doctors could find nothing wrong with her. That formerly, she was very happy, very studious and very religious; but suddenly, she became most irritable, refused to go to school and did not like music. That now, the entire family was upset over the sorrow.

Mr. Go explained that they had tried the finest physicians of the nation and they were helpless to assist the girl. He looked at me as only a father could look and said, "Maybe it is an evil spirit afflicting her."

He asked me if I would come and pray for his daughter as it had now been four months since she had sat down and eaten a meal; and now it seemed impossible to keep her alive much longer.

I talked to Mr. and Mrs. Go about the power of God and how God could deliver today. I quoted the promises of divine deliverance which are ours. I found them to be true Bible Christians; they understood deliverance and the love of God. He showed me his private chapel upstairs in the home where he gathered his family together for Bible reading and prayer. Mr. Go related the amazing story of how God had protected him from the Japanese during the occupation of the Philippines. He was a number one target of the Japanese authorities. They searched for him constantly in the hills of Luzon. But God promised him, "Lift up thine eyes to the hills from whence cometh thy help."

I told Mr. Go that I would fast and pray for two days and then would come and pray for the girl. That I wanted them to believe for instantaneous deliverance, and prepare a meal and have it ready for Dorcee must eat after prayer. The couple said that they desired to fast also for their daughter's deliverance.

On the day that I went to pray for Dorcee, as the gate keeper opened the great gates to the home, although from the house she could not see me nor the car entering, she began to scream and said that she would not see the one who was coming in. I realized instantly that an evil spirit had taken hold of the girl. She also declined to come into the room where I was, therefore, I went to the room where she happened to be when I arrived. She put her head in the corner and screamed. The parents, who are very refined people, and had never seen anything like this, were afraid that I would become insulted and leave. I told them not to bother themselves about anything, but just bow their heads in prayer and just permit me to do as I please. I explained to them I would be speaking directly to the evil spirit and not to their daughter. With this, I took off my coat and reached over into the corner and turned the girl around to face me. Instantly, I realized I was facing a person that the devil was seeking to destroy.

She screamed and demanded me to go away. She demanded me not to touch her. One time, she struck me with a table knife.

We commanded the evil spirit that he come out of the girl. There was a terrible battle over the soul and the body of the girl, but then there came the glorious victory. I felt the divine release for this girl. When she became calm and stopped struggling, she no longer asked me to leave. I had her to pray and she willingly prayed. Then I asked her if she was ready to eat. She replied, "Yes." This was the first time in four months that she said she was willing to eat. To my surprise, a Chinese feast was put on the table. There were true delicacies of the finest food.

THE SECOND MIRACLE

Now I realized that if this girl ate this rich food, that normally she would die for there had been no solid food in her stomach for more than 120 days. I begged God to do a double miracle. We sat at the table and Dorcee began to eat. The family was overjoyed! She ate from several dishes of chicken, beef, pork, fish and salads. After sometime, she said "I am sick."

"Naturally you are," I replied. "This is the first time in a long while that food has been in your body." At the table, I laid my hands upon her and said, "Oh, God, you who took away this malignant spirit, You are able to do this miracle; make this food to digest without her becoming ill." Immediately, she felt better and continued her dinner.

At the time of dessert she said, "I am dizzy." So we prayed for her again and she became better.

After dinner we walked in the garden and by the minute, the girl gained strength and became happy.

From that day, Dorcee began to gain weight and at this time, she has gained more than 30 pounds! A person would never recognize her as the same one we prayed for. Also she is taking her music lessons again and now is back in college.

This is one of the most remarkable miracles that we saw in the City of Manila.

RAIN IN ANSWER TO PRAYER

IN MARCH of 1949 we took a supply pastorate in Coleman, Texas, with no salary. There were only three faithful ladies and a few teen-agers. The pastor before us had planted a garden and because it had not rained for three years he sent to Angelus Temple to Dr. Kelso Glover for an anointed cloth to plant in the garden. When we arrived, the garden had barely broken through the ground. Water had become so scarce, the people of Coleman had to haul their water from

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This is Your Hour



(God's Message to His Church Concerning Things Which Shall Come to Pass — Given by the Spirit of Prophecy)

(Editor's note): A few weeks ago, we felt especially led of the Lord to set aside a time of prayer and fasting. During this time the Lord spoke concerning a number of things that are shortly coming to pass and also of certain things that the Lord wants His people to do. The Lord made us to understand that this revival is going to spread with increasing power into other lands, and therefore the people of God must put forth a great united effort in prayer at this time while the doors are still open. God is even now pouring out the spirit of prayer upon His people, and is calling for a world prayer band to all believers to give the Lord no rest until He has accomplished His great work:

"I have set watchmen upon thy walls O Jerusalem, which shall never hold their peace day and night: ye that make mention of the Lord keep not silence. And give him no rest till he establish and until he make Jerusalem a praise in the earth." (Isa. 62:6-7)

The above Scripture refers specifically to Jerusalem which is to be the capital of the new world. (Isa. 62:6-7) But God's watchmen are involved in a great prayer warfare that reaches out to the ends of the earth. (See verses 10-12) Notice also that this prophecy follows the great promise of Isa. 61:1, where it speaks of the Spirit of God given to Christ for a ministry of deliverance and which also is to be upon His followers in the "day of vengeance of our God."

We appreciate the fact that some ten thousand have become a part of this great world prayer band. We pray that it may speedily increase to a hundred thousand men and women who will join daily in a great united prayer for the spreading of the Gospel of deliverance to the ends of the earth. The prophecy given in the Spirit follows:

This is the time, saith the Lord, for the last harvest. This is the hour that the Lord hath reserved unto thee. Yea, saith the Prophet Jeremiah, He has reserved unto us the appointed weeks of the harvest. Therefore as the sieve is made ready, so the Lord hath prepared to receive His people. Yea He hath prepared to receive the grain into the sieve that He might purify them. And this shall soon come to pass.

This is the day of revival. Yea, this is the day of the mighty harvesting, of the down-pouring of His Spirit, a mighty tidal wave of glory in His harvest. This is the day of reaching out to the thousands, to the saving of thousands even in one hour. This is the day of reaping, my children. I say unto thee that the hour is appointed unto thee. Make known the word of the Lord and do not say that there are yet four months and then cometh the harvest. Because there are not yet four months nor four hours, until the Lord shall send forth His angels to harvest many that thou wilt not be able to reap.

IT IS TIME TO GET LOVED ONE SAVED

But even now thou shalt make known the word of the Lord unto others, to show them that these are great and mighty things that they have asked for. They have called upon their

God in churches, and in private secret prayer meetings. They have called upon the Lord when they were desolate. Now the Lord God has heard them, and unto their husbands, their children, into all their homes, He has brought forth a measure of salvation. But now they must reach out, they must reach forth to rescue their household afar off. They must visualize that relatives, loved ones are at their hand. That they shall know that their uncle shall be saved, that their grandmother is ready to be harvested. And this is figurative for all My children.

REVIVAL AMONG CHILDREN

But My people must not center their mind upon just their own families. They must reach out unto the very farthest ones. There is need of the very nursing babies. O, have ye not seen that the Lord hath spoken in His word that in the mouth of babes and sucklings He hath perfected praise? And therefore the little children shall receive this revival. There shall be great sweeping tides of little children coming in. And they shall come with the glory of the Lord upon them.

If the demon power would settle upon these children, there would be great disaster upon the world. And do not the heathen children feel the demon power? And is that not the reason that the Lord hath granted, even permitted, the destruction of many little children among the heathen so that they might not be brought up into heathenism and darkness? Yea saith thy God, He remembereth the words that He spoke unto Abraham, that even the heathen should hear and be blessed through His faith. But how can they believe except they hear? For faith cometh by hearing and hearing by the word of God.

BARRIERS BETWEEN DENOMINATIONS TO BE BROKEN DOWN

O gird up thy loins, and go forth without doubting and believe that the Lord hath broken all lines and barriers, even between denominations. Even though they do not speak of it outwardly, there have been many that have spoken in their own hearts and in their own circle, that the Lord hath done a great thing, by breaking down the barriers between themselves and others.

BIND THE SPIRIT OF DELUSION

Yea, the spirit of evil is all over the earth and is doing a great havoc, even among those that have known the Lord. Therefore thou shalt bind these spirits. Wheresoever thou goest thou shalt bind the spirit of delusion and bind the spirits of destruction. God encampeth about thee to help thee and protect thee from their powers. Otherwise thou wouldst be destroyed except for the power of God that is within thee.

And thou shalt feel after those that are walking away from Me, and that are wandering away in their own ways. For thus saith the Lord, this is not the time for every man to do that which is right in his own eyes. But that he shall know the word of the Lord and shall hear the word of the Lord, and the knowledge of the glory of the Lord shall reach out upon all the earth

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A TVH CO-SPONSOR PROJECT



MESCALERO INDIAN RESERVATION ENJOYS GREAT BIBLE DELIVERANCE REVIVAL and CAMP

By Rev. Roy Stewart

MANY months ago my heart became greatly burdened for the American Indian, and as I prayed and sought God's will for the work, the Lord seemed to will that I should have a part in carrying the Gospel to this needy people. At the time of this writing we have just closed a great Bible deliverance revival and camp meeting on the Mescalero Apache Indian Reservation of New Mexico.

It is not mine to say all that was accomplished in this effort, but surely the Lord was present in great power night after night to set the people free both spiritually and physically. Many were the times when this people, who for hundreds of years have been in heathen darkness, stood with upraised hands in praise and worship to the Lord. Many were saved, filled and healed during this two week campaign.

The opportunity to bring Bible deliverance to the Apache Indians first came when the missionary in charge at Mescalero, Brother F. William Olson called me in Dallas, Texas, and said God had laid it upon his heart to contact me about bringing the tent to this reservation. Tentative plans were laid at the time and on June 24th the meetings actually started.

As the van hauling the equipment



pulled onto the grounds alongside the little Mission at Mescalero, many curious Indians gathered to see the tent raised. One young Indian woman said, "I have had two dreams about this tent coming here and many Catholic people had great peace." This was a dream which most surely was realized.

Scores of Indians came from hundreds of miles to attend these services. There was a total of ten tribes who attended

from nine different states. Surely these will return to carry the good news to others, and as a result invitations are coming for similar meetings on other reservations. Without doubt God is opening the door for the red man just before the Lord returns.

Anticipation for the campaign ran high, as was observed upon arrival and it was learned that some had been waiting since Wednesday for the meetings which were to begin on Sunday. Their faith was not disappointed for God's power was present to heal and set free those who would believe.

Many were the healings, but one of the most outstanding was the healing of an elderly woman who had been blind for over twenty years. She was led down by her daughter but made her way back alone. Two ladies with paralyzed arms were instantly delivered. Some with broken limbs, after prayer went away and removed the casts. Truly it could be said that the lame were made to walk, the deaf to hear and the blind to see. For it all we praise our wonderful Lord, and are hoping and praying God will soon open the way for us to return to this needy people.



A baptismal service
at the close of the
campaign.



Osborn Crusade

"WORLD MISSIONS"

Evangelizing with the Natives

A CLEAR STATEMENT OF THE OBJECTIVES AND ACCOMPLISHMENTS OF THIS CRUSADE FOR NATIVE EVANGELISM

By Evangelist T. L. Osborn

OVER 1 billion, 400 million souls live today in our generation who have never heard the Gospel. Over 1,000 tribes and 1,789 languages are without a single portion of the Scriptures. Literally hundreds of thousands of interior and underprivileged villages and areas of the world today are without a testimony of Jesus Christ.

Since foreign missionaries can never reach most of these areas effectively, we established the ASSN. FOR NATIVE EVANGELISM for the sole purpose of providing funds to send the Native Preachers as MISSIONARIES to the unreached areas of their own country.

