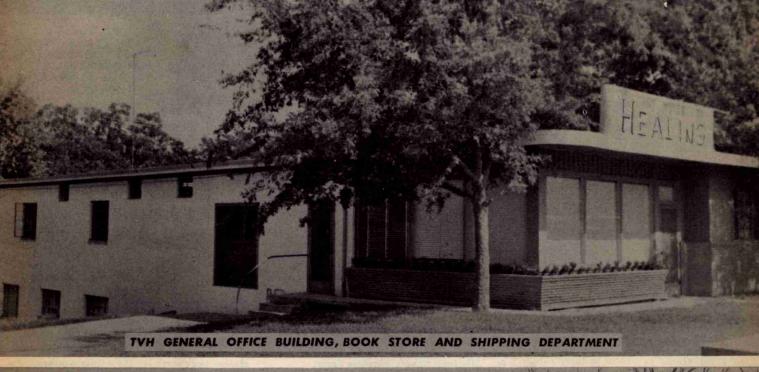
**MARCH, 1955** 

# THOICE I - OF

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL





Photos by Ernest Rawlings



A part of the multitude to answer one of the great altar calls in Baltimore, Md.

# LAST MINUTE NEWS FROM THE GREAT

# Billion Souls Crusade

that is kindling a new flame of fire in the souls of multitudes across the nation.

By A. A. ALLEN

Rallies in Philadelphia, Baltimore and Norfolk. Never before have we ever witnessed such a hunger in the hearts of the people of God and such a willingness to get behind the Billion Souls Crusade and support it. Never before have I ever heard such Anointed, God-inspired preaching as I have in these rallies. The people recognizing this as God's time to evangelize the Christless millions are dedicating their all to this great, last supper call.

Osborn's film, 'Java Harvest' filmed in Indonesia during his great campaign there, is bringing before the people EVIDENCE that the only way to reach and convert the heathen is with this Gospel of SIGNS, WONDERS AND MIRACLES. Osborn's opening sermon of the Norfolk rally, many said, was the greatest

sermon they had ever heard Osborn

Never before have I ever heard Velmer Gardner preach as he is preaching in these great rallies. As he stands before the people to minister, the people actually seem to be carried by the spirit in to the very presence of the Lord and there at His feet, have a gracious feast.

No wonder after such anointed preaching, people have faith for their healing and deliverance.

Gordon Lindsay's great sermon on "Crusade for World Fellowship" is being so blessed of the Lord that ministers of all denominations are breaking down denominational barriers and rolling up sectarian lines and are joining hands one with another with the conviction, "we be brethren" and "we be 'all members of the same body."

As for my part in these great rallies, I wish to emphasize that up until today the great commission "GO YE" is still unfulfilled. The devil knows it is the truth that will set the people free and in these ralies we are presenting only facts that will stir the people to action. Few people in our churches realize that in the last generation the church let 750 million heathen slip through her fingers into eternity without God! People are amazed when I tell them that there are approximately 400 million heathens in the world today than there were 50 years ago; that there are one billion four hundred million who as yet have never heard the name of Jesus!

For further information and free book titled "BILLION SOULS CRUSADE" write Billion Souls Crusade, Box 4428, Dallas, Texas.

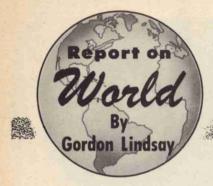
# Treasures

Until I was empty-handed, Every glittering toy was lost. And I walked earth's highways, grieving, In my rags and poverty Til I heard His voice inviting, "Lift your empty hands to Me!" One by one He took them from me, All the things I valued most: So I held my hands toward heaven And He filled them with a store Of His own transcendent riches Till they could hold no more. And at last I comprehended, With my styrid mid and dull

With my stupid mind and dull,
That God could not pour His riches
Into hands already full!
—MARTHA SNELL NICHOLSON.

Due to unforeseen circumstances, the Billion Souls Crusade rallies in Oakland, California,

Ashland and Grants Pass, Oregon have been postponed.



# Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades Radio—Native Evangelism—Free Literature—Healing Revivals

# FREE BOOK GIVEN TO THOSE WHO GIVE TO OUR WORLD-WIDE REVIVAL CRUSADE

ON the lower part of the front cover of this issue of THE VOICE OF HEALING is a photograph of our new publication plant that has just been completed. The heavy machines, including the offset press, have been moved downstairs while the lighter equipment such as the photographic and platemaking equipment remain in the upper right wing of the building. Taking the space formerly occupied by the press and the folder will be the Art Department room. This move, which was completed at the first of February, is another important step in our everenlarging project of world evangelization. We should add that the building was completed just in time to have the offices available for occupancy of the personnel of the BILLION SOULS CRUSADE. Incidentally, on the 14th of March, ministers from all over the Dal-

# FORTY SIGNS OF THE SOON **COMING OF CHRIST**

by Gordon Lindsay



Here is a book, available in one volume, that gives you information on all the important signs which point to the soon coming of Christ. Here is a handy book of information on 40 signs of the ending of the age which could only be obtained otherwise by reading many books.

Fill out the coupon on page 30 and enclose with your offer-

ing for the World-wide Revival Crusade. See the special offer for 7 great fascinating books.

las area will gather at our headquarters for a dinner and dedication services.

# THE SPANISH ISSUE OF THE **VOICE OF HEALING**

Those who wish copies of the SPANISH edition of THE VOICE OF HEALING may secure the same by writing THE VOICE OF HEALING. These will be available without cost as the Lord provides. We do not plan immediately to publish the magazine on a monthly basis, Those who wish to subscribe may do so with the understanding that they will get the next 12 issues (for \$1.00) that are published, but we cannot tell how often new issues will appear since our purpose at the present time is to print in large quantities for wide distribution rather than a limited number of copies at frequent intervals. Spanish people are asked to pray especially for this project.

(Continued on page 30)

ATTENTION: TVH READERS
Arrangements have been made whereby THE VOICE
OF HEALING and all TVH books may be secured from: "THE EVIDENCE" BOOK DEPT
6 Rata Road, HAITAITAI,
WELLINGTON, NEW ZEALAND
"THE EVIDENCE" BOOK DEPOT
P. O. Box 4363,
G.P.O., SYDNEY, N.S.W., AUSTRALIA
CEYLON GOSPEL BOOK DEPOT
c/o Bethany Mission
Nugegoda, Ceylon

MALL VIEW BOOK SHOP

THE VOICE OF HEALING and Gordon Lindsay boks may be secured from: PONTYPOOL MARKET BIBLE STALL THE CWM, LLANSOY USK, SOUTH WALES

THE BIBLE AND TRACT DEPOT 219 MARY ST. BALSALL HEATH, BIRMINGHAM, ENGLAND

The German edition of THE VOICE OF HEALING may be obtained by sending orders directly to Albert Goetz, Editor, "Mehr Licht," Verlag, 24a Hamberg, Neugraben, Waldschlucht 12, Germany. Subscription rate is \$1.50 per year; the magazine is published three times per month.

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THE VOICE OF HEALING March, 1955 Vol. 7. No. 12 Gordon Lindsay . . . Editor Ernest Rawlings, Asst. Editor Dwight Hamilton . Gen. Mgr. THE VOICE OF HEALING is published monthly by THE VOICE OF HEALING, INC., a non-profit corporation incorporated under the laws of the State of Louisiana. Copyright 1952 by THE VOICE OF HEALING, P. O. Box 8658, Dallas 16, Texas. Entered as second-class matter at the post office at Dallas, Texas. Subscription 10 Months, \$1.00 (2 years, \$2.00), Canada and Foreign, 10 Months, \$1.50 (2 years, \$2.50). Single copy, \$.15, Rolls of 10, \$1.00; Rolls of 50, \$5.00. Single back copies, \$.25.

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# by Rev. Roy Wead

Roy Wead, District Superintendent of the Indiana Assemblies of God, at the recent VOICE OF HEALING Convention in Philadelphia brought this inspiring message in which he tells how God dealt in his life concerning this present-day revival.

MOST of us are familiar with contagious diseases. It is amazing how we are more familiar with some things of the devil than we are of the things of the Lord. But the fact remains that the people of this world are conscious that certain diseases can be spread and they have to be careful. I remember as a pastor in Muncie, Indiana, we used to go to the hospital quite often. And when we visited people who had contagious diseases, they would take us into a special room where we would wash. They would put a mask over our faces and gloves on our hands and we would receive special instructions. The idea was to keep us from catching anything or carrying any thing from that room to anybody else.

But I want to suggest to you that there are a lot of other things contagious besides diseases. There are a lot of other things the devil has besides diseases. I am thinking of fear and doubt, unbelief and discouragement. People get sick with some of these things. Sometimes these things are just as hard to cast out as any other devil.