This means that for the first time in modern Full Gospel history, a provision is made for our foreign-missionary supervisors who have trained the native preachers to send those trained native preachers as MISSIONARIES to every interior and neglected area of their field. Until this was done, no one seemed to have thought of making a MISSIONARY out of the "Native Preachers."

Native preachers often make the best missionaries for the following logical reasons:

- They speak their own native languages and dialects.
- They do not need to learn a foreign language.
- They require very little support, and that only for time enough to get a new work opened and on a self-supporting basis. (Some have already established as many as three new interior works, and gotten them self-supporting in less than six months.)
- They understand their people, customs and manners.
- They can live and thrive on their own native foods.
- They will walk, ride a mule or bicycle and cover large areas with the Gospel.
- They need no furloughs nor expensive conveniences.
- They willingly sacrifice and live on a much lower standard than a foreign missionary possibly can.

However, we wish to impress upon the reader that we do need foreign missionaries; we MUST send more of them. They are ESSENTIAL to train the native preachers. But we have simply pointed out why the "native preacher" is so valuable also as a MISSIONARY TO THE UNREACHED OF HIS OWN COUNTRY. This Association makes possible the sending of the Natives to their own unreached and neglected areas, as missionaries, after they have been trained and are recommended by the Foreign Missionary Supervisor.

Already the Assn. for Native Evangelism is responsible for the support of nearly 500 pioneer native missionaries, all preaching in areas where no Full Gospel church yet exists.

Nearly 200 of these are Assemblies of God natives; nearly a hundred of them are Church of God; scores of them are Pentecostal Holiness, Pentecostal Church of God and Foursquare; the others are under some 20 other reputable Full Gospel Missionary Agencies of U.S.A., Canada, S. Africa, India, Japan, Indonesia, Formosa, Philippine Islands, Sweden, England, Portugal and Finland.

The Assn. for Native Evangelism channels nearly \$10,000.00 monthly through these Full Gospel Missionary Agencies of the world, for the support of pioneer native missionaries laboring in unreached areas of over 65 foreign countries, and the need increases weekly as new applications from Missionary-Supervisors are constantly being received.

No native preacher is ever contacted personally by this Association. All applications are handled by their Missionary-Supervisors, and the funds are sent through their hands, (or through their Missionary headquarters), who give them to the natives under their supervision.

As soon as the native can raise up a self-supporting work, the Missionary Supervisor advises our office and his help is discontinued, and given to another to help open another new work.

Each month, the assistance for various natives is being discontinued, because they have gotten their new works established on a self-supporting basis. In several cases, native missionaries have produced 2 or 3, and sometimes more, new self-supporting works within less than one year.

With this assistance (a large part of which is provided by TVH readers) native preachers are going as missionaries to:

- The Pigmy Aborigines of the Philippine Islands.
- The Alaska-like off-shore islands of far-away southern Chile.
- The head-hunters of the Indonesian Islands.
- The islands of the South Pacific.
- The untouchables of India's masses.
- The needy souls of long-closed Nepal.
- The desert-natives and thousands of tribes-peoples of Africa.
- The Moslem stronghold villages of the Holy Lands.
- The ancient Indians of Mexico, Guatemala, Panama and South America.
- The unevangelized of the Caribbean Islands.
- The untouched villages of Egypt and the Nile lowlands.

The many refugees of Formosa.
The Chinese villages bordering Communist China in Hong Kong area.
The war-stricken of Korea.
The bewildered villages and cities of Japan.
All of nearly 500 "native" MISSIONARIES are taking the Gospel in areas where no Full Gospel work has yet been established; mostly in places where only a "native preacher" can minister effectively.

Any Full Gospel missionary in the world, who has under his supervision native preachers whom he can recommend and who will devote their full time to pioneering a new work in some unreached area, may take advantage of this provision and apply for help for those natives to assist them long enough to open a new work and get it on a self-supporting basis.

All who promise any certain amount monthly, for the support of these "native missionaries" automatically receive the Voice of Healing magazine, in which a page is dedicated to reports and articles of interest regarding this Crusade for Native Evangelism.

Oswald J. Smith says: "EVERYONE MUST GO OR SEND A SUBSTITUTE." Businessmen, nurses, farmers, carpenters, painters, churches, S. S. classes, groups, societies, wage-earners, etc., all over the U.S.A. and Canada are fully supporting one or several native-missionaries as their own substitutes.

Those promising as much as \$15.00 or \$20.00 monthly can have their own Native "Substitute" on the foreign field. In this way, you can be a missionary, even though you never have the privilege of going abroad. We assign a native missionary to you, as soon as possible, send you his picture, details about the native and all about the place where he is laboring, and also, we forward to you each report which our office receives from the Supervisor of the particular native.

Those who cannot fully support a native can partially support one. These smaller regular gifts make up much of the income with which these native-missionaries are supported. A small amount monthly, makes a substantial amount at the end of a year.

One church recently took on the support of over 30 of these native-preachers, and as soon as additional applications are received from missionaries, they stand ready to add another 20 to their list.

Be sure to watch next month's special report. It will be the most thrilling report we have given yet.



For further information, send for the free 24-page booklet, NATIVE EVANGELISM.



Address:

ASSOCIATION FOR
NATIVE EVANGELISM
T. L. OSBORN,
Managing Director
BOX 4231,
Tulsa 9, Okla., U.S.A.

Branham Sermon

(Continued from page 5)

boy some years ago who ate the rubber off his pencils and would even eat the rubber from the pedals of a bicycle. The doctor examined him and said the little fellow was starving for sulphur. He was calling out for sulphur in his body. If there is a call in you for sulphur, there must be sulphur to respond to, or your body wouldn't be calling for it. Hallelujah, and if there is a call for a city whose builder and maker is God, there has to be such a city. The Christian spirit calls for another country, calls for something more.

The world is seeking something too. They are looking for the fountain of youth. Today they are young men, tomorrow they are old. See what I mean—seeking something, and they can't find it. But as long as there is something there calling man to seek, there has to be something out there that they are seeking.

So Abraham went out not knowing where he was going, and he sojourned in a strange land. God gave him a promise. Abraham was 75 years of age and Sarah was 65, when God made the promise. That is way past the prime of life for a woman to bear a child. The Bible says that Abraham staggered not at the promise of God through unbelief, but was strong giving glory to God. Time went by and Abraham was nearly an hundred and Sarah almost ninety. The promise had not yet been fulfilled. God appeared to him and said, "Abraham, I am the Almighty God. You are old and your strength is gone, but just come and lean on me. The promise I made to you will yet be fulfilled." God said He was the bosom. Like a baby when it is fretting and crying, you can take it to your bosom and satisfy the baby. Not only will the mother bring the baby back to its strength, but the baby will be satisfied. God alone can satisfy every man and woman.

Then God said to Abraham, "I am going to confirm this covenant to you." He told Abraham to get a heifer of three years old and a she goat of three years, a ram of three years, a turtle dove and a young pigeon. He told Abraham to lay them out and Abraham did. Sacrifice represents Calvary. There are different ways that people have made covenants. Today when we make a covenant, we say, "put 'er there." That is, we shake hands and agree together. In China they throw salt on one another for a covenant. In the Old Testament they killed a beast and made their covenant over the dead beast. As if to say, "Let us be as this beast if either of us breaks our covenant." How beautiful. God was typifying the death of Christ. And years later God came down to earth as Emmanuel, was taken to Calvary and torn apart before mankind as a witness, and the body was received up into glory and the Holy Spirit was sent back to the Church. It is a covenant God made with the Church.

Now watch what God did to Abraham. He made a young man out of Abraham and a young woman out of Sarah again to prove what He could do. The Bible says that they were well stricken in years. Sarah and Abraham weren't on canes. Our couple journeyed all the way from Palestine down to Gerar. Quite a journey for an old couple to walk, and when they

go to Gerar, I want you to notice what happened. There was a young king down there by the name of Abimelech and he was hunting a sweetheart for himself. He saw Sarah; he did not know she was Abraham's wife, and he wanted to take her for his own wife. Now Sarah was 90 years old, but she appeared to be young and beautiful. Then King Abimelech said, "Of all the women in this kingdom and around this country, I have never seen anyone as beautiful as Sarah." And he would have married her, but God appeared to him and said, "You are as good as a dead man, for that woman thou hast taken is a man's wife."

Sarah bore the baby Isaac, who became heir of God's promise to Abraham. Years later, after the death of Sarah, when Abraham was 145 years old he married another woman and had several boys. God had made a promise, and God can't break His promise. God fulfilled His covenant at Calvary when He sent the Holy Ghost back to the Church. Every born again man and woman tonight are sons and daughters of Abraham and heirs according to the promise.

I find so many that say, "I am not worthy to be healed." Sure, you never will be worthy, but God made a covenant and promised He would keep it. It is not what you are, but what He is. Yes, sir, it is not what you have done, but what He has done. It is unconditional!

I can see back there when the Old Testament saints died under the law. They didn't need the law. It was added because they asked for it. Exodus 19, was the worst error the children of Israel ever made. Grace had already sent them a Savior in Moses, who had brought them out of Egypt, but, they said, "Let God give us something to do." That is the same thing with the church today.

"If I fast forty days, Brother Branham, will I get well? Brother Branham, if I do this or that, will I get well?" Just believe Christ, that is the only thing you have to do. Believe that God made the promise and hold on to God's unchanging hand, and you will have to be healed. There is Job, on the ash heap suffering from his boils. When the spirit of the Lord came upon Job, he stood there with the thunder roaring and the lightning flashing and said, "I know that my redeemer liveth and that He shall stand in the latter day upon the earth. Though after my skin the worms destroy my body, yet in my flesh shall I see God." (Job 19: 25-26) And Job got out of the ash heap and was healed.

One day Emmanuel stood on the earth. Oh my! here was the incarnate God. The blood born Son of God, who came from the Virgin Mary. That blood was shed at Calvary for the sins of the world. The moon wouldn't come out, the sun went down, Jesus died and went down into the regions of hell and to the very door of the pit. The devil said, "Who is it?" He opened the door and looked out there and said, "Oh, I thought I had You when I slew Abel, I thought I had You when I put Daniel in the lions' den. I was sure I had You in the fiery furnace. When I beheaded John the Baptist, and when You were nailed on the Cross, I was sure I had had You! But now You are here."

Jesus said, "Give me the keys to death and hell. I have come down to take over. You have been putting fear into people

for four thousand years, and I have come for the keys. Give me the keys." And old Satan said, "Who are you to take them? I question you." And Jesus said, "I am the virgin born Son of God. I have shed my blood to pay the price for the guilty and now I demand those keys. Satan, give them to me!" Satan tremblingly hands them over to Him and Christ walked up to Paradise. Come on Abraham, Isaac, and Jacob, everyone of you Old Testament saints, the blood has been shed. David's prophecy is being fulfilled!

I can see some of the Old Testament saints saying, "What are we going to do? Oh, we're going to take on new bodies in just a few minutes. And say, let us make a little whistle stop over in Jerusalem. I would like to see the old place." And on Easter morning, when the angel rolled the stone away, the Bible said that those who slept in Christ were resurrected from the dead in body form. They came out of the graves and appeared to many. The ascension took place and I can see the Old Testament saints going up with Him. I don't know how many of the Old Testament saints arose, but the Bible says that many of the bodies of the saints came out of the graves. Up, up, up, they went, coming close to the great City. "Lift up the everlasting gates and be ye lifted up and let the Prince of Glory come in." These Old Testament saints were crying out. I can hear a voice beyond the gate saying, "Who is the King of Glory?" The answer is, "The Lord of Hosts. Mighty in battle. He is the King of Glory. Lift up ye everlasting gates and be ye lifted up. And the victory march is right down the golden streets of Jerusalem. King Jesus comes right down the streets paved with gold. Right along the sea of Life, the saints come with Him saved by grace."

One of these days, brothers and sisters, as a minister of the Gospel, I, too, shall come to the end of the road. I will close this old Bible for the last time. Many of my loved ones will have gone on, but when I have gone my last mile of the way, if Jesus tarries and I feel chilly Jordan, Hallelujah, don't cry then, I'm going over Jordan. The doctor says, "Poor Brother, he can't live but just a little bit longer, he's going over." Hallelujah, I've fought a good fight, I've finished my course, I have kept the faith. I reach up and take the helmet off, lay it down on the shores of Jordan. Undo the shield of faith, lay it down, take the old Sword that I have loved so dearly, believed every word of it, stick her back into the sheath of eternity. Raise my hands and say, "Lord shove out the life boat, I'm coming home." Glory."

As sure as I am standing here on the platform tonight, when I hear that old ship of Zion begin to blow and the gang plank comes down, a trembling man will walk up that plank, but when my feet touch that shore, I will be that twenty-five-year-old curly, blackhaired boy I once was. Like Abraham turned back to youth, but forever and forever. God made the covenant and it is unconditional. When I touch that land, these gray hairs will leave and I will look down there and see my mother that once had gray hair. She will say, "Hello sonny." I shall see Him face to face and tell the story saved by grace. Not what I've done but what He's done for me. God's wonderful covenant. What has death to do with me?

(Continued on page 19)

Report of the Erickson Campaign in Denver, Colo.

DURING the ten-day Erickson campaign and the Full Gospel Business Men's International Convention, held in Denver, Colorado June 15-24, it was conservatively estimated by count that 1,500 came forward — apparently 900 of that number for salvation, and 600 for healing.

The evening meetings were held in the Mammoth Gardens Auditorium, with an attendance of four to five thousand people nightly, including visitors from various parts of the world. There were at least 2,000 at the revival and convention who were guests from out of the city of Denver.

Our hearts were blessed and melted together, as Brother Erickson ministered in the power and presence of the Holy Spirit. We rejoiced to see great numbers seeking the Lord for forgiveness of sin, as well as to witness the deliverance of hundreds of sick and afflicted. After prayer, many left behind them their crutches and canes, no longer needed! We feel confident that only Eternity will reveal the manifold spiritual results of these gatherings.

The Denver Chapter of the Full Gospel Business Men's Fellowship International is grateful for all that the Clifton Erickson ministry has meant to this city, and we trust that Brother Erickson may return in the not-too-distant future.

C. C. Ford, Director
595 South Alcott Street
Denver 19, Colorado.
July 11, 1955.

Voice of Healing Magazine
Dallas, Texas.

One day last week, while shopping at the Super Market, my wife and I saw ahead of us a little old lady, happily pushing her grocery buggy and selecting food for the family. Touching her on the shoulder, I said, "Good morning, Mrs. Loomis, and how are you today?" "Just fine," she replied. "And how is your Sunday School girl who was prayed for during the Erickson Revival for cancer?" I asked. "Healed, by the power of God," she joyfully replied.

FOLLOW THE BIBLE PATTERN

(Continued from page 4)

unto man once to die, so there will eventually come a time when the body wears out.

GOD DOES NOT INTEND ONE TO DIE A PREMATURE DEATH

"The number of thy days I will fulfill." Exodus 23:26. Here is positive proof that one should not die with some loathsome disease that little by little eats away the body tissues causing untold suffering

Typical crowds at the Erickson meeting in Denver, Colo., just prior to the Full Gospel Business Men's Convention.



My mind went back to the night in the great Mammoth Gardens Revival June 15-19, under the auspices of the Full Gospel Business Men's Fellowship, with Rev. Clifton Erickson, Evangelist. The Men's Fellowship had asked me to serve with them on the Steering Committee in planning the campaign, and to be M.C. during the services. God was in the meeting from the very first service. From 75 to more than 100 responded to the call for salvation every service of the great campaign. After the soul-searching call for salvation, and when prayer had been made for the penitents they were led to a prayer room for further prayer and counsel with the personal workers. Then the great multitudes of sick and afflicted stood patiently in line to be prayed for, by that man of great faith in God, Clifton Erickson.

I was assisting Brother Erickson in the prayer line, and when I saw Mrs. Loomis with the little four year old child in her arms, I wondered who the child could be, as I knew she had no small children. She handed me the card and I read on it, "cancer." My heart went out to this beautiful little girl, afflicted so early in life with such a deadly-killer disease. I handed

the card to Brother Erickson. He read it, "cancer." Without a moment's hesitation or doubt, he asked, "Where are the parents of this child?" The lady replied, "They are not here." Then Brother Erickson asked, "Are they Christians?" "I do not believe so," said the Sunday School teacher. "Then you have faith that God will heal this little girl whom you are teaching the Word of God in your Sunday School?" "Yes," said the teacher, without any sign of doubt. The evangelist prayed. Then he said, "Take this child to the ladies' room and examine her. You will find her to be completely healed by the power of God." IT WAS SO!

This is but one example of literally hundreds of equally inspiring testimonies that could be given of the great Salvation-Healing Campaign held in Mammoth Gardens, Denver, Colorado, June 15-19, 1955, by Evangelist Clifton Erickson.

In His Service,
Fred D. Beard, D. D.,
Midwest Supervisor
INTERNATIONAL CHURCH OF
THE FOURSQUARE GOSPEL

and eventually premature death. "With long life will I satisfy him and show him my salvation." Psalms 91:16. Again here is proof that a good God plans for one to live out the full span of life. Dr. Scofield added a foot note to Romans 1:16 giving emphasis to the word salvation. He says that both the Hebrew and Greek words for salvation imply the ideas of deliverance, safety, preservation, healing and soundness. Soundness, not sickness. All five words gender to health and happiness. Sin free, sick free, plus abundant life and happiness. At the age of forty the entire staff of John Hopkins Hospital told my mother she must die. One vertebra was decayed from her spine. One lung

was gone and the other badly impaired by galloping consumption. Since childhood she had known the Lord, but never had heard a message on Bible deliverance. Through reading the Bible she became acquainted with Jesus as her healer. Fifty years later she died at the great age of ninety, thus fulfilling her days.

A THOROUGH KNOWLEDGE OF GOD'S WORD IS NECESSARY

There should be little doubt concerning God's will to heal. For a long time we have emphasized God's promise of healing. However, I would like to point out

(Continued on page 16)

Evangelists John and Olive M.

"Bring Greatest Spiritual Move Ever to Come to

CHAIRMAN'S REPORT



Evang. John and Olive M. Kellner

DURING the six evenings of June 14-19, we witnessed what we believe was the greatest spiritual move ever to come to Eastern Connecticut. Olive M. and John Kellner were the evangelists.

The meetings were held in Norwich, Connecticut. From the very first evening the power of God was eminent in the services. People accepted Christ nightly and many wonderful healings took place.

As I look back on this week of Bible deliverance many outstanding healings come to my mind, some of which I will relate. Mrs. Robert Larson, a great visitor and worker for our church, had an eye that was paralyzed since she was 1½ years old, and couldn't see out of it. After prayer she could see and she testified on the last evening that her vision was getting much clearer. She also could hear out of an ear that was formerly deaf. Another lady was deaf in one ear for 30 years, and after the prayer of faith she heard a whisper. A lady from Rhode Island was carried into the service too weak to walk. After Sister Kellner prayed for her, she felt

strength, and walked out of the building that night and was back a couple of nights later still walking. Several people were healed in the general prayer as well as individually. Space does not permit me to relate the many other miracles and healings. We feel that the 29th chapter of Acts was written in Norwich, Connecticut during the Kellner campaign.

Several Spiritualists from the Norwich area received Christ as their Saviour as well as many others. Not only did people come and find deliverance from Norwich, New London and Willimantic, but people came from 50 cities and towns in Connecticut as well as several cities in Massachusetts and Rhode Island. The Christ exalting and humble spirit displayed by Brother and Sister Kellner was outstanding! The individual attention given to each case by Sister Kellner was so blessed; she prayed for people every evening until after 11 p. m. and on the last evening the prayer line was over at 12:45 a. m.

At this time, I would like to say something about Brother and Sister Kellner. Our church in Norwich, Connecticut is not quite four months old. The other two cooperating churches, from New London and Willimantic were also small Assembly of God churches. When Brother and Sister Kellner were asked to come they were willing to seek the Lord about it and when the Spirit told them to come they came, not knowing what the attendance would be and if the finances would be met. One thousand Voice of Healing magazines were purchased by Mrs. Linton of the Norwich Assembly, and were sent all over Connecticut. The attendance was excellent and the last evening we were crowded out.

We believe this revival has opened the door to many cities here in New England that are crying for this Bible deliverance ministry. The crowds came to this meeting and the finances were abundantly met. Thank God that we still have evangelists who can believe God for finances as well as other things and are not afraid to step out in pioneer fields.

"Mother" and "Dad" Kellner were real spiritual parents to us young pastors who sponsored this campaign and the day before they left they laid hands on us, praying that God would give us this Bible deliverance ministry for His glory in our respective fields of labor. Our faith is strong and by God's grace we're going to carry out this great revival started through this ministry of Brother and Sister Kellner.

Rev. Robert J. Lundstrom, *Chairman*
Pastor, Norwich Assembly of God Church

FROM REV. OVE. PETERSEN, PASTOR GLAD TIDINGS ASSEMBLY OF GOD NEW LONDON, CONNECTICUT

"This is the Lord's doing, and it is marvelous in our eyes."

These are the only words that adequately express the ministry of our Brother and Sister Kellner here in Norwich, Connecticut. It seems that during these days of "Heaven on Earth" we have been transplanted back into the days of Christ's ministry here on earth.

In His name we have actually seen the blind receive their sight, the lame walk, the deaf receive hearing, pains and growths disappear, cancer-eaten face being rebuilt and invalids raised up. We are praising God for the marvelous manifestation of His power and blessing. Truly we can sing with the old Swedish hymn writer, "The God that lived in Moses' time, is just the same today." Hallelujah!

The outstanding characteristics of Brother and Sister Kellner's ministry is their humbleness before the Lord and their jealous desire to give Jesus ALL the glory. In Sister Kellner we have seen not only an evangelist but a "Mother in Israel." Her motherly love and concern for the individual has been admirably counter-balanced by her holy-boldness and persistence in praying for the sick.

Yes, we thank God for sending His servants to this pioneer territory; for the souls that have found Christ as Saviour; for the challenge that has been presented to the churches and for the blessings that will forever remain a testimony to the greatness of our God.

FROM REV. HAROLD D. HANSON, PASTOR ASSEMBLY OF GOD CHURCH WILLIMANTIC, CONNECTICUT

Our church here in Willimantic has been blessed this past week with the ministry of Brother and Sister Kellner at the Norwich campaign. I have heard many healing evangelists but have never witnessed a series of meetings like these six nights in the Norwich Assembly of God. Sister Kellner's solid and well rounded ministry proved not only an inspiration and blessing to me, but to many others also.

We have the contacts of many decisions for Christ and a high percentage of the sick were healed. On the very first night Sister Kellner called from the audience several who testified their pain had gone. Some of the other miracles during the meetings included a little girl seeing Brother Kellner's watch and articles

Kellner

Eastern Connecticut" —says pastor

placed a few feet from her after being almost totally blind. A lady who used crutches to get to the front of the church, after Sister Kellner prayed, walked across the front of the church and down the aisle without crutches.

The climax of the campaign was on Saturday night, when a girl came in the healing line who was stone deaf. Her father said she could hear only a little in her right ear with a hearing aid. She had been born deaf. After Sister Kellner prayed, the girl could hear Sister Kellner talk, the piano playing and repeated words after Sister Kellner. This girl and her Dad were in tears by this time and everyone was certainly praising God for His goodness.

We know that the ministry of Brother and Sister Kellner has been a blessing to many, but we also feel there will be lasting results from the campaign here in eastern Connecticut.