# **Experiences in the Branham Meetings**

I remember a number of years ago when Brother Branham first started his ministry. I began to get inquiries from all over the United States about him because he came from Indiana. They used to write to me as the District official. wanting to know about him. I did not even know him, but I made it a point to find out and so I came to some of his meetings. I knew from the minute that I saw him and was in his meetings that this thing was of God. It was the thing that my heart had been crying out for, even before I was saved. I explained to Brother Branham that I was getting a lot of inquiries about him and wanted to know the inside as much as I could. He was as open and

free as could be, and invited me to the platform to stand along side of him when he prayed for the sick. When others had to bow their heads, he said, "Keep your eyes open; do anything you want, brother, for your spirit witnesses with my spirit.' I appreciated it a lot. I said, "Brother Branham, I believe this with all my heart, but when fellows write to me, I have got to give an answer satisfactory to them. I said, "I want to test some of these cases." He said, "Go right ahead, brother."

I went over to some women whose deaf ears had apparently been healed. I followed them off the platform, and asked them how long they had been deaf and the circumstances. I remember one lady in particular. I said, "You mean you have been deaf for fifteen or twenty years and now you can hear all right?" She said, "You are talking too loud, you are bothering me." It was just one instance after another like this that I inspected specifically and definitely.

Well, then I had an occasion to mix with my brethren and a lot of other folks who were questioning some of these things. They would tell of some story they had heard about somebody who was prayed for and then died. I said, "Listen, for every story you can tell me like that, I can give you 99 where they were prayed for and healed, and are still living," I had the facts and the figures. Then they would have stories about what somebody told them of this or that which had been go-

I said, "Now wait a minute. I handled some of those services. I took charge of one of their prayer lines. Brother Branham at one time asked me to pick two or three of the worst cases in the congregation that I knew of and bring them up there. He did not know who they were going to be. One of them happened to be the brother of a minister who was pastor

of the church when I was called to the ministry. This man had cancer. I had met him at the place a few days before and asked him what he was doing there. He said, "The doctors said I only had four months to live so it doesn't make much difference where I spend my time, so I thought I would come here." He had been there for three or four days. When Brother Branham asked me to pick someone out, I hunted him up in a hurry. I had him there, the first one in the line. Brother Branham knew nothing at all about the man, but the Spirit of God revealed to him what was the matter, and the cir-cumstances. He prayed for him and he was healed and is alive today. And that was four or five years ago.

They did not have much to say, but they would come back with this, "Well, that is all right. You may be right about Brother Branham, but there are a lot of little fellows around who go to one of his meetings to hear him preach and then they think they got something."

Well, I confess that got hold of me and affected me. A few months after this we were in a fellowship meeting, and I had the flu and was miserably sick. I was in Terre Haute, my home town at that time. I got out of bed and came to the service, and the fellow that they had preaching was a young boy, just out of Bible School. He introduced himself by saying that he had been over to one of Brother Branham's meetings in Illinois a couple of weeks ago and now the Lord had given him a gift. I thought, "This is just what they have been telling me about. I guess they are right." He went on and preached, but I forgot what he preached because I was so sick. My head throbbed and ached and I just wanted him to hurry and get through so I could go home and get to bed.

(Continued on page 28)



# New Developments in

# Prophecy

# Unforeseen 10 Years Ago

# by Gordon Lindsay

THE Bible abounds in amazing prophecies which at the time they were made, appeared utterly impossible of fulfillment. There are many remarkable predictions which once seemed so fantastic that they were passed over by prophetic expositors, as literal fulfillment of them seemed so absurdly incredible that they feared that people would not take their writings seriously. Perhaps it had to be.

Some prophecies are only unfolded and understood in their time. The purposes of prophecy are manifold but an important one is to alert people to the meaning of the time in which they are living. During the last century, prophecy has had an ever accelerating rate of fulfillment. But it is during the last ten years that fulfillment has advanced beyond belief. The most incredible prophecies are now literally coming to pass, which leads us to believe that the Book of Revelation undoubtedly has a far more literal fulfillment than many have supposed.

For example the 13th Chapter of Revelation speaks of the Beast Power as having ability to bring down fire out of heaven. This was supposed by many to have only a figurative meaning. Yet Russia now has the atomic and hydrogen bombs, by which she can rain fire down out of heaven literally in a manner more dreadful than the destruction which fell upon the wicked cities of Sodom and Gomorrah. The Greek word for "heaven" is "uoranos" which makes the Scripture even more significant, because atomic fire comes out of the element "uranium."

Of course, the development of the atomic bomb with its frightful power of destruction is one of the fulfillments of prophecy that was little dreamed of by the public even ten years ago. The destruction that came upon Hiroshima came as a startling surprise to the whole world. It so staggered the Japanese nation as to bring it to its knees in surrender within a few days.

The prophecies relating to atomic destruction appear in various parts of the

Scriptures, one of the most prominent of which is found in II Pet. 3, where Peter speaks of the eventual dissolving of the elements in a fervent heat. That will happen when the present earth will pass away to make way for the New Earth. (This prophecy will not be fulfilled until after the thousand years of the Millennium.) In connection with this revelation of the power of atomic weapons to destroy civilization we are reminded of the warning of Jesus in Matt. 24:22, where He speaks of the Great Tribulation as being so terrible that "Except those days be shortened no flesh should be saved." Even ten years ago such a prophecy seemed absurd.

Despite the terrible carnage of World War II, in which millions lost their lives, its effect on slowing the growth of the World's population was negligible. Far more babies were born during that period than lives were lost.

But now the picture is changed. America is warned that half her people may die in an hour's time if an enemy should make a successful surprise raid against her great cities, using the hydrogen bomb. One bomb alone might wipe out ten million people if it fell in the New York area without warning.

These astounding and unexpected prophetic developments have secured wide publicity, but there are other dramatic prophecies that appear in the Scriptures which were thought incredible by world leaders ten years ago.

# The Startling Rise of Soviet Power

A good example of these unexpected developments has been the amazing rise of Soviet power which now threatens the world. So little did America dream of what Russia would do after the war that they gave her eighteen billion dollars of lend-lease and let her overrun half of Europe, in a pathetic confidence that Russia would keep her solemn agreements. America was taken in by Russia as completely as any victim has ever been

by a confidence man. Yet after being fooled, once more the United Nations made a great mistake. They let Communism overthrow China, and told Chiang-Kai-shek to say his prayers and get out. Communism entrenched then turned on the United Nations which was committed to defend the integrity of Korea. All this came upon the free nations unawares. But it was an unnecessary ignorance. Practically every prophetic student for the last hundred years has seen Russia clearly depicted as heading up a great Confederacy at the end-time which would challenge God and every one that believes in God.

### The Mass Revivals

Ten years ago, leaders in the nominal church said that the days of mass revivals were over. There would be no more, they declared. How utterly wrong they were happened because they reckoned without God. Articles written ten years ago look pretty silly now as we witness the great awakening that is visiting the earth. When one man such as Tommy Hicks could reach up to 400,000 people in a single service, it has to be admitted that the days of revival are here as never before. What was the chief cause of the return of the mass revival? It is the ministry of miracles. This present revival had its birth in the salvation-healing ministry. It was these meetings that awakened the people of America and the foreign nations to God's power. We are happy to see a contemporary awakening moving among the denominations, but this moving did not precede, it followed the healing revival. What is the significance of this supernatural revival? It is verily a fulfillment of the Scriptures spoken of by Peter in Acts 2:16-21, where the prophet looking forward to the last days just "before that great and notable day of the Lord" said that God would pour out His Spirit upon all flesh. The revival is here! Great as it is, however, the greatest part of it is yet to some!

(Continued on page 13).

# William Branham's MESSAGE TO THE CHURCH

GORDON LINDSAY: Brother Branham, THE VOICE OF HEALING has always stood for the unity of the Body of Christ, and therefore it has been our policy to cooperate with all organizations which believe in the power of God. What do you have to say concerning this policy, which you helped us to initiate?

BROTHER BRANHAM: As the Scriptures say in Jude, I am earnestly contending for the faith. I still have that vision today. I have had opportunities to start another religious organization, but I have no such intention, nor have I ever had an intention of doing so. We have plenty of organizations; all we need is understanding between them.

I thank God that I am living to see the fruit of what I have stood for these years. A few years ago it was very hard to get men of various organizations to have fellowship with each other. That barrier now is being broken down. Here is a minister from the Church of

of God and over there is another from the Assembly of God both cooperating in the same meeting. I have been at breakfasts where men from these different groups have put their arms around each other.

Sometime ago I was talking with a chaplain who was in the last war. He was in a Japanese prison and was about to starve. He walked out into the yard and raised up his hands and said, "Well God, I guess your going to take me home from this place." He knelt down and prayed and when he opened his eyes he saw a guard looking at him. The guard could not stop him but the chaplain thought he wanted to say something to him, so he went over where he was. And the sentry passing by, said, "Are you a Christian?" He said, "Yes." The sentry said, "Me Christian too." Now if this sentry had his way the war would have ended. Why? Because the Spirit of God was upon him, and he felt that he and the chaplain were brothers. That is the way it should be in the Christian Church. We may differ in

# Crusade for World Fellowship

Prepared by Gordon Lindsay



- This book which heralds the way to a World Fellowship of all believers is perhaps the most important book we have published.
- A number of pastors and evangelists drafted the author to prepare such a book for publication. Many hours were spent in a prayerful search of the Scriptures. Many thousands of miles were traveled in confer-

ring with prominent ministers on the subject.