ROCK CHURCH RECOMMENDS KELLNERS A GREAT OUTPOURING IN THE CENTER OF NEW YORK CITY

For three memorable weeks the auditorium of the Rock Church overflowed in a lively series of revival meetings conducted by Olive and John Kellner. Some nights the audience extended clear to the sidewalk. The people came from all parts of this vast city and suburbs to witness the display of the power of God, fascinated, as before their very eyes they beheld God's answer to the prayers of His servants with the result that each service a number surrendered their lives to our Lord Jesus Christ.

Space will not permit us to tell of the many cases of healings and outright miracles of deliverance. Our eyes actually saw the blind see, deaf ears opened and the cripples walk. Yet, greater things than these were wrought through the wonderful messages of Evangelist Olive Kellner for God has given her keys to open up the precious truths of the Bible and nightly she brought us into the King of King's treasure house through the unfolding of His life-giving Word and we were made to sit in His banqueting house and His banner over us was love.

I take pleasure in recommending these two faithful workers to other churches for theirs is a well-balanced and Christ-centered ministry. This is what our people most appreciated in their work here in New York City and we have invited them to return for a six weeks' campaign soon.

Rev. John J. Vick
Pastor of Rock Church

CHILD HAS BLIND EYE AND DEAF EAR HEALED



Robert McGimpsey, aged 8 years, was told by his school teacher that his mother should consult a doctor about his eye, as they discovered the boy was using one eye to see. We then took Bobby to the family optician, whose examination showed that he could only see a shadow in one eye. Upon that information we took Bobby to a specialist who gave the same report.

Also, hearing in his left ear was gone for years, but we only learned about it a year ago. The only thing we knew to do was to trust God as both physicians gave no hope of recovery.

At the Rock Church Sunday, May 29, 1955 a miracle happened. Upon my arrival I was informed after the morning service that Sister Kellner had prayed for Bobby and Jesus had healed him instantly. You can imagine my joy when I returned to find him seeing and hearing.

My heart is full of praise and thankfulness to God and to both Sister and Brother Kellner whom God chose to use in the healing of my Grandson.

Mrs. Hazel Banks
New York 37, N. Y.

WHAT THE PASTORS SAY DELIVERED FROM TUMOR

I came to Rock Church to ask Sister Kellner to pray for my healing. Before she prayed for me, she asked those who needed healing to stand. I stood; I needed healing for a tumor in the pit of my stomach.

The following afternoon I became very sick and vomited blood and clots of blood. I felt very sick for three days after expelling all that matter. Then the power of God came into me and greatly strengthened my body. Praise His wonderful name! May God richly bless you, Sister Kellner in your ministry.

Mrs. Lena Filu
Astoria 5, New York

Evang. Note: Mrs. Filu testified a number of times, stating that the doctor had told her that she had a 10-pound tumor, but after her healing she declared she felt completely well.

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- ☐ 21-S—LIFE'S RAILWAY TO HEAVEN (Abbey-Tillman)
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- ☐ 25-S—NOW I BELONG TO JESUS
- ☐ 26-S—SOMETHING GOT HOLD OF ME (Winsett)
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David Nunn has "Greatest Revival Ever to Come to Hagerstown, Maryland"—Pastor

FOUR STATES felt the mighty impact of the David Nunn Salvation Healing Revival that began here June 5th through July 3rd.

From the first service there was every indication that this was God's revival. We had God's man with God's message, in God's time, and that always gives you a Bible Revival.

Mighty miracles were in evidence from the beginning. Blind eyes received sight, deaf ears began to hear, growths and ruptures vanished away. Those that were crippled with arthritis were not only relieved of suffering and pain, but their stiffness in their joints left them and they could use their body freely. One lady had a growth on her face and after prayer it dropped off. A young lady blind in one eye, who doctors said would never see again out of that eye, instantly received sight. Hundreds were healed of all manner of sickness and disease.

Brother Nunn was used of the Lord in a very wonderful way through the Gift of the Word of Knowledge. God would reveal the condition of souls and bodies in the healing line and in the audience and many were set free. A young lady in the audience was revealed to Brother Nunn as needing Christ as her Saviour and that God wanted to save her then; he called her out and she responded by repenting right in her seat, and God saved her. My wife was anemic since childhood and as Brother Nunn prayed for an anemic woman in the healing line, God revealed my wife's condition to him; he called her out and she was healed, praise the Lord. Every gift of the Spirit was manifest during this meeting. Truly these are Bible days again.

Great consecration services brought hundreds of Christians to the altar to dedicate their lives to God. These services were so tremendous that there was not enough room in the prayer room to receive them.

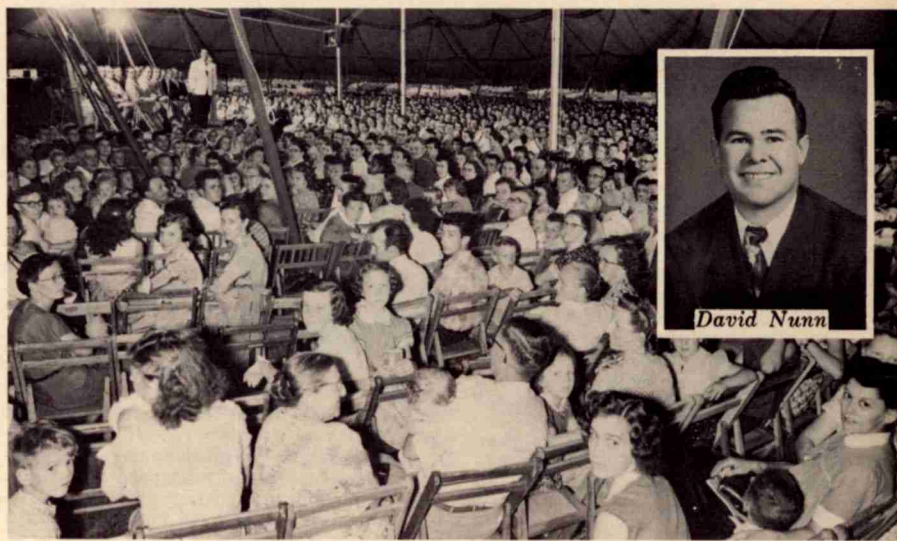
Brother Nunn emphasizes the need for the people to stand by their pastors and their local churches. We feel Brother Nunn is the greatest preacher that has come to this area and his ministry has done more to teach and edify the church as well as reach the lost than any other minister we have had. Heaven would come down night after night as we would minister the word of God. No matter how long he ministered, the interest was maintained throughout the service.

Our hearts were thrilled as souls responded to the altar calls that were clearly for the sinner. Over 500 souls have come to Christ in this meeting; nightly, tears of repentance and shouts of joy came from those who surrendered their lives to God. "The Lord hath done great things for us whereof we are glad." New faces are being seen in our churches already as a result of this meeting.

Brother Nunn came to this area with no kind of a financial guarantee, but by faith he came believing he was in God's will. We are glad to report that financial needs were met. Our church has given a complete report of the finances. We believe Brother Nunn is very fair in his dealings.

This revival has touched the whole city of Hagerstown and surrounding areas. Every church has been affected by this meeting; the whole town is talking about this revival. We had to rent another 1,000 chairs to take care of the crowds that streamed to the tent. The tent was overflowed on some nights beyond capacity. This has been the greatest move of God's spirit we have ever had and we unanimously invite Brother Nunn to bring his party for another campaign next year.

Rev. V. W. Miles, *Sponsor and Chairman*,
Pastor of Voice of Healing Radio Church.



Typical crowd at the Hagerstown, Md., meeting.

BLIND EYE HEALED

Since birth, I was blind in my right eye. The doctors said I would never see out of that eye. I attended Brother Nunn's tent revival in Hagerstown, Maryland. In the prayer line, Brother Nunn laid his hands on my eye, and the Lord instantly healed me. Brother Nunn then asked me to count his fingers, which he held up; I could see every one clearly and now I can read with that eye and I am seeing more clearly every day. I praise the Lord for this wonderful miracle in my life.

Miss Velma Lee Henderson,
Shepherdstown, W. Va.

HEALED OF SEMI-DEAFNESS

I was healed of semi-deafness. For about eight or 10 years, I could not hear. I was in the mass prayer and within the time I walked up front I could hear my watch tick. I placed my hands on my ears, under the instruction of Brother Nunn, and God healed me. I am very thankful, for there is no better healer than the Lord.

Miss Blanche Johnston,
Chambersburg, Pa.

HEALED OF DOUBLE HERNIA

I had a double hernia for nine years. When Brother Nunn prayed for me I was instantly healed.

Sarah Jane Clark
Hagerstown, Md.

KINGSTON, PA. AREA STIRRED UNDER MINISTRY OF LOUISE NANKIVELL

By Rev. Louis L. Trotta, Pastor
Evangelistic Temple

THE CITY of Kingston and surrounding areas have been stirred through the recent campaign conducted by Louise Nankivell. From the very first service the blessing of God was felt and it increased as the days went by. Many said the end came too quickly.

Seldom does one see so many of the gifts of the Spirit operating in an evangelist. Many were convinced of the power of God because of these spiritual gifts. When Sister Nankivell would stop during the service to speak of a vision or revelation which had come to her, the faith and expectancy of the people would be lifted.

The people sat in wonder as she discerned diseases, and pointed out hindrances in the lives of those who came in the prayer line. Thank God for men and women who express with deep conviction of their hearts that we can expect more of Bible deliverance in the closing days of this dispensation.

PASTOR'S REPORT



Rev. Ridings

We are very encouraged with the results of the meeting here. I regret that only one-half of the audience picture taken at the City Auditorium turned out. People are still talking about the meetings, and I have baptized a number of Lutherans, many of whom came into Pentecost through these meetings. A large number of pastors have asked me about the results, and I was happy to inform them they could not go wrong if they could have Sister Nankivell for a meeting. Word is still coming back of many who have been healed.

I sincerely thank Sister Nankivell for coming to us.

Signed, Bernard B. Ridings, Pastor,
First Assembly, Rapid City, S. D.



Louise Nankivell (left) Ethel Stamets (center)
Rev. Louis L. Trotta (right)

HEALED OF DEAFNESS

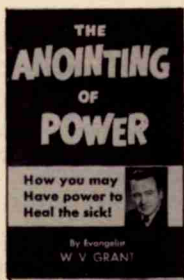
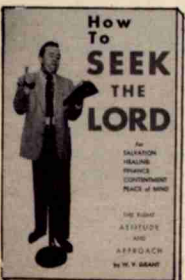
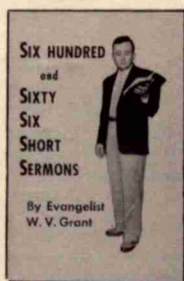
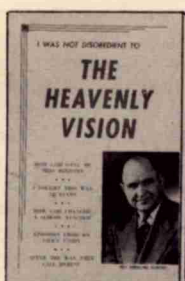
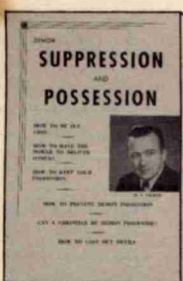
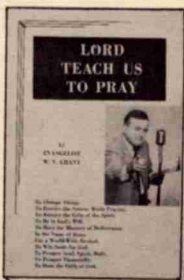
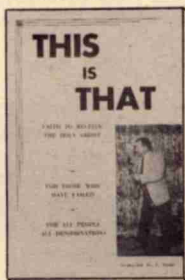
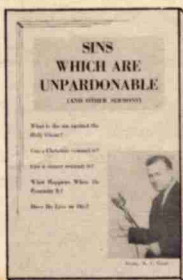
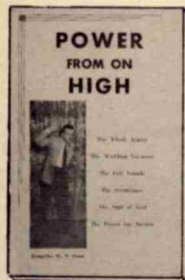
When I was just a child I had black diphtheria. My condition was so serious that my mother carried me around on a pillow. When I got better I had to learn how to walk again. Several years later I noticed that the hearing in my left ear was leaving me. For the past 15 years I have been totally deaf.

I came to the meeting Thursday evening, April 14, 1955. While sitting in my seat, and as Sister Nankivell prayed for others in the healing line, I felt something snap in my left ear, and I have heard perfectly ever since. Sister Nankivell then prayed for a heart condition, and I was instantly healed. I give God all the glory. Praise His wonderful name.

Ethel Stamets
Wilkes-Barre, Pa.

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Signs Following in Jerusalem, Israel

By Paul Kopp

(In Bible days a cripple was healed at The Beautiful Gate. The healing of a crippled school teacher in Jerusalem recently stirred the city and proved that Bible days have come again. — Editor)



ON FEBRUARY 10, 1955, I left the great revival in Jordan to obey Rom. 1:16, "To the Jew first, and also to the Greek." Not knowing pastors with church buildings, I began to pray for God to please open a door for a revival. One evening I was showing the sound film of William Branham's ministry to a group of believers at the home of Rev. Greibenow, pastor of the Christian Missionary Alliance Church. I explained to this group that the Lord Jesus Christ would give us a revival and save and heal if we could have a united effort of the churches that believe in the demonstration of the Holy

Spirit. That night I accepted the offer of the two sisters, Sister Whitner and Sister Cheek in charge of the Assembly of God work to use their auditorium.

God honored the needs of the Jews from the very first night as 1 Cor. 1:22 says "For the Jews require a sign." This opening night reminds one of the opening of the Signs following the ministry of Peter and John in Acts 3 in the same city over 1900 years ago. Quoting from the Jerusalem Post, I will tell you of a hopelessly crippled English schoolteacher who was healed on the night of February 19. (See newspaper clipping).

In the six weeks Israel campaigns some sixty, mostly Jews) have prayed the sinner's prayer for forgiveness of sins through the Messiah Jesus Christ, who shed His blood for their sins. In just two days in Jaffa with Rev. Nils Folke twelve Jews prayed for salvation through Jesus Christ. Brother Folke represents the Swedish Pentecostal churches in this area.

A Jaffa woman of 54 years was delivered from fifteen years of morphine addiction, due to a very painful heart which was perfectly healed. Her totally deaf ears now hear a ladies' watch in both ears. She and her daughter accepted their Messiah Jesus Christ because of the sign of healing pointing to Him.

Sister Victorine Cheek was healed of a lifetime of nose stop-

FOLLOW THE BIBLE PATTERN

(Continued from page 11)

another phase of truth. Not only is it God's promise to heal, but healing is definitely provided for in Redemption. Atonement is an Old Testament word and means to buy back. That which was lost by the first Adam has been bought back by the last Adam; this includes physical healing.

"The spirit of the Lord is upon me, be-

cause he has anointed me to preach the gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." This is Jesus' own statement. This explains why he came into the world. Jesus would probably have been an unheard of man had he not healed the sick. No doubt the Early Church would never have reached the borders of Jerusalem had it not been for healing the sick. Acts chapter 3, records the healing of the crippled man who sat at the beautiful gate of the temple. This one miracle

of healing brought the church into national prominence and gave them untold publicity. It brought the disciples into national fame. It brought them before the highest court of the nation. It put them in a position where they could not be stopped. The top subject both in Jewish and Roman circles was, "Jesus is alive and miracles are occurring through His name." "We killed the man, but His name we cannot conquer."

HEALED THROUGH HEARING THE WORD

In our meetings many are healed while
(Continued on Page 18)

Tourist Claims Cure by Prayer

Jerusalem Post Reporter
HAIFA, Sunday. — An invalid Christian tourist from London, who had to be carried off the s.s. Geffen when she arrived on February 17, is returning home on Tuesday, cured of her "incurable injuries" after a visit to Jerusalem.

Miss G. M. Webber, a schoolmistress of Kingston, England, came here on a round trip on the orders of her doctors who advised her to escape the harsh British winter weather. She chose Israel only by chance, "because the trip on the Geffen best fitted my limited purse."

Ever since a road accident in Melbourne, Australia, in November, 1951, she had been disabled on her left side, with her hip out of place, and she suffered continuous pain. Until March 1954 she was in hospitals and under medical treatment in Britain. Then specialists told her that she was suffering from "a spinal disease which would continue all my life and no more can be done."

The Geffen arrived in Haifa after passing through a very bad storm in the Bay of Biscay which "made my back worse through the terror and tension which caused constrictions of the spine." Although she was to have returned in the Geffen, only going ashore in Haifa and Tel Aviv for a short period, through the "kind attention of the Captain and Chief Steward," the Shoham company agreed to share her expenses for a stay in Israel to enable her to return in

the Dagan, a bigger and steadier ship.

When Miss Webber disembarked in Haifa, she had practically to be carried off the ship, the Shoham passenger department stated. The next day she went by taxi to Jerusalem, and last Monday astounded the shipping staff, when she walked into the office unaided and "practically danced all round our desks."

She explained to *The Jerusalem Post* that in Jerusalem she checked in at the Y.M.C.A. There, two American gentlemen asked her whether, as she was in pain, she wanted to pray with them. She agreed and was invited to a prayer meeting the next day. "I was in great pain and when asked to come up to the altar, I limped up, although I was very doubtful about the whole thing," she said.

"I felt no particular sensation except a tenseness, and when I returned to my seat my hip was back in place and I walked like a normal person," Miss Webber said. "After the service I walked back to the Y.M.C.A. as I have not walked for the past four years. The specialists who had given me up as a bad job were proved wrong."

Since her cure, Miss Webber, who is "over 50", has used her time to go sightseeing. She has found the people here "extremely kind," and was especially full of praise for the excellent treatment on the Geffen. She intends to return here soon for a "real holiday."

News of the miracle reported in the above clipping from the Jerusalem Post.

page which failed to improve even though treated by a skilled doctor while she was a missionary in India. One night about an hour after I had prayed for her strength, she felt her lifelong hard of hearing ear pop. Testing it with her watch, she could hear the tick for the first time. Many others were also healed and are being healed.

Several churches cooperated in this union meeting which had an awakening effect on Jerusalem and Israel to the extent that three reporters including one from the Associated Press came to my room at the Y.M.C.A. to investigate. Some pastors stated that the attendance was something to rejoice in the Lord about as the New Israel State had never seen a campaign of this type before. As I waited to board the airplane to leave, a 32 year old Jew, the first one saved in the campaign, told me he was going to carry this message of deliverance to all of Israel. All glory to the Father through His Son Jesus Christ by the power of the Holy Ghost.

Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant



"... He shall have whatsoever he saith."—Mark 11:23

LEAN NOT TO YOUR OWN UNDERSTANDING

YOU SAY YOU CANNOT UNDERSTAND HEALING.

GOD SAYS THAT WHAT HE GIVES PASSETH ALL UNDERSTANDING (Phil. 4:7).

God does not require you to understand; He told you to receive it. We do not educate ourselves into salvation, nor healing. I don't understand the resurrection, a born-again experience, or the peace which God puts into my soul, but I must accept these things if I am to be saved. Rabbi Nicodemus stood back and asked, "How can these things be?", but the simple Samaritan women merely said, "Give me this water." Accept healing in simplicity.

I do not understand all about my car, radio, electric lights, or recording machine. People use thousands of things they do not understand, yet, when they come to God's house, they refuse deliverance on the basis that they must under-

stand it all before accepting it. He would not be God who knew no more than a man.

I don't understand how a black hen can eat yellow corn and lay white eggs, nor how grass of the same pasture can produce feathers on a goose, wool on a sheep, bristles on a hog, and hair on a cow. I would be foolish, however, to refuse to sleep on a feather bed, wear wool clothing, eat pork, or drink milk. I don't understand sunshine, but I know that it is essential to life, and I benefit from it; just so with healing.

The people of the early church did not have to educate themselves before receiving healing; when they knew it was God's will, they believed and received. You help your child even before he has perfect understanding of how or why you feed him; healing is the children's bread.

YOU SAY, "I JUST CAN'T KEEP MY MIND ON THE LORD."

GOD SAYS, "COMMIT THY WORKS

UNTO THE LORD, AND THY THOUGHTS SHALL BE ESTABLISHED" (Prov. 16:3).

It is with the heart that a man believes unto righteousness (Rom. 10:10). Faith works through the soul (Ps. 103:1-3). Simon received nothing from the Lord by believing with his mind when his heart was not right (Acts 8). You will find Him when you search for Him with all your heart (Jer. 29:13). Your mind hopes; your heart believes.

It is not necessary for you to see a vision, a ball of fire, or a light to receive healing. You don't have to fall in a trance; some seek feeling instead of healing. Your mind may wander, but God is able to do more than you think (Eph. 3:20).

YOU SAY, "GOD HEALS ANYONE WHO GETS WELL."

GOD SAYS THAT HE HAS SET SPIRITUAL GIFTS OF HEALING IN THE CHURCH (I Cor. 12:9).

Any honest doctor will tell you that he cannot heal anyone. He only protects you while nature heals; it is God Who directs nature but that is natural healing. Some testify thus: "I went to the doctor and was operated on, but I believe it was God Who healed me after all." A bootlegger or drunkard could testify like that.

You may be too lazy to confess your sins, or fail to take time to pray through. You may risk dying before your time; but God will give divine deliverance to all who get in earnest and diligently seek Him (Heb. 11:6).

Donald Gee Column



(DONALD GEE is Editor of a quarterly magazine **PENTECOST** which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to **PENTECOST**, Victory Press, Clapham Crescent, London, S. W. 4, England.)

For instance: A young woman recently told me in class that the advice given to her at home for thirty minutes preaching had been to allow five minutes for her own thoughts and twenty-five for the Holy Ghost! About the same time a correspondent who had been scanning the list of subjects proposed for discussion at the World Conference in Stockholm expressed the pious hope that the Holy Ghost would so fall upon that great gathering that all these suggestions would be swept on one side.

All this sounds superficially "Pentecostal" but for myself I have not so understood the ways of the Spirit of God. Admittedly there are some passages in the Bible that seem to support the idea that the Spirit is prone to work in an unpredictable manner. Casual readers might quote Peter's interrupted sermon in the house of Cornelius, or Paul's changed plans that led him eventually to Macedonia, or the instruction to prophets if something "be revealed to another that

sitteth by." These obviously are exceptions.

A quite healthy protest against preaching that is the product of unaided human reasoning and imagination, and planning that has been the bane of prayerless church boards and denominational committees, has been enshrined in the heart of the Pentecostal Revival from its inception. With this we heartily agree. The danger of returning to old bondages will be ever present and demands our constant vigilance and prayer. But let us not rush from one extreme to the other and suppose that the Holy Spirit is only or even particularly in the unpredictable and the unprepared. To do so will lead us into wretched folly and ineffectiveness, and also betray gross ignorance of the word of God.

In preaching there is a standing need for men who feed the flock of God because they bring them the result of deep meditation and long study of the truth. They seek and receive the Brooding Presence of the Spirit while they ponder their messages alone with God. Even though the ministry of some of them may be more distinctively "prophetic" in the sense of being inspirational it still calls for a profoundly prepared heart and mind. The brief "revelation" of a local prophet in a local assembly of believers such as Corinth is not to be confused with the message of one who is burdened with the Lord's message for the Lord's people as was Amos, or Haggai or Jeremiah. The Anointing of the Spirit when the hour comes for public ministry is only the crown upon long waiting upon God and preparation in pri-

(Continued on page 21)

PENTECOSTAL PLANNING

THERE seems to be a fixed idea among quite a number of very sincere people that the leading and lordship of the Holy Spirit is inconsistent with any preparation and planning on our part. Indeed they regard the preparation of either sermons or programs as "carnal."