- A number of pastors and evangelists drafted the author to prepare such a book for publication. Many hours were spent in a prayerful search of the Scriptures. Many thousands of miles were traveled in conferring with prominent ministers on the subject.
- This book explains about the plan of World Fellowship, the subject on which Brother Branham speaks of on this page. This book is perhaps the most important we have yet published.
- GIVEN TO ALL WHO SEND US AN OFFERING FOR OUR WORLD REVIVAL CRUSADE.

organization, or denomination, yet we are brothers.

GORDON LINDSAY: Brother Branham, do you believe that the time has come when we should make a very definite declaration for the Body of Christ? That we make it plain to the whole Church that we are recognizing all the members of the Body of Christ?

WILLIAM BRANHAM: Yes, Brother Lindsay. Another instance that I would like to refer to at this time is when you and I and Brother Moore were in Finland and the power of God came down. There were some Russians that had come across the border. When these Christians Russians met the Christian Finns, they threw their arms around each other and wept. Now that was a perfect example of brotherhood. I asked the pastor there about it, and he said, "Yes, Brother Branham those Christians are Russians." I said, "Well, any power that could make a Finn put his arms around a Russian and call him 'brother' is a power that will solve the

# Installment II



whole thing." Jesus said that we are the salt of the earth, but if the salt has lost its savor then it is good for nothing but to be "trod under the foot of men." If our love is only within our denomination, then we are as a handful of sand that looks like salt. Let us fellowship together and if we are true salt we will create a thirst in others. It will cause a thirst in others to have the love of Christ in their hearts.

GORDON LINDSAY: If God anoints an evangelist of a certain denomination, with a ministry of healing, do you think that it is right for the people in that group to think that this special anointing is given to bless only their organization.

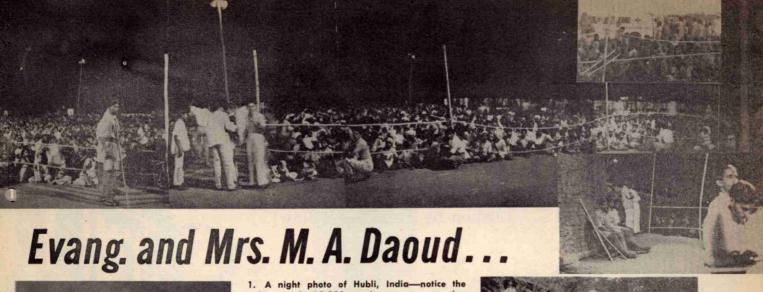
WILLIAM BRANHAM: I do not think that any evangelist should permit his influence to be so used. For instance, a few days ago I accepted an invitation to preach in a large church. When I got there I found that the purpose of having me come was to use

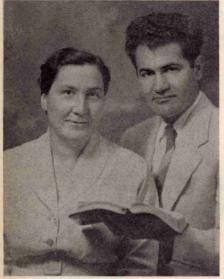
what influence I had to get members out of another church. The other church had also given me an invitation for the same purpose. I would not go to either one because I do not believe that a minister should use his influence to proselyte for any church. I think that we should all be brothers and have respect one for another.

GORDON LINDSAY: In the prayer of Christ which we have alluded to, Jesus also prayed to the Father saying, "The glory which thou hast given me I have given them that they may be one even as we are one." One of the things that the Church has been praying for is that the glory of God might rest upon the Church as in apostolic times. Do you believe from this Scripture that the unity of the Church is a necessity if this glory that Christ has promised is to come upon the Church?

WILLIAM BRANHAM, Yes, Brother Lindsay, I believe with all my heart and have contended for that since I came among Full Gospel people. The only thing that I can see now that is keeping this

(Continued on page 27)





Evangelist and Mrs. M. A. Daoud P. O. Box 5646 Dallas 22, Texas

...preach the Gospel to 10,000 Hindus in a Hindu strong-hold . . . the people who killed Ghandi!

# GREAT REVIVAL IN PLACE OF FORMER RIOT

Praying over the map of India with its thousands of large cities, God made one city stand out above all others: Hubli. We knew nothing about it, but God said, "Go..." and He was with us! Only 4½ months before, there had been such religious rioting among the Hindus that the reserve police had to fire into the crowd and left 150 dead on the streets. Into this place God sent us with the real GOSPEL and instead of rioting, 10,000 people sat quietly for hours listening to the Gospel! When some wanted to disturb, the officials saw to it that there was police force enough to hold them quiet. 150 armed police marched into the meeting every night . . . and stood guard all around, while the people had a chance to hear the Gospe in peace and receive the only Savious of the world! The police enjoyed hearing the Gospel too . . . and two of God's ministers worked together for the spreading of the Gospel: the police (Romans  A night photo of Hubli, India—notice the police guards. 10,000 people present—many beyond the reach of the camera.

2. Christian Leaders Unite—Left to right: Judge Deodhar, Brother P. Anayarao (Lutheran pastor), Brother V. J. Abraham (Pentecostal pastor), Brother and Sister Noverraz (Missionaries in charge of Basel Mission), Evangelist M. A. Daoud, Brother Rubdi (Ascension Church pastor), and Brother C. S. Kirby, who organized the Hubli campaign.

3. K. C. Pandit and his wife—Hindu Brahmins. After delivery of the baby she was re-admitted to the hospital, unconscious, paralyzed and mentally afflicted and for three weeks lay helpless. They carried her to the meetings; she listened, accepted Jesus and arose completely whole.

4. Mr. Sampson—marvelously saved and healed through faith in Jesus from amoebic dysentry.

13:4, police are instituted of God as "the minister of GOD to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for HE IS A MINISTER OF GOD, a revenger to execute wrath upon him that doeth evil. For this cause, pay ye tribute also: for THEY ARE GOD'S MINISTERS, attending continually upon this very thing"), and the PREACHERS!

Realizing the tension in the past in Hubli, when the meetings were to start, all the churches united and cooperated to the fullest extent... Not only then, but having such sweet fellowship in the campaign, they decided not to break that fellowship when the meeting closed... So after the campaign was over and we left town, they continued working together, evangelizing all that area.

The first thing they did was have a great big parade all over the streets of Hubli, singing, shouting the Scriptures, and praising God! The Gospel proudly raised her head over all opposition!

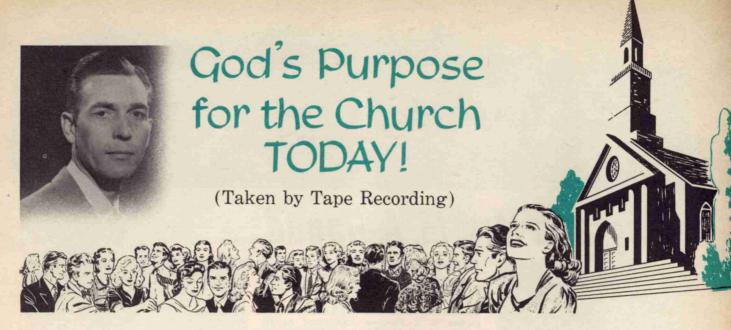
The RESULTS of this campaign in Hubli, India, are best told by the ministers themselves: REPORT BY MISSIONARY—in charge—of the Basel Mission Church, Bro. E. Noverraz, and by National Pastor, of the Pentecostal Church. Bro. V. J. Abraham.

The RESULTS of this campaign in Hubli, India, are best told by the ministers themselves. For the complete story, read Daoud's new book, BRINGING BACK THE KING. See back cover.









# by Clifton Erickson

Text: James 2:13-16.

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or a sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

WE are living in a day of great profession. The trend of the religious world is toward a formal profession. But when we begin to search for a living faith that will bring the power of Jesus Christ into operation, it is generally sadly lacking. The word tells us that faith without works is dead, being alone.

James has told us that "He shall have judgment without mercy that hath shewed no mercy." If we lack this ministry of mercy then we have nothing but a religious order, void of God's power and blessing. For God will bless us only as our hearts are filled with His mercy for a dying world.

We have got to recognize God's purpose for the Church. I want you to know, my friends, that the most awful judgments shall come from the hand of God upon those who have professed to be followers of Jesus Christ and have shown no mercy to a lost and dying world. We have got to recognize God's purpose for the Church, and after recognizing it, go upon our faces until God anoints us with his power.

I have been asked, "Brother Erickson, do you actually believe that the ministry of the Church today ought to be what it was in the days of the past?" I absolutely do, and nothing short of it. God has not changed his attitude toward mankind

His power.

God's word has not been altered one iota. The dispensation of the ministry of the Church is the same today as it always has been. God's will for the Church has not changed. It is the Church's attitude toward God's that has changed.