FOLLOW THE BIBLE PATTERN (Continued from Page 4)

unto man once to die, so there will eventually come a time when the body wears out.

GOD DOES NOT INTEND ONE TO DIE A PREMATURE DEATH

"The number of thy days I will fulfill." Exodus 23:26. Here is positive proof that one should not die with some loathsome disease that little by little eats away the body tissues causing untold suffering and eventually premature death. "With long life will I satisfy him and show him my salvation." Psalms 91:16. Again here is proof that a good God plans for one to live out the full span of life. Dr. Scofield added a foot note to Romans 1:16 giving emphasis to the word salvation. He says that both the Hebrew and Greek words for salvation imply the ideas of deliverance, safety, preservation, healing and soundness. Soundness, not sickness. All five words gender to health and happiness. Sin free, sick free, plus abundant life and happiness. At the age of forty the entire staff of John Hopkins Hospital told my mother she must die. One vertebra was decayed from her spine. One lung was gone and the other badly impaired by galloping consumption. Since childhood she had known the Lord, but never had heard a message on Bible deliverance. Through reading the Bible she became acquainted with Jesus as her healer. Fifty years later she died at the great age of ninety, thus fulfilling her days.

A THOROUGH KNOWLEDGE OF GOD'S WORD IS NECESSARY

There should be little doubt concerning God's will to heal. For a long time we have emphasized God's promise of healing. However, I would like to point out another phase of truth. Not only is it God's promise to heal, but healing is definitely provided for in Redemption. Atonement is an Old Testament word and means to buy back. That which was lost by the first Adam has been bought back by the last Adam; this includes physical healing.

"The spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." This is Jesus' own statement. This explains why he came into the world. Jesus would probably have been an unheard of man had he not healed the sick. No doubt the Early Church would never have reached the borders of Jerusalem had it not been for healing the sick. Acts chapter 3, records the healing of the crippled man who sat at the beautiful gate of the temple. This one miracle of healing brought the church into national prominence and gave them untold publicity. It brought the disciples into national fame. It brought them before the highest court of the nation. It put them in a position where they could not be stopped. The top subject both in Jewish and Roman circles was, "Jesus is alive and miracles are occurring through His name." "We killed the man, but His name we cannot conquer."

HEALED THROUGH HEARING THE WORD

In our meetings many are healed while sitting in the congregation. A lady in Ventura, California, was healed of a broken neck as she listened to the Word being preached. This was her first time in a full gospel service. A lady in Syracuse, N. Y., was healed of palsy while sitting in the congregation. Hundreds of such cases could be cited. In some places in our meetings a large percentage of the afflicted are healed as they listen to the Word. "The Word is quick and powerful." Heb. 4:12. The word quick means alive. At least 50 per cent of the people prayed for in our meetings are healed. Another twenty-five per cent could be helped if we had more time. The remaining twenty-five per cent really don't expect healing, they are just trying another evangelist. They want everything and contribute nothing. Many cases could be sighted, but we will just refer to one. In Atlanta, Ga., a lady came the first night with an eye affliction. I discerned that she had been prayed for many times and had no faith, consequently nothing happened. Later she confessed that she did not expect healing, it was just another chance to get prayed for. Perhaps she felt that I possessed some strange kind of gift that would heal her without faith or effort on her part. Several nights later, after becoming familiar with the WORD, she came again. This time she received definite help. The power of the WORD had its effect and healing resulted.

IN CONCLUSION

In America many have become gospel hardened. We have become accustomed to taking things for granted. Many ministers have never preached a sermon on faith for healing and many others have discouraged the ministry of deliverance. Recently while driving along the highway in Florida we were listening to a very dynamic message on Bible deliverance. The program immediately following was designed to destroy the good effect of the preceding one. The quiz-master, as he was called, quickly informed his listeners that never had it been known since Bible days that one was healed through faith or prayer. At this point I remarked to my wife, "If that is all that a church group has to offer a sick world, their group should be forced off the air and they should close their churches in shame." That group is playing into the hands of the devil. Just so did the Scribes and Pharisees of long ago. It is regrettable that a few full gospel ministers seem to feel that they, too, are called to destroy the ministry of healing. Little wonder that many of our churches are dedicated to places of entertainment, when God has ordained that they should be houses of Bethesda. With all of our modern hospitals, doctors, nurses, research departments and wonder drugs, sickness and disease is still leading in the race. Recently my attention was called to five containers sitting on a drug counter requesting donations for five different funds to relieve suffering through science. We take our hats off to what science is accomplishing to relieve suffering, nevertheless disease marches on. Never before since the days when Jesus walked this earth was there such a need for divine assistance and healing. It is available. He sent His WORD and healed them. You

too, can be healed. The WORD will still accomplish its purpose. Paul cautioned Timothy to preach the WORD. We are grateful to God for the ministry of gifts that God in His sovereignty has set in the church to support the WORD. Look up, my friend, "By His stripes you were healed." 1 Peter 2:24. Your case is not hopeless. Only believe.

GOD'S MESSAGE TO HIS CHURCH (Continued from Page 7)

even as the waters cover the sea. So shall the Lord be known among the heathen.

Even as Philip was caught away by the power of transportation, even as in his physical body, so will My people experience this very power on occasions, and thou shalt not doubt. And even now this thing has come forth in a measure. It will be known in a greater way as I sweep against the forces that be, and the powers of darkness that arise with delusions and inventions of delusion to destroy My people. (Notice that the prophecy indicates that this phenomena will take place on occasions and not be a common thing.) I am in the midst of My people, saith the Lord, and I would have them to know Me, even as their God. And if they do not know Me as their Almighty God, they will turn back to their heathen gods and serve their idols.

Now therefore, this is the greatest work today, that they will establish the Christians in the heathen lands. So shall the Lord be glorified and so shall His barns be filled, and they shall be brought in as wheat in the garner and shall be purged and purified and sent forth as bread. For hath not the word of the Lord spoken that you are one bread and one body? And if in this hour there shall be a mighty delusion and destruction, there shall be no bread, there shall be famine in the land, saith the Lord, and saith the prophet, even of the hearing of the word of the Lord, and not of bread and water. But the word of the Lord shall not be heard even from coast to coast. There shall be a famine of the word of the Lord.

For the word of the Lord cometh down like rain upon the mown grass. Yea it cometh down like the dew upon the roses even the word of the Lord that shall come forth. It shall cause suffering to flee. It shall cause the bitter darkness to flee away. It shall shut the mouth of the gainsayers. For now the Lord hath done a wonderful thing in the earth. He hath opened the eyes of the blind that they might see. Yea He hath opened the ears of the deaf that they might hear. And he hath healed the feet of the crippled that they might walk. Is not this the day of atonement? Is not this the day of the glory of the Lord? Is not this the hour of preparation to come before Him whose mighty power shall shake the nations? And He shall soon be a ruler over the earth. He shall soon be king over all the earth.

THE CALL TO WORLD-WIDE PRAYER

Thou shalt begin to pray that I will assemble people and that I will bring people all agreeing together. And thou needest not worry, but thou needest to intercede and to pray with divine prayer and divine supplications and intercessions. And the angels of the Lord shall be camped around thee to protect thee against the violence of Satan. And the

Spirit within thee shall teach thee how to pray and when to pray. For a regular hour was established in the temple of the Lord and so it shall be established in Israel. For My people are like scattered sheep. The people of My body have not come together even yet. As one people they are not united fully. For they shall know that My Spirit shall cause them to pray day and night. For I shall have a world-wide prayer band. And they shall pray alone, and pray together, and there shall be ones and twos and threes, and there shall be thousands that pray daily.

GOD HAS A PLAN FROM THE FOUNDATION OF THE WORLD

And now shalt thou know that I have worked this out before time, even immemorial. Yea I have worked this out even before the foundation of the world. I would have you to work into My plan. Yea, by prayer ye shall work into this plan. Yea take this not for granted and to coast as it were. But thou shalt persevere and thou shalt press in daily, until thou shalt find the very vein of prayer, as it were in a gold mine. Thou shalt find this thing of glory and power that comes from and proceeds from the throne of God, even from the throne of a river of life as clear as crystal. And thou shalt know that My people shall step in.

PRESS INTO THE PRESENCE OF GOD

Prove Me saith the Lord. Press into into My presence. For the powers of darkness are against you. But I say unto you that if ye press into My presence and prove Me, I will also prove to you that I am God. I will prove to you that I am behind the clouds. That I am in the heavens and that I hold the world in My hand. Yea I hold the heavens and the earth and all those things that are therein, even man, everyone in this earth is Mine. All souls are Mine. I will send thee forth with great victory and thou shalt not fear, for the voice of the Lord hath spoken, and the voice of the Lord is upon the waters. And the voice of the Lord divideth the flames of fire. Yea the voice of the Lord crumbleth the nations and crumbleth the kingdoms and causeth kings to fall down at His feet. He causeth princes and rulers to fall down at His feet, yea He causeth the nations to tremble before Him.

WHEN JUDGMENTS ARE IN THE EARTH THE PEOPLE LEARN RIGHTEOUSNESS

Ye shall pray for all nations and all kingdoms. But ye shall not pray against My will. Ye shall pray for My work to come and My Kingdom to come. But ye shall not pray against My word that I send forth to destroy those who are destroying My people. For My judgments must be in the earth. Because when the earth is filled with My judgments, then the people shall learn righteousness. Because I know ye can withstand My judgments for a little while. And this I would have you to pray: that I may send forth My mercy and My wrath. But the hour will come when ye cannot pray this way. And ye cannot pray My wrath away for My wrath will come down even though men are saying today that God is a God of mercy and love. Yet will I show this world that I am also a God of wrath. In a time that sin shall come forth; when it shall increase and when it shall destroy many people. I shall speak forth the word

of judgment and wrath and I will send a great storm on the people to destroy them, and I do not say that you shall pray then.

THE FAITHFUL WILL NOT BE HERE IN THE TIME OF WRATH

You will not be able to reach Me in the time of My great wrath. No you will not need to, because you will not be here. If ye shall be obedient to Me, ye shall be caught away into the realms of bliss and glory. For there shall be some that will be left that will pray and their prayers shall not be heard. For it is a time that I am seeking ye to pray now. I have sent forth My word to you at this hour. I am the Good Shepherd that comes seeking people that will pray. Seeking My sheep who have gone astray. And by this means ye shall reach out and you will help turn the minds of My people back to My house. Yea, back to My service. Back to My word. Back to My work and back to Myself. But now ye shall know that this is your hour. This is your hour to pray and not delay. Ye shall begin this very hour and do not put it off.

From this day forth, Satan will build new bulwarks against you. But when ye come into the realm of prayer, ye enter into a place that ye are praying against the works of Satan. And Satan has much work done. He has much uniformity. He has much organization. He has much power and he can press against those that are in My will. But I tell you that you have one thing to do, and that is to command his power to cease. You have the authority to a believer to break his chains any time and anywhere, regardless of the number he has employed, regardless of the hordes with him.

As Elijah, even as a righteous man ye shall pray, and the fervent prayers of a righteous man availeth much. And ye shall be like Elijah and ye shall be like unto Elisha. That ye shall pray and a double portion of power shall come to you. And this prayer shall not cease with you. It shall continue, yea it shall spread even as waves spread upon the waters. Ye shall know that I am the Lord saith God. He still standeth upon the banks of the Red Sea and the Jordan, and He still walketh upon the very Galilee that ye shall know that He is the same yesterday, today and forever.

Branham Sermon

(Continued from page 10)

My son looked at me the other day and said, "Dad, you are changing." I said, "Yes, that's right." I was born into this world and I had life but soon death began to set in. It is taking me away, but some day it is going to pay its last debt, it will do all it can do. It will vanish and fade away and then life will come in. I believe His promise. God said He would make it with Abraham and His seed. Who is the seed of Abraham? Everybody who believes on Jesus Christ is the seed of Abraham by faith. God has given every confirmation. He confirmed it with Abraham and Sarah by restoring their youth.

I am bound for that promised Land. Let Jordan swell with every wave. My God's path leads right through Jordan and she will roll away when I get there. I'll not stagger at God's promise. God keeps His covenant! Hallelujah, Amen!

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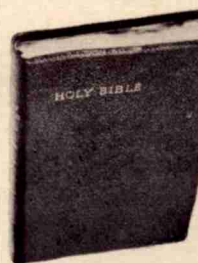
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MIRACLES

In the Land of Brazil

By Evang. Ray L. Boatright

BEFORE I relate to you what God did in Brazil, I would like to tell you how I came into this ministry. When I was a young boy, my mother was an invalid unable to walk. She had been given up to be a cripple all her life. One day, my mother and father heard of a great healing revival in Tulsa, Oklahoma. I remember seeing father carry my mother out and put her into an old touring car to take her to this meeting. They had built a great tabernacle in Tulsa for the campaign. When I attended that meeting, I saw hundreds and hundreds of crutches piled up by crippled people that had been healed. The preacher was Raymond T. Richey. I have had a great love and respect for this man ever since.

I did not attend the night mother was taken to the meeting, but I'll never forget seeing my mother after she had been prayed for coming up the road walking. God had healed her and she was able to walk. We children ran out into the street, and grabbed hold of her. We did not know what had taken place. She was shouting and rejoicing. Up until this time, mother and dad had never been Christians. But right then and there they took Jesus as their Savior and began to teach us children the ways of God.

CONVERSION

Years passed, I traveled across the country with wild west shows and rodeos. I went into sin, but mother prayed. She believed God and she wouldn't give up. Then in the town of Prescott, Arizona, while working on a cow ranch, my mother came to see me after receiving the Baptism of the Holy Ghost. She said, "I want you to come and hear a preacher. You have to come!" I hadn't been in a church for about four years, but I went. It was a little old tabernacle that the Foursquare people had built. It had a sheet iron top and sheet iron sides. There were no floors in it, no windows, nor anything. They had moved the old building from an old smelter town of Humboldt, Arizona. I listened to the minister—she was Sister Ferguson and is still living—preaching the Word of God. When I

went home, I was angry. I was under conviction and I walked the floor. All night long I walked back and forth smoking several packages of cigarettes. I heard my mother praying. I felt like going and picking her up and putting her in bed, but she was my mother.

My conviction increased. I swore I would never go into another church. That Sunday morning I drove by the old tabernacle and my sister called to me and asked me to attend the service. It was just church time, so I went into the church and sat down on the back seat. The Spirit of God came down and I saw the people praising God with tears streaming down their cheeks. I thought that they were crazy at first, but suddenly a conviction gripped my heart and I made my way to the altar. That Sunday morning, the 21st day of June, 1935, Jesus came into my heart and saved my soul from sin. That same day He baptized me with the Holy Ghost.

A little later, I went to Los Angeles to hear Aimee Semple McPherson at Angelus Temple. God spoke to me and told me if I would obey Him, He would take me through the college. In three months I was leading the singing for Sister McPherson in her Holy Ghost rallies. We traveled all up and down the valley singing at various meetings. It was during this time I first met Brother Gordon Lindsay. I continued to work with Aimee Semple McPherson until she died. I think that she was one of the greatest preachers that ever lived.

After awhile I went to a church in Amarillo, Texas. I was praying for the sick people in the hospitals, but it seemed that the people didn't get healed. At night I went back to the church and fell across the altar and said, "God, there is something wrong." I fasted for nine days and nights and God showed me the way. My church was paying me a good salary, and was growing, but God said for me to leave. I went into the evangelistic field and began to pray for the sick. God would show me the people's diseases. I didn't know what it was all about. Some of my best friends told me that I was wrong. Others

encouraged me and said, "It is God. Don't Stop." Later I went to Rochester, New York, and had a great meeting there. I was in Bro. Tommy Osborn's meeting and I began to see and learn great things during this man's ministry. Then I went to Cleveland, Ohio, and met William Branham and Gordon Lindsay. I attended the meetings there and saw the mighty power of God in operation. Suddenly during the service, I found myself on my feet with my hands lifted, shouting and praising God. I looked around and everybody was on their feet too. I learned many things from Brother Branham.

I feel that THE VOICE OF HEALING has played a great and major part in this revival thus far. I also believe it will play an even greater part in the coming days, and in leading those of the Body of Christ into the unity and faith of the Lord Jesus Christ.

CALLED TO BRAZIL

It was in the year 1952, that God called me to go to the great country of Brazil, South America, and preach the message of deliverance to that people. God told me that if I would go and obey Him, that He would give me the land of Brazil.

In arriving in Brazil, I contacted my good friend, Harold Williams. We prayed together and God began to lead us. I started in a little city by the name of San Juan de Vista. The first morning I preached to about six people, Brother Williams interpreting. At night there were about twenty people present. I asked God to give me a miracle. They brought a girl in that was all twisted and deformed. Besides that she was mentally unbalanced and barked like a dog. I prayed to God and God said to me, "This is the miracle," I said to Brother Williams, "God has the miracle here tonight." It is that girl; bring her to me."

Brother Williams is a wonderful man of God, but he had never seen any of the miracle working powers of God in his ministry and he was quite confused. He said to me, "Brother Boatright, I am afraid." I told him that the Bible says that perfect love casteth out all fear. He then brought the girl to me and I laid my

hands on her and commanded the power that had bound her to leave. She was instantly delivered and began to talk for the first time. I have seen her every year since and she is perfectly whole.

We had over 15,000 people accept Jesus Christ as their Savior that year. There was no room in buildings. We had to go out into the open. I finally moved upon a hillside. Sometimes it rained and we had no cover. We stood out in the pouring rain and prayed for the sick for as high as six hours at a time. Thank God, Jesus was there in His power and His miracles!

The next year in January, I went back to Brazil and there I was confronted with the fact that many of the brethren thought that I was doing miracles by the power of anti-Christ. And they were afraid to cooperate with me. I began to pray and fast. Somebody from the Presbyterian Church came to me and wanted me to come to their church and hold a revival meeting. I said I would come. That night over 15,000 people stood around that church. I had to pray for the sick in the open.

I was asked by the president of the college not to preach on Divine Healing. I told him I knew nothing else and that I was sent to do that work, and I had to do it. He was a wonderful man and very considerate. I went into the church and began to preach on the power of God. That night the Lord began to perform miracles. I asked the Lord that the first one that I touched would be a miracle. God showed me a man whose neck was twisted half way around. It had been in that position for seven years. His mouth was up where his ear should have been and he was in a pitiful shape. I said, "Bring me that man." I laid my hands upon him and commanded him to be made whole. He was healed instantly. A woman came pushing and screaming through the crowd and told me she could not see out of her right eye. For five years it has been blind. I laid my hand upon her and said, "Oh thou blind spirit leave in Jesus' Name." The woman opened her eye and began to see. The woman was the wife of the President. About an hour later I saw this man pulling people in to me to get prayed for.

The Presbyterian people accepted the message of deliverance with a wonderful spirit. We went from there to the large Presbyterian Church and there were hundreds and thousands of people that came to that church from everywhere. They walked, they came in ox-carts, they came in little two-wheeled wagons, they rode mules and horses. They came by bus and they came by car. The rich, the poor, the blind, the maimed and the halt, those that were demon possessed, etc., came to that meeting for deliverance. One out of every three persons that I prayed for in Brazil was demon possessed. I have had demons curse me and spit in my face and tell me how they hated me and hated God. They had been in people for five or ten or perhaps fifteen years and they did not want to be cast out. But the demon powers had to go through the Name of Jesus. A Christian who believes in that name has more power in five seconds than all hell will have from here on out. They have that power because Jesus Christ conquered death and hell and the grave.

AMONG THE INDIANS

I traveled through the country of Brazil by plane, but in the villages we slept like natives. We lived and ate like natives. We went into the great coffee country up in Logrina. Thousands upon thousands of people attended. I prayer for hours at a time and at intervals I would quit praying and lay down and sleep for an hour, then arise and go to praying again.

We went into the jungles. We have an orphanage that I have been helping to support. It is now run by interdenominational people and has about 400 orphans. Most of the children there do not know who their mother or daddy is. We traveled through the jungle by foot and by horseback. I could not speak the language of the people but I had an interpreter with me that would interpret from English to Portuguese. Then a native would interpret from the Portuguese to the Indian language that happened to be spoken in that area. In other words I had to preach through two interpreters. But oh, how wonderful God was using these interpreters. I crawled into the bamboo huts and prayed for these Indian people and brought them out healed by the power of God. They are a living testimony today. Not only is the revival burning in the cities, but it is beginning to spread into the jungles with the Indians. God laid this work on my heart.

NATIVE PREACHERS CARRY ON

Among the Indians are many demon possessed people. I have had them brought to me tied with ropes and with chains and wires. I have seen the miracle working power of God set them free. Hundreds of people including Presbyterians, Methodists, Baptists, etc., in our services have been filled with the Baptism of the Holy Ghost on a single night. Our heart has been burdened to see the nation of Brazil evangelized. We do not have any college or schools for training courses. The people come into our tent meetings, open air meetings and they work with us three or four weeks or longer. God begins to deal with them and they come and tell us that God has called them to go out and preach. We have laid hands upon them and anointed them in the Name of Jesus and sent them out. These native preachers are going out and preaching the Gospel, healing the sick and casting out devils. This is a tremendous work. God is laying it upon the hearts of many people.

I appreciate this opportunity of telling the story of what God is doing in Brazil to Brother Gordon Lindsay. I believe with all my heart that God is going to do greater things in the future. I am asking and inviting Brother Lindsay and other men to come to Brazil. Some of them are making plans to come. I know that when these men of God come, that we are going to read and hear of a greater move of God than there has ever been before.

The Donald Gee Column

(Continued from page 17)

vate. It is a fallacy to separate the "human" and the "divine" in such ministry. They are inseparably and rightly blended. God is using, not superseding, the messenger.

It is the same with responsible planning

for big conferences or conventions or campaigns. Paul did not expect to continually be subject to the mysterious hindrances that he experienced on one occasion, for his letters contain clear references to constant planning, such as when he planned to winter in Corinth, or to tarry in Ephesus until Pentecost (I Cor. 16). The planned life is calculated to accomplish much more for God in the long run, and the planned campaign is likely to present greater opportunities for a larger number of souls to hear the Gospel. Jesus Himself worked and walked continually to a plan, and ordered His steps unfalteringly all the way to Calvary.

All our planning should acknowledge God's will and wisdom as supreme, and it should be done prayerfully and in definite dependence upon the Holy Spirit to give us the direction we need and desire. Such prayers are answered. To suppose that the Spirit who guides us in planning and preparing will then deliberately plunge into disorder all His Own Work is manifestly to charge God with folly. Councils and committees and preachers are not infallible, even after prayer, and even when Spirit-filled and experienced in the things of God. But they are far more likely to have the mind of the Lord than an erratic individual who claims inspiration for sudden flights of fancy and forgets that God is not the author of confusion, but of peace as in all churches of the saints.

(Continued from page 6)

Brownwood, Texas, about 50 miles from Coleman. It had rained in Abilene and all around Coleman within a radius of 50 miles, but not on Coleman. Someone in Coleman had mistreated a colored preacher and his family, and ran them out of town without allowing them to take their belongings with them, and this was thought to be the cause of God shutting up the heavens on them.

One day we came from our noon hour prayer meeting which we had in our Church for the high school boys and girls at the request of the Mayor's daughter whom our daughter, Carol, had led to the Lord. We returned to our apartment and the landlady said, "My, if it would only rain, you would really have a garden, but it hasn't rained for over three years here."