As a result of our negative preaching and our negative attitude toward the simple truths of God's word many find themselves in a terrible state of unbelief. Because we have rejected the positive truths of God's word we have missed God's will for the Church. Because we have failed to pay the price, many are languishing in unbelief, helplessly bound by foreign powers and in a state of lethargy.

This ministry you have seen in operation here ought not to be unusual. This is the Bible ministry. This is the ministry that Christ brought into the world. Jesus, after ministering before his followers, after healing the sick, and causing the lame to walk, after preaching the Gospel, and giving forth his word, said to His followers, "The works that I do shall ye do also." He meant that the Church would carry His ministry on, would bring the same message of deliverance to a lost world that Christ Himself brought. His every act was an exemplary act. The very word "Christian" means one who follows in His footsteps. If we claim to be His followers, if we claim to be His ambassadors, if we say that the Gospel was committed to us to perpetuate in the world, then we ought to give forth the whole Gospel, that the whole man, might be delivered wholly from Satan's power.

Maybe you think I stress this too much. My friend, I want you to know what we are facing. God is looking down upon this insipid, Bible denying religion today and His wrath is at the bursting point. God's judgments are not only coming upon an atheistic world but they are com-

ing upon a religious world that has denied

James gives us a wonderful illustration here. If we see a brother or sister naked or destitute of daily food, we are responsible for meeting their need. We see them come knocking at the door of the Church in desperation, destitute, helpless, blind, naked, hungry. They are hungry. They are seeking reality in religion. As they knock at the door I see a preacher who represents the ministry, coming to the door and saying, "Depart in peace, be ye warmed and filled. Notwithstanding he gives them not the things that are needful. The question is, what does it profit?

Listen friends, what the world needs tonight is not a greater religious profession; it is not more philosophy, not more capable preaching. We have possibly reached the zenith in that respect. What the world needs is the reality of the Gospel of Jesus Christ, that will fill the soul, thrill the soul, and bring to it the things it needs. Oh the religious world is crying with a great profession, "Be ye warmed and filled, be ye clothed." But my friends, these are nothing but empty words. Words, words, words, with no reality, no power! God cannot confirm them for they are preached in unbelief, while the power of the Gospel is relegated to the past.

Preaching the Gospel is more than preaching words about salvation. It is more than preaching words about healing, although some do not even do that. The purpose of the Church is to clothe the spiritually naked, to feed the spiritually hungry, to actually bring God's power down to where it can reach a host, Satan bound, heart broken, destitute, depraved, spiritually dying world, even in this generation.

Brethren, it is God's truth, and we are either going to face it or meet God's judgment. We have been like children playing house. We play Church, satisfied

(Continued on page 30)

# SOUL WINNING WITH SIGNS FOLLOWING IN INDIA

# By Evangelist Paul Kopp • 1059 South Hope Street, Los Angeles, Calif.

ON October 28, 1954, I arrived in Calcutta, India, in obedience to Mark 16:15-20. At Honolulu, Tokyo, Hong Kong, and Manilla, I had one night stops in most of the churches with the Lord healing in each place and giving a total of some fifty souls. Rev. Daniel Morocco, of the Calcutta Assemblies of God Revival Center, invited me for a Salvation-Healing meeting on November 8.

The first night the film entitled, "Wil-

The first night the film entitled, "William Branham, Prophecy and Divine Healing" was shown to nearly five hundred people. The sick were told to stand and believe for "signs of healing to follow." One prayer was prayed over them as everybody believed together. An elevenyear-old girl was instantly healed of a nearly blind eye. The mother and father (Mr. and Mrs. Murray of 55 Boyd Street, Calcutta) testified that 2 and one-half years before a stone had struck the pupil of the eye, leaving it noticeably larger than the other pupil. Afterward, a white film had grown over the eye. A doctor was called out of the audience and pronounced the eye normal. The girl now has perfect vision in both eyes. At the same time the father was delivered from a very hard of hearing ear and the mother, from the cigarette habit. A pair of twenty-year-old twins (the Cove brothers) had been having three to four at-



tacks a day of epilepsy since birth. Each day of the campaign the faces of the twins became brighter and more alert as they testified to deliverance from the first day of the meeting.

As Hindus and Moslems and other non-Christians saw these and other miracles take place, around one hundred took the Lord Jesus Christ as their Saviour and "only mediator between God and men;" in

the seven-day campaign.

I traveled from Calcutta to the "hard" interior of India to a campaign with the Church of God of India in Raipur M. P. I was told that only about one per cent of the community had any kind of a Christian profession. From the first service, healings took place. The little son of a government Hindu veterinary was de-

livered on the first day. Soon my daylight hours were busy going from Moslem to Hindu, then to Parsee and Christian homes praying for the sick. On the last night of the campaign, as the deliverance prayer was prayed over the audience, a Moslem of about 42 years was instantly delivered of fifteen years of total deafness in both ears. At the same moment an eleven-year-old Hindu deaf mute was delivered and learned to say some words. In only four days in this "difficult" city nearly one hundred souls knelt for the first time to accept the shed blood of Jesus Christ as the remission for their sins. Pastor P. S. Samuel wanted to continue on, but a meeting was scheduled for South India.

Going south, I stopped one night at the Assemblies of God Bible Institute in Bangalore and here also the Lord worked with us for deliverance for soul and body.

galore and here also the Lord worked with us for deliverance for soul and body.

Arriving by plane in Southwest India, I was met by Rev. William Popisil of the Church of God of Montgomery Avenue. Cleveland, Tennessee. Several hundred people came the first night. Faith mounted as in each new service new healings and miracles occurred. Twelve deaf mutes were delivered and started to learn words. In one Hindu family, four young people born deaf mutes were perfectly de-

(Continued on page 27)



Charles Crank

# Introducing to TVH readers

# THE CHARLES CRANK EVANGELISTIC ASSOCIATION Father and Son Team

Charles Crank Miracle Youth Evangelist — has been called "A walking, talking Bible," "Another Billy Graham, etc."



Rev. O. C. Crank

# TESTIMONIES FROM THE CRANK MEETINGS

# **PASTORS REPORT**

We have just been privileged to have Evangelist Charles Crank, Jr. in a three weeks revival. The Spirit annointed ministry of this young man stirred our church as it had never been stirred before. Our large auditorium was packed out and many nights extra seats had to be placed to accommodate the crowds. Many souls professed Christ at the altar of prayer during this meeting. Our Sunday School averaged 375 for the three week meeting. The church has extended to the Crank Evangelistic Party an invitation to come to our City for a sectional tent campaign during the month of July 1955. I can heartily recommend this young man's ministry to any of our churches. They will find his ministry Spiritual, Scriptural, and a very congenial young man to work with.

David M. Hogan, Pastor Glad Tidings Assembly of God Muncie, Indiana

# HEALED OF CANCER



I had a painful growth on my breast which grew for more than a year. This growth had reached such proportion that I was alarmed and went to the doctor. After the doctor's examination, he told me it was cancer, but with an immedi-

ate operation I could overcome it. The doctor said the roots were very deep and would have to be cut out at once. This accounted for the great pain and suffering I was going through. I was warned of the consequences if I waited and put the operation off.

The Charles Crank gospel tent and party came to Richmond about this time and I was first to get in the healing line

and Brother Charles Crank cursed the cancer in the name of Jesus and praise God I was healed. The growth is now gone with all soreness and pain. Praise the Lord for Jesus the great and mighty one.

Goldena Loon Richmond, Ind.

The above testimony is true. This young lady is a member of our church here in Richmond, The First Assembly of God. She trusted God and received her healing, when doctors wanted to operate immediately and warned her of the consequences if she waited. Many souls found Christ as their Saviour and many were healed and delivered from the power of the devil. Yes, God's power was present to save and heal in the Charles Crank revival.

Rev. H. W. Duncan, Pastor Assembly of God Richmond, Indiana

# "NATIVE EVANGELISM" MARCHES ON!



# FRONTIER EVANGELISM

by Evangelist T. L. Osborn

TESUS said, "The Kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field" (Mt. 13:44).

The treasure of one thousand million heathen souls lies hidden in the remote fields of the earth today and within the reach of the present generation of the Church. This priceless treasure is lying as an unclaimed inheritance and is waiting to be possessed by men of vision, of faith and of courage who will "sell all" and dedicate themselves to buy this field wherein lies this tremendous hidden treasure of a billion heathen souls.

In the Psalms, it is written: "I shall give thee the heathen for thine INHER-ITANCE, and the uttermost parts of the earth for thy POSSESSION" (2:8).

The sacrifice of Jesus Christ at Calvary paid the full price for the redemption of every heathen soul on earth. Their salvation is fully paid for. Now God says, "You can possess these uttermost parts of the earth yourselves; the souls of the heathen will be your very own inheritance.'

To possess such a TREASURE, should we not "sell all" and go buy that field?

The vast frontier territories of a thousand million un-evangelized souls set forth an un-precedented challenge to rugged and courageous pioneers of faith. The claiming of this priceless treasure of a billion heathen souls calls for men of integrity; men of conviction; men capable of decisions and of action. This task calls for men like Stephen, "full of faith and power," who can do "great signs and miracles among the people."

The responsibility to invade these enor-

mous frontier areas and possess this treasure of a billion heathen souls demands unselfish and sacrificial devotion to the cause for which Jesus died—the evangelization of the world.

Like Paul whose life was constantly in peril as he advanced to possess the heathen treasure of his generation, and also like the early pioneers of our nation who moved westward at the peril of their lives and against unpredictable and hazardous circumstances to stake their claims among the hidden treasures of the West, even so must rugged men of courageous faith arise to the challenge of the hidden treasure of a thousand million souls, who will advance and possess this inheritance regardless of peril, regardless of sacrifice and regardless of resistance.

Where are the rugged pioneers of faith today who will respond to this challenge?

Where are the men of vision who are no longer content to rest in the security of an established congregation and salary, but who look with keen anticipation to the un-precedented possibilities of pioneering heathen frontiers for Christ's

Where are the fearless preachers' wives who will stand by the side of their husbands while they blaze new trails to reach

Where are the brave men who are tired of the monotony of religious competition, who yearn to proclaim Christ in a field that has not been burnt over by the countless hordes of religious opportunists and gospel commercializers?

Where are the courageous mothers who will forsake the established convenience of a modern civilization to take their children, stand beside their companions in an advance to stake unclaimed treasures among the souls of the heathen, thus broadening the frontiers of Gospel Evangelism?

Why is it that the trails which lead to these vast treasures are trodden by so

Could it be that men are no longer willing to dedicate themselves in sacrificial devotion to reach the lost for Christ?

Could it be that men place a greater value on modern comfort than on the souls of the heathen?

Could it be, as it was in the early days of American History, that men doubt the

reports from abroad?

Many were the early Easterners who mocked the reports of wealth in the West, and who slandered the hopes of the adventurous and brave, contenting themselves to remain within the confines of their limited existence while the vast rich territories of the West were waiting to be claimed.

These were foolish and self-centered men; they were cowards; they had no courage, and they had no conviction; they had no ambition and they had no vision. They were content to draw their existence from the efforts of their predecessors. They were determined to hold their positions which required no sacrifice, which involved no danger and which envisaged no peril. Their positions were snug and secure. Other men had paid the price for their security.

But scattered here and there were those whose hearts burned to extend free-dom yet further. They were brave and courageous men who believed the reports of the hidden treasures of the West.

(Continued on page 11)



Shown in this page are five courageous families ap-Shown in this page are five courageous families approved for assistance this month who are labouring in un-reached areas of dark Africa. (Top to bottom: 1) So. West Africa, 2) Union of South Africa, 3) Basuloland, 4) Rhodesia, and 5) Zululand.

These men with their wives and families are sacrificing all they have to reach the un-evangelized millions of our generation. We are doing all we can do to spread the Gospel to these multitudes. What are you doing?

For complete information about how you, your church or business can support one of these Frontier Missionaries, send for the 24-page FREE booklet, "Native Evangelism."



ASSOCIATION FOR NATIVE EVANGELISM T. L. OSBORN, Managing Director BOX 4231, Tulsa 9, Okla., U.S.A.



Dear Brothey Lindsay:

I am writing you in regards to my little boy's healing. I called you long distance from Shreveport, a couple of months back, and asked you to pray for my son who was suffering from a kidney ailment. The Dr. told me he wouldn't live but a few days if the kidney ailment grew worse. He advised me to put him in the hospital so he could be watched more closely. I felt like God would heal him. I then came home and called and asked you to pray for him. I have been in a lot of your meetings at the Life Tabernacle where I am a member. I have seen hundreds of people healed in healing revivals. I believed God could do the same for my little boy. Afterwards we had some more tests run, and the Doctor said he could find nothing wrong with him. I'm giving God all the Praise.

> Mrs. Louise Reedy Shreveport, La.

Dear Brothey Lindsay:

I would like to say that since my sister-in-law sent THE VOICE OF HEALING to our house my husband, myself, and two children, ages 11 and 14, have been saved and have received the Baptism in the Holy Ghost. Praise the Lord!

I have also heard several of your evan-

gelists and love them all.

Mr. and Mrs. Leroy Bright Evansville, Ind.

Dear Bro. Lindsay:

With great interest I have been re-ceiving and reading your magazine, The Voice of Healing, since the autumn of 1949, when I was staying in New York for a short time. I have myself had both advantage and pleasure of reading your magazine. Some articles have been translated from it into Icelandic.

Now I am an old man, nearly 80, and cannot affect much any more. I have been very glad to see in The Voice of Healing that there has been a great result of your religious mission and, therefore, it is my desire to give a little amount to this your mission. I herewith send you a check amounting to \$120.00.

With many good wishes in Jesus' name.

Reykjavik, Iceland

Dear Bro. Lindsay:
During the William Branham campaign here in 1951, you sent 150 Voice of Healing to Brother Thom, who distributed them among the people who attributed them. tended that meeting. In 1952, on the 1st of January, Brother Robert Thom quit a \$3,000 a year job and without organized backing stepped out in full-time service. We founded The Christian Mission, and based our ministry on God's Holy Word.

and by following the writings of The Voice of Healing. Thousands have been saved, miracles of healing have taken place. Photographs are available of mighty miracles done in the name of Jesus.

Brother Thom has visited thirty-four states of the United States, as well as England, Sweden, Denmark, Germany, and Holland.

Among our guests have been Rev. F. F. Bosworth and Rev. T. L. Osborn. Their teaching ministry has been greatly ap-preciated, and God has raised up many workers who have been inspired through their ministry.

An outstanding miracle took place here in our meeting. A sister with bladder trouble and a deformed pelvis came into Bro. Thom's meeting after she had contemplated suicide. As the mass prayer was going out, after she had given her heart to the Lord, she found that she was healed of the bladder disorder. The fol-lowing evening as Bro. Thom prayed for her broken pelvis bone, we actually heard the bone click back into place. She is now completely healed and the hospital has given her a clean bill of health.

About six people in body length braces have also been instantly healed, as well as many cancers and tuberculosis cases.

Peter Dreyer, . Cape Town, South Africa.

# "WORLD MISSIONS"

(Continued from page 10)

Believing these reports, they did as Jesus said; they sold all and began their march to stake their claims among these treasures, determined to reach their goal regardless of the dangers and sacrifices involved.

And as goes the nation, so goes the

Hidden treasures have been discovered! A thousand million souls have been found! Reports are coming in from all points of the earth. Religious and secular periodicals are blazing the good news on their front pages. Limitless treasures have been located. Whole nations are opening to the Gospel! Entire tribes are receiving Christ! Fifty thousand souls are being won to Christ in a single campaign. Hundreds of thousands throng a single evangelistic service! Thirty thousand receive Christ in a single day! And on blaze the reports from areas where men are possessing their share of a thousand million unclaimed souls of our generation.

To help accomplish this gigantic task, we formed the Association for Native Evangelism about twenty months ago for the purpose of sending forth native preachers as Frontier Missionaries to the unreached areas of the world where foreigners can never preach as effectively as the natives themselves.

Already over 250 native preachers are opening new frontiers for Christ as we assist them monthly, and the number is

rapidly increasing.

Shown in this page are five courageous families approved for assistance this month who are labouring in unreached areas of dark Africa. (Top to bottom: 1) So. West Africa, 2) Union of South Africa, 3) Basutoland, 4) Rhodesia, and 5 Zululand.

These men with their wives and families are sacrificing all they have to reach the unevangelized millions of our generation. We are doing all we can to spread the Gospel to these multitudes. What are you doing?

For complete information about how you, your church or business can support one of these Frontier Missionaries, send for the 24-page FREE booklet, "Native

Evangelism.'

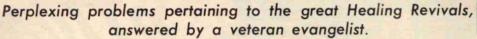
# "Thy Word Is Truth"

How shall the young secure their hearts, And guard their lives from sin? Thy Word the choicest rule imparts, To keep the conscience clean.

When once it enters in the mind, It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God.

# THE QUESTION BOX

# by Velmer Gardner



(Your questions will be answered only in this column in the order received. No names will be used.)

Send your questions to: THE QUESTION BOX, c/o THE VOICE OF HEALING.



### FINANCES IN THE HEALING CAMPAIGN

QUESTION: Doesn't the Healing Campaign cost too much money?

ANSWER: Regardless of the cost, it couldn't be too much if we realize one soul is worth more than all the world. However the financial arrangement of the meeting should be clearly understood by both the churches and the evangelist before the meeting is started.

QUESTION: Won't our church suffer financially because of the people giving large sums of money during the revival?

ANSWER: Definitely not. In fact the people will realize the blessings of giving (Luke 6:38) and continue in the church after the meeting closes. Perhaps in a few isolated cases the finances of the church might drop a little during the meeting. However this is the exception, as most evangelists will have a burden for the local work and see to it that this does not happen.

But we will assume that the finances of the church do drop a few hundred dollars during the meeting. If only 50

were saved and if only 25 of these paid their tithes, and if they only made \$25.00 per week; THE CHURCH WOULD RECEIVE \$6,500.00 from these 25 people not counting their extra offerings during one year.

Therefore it is nothing but fair that the church should be willing to lose a little financially during the meeting. I know from experience though that most churches do not lose, but their offerings even increase during the meeting. In one campaign alone, God helped me to raise \$43,000.00 for the local church. This does not include the tithes they will receive from the hundreds of converts that came in during the meeting. One man wrote out a check for \$5,500 .-00 back tithes and gave it to the church during the revival.

If the evangelist is liberal in his offerings for the local work, God will bless him and meet all his needs. If the church is liberal in its offerings and support of the Evangelist-God will meet all their needs. Pro. 11:24-25.

If the church will take care of God's servant, God will take care of the church!

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IN OUR TIME!

IGNS THAT JESUS WILL COME

# Grantaith Contributed by

Evangelist W. V. Grant

"... He shall have whatsoever he saith." - Mark 11:23

# DISCARD THE TRADITIONS OF THE ELDERS

TRADITION SAYS THAT YOU HAVE A THORN IN THE FLESH, WHICH KEEPS YOU FROM RECEIV-ING HEALING.

GOD SAYS THAT THE TRADITION OF THE ELDERS HAS MADE THE WORD OF GOD NONE EFFECT

It would seem strange that Paul's thorn did not hinder the folk of the early church from receiving healing. After Paul had been caught up into heaven, and had been given abundance of revelations, he was given a thorn in the flesh, lest he should be exalted above measure. What have you experienced or done to be exalted about? It seems you are exalting yourself by

making yourself equal to Paul.

In II Cor. 11:23-27, we read of about sixteen things which may have constituted Paul's thorn; not once do we find sickness or disease mentioned in connec-

tion with his thorn. Paul had power over sickness and disease; if he had had sore eyes with pus running from them, people would not have thaught he was a god (Acts 14:12). They would have burnt his handkerchiefs and aprons, instead of sending them to afflicted persons (Acts 19:11, 12). Some have said that he must have had sore eyes because he wrote large letters, but all the letters were made large in his day. God says that He healed Paul's eyes (Acts 9).

How could one do all the work Paul did, or do all he commanded us to do, confined to a sick bed?

If you really think your sickness is a thorn which God wants you to keep, you will never try to get well. Believe God!

TRADITION SAYS THAT GOD DOES NOT EXPECT TO HEAL US, BECAUSE LUKE WAS A PHYSICIAN.

GOD'S WORD TESTIFIES OF SU-PERNATURAL HEALING (Acts, chs. 8, 9), wrought through Peter, Paul, John, Stephen, and others. We do not find a single instance of Luke's using his medicine kit. It was Doctor Luke himself, who wrote the book "The Acts of the Apos-tles," giving varied and detailed accounts of many miraculous healings; he said God did the healing supernaturally.

We believe that Luke, as did all the other disciples who were called into the ministry, "forsook all and followew Jesus." We cannot prove that Luke continued practicing medicine any more than we can prove that Peter continued fishing, or that Matthew continued collecting

TRADITION SAYS THAT GOD DOES NOT HEAL BECAUSE TROPHIMUS WAS LEFT SICK.

GOD SAID THAT TROPHIMUS FORSOOK THE WORK OF THE LORD (II Tim. 4:11-16; 1:5). Perhaps Paul turned him over to Satan as he did the others (I Tim. 1:20). God has not promised to heal people in disobedience. Don't be a Trophimus!

I left a revival with some people unsaved; but I still believe in salvation. Even Jesus left people sick (Jn. 5; Mk. 6); but He heals ALL who meet the conditions (James 5:14-17; Jn. 16:7).

TRADITION SAYS THAT GOD DOES NOT HEAL EVERYONE BECAUSE HEZEKIAH USED A POULTICE.

GOD SAYS THAT HEZEKIAH WAS HEALED AFTER HE WAS INCUR-ABLE (Is. 38).

It was Isaiah who told Hezekiah to use a poultice on the place AFTER he was healed. Doctor Lillian B. Yeomans said that Hezekiah's case was a perfectly hopeless one.

# New Developments in Prophecy

(Continued from page 5)

# The Falling Way

Another event that was unforseen among Spirit-filled people is the present falling away of some ministers from the ministry of the supernatural. The Full Gospel movement came into being oc-cause men preached that "Jesus Christ is the same yesterday, today and forever."
They declared that the days of miracles were not passed. That Divine healing is for our day. That the gifts of the Spirit belong to the whole Church age. It never occurred to Full Gospel people that men would rise from their own ranks who would deny this ministry. Did not the "falling away" refer only to the nominal churches? But alas one does not "fall away," unless he has something to fall away from unless he has first been "made partakers of the Holy Ghost" and "tasted the powers of the world to come." (Heb. 6:4-6)

We are grateful indeed to find that the "falling away" from belief in the ministry of the miraculous is rarely found among the laity. Alas, that it is found among some of the clergy, who for reasons of jealousy, or because these revivals interfere with their programs, oppose them. Naturally such men are careful to keep their true motives hid.

Paul speaks of the fulfillment of the sign. He says "that in the last days per-ilous times shall come." Among the developments that will appear among pro-fessed believers is that of "Having a form of godliness but denying the power thereof; from such turn away." (II Tim. 3:1-5)

# The Preaching of the Gospel **To Every Creature**

Another development which apparently was unforseen is the present acceleration of the evangelization of the heathen. Jesus commanded the Church to, "Preach the Gospel to every creature" and "This Gospel of the kingdom must be preached as a witness unto all nations, then shall the end come." (Matt. 24:14) Discouraged by the slow progress of evangelism, the Church almost became convinced that this prophecy of Jesus should not be taken too literally. The world's population was increasing far more rapidly than mis-sionaries were evangelizing it. More and more the Church was beginning to believe that Jesus would come whether the Church evangelized the world or not. Pious statements were made to lend plausibility to this view. It was declared that if the Church had to evangelize the world before the end of the age came, people would say the Lord delayeth His coming and would backslide and serve the devil. What a mistake! The real warning is the solemn truth that every man is but one heart-beat from death, and after death must come the judgment! (Heb. 9:27) Of course, Jesus is coming soon, and His coming will take the world by utter surprise. But not true believers! Let the Church throw off her lethargy and go forth and evangelize the world. She can do it. God has given her the resources. Let the Church arise and bring back the King!

God's word must be fulfilled! The rise of the miracle ministry is making it possible to reach the heathen by the tens of thousands and even the hundreds of thousands. To this end was the Billion Soul Crusade born. Enlist today in this crusade that you may have a part in causing these billion souls to hear the Gospel.

# Jews Become an Independent Nation

It is interesting to note the statements made by some writers ten years ago about the status of Israel. England was determined that the Jews would not become an independent nation. Religious Jew-baiters declared that for this and other reasons such could never happen. But history has a way of sifting truth and error. Prophecy must be fulfilled. In the midst of a great prosperity wave, depression struck England as it never had before. The English were compelled to withdraw their soldiers from Palestine because of lack of finances. As soon as they did, Israel proclaimed itself an independent nation.

Again those who did not know the Bible said that the little nation would soon fall before the Arab kingdoms, who now angrily determined that Israel should never become an independent state. How could the enemies of Israel fail? Israel was surrounded by hostile Arab nations with a total population numbering many millions. The Arabs confidently put their armies in array. Then the incredible hap-pened. The puny Israel army marched out, faced the invaders and put them to flight!

(Continued on page 27)



# THE R. E. HENKE CAMPAIGNS

# FOLLOW THE BIBLE PATTERN

# TESTIMONY OF FT. MORGAN, COLORADO PASTOR

R. E. Henke Campaign, Nov. 10-28, 1954



WORDS fail us W to express our appreciation of the heavily annointed ministry of Brother Henke. The very first night God began to move in an outstanding way. Miracles and healings occurred nightly as God revealed sicknesses through the discerning gift, which proved

accurate in every instance, both in the congregation and in the healing line.

The "Liberation Services" were greatly

blessed of God as wave after wave of God's power swept over the audience and the "liberation line." "Jericho Marches" spontaneously occurred the last two nights during "high tide."

Diseases and troubles of long standing were healed. Broken limbs were made whole and straightened, lumps on two people disappeared instantly from wrist and neck, bunions and foot troubles came to an end, nervous diseases took flight, high blood pressure and blood poisoning were nullified, nicotine demons came out "screeching," leaving their former captives-of-long-standing free. Colitis and many other innumerable ailments were healed. One woman, who the doctor said could never work again, was instantly and completely healed, much to the surprise of the doctor. Quite a number were saved and filled with the Holy Ghost, and a great number were re-filled.

We certainly feel God has blessed our

church and community. People came from afar and nearby churches. Two Spanish churches also cooperated. The strongly anointed messages from God's Word made a real impact on souls nightly. We can heartily recommend and stand behind the ministry of Brother Henke. He, also is

God's Man for this Hour. Pastor S. R. Stewart

Dist. Presbyter, Assemblies of God 114 East 7th Ave.

Ft. Morgan, Colo.

I can truthfully say that we had a most glorious time of fellowship with the entire Stewart family and with their church. It was easy to preach and to minister deliverance because "the fallow ground had been plowed." To any reader, not having a church home, I can conscientiously point you to this "on fire" church where people are already thoroughly enjoying the glorious liberty of the Sons of God, yet looking forward for greater things to come!

# HEALED OF LONG-STANDING VERTEBRAE

When I was in the second grade of school, I fell off a culvert, which was close to 20 feet deep. This resulted in the jamming together of the vertebrae in my neck. This happened about thirty years ago. The bones never went back in place but formed a hard knot on the back of my neck. I took treatments for about two months trying to get the vertebrae to move, but without success. I have suffered with a stiff neck very often, during these thirty years.

I was healed almost instantly in your meeting. Thank the Lord the knot is

Moreover, I was healed of poor blood circulation and stomach disorders. I thank the Lord I felt so differently. We thank you, Brother Henke, for coming our way. God bless you wherever you go.

Mrs. Melvin Gwin Arcata, Calif.

# TESTIMONY OF JOHN BRADFORD

On Oct. 21, 1952 my back was seriously injured while lifting a big stove. I continued trying to work for about two weeks but finally had to give up. I then went to my doctor who discovered that I had ruptured a disk in my spine. He treated me and my spine grew a little better. He then allowed me to go back to work as long as Hovever my foreman kept giving me heavier work all the time until my spine was re-injured and I could do no more work. I then began receiving compensa-

On May 11, 1953 I attended the R. E. Henke Revival in the Winslow, Ariz. Assembly of God. I was prayed for and instantly healed. I could immediately stoop

over and bend my back.

On May 18 I ret med to my doctor who gave me every test possible. The cavity in my spine had disappeared. The doctor then gladly announced that a miracle had taken place in my body. After I told him about being prayed for. He then told me he was one doctor who believed in miracles.

I am feeling fine in my body and have been doing hard work since my healing without any ill effects. Jesus means not only salvation to my soul, but health to my body and the ability to earn a living for my family. I never expected to ever be well again but, thanks to the goodness of God, I am my former self.

John Bradford

Winslow, Ariz. Ref: Mr. John Bradford

To Whom It May Concern:

The above named person has been under my professional care suffering from a severe spinal injury for a period of fifteen months and for which I was unable to get any permanent relief.

He returned to my office yesterday, and

on examination I was surprised to find this man was apparently fully recovered and there was no evidence of past or present back injury.

Your truly, Dr. M. G. Wright Winslow, Ariz.

# TESTIMONY OF MABLE BLACKWELL



For the past 4 years I have been to five different doctors who told me I had to have a major operation which would remove all of my female organs.

I had gotten to the place I could not work so I went to Dr. McMahan in Baton

Rouge. He put me to bed for two weeks giving me a shot every day to build me up for the operation. By this time I was ready to do anything to get relief if it

meant having the operation.

While I was in bed, Bro. Henke came to Baton Rouge to hold a campaign. I decided that I would go and let him pray for me as I figured it would do no harm. I began to meditate and I decided that God could heal me. As I am not but 20 years old, I was not anxious to have such an operation.

I went to church and when Brother Henke asked if anyone wanted prayer for their healing, I went up. God showed him my trouble without my telling him. He prayed for me and I received faith to be-

lieve God would heal me.
"As Brother Henke laid his hands on me, I felt God's Power and a moving in my stomach. I knew then that I was healed.

The following week I went back to the doctor for a check-up. He found me well and in no need of the operation at all. He was puzzled at how I could have pulled out of it so quickly. He asked me what I had been doing besides taking the treatments he had prescribed.

I knew that only God could do it and it is just a miracle that I am whole today. I give all the praise to the Lord Jesus

Christ.

Mable Blackwell Baton Rouge



# B. D. Bennett

# Meetings Yield Fine Results

\* 96 \* 96 \* 9

Evangelist B. D. Bennett

# "God gave great witness to his ministry" Says outstanding minister.

FROM DR. A. G. CANADA President of the Golden Gate Pentecostal Fellowship Oakland, California

From the very first service God gave witness to the ministry of the Bennett Party. Their music was full of spirit and victory, and when Reverend Bennett opened his Bible to preach, he held the audience spellbound.

God wrought many miracles in healing sick bodies, and many demons were cast out, with such obvious manifestations that no one could doubt it.

A woman with a large goiter on the side of her neck was prayed for, and after Reverend Bennett prayed, she went back to her seat. By the time she sat down she jumped up and shouted, "It's gone, it's gone." Praise the Lord, it was gone.

Another lady who had lost the power of smell for five years was

There were many very remarkable cases of deliverance from demon possession. Great numbers of sinners were saved, and people were bap-

tized with the Holy Spirit all over the place.

Oakland will long remember the great blessings brought to us by the B. D. Bennett Party. The Rev. B. D. Bennett and party are among the best on the field today, and no pastor will go wrong in having them for meetings.

# FROM GUY M. HEATH, PASTOR Salt Lake City, Utah

E VANGELIST B. D. BENNETT and party have just completed a most outstanding revival in our Tabernacle in Salt Lake City, Utah.

No previous revival has brought such

sustained crowds night after night and such a spiritual tide throughout.

No complete record was kept of the number saved, healed and filled with the Holy Ghost, but every night many sought salvation in the inquiry room and also re-ceived the Holy Spirit Baptism. An elderly Mormon lady was healed of a severe swelling from allergy, and no longer needed help to walk. A diabetic brother needed help to walk. A diabetic prother anointed and subsequent test showed no sugar content. A Mormon lady was healed of high blood pressure and a bad heart condition. A little girl with a displaced bone in her ankle was healed so she would walk immediately.

We thank God for His presence and

this truly spiritual revival campaign.

# FROM PASTOR JOHNIE SMITH LAMONT, CALIFORNIA

I AM GLAD to report a wonderful Salvation-Healing Campaign with Evangelist B. D. Bennett and party of Rosemead, California. This has been the best stir we have had among our people. Many saved, many remarkable healings.

# FROM PASTOR BERTHA LOVE, **ELSINORE, CALIFORNIA**

GOD favored us with this programmaign in the B. D. Bennett revival campaign the Holy OD favored us with His presence in to save, heal and baptize in the Holy Ghost. God truly sent a miraculous revival. Hallelujah.

# FROM PASTOR W. M. LAMAR Porterville, California

T HE Lord was present to save, heal and baptize with His Spirit. Among the outstanding events in the Bennett revival were people from other churches receiving the Holy Spirit Baptism.

# Crossed Eyes Healed

On Friday night, January 15, 1954, I attended a revival meeting conducted by Evangelist B. D. Bennett in the Assembly of God Tabernacle in Lamont, California. I took my little girl, Linda, whose eyes were badly crossed. Prayer was offered in her behalf, and sometime between the time she was prayed for and the next morning God performed the miracle. Sunday morning I took her to Sunday School and stood her on the platform so that the congregation could see what God had done. Three hundred and seventy-six persons saw my little girl's eyes that morning. I thank God for His healing

Mrs. R. E. Deatherage Lamont, California

# **Healed of Sinus**



I want to praise God for healing my body as Evangelist B. D. Bennett prayed for me. I had sinus so bad when I would stoop over the pain would be so severe I would be forced to hold my head and press on the bone above my eye for re-

Brother Bennett prayed for me and I was healed instantly. Not a pain has been in my head since I was prayed for.

Mrs. Emma Overstreet

San Miguel, California

# Healed



The doctors said I had an incurable deterioration of the cell walls of the lungs. X-rays showed I had a spontaneous pneumothorax caused by a severe attack of asthma. My left lung also showed several lesser punctures. My

right lung had completely collapsed. In plain words, from labored breathing, I

had burst both of my lungs. Prayer was offered for me in the B. D. Bennett revival campaign in our church, and since that time I have dug post holes, pushed a stalled car, carried five gallons of water—things I would not have dared to try before my healing.

I was examined by my doctor and here are his words, "You have no sign of asthma, there is nothing else I can do for you."

Frank D. Kern Nestor, California

# MISS H. PROZESKY, A RETIRED MISSIONARY TO THE ZULUS IN NATAL, SO. AFRICA, HAD THE FOLLOWING WONDERFUL EXPERIENCE

IN June, 1925, Miss Prozesky dreamed one night that on the 14th of August she received an unexpected invitation from a friend, inviting her to their farm for a few weeks of much needed rest. She dreamed that she arrived at her friend's farm on the 6th of November, further, that she went every evening for a walk along a certain road. On the evening of the 12th of November, while taking her usual walk, she passed underneath a wild fig tree, and a mamba snake bit her and she died. She dreamed the same dream several times, and then forgot all about it.

On the 14th of August, quite unexpectedly, she received an invitation from friends to spend a few weeks on their farm. She accepted, and arrived on the

6th of November.

Each evening she went for a walk along a certain path, always passing a wild fig tree. Everything had happened exactly as she had dreamed, but she had forgotten the dream.

On the evening of the 11th of November, she remembered the dream for the first time. She then realized that everything had happened just as she had dreamed, and she thought it was a warning for her to be ready to die.

The following day she remained in her room, writing farewell letters. She packed her trunk and left a letter to her hostess asking her to have the letters posted and that her belongings be sent

to her family.

The hostess had noticed that something was wrong. She asked what the matter was. Miss Prozesky then told her that she was going to die that night. The Lord had revealed it to her in a dream, and she related the dream to the hostess. Much annoyed, the hostess told her that it was a warning from the Lord for her not to take that path for her usual evening stroll. She forbade Miss Prozesky to go for a walk at all that evening. After some time she persuaded her, and both stayed in the house that night.

Early the next day, the 13th of November, two natives came to the house, bringing a ten foot mamba snake which they had killed at the wild fig tree, under which Miss Prozesky passed every evening on her walk, except the evening of the 12th of November when she stayed

in the house.

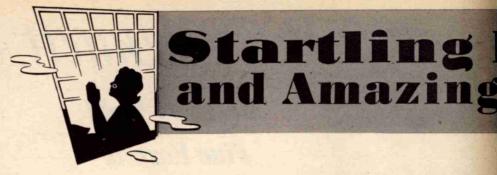
Thus the Lord saved her life, and she laboured many years after that for Him. Sent in by:

> D. I. Gouws Vrendendal C. P. South Africa.

# "IN THE TWINKLING OF AN EYE"

IT was the last day of my visit to the North Island of New Zealand, and a Review of Troops was held all day. My host and hostess and I rode to the Park in the a.m., returned for dinner, and prepared to mount again for the afternoon

Our horses were restive and anxious to start. I was mounted first, on my quiet, 16 hands, animal, with very easy paces. But I found a pleat in my habit was giving me pain in my right calf, so I lifted



my knee out of the very old-fashioned side saddle from a sort of canyon be-tween two "horns"—called to my friends to wait, and then, sitting sideways across the saddle, tried to smooth this away with my left hand-the right hand, with reins and whip, holding the right "horn."

But my friends had not heard me, and started at a canter-my horse with them, and the bump the poor animal got when this happened frightened him so that, as he plunged forward, I gripped the left "horn" with my left hand, and was swept past them, faster and faster, as, finding no control from where he expected it, he rushed straight down the long road, at the end of which were the

Park gates.
As I was being swept on, I looked to see where I must certainly fall if the poor creature moved from the dead straight. So far, it had been a sort of "circus" ride, but now men had seen a run-away horse charging down on the crowd round the gates, and we'? rushing to stop him.

Then I prayed, "Lord, save me" (though
I was not a Christian at that time). Quicker than light, or any speed known, I was lifted into my proper seat, and found both hands free and holding the reins, so that I could pull with all my force on his mouth. Only just in time. The first man who neared him, he swerved so violently to avoid him that had I not been securely in my saddle seat I must have been thrown off. He avoided the man by mounting the left path, clearing all the frightened people off in terror. Across to the right path, and then back to the left, and, finally, I got him to a standstill on the right path. But, in that "twinkling of an eye," without any consciousness of any movement, I was saved from death.

I know that, when He comes, it will be like that, when we are "caught up to meet the Lord in the air."

I was born again less than two months later, through a Mission in my own town in the South Island.

Georgie A. Robison, Clevedon, Somerset, England.

# MIRACLES IN THE LAND OF TIBET

IT was in the years 1900 and 1901 that the Lord sent Mrs. Simpson and me home to America to escape the terrible Boxer Rebellion. We returned to Taochow in 1902 and soon baptized our first convert, Chow Chao-nan. He had to give up all of his rights in family and property in order to follow Jesus, but the Lord soon gave him the promised 100 fold, a beautiful house and farm just across the border in Tibet. The Lama who had taught me the Tibetan language soon died and Brother Chow helped me buy the big temple and all of its houses and lands. There were over one hundred acres, including the forests. I sold enough paintings and carvings to the Field Museum in Chicago to pay for the temple and to have it repaired as well, so it really cost us nothing. It became our first hall for the worship of God in Tibet. It was still being used for that purpose in 1949, when I last saw it.

The Lord poured out His Spirit in real Pentecostal fashion upon His servants along the Tibetan border in January, 1908. Thousands have been filled as in Acts 2:4. The Lord worked with us, confirming His word with signs as He had promised in Mark 16:15-20. In August, 1912, we had our annual convention in the temple. So many attended we had to separate the men and the women. My wife had the women, while I preached to the men. After telling the women of Jesus and His salvation she asked them to kneel and believe in Him. All knelt but one. My wife begged her to accept Jesus as her Saviour. When she heard the word Jesus she jumped up and ran out of the room toward the river. Her husband saw her and called others to help, then ran after her. He overtook her just before she jumped into the water. They put a chain around her neck and pulled her back to the temple, and brought her into the room with the men. I asked them to take the chain off of her. The husband said he dared not for she had often tried to jump in the river, or to hang herself. I told him I would be responsible for her safety, so he took the chain off. She sat on the floor with her eyes closed. My wife and I laid hands on her and commanded the demon to come out. Her body wrenched, she opened her eyes and when she saw her husband she said, "It is getting late, we had better go home now." She was instantly and completely delivered from two years of demon possession. She was saved, and she brought others to the Lord, including her old mother whose diseased thumb was healed by the Lord.

W. W. Simpson Riverbank, California

# RUSTY MILK CANS

WHILE engaged in missionary work in the isolated port town of Baracoa, Cuba, our six months old baby boy became very sick. Too late, we learned the cause—the canned milk we were giving him was spoiled. We prayed desperately. As we were praying, God burdened a sister in Enid, Oklahoma to pray for

# icidents nswers to Prayer

our baby and as she prayed she kept seeing rusty milk cans.

Later, my parents, who live in Enid, received a letter from me telling of the baby's sickness, and of the rusty milk

God answered prayer, healed the child, and helped us to find the one store in town that sold good powdered milk, the kind the doctor had started him on in the States.

We do have a good God, Who watches over His own.

Mrs. John K. Doan Tampa, Florida

# A WATERED GARDEN

GOD answered prayer in a remarkable way concerning the need of rain in a partial famine area in the land of India. We were young missionaries and had

We were young missionaries and had launched out in our first mission station. Our mission home was completely separate from all other Europeans, and the only bungalow for many miles. All around us were native homes and huts, very primitive.

We were told that, for at least six weeks in the year, we would need to buy water and that it would cost us almost a dollar a day to have it brought to us by cart. The Lord gave us faith to believe and to declare to the heathen around about us, that, after prayer, God would send rain which would fill the wells, and water the fields, so that there would be no need to buy water.

We sent letters to our people at home to join us in prayer for this need. One particular night—a Monday night missionary prayer meeting in South Wales, Britain—the Lord gave His people this promise, by the Spirit. "As thou art praying, I am pouring down the rain upon the thirsty land." One brother actually heard the rain fall. God sent floods of rain until the wells were filled and fields all around were saturated with lovely clear water, bringing joy and prosperity everywhere. The heathen gave praise to prayer.

During the eight years we lived in this mission home, we never needed to buy water, for God supplied our need. After we left, the wells again became dry, as was the usual water state in that district, and it became once again a partial famine area.

From that day, everywhere we go in the will of God, if rain is needed, we need only to state, "If we are in God's will here, you will get plenty of rain before we leave." It always comes to pass every time, and anywhere. Our mission station was known as "A WATERED GARDEN."

Don and Gwendoline Waters Missionaries from India

# An Amazing Answer to Prayer

IN 1935 Mr. Boyd and I had to leave Yunnan, S. W. China, on account of my severe illness from Sprue and Pernicious Anemia. On arriving at Hong Kong I was taken to Matilda Hospital where after medical examination, my husband was told I had only three months to live. It was to be a time of just resting and listening to God.

The children were already in the care of the Louise Schutz Home of the American Assemblies of God; and it had been arranged also that they should remain there while my husband and I, with our baby, went home to England for a short furlough. For we both believed that God would again raise me up as He had done in Yunnan.

While I was in the Matilda Hospital and my husband was ministering in and around Canton, I saw in a vision, Hong Kong being shelled from the sea and the Chinese fleeing in all directions and certain missionaries well known in Pentecostal circles behind barred windows doing most menial tasks and little foreign children - missionary children wan faces looked out to sea as if they expected immediate deliverance. They were all prisoners of an unknown enemy. But the strange part of it was my husband and I were not among them. We seemed to have freedom of movement and apparently were not in danger.

I did not understand this vision, neither did I know who the enemy was that was attacking the colony; but a spirit of prayer and supplication was poured on me for deliverance of the missionaries and their children imprisoned and for the people of the colony. And in deep distress and anxiety of spirit I wrote in detail