We needed that garden for food as our entire weeks' offering ran around \$2.75. We said, "Oh, we will hoe the garden and go up and pray; and the God of Elijah will send the rain for He is our God and He still lives today." My husband began to hoe the garden, then we opened the windows as Daniel of old and we prayed and cried out to God to send the rain. In 15 minutes, it began to thunder and lightning and it rained three days and three nights. The garden flourished and we ate out of the garden until the day we left which was June 1st and there was plenty of garden for the next preacher. The plains were filled with beautiful flowers and the creeks were filled with water. No longer did Coleman, Texas, have to send to Brownwood for water. The God of Elijah sent the rain. Praise His Holy name forever. I am glad I know He lives today within our hearts. Wayne and Mary Westburg, Evang. 3313 First Place Lubbock, Texas

SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

GREENSBORO, N. C., Aug. 31-Sept. 25. Area Wide Union Revival, Under the Big Tent, Greensboro Fairgrounds, High Point Road at West Lee.

KNOXVILLE, TENN., Sept. 30-Oct. 22.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pennsylvania)

LANCASTER, PA., August 30-September 11. Tent Revival, Maple Grove Park, Lincoln Hwy. West. Rev. Herbert Jones, 308 Ruby St.

CRESCO, PA., September 13-25, Full Gospel Assembly of Paradise Valley. Rev. David Wellard.

HAMLIN, PA., October 23-November 6, First Pentecostal Church, Rev. George W. Clement.

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)

OVERSEAS, September, Athens, Greece. Jerusalem, Palestine, Assiout, Egypt.

JOSEPH DEGRADO

(531 So. Belden, Los Angeles, Calif.)

CADILLAC, MICHIGAN, September.

HARRY A. DEVRIES

(8650 S. E. Alder St., Portland, Oregon)

ALSTONS CORNER, OREGON, August 22. Rev. Alva E. Wunder, Route 1, Box 343, Ranier, Oregon.

GREENSBURG, PA., September 11. Rev. W. H. Denny, Sr., 567 N. Main St.

RALPH A. DURHAM

(Box 22, Montrose, Colo.)

STERLING, ILL., September. Rev. Kenneth Nyberg.

POWERS LAKE, N. D., November.

JAMES R. DUNN

(417 South Washington St., St. Albans, W. Va.)

PRINCETON, W. VA., September 1-18, Area Wide Tent Revival, U. S. Hwy. Rt. 21, between Princeton and Bluefield, W. Va. Rev. Olin D. Corn, Box 71, Princeton, W. Va., Phone 2161 or 4730.

CLIFTON ERICKSON

(Route 8, Box 598, Springfield, Mo.)

SOUTH BEND, IND., August 14. Rev. Lester Sumrall.

MODESTO, CALIF., September 11. Rev. Mc-Mullian.

PUEBLO, COLO., November 13-27.

VELMER J. GARDNER

(Box 2253, National Sta., Springfield, Mo.)

WICHITA, KANS., September 12-18, Arcadia Theatre, Six States Convention (Evening Speaker), Four-Square Church. Dr. Fred Beard, 595 South Alcott, Denver, Colo.

KINGSTON, JAMAICA, November 15-December 15.

W. V. GRANT

(Box 353, Dallas, Texas)

BIG SPRING, TEXAS, September 7 Tent Meeting, Highway 80. Rev. Calvin O. Wylie, 310 4th St.

SANTA CRUZ, CALIFORNIA, September 19-24, Beulah Park, Nazarene Camp Grounds, on Highway 17, 2 miles North of Santa Cruz.

WALTER GRAVLIN

(30-25 49th St., Long Island City, N. Y.)

WINNIPEG, MAN., CANADA, September 7-25, Faith Temple, 968 Notre Dame Ave. Rev. James Spiers.

BELLEVILLE, ILL., September 28-October 16, Faith Temple. Rev. Bachle.

KENNETH E. HAGIN

(400 South 3rd St., Garland, Texas)

CRESCENT CITY, CALIF., September, Foursquare Gospel Church. Rev. Weldon

Mickel.

SAN JOSE, CALIF., October, Foursquare Gospel Church. Rev. Herman Walters.

HARRY HAMPEL

(1641 Downing St., Denver, Colorado)

CHARDON, OHIO, September 11-25, Assembly of God, 128 Maple Ave. Rev. Elder T. Boytar.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

VERDUN, QUE., CANADA (MONTREAL), September 11-28, City-Wide Bible Healing Crusade, Verdun Gospel Tabernacle, 252 Gordon Avenue. Rev. J. D. Piper.

BOB HERALD

(816 East 9th St., Pomona, Calif.)

GARDEN GROVE, CALIFORNIA, September.

DELANO, CALIFORNIA, October.

RIVERSIDE, CALIFORNIA, November.

BELLFLOWER, CALIFORNIA, December.

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland, Ohio)

DAYTON, OHIO, September 6, Central Assembly of God. Rev. I. W. Philipps.

BALTIMORE, MD., September 20. Rev. Enoch C. Wood, 616 Arlington Ave.

ROY HILL

(25 Rice St., Lyons, New York)

ASHLAND, OHIO, August 16-September 4. DES MOINES, IOWA, September 13-October 2, Sunshine Open Bible Church. Rev. H. Crouch.

WATERLOO, IOWA, October 4-23, First Church of The Open Bible, 8th and Jefferson. Rev. G. M. Vriezelaar.

MINNEAPOLIS, MINN., November.

R. W. HOLMES

(Route 1, Box 122, Tuskahoma, Okla.)

Rev. Holmes has resigned his pastorate in Corpus Christi, Texas, and is entering the Evangelistic Field. Churches desiring him for revival should contact him at once.

FERDIE C. JAY

(818 E. 68th Street, Seattle, Washington)

SEQUIM, WASH., August 16, Assembly of God. Rev. Alfred Olsen.

MILTON, WASHINGTON, September 6, Assembly of God. Rev. W. J. Phelps.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

ANN ARBOR, MICH., September 28, Pentecostal Church of God Tabernacle, 2207 Jackson Ave. Rev. Kincaid, Phone 3-0915.

JOHN AND OLIVE M. KELLNER

(Box 90, Geneva, New York)

ITHACA, NEW YORK, September 4-25, Assembly of God, 520 W. Seneca St. Rev. Peter Kozak, Phone 4-3581. No services Monday or Saturday.

FULTON, NEW YORK, October 9-30, Assembly of God, 815 Oneida St. Rev. Daniel Raught. No services on Monday and Saturday.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

MINNEAPOLIS, MINN., September 7, Minneapolis Evangelistic Auditorium, 22 North 7th St. Rev. Russell Olson.

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

INDIANAPOLIS, IND., September. Rev. Ted Vibbert.

WASHINGTON, D. C., October 30-November 6, Constitution Hall. Rev. Lloyd Christiansen.

W. B. MCKAY

(P. O. Box 1546, Orlando, Florida)

OVERSEAS, through September 15, Glasgow, Scotland.

STANLEY MACPHERSON

(1412 McCormick, Wichita, Kansas)

ST. PETERSBURG, FLA., September 11, Glad Tidings Assembly of God, 1901 31st St., E. Rev. J. Bashford Bishop.

MICHAEL MASTRO

(6056 North Norwood, Philadelphia, Pa.)

ALLENTOWN, PA., September, City-Wide Meeting, Nabhan's Auditorium, 1411 Union Blvd.

LEON MORROW

(1024 So. Marlborough, Dallas, Texas)

DANVILLE, PA., August 14-September 4, Area Wide Union Tent Meeting, 1012 Bloom Rd., U. S. Hwy. 11. Rev. M. David Bowen, Phone 115.

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago, Ill.)

TULSA, OKLA., October 9-15, Convention Hall, October 6-8, Faith Tabernacle, Sponsored by The Assembly of God Churches. Rev. Underwood, East 13th and South Trenton Avenue.

JAMES NICHOLSON

(Rt. 11, Box 2050, Springfield, Mo.)

MUNDAY, TEXAS, September 11 (3 weeks), Latin Assembly of God, Healing from Heaven Revival in Spanish. Rev. Antonio Enriquez.

DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

LIMA, OHIO, August 28-September 18, Union Tent Revival, West Vine at Broadway. Rev. Earl E. Hart, 408 Orena Ave., Phone 9-2566.

T. L. OSBORN

(P. O. Box 4231, Tulsa, Oklahoma)

BAY CITY, MICHIGAN, August 28-September 11, Bay Theatre, 913 Washington St.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

EAU CLAIRE, WISC., September. This revival for people of all churches, is to be conducted in the big Gospel Tent and will continue as God directs. Residents of Wisconsin and surrounding area can contact Eau Claire papers and radio stations for location to be announced later.

HOMER PETERSON

(47 Swanson Parkway, Portsmouth, Va.)

HAGERSTOWN, MD., August 17-September 11, Tent Meeting, Memorial Blvd. (between Frederick and Potomac Sts.), on Old Circus Grounds. Rev. Vernon W. Miles, 151 S. Conococheague, Williamsport, Md.

JOHN C. POTEET

(1132 Arbor St., Anaheim, Calif.)

UNION CITY, IND., September 11-25, Area Wide Union Meeting. Rev. D. E. Dean, 712 Plum.

LORAIN, OHIO, October 9-23, Lorain Gospel Tabernacle, 1829 E. 31st St. Rev. Keith A. Smith.

GIRARD, OHIO, October 25-November 6, Assembly of God. Rev. G. A. Ross, 517 Lawrence.

ALBERT E. REID AND SON

(North Woods Drive, Rt. 5, Box 399-A, Springfield, Mo.)

REPUBLIC, MISSOURI, September 11. Rev. Paul Young.

L. C. ROBIE

(Union Springs, New York)

TRAFFORD, PA., September 11, The Trafford Gospel Tabernacle, 506-10 Cavitt Ave. Rev. H. A. Christopher, 305 E. Edgewood Ave.

WESTERNPORT, MD., November. Rev. W. E. Welford.

SAM TODD
(13 Northside Drive, Newnan, Ga.)
LONG BEACH, CALIFORNIA August.

PORTSMOUTH, VA., October.
A. C. VALDEZ, JR.
3535 South 32nd St., Milwaukee, Wisconsin)
FRESNO, CALIF., August 19-September 5,
Fresno County Fairgrounds, United Tent Cam-
paign, sponsored by Fresno Pentecostal Fel-
lowship, 40 churches cooperating. Services
10:00 A.M., A. C. Valdez, Sr., speaker, 7:30
P.M., A. C. Valdez, Jr., Evangelist. Prayer for
the sick at all services. Rev. Claude Weaver.

KATHERINE VICORY
(203 Croton Ave., Ossining, New York)
GREELEY, COLO., August 19-September 4,
Union Meeting. Rev. Paul McNeece, 1006 Berry
Drive, Phone 878.

T. T. WARD
(Box 208, Waxahachie, Texas)
OKLAHOMA CITY, OKLAHOMA, Septem-
ber. Rev. Paul Riggs, 1216 South West 27th
St., Phone ME. 2-7900.

JAMES WHITE
(31520 Harvey Road, Auburn, Washington)
BROOKLYN, NEW YORK, August. Rev.
Clare D. Hutchins, 1135 78th St.
NORFOLK, VIRGINIA, September 15. Rev.
D. Lawrence Williams, 1269 Calvert Street.

SAM TODD
BOWIE, TEX., Aug. 19-28
North City Limits
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Sept. 4-18, Rev. W. Dirks

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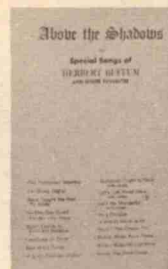
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SEPTEMBER, 1955

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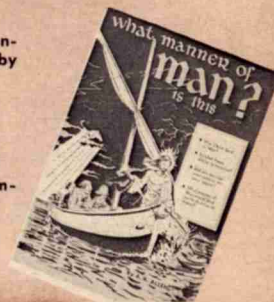


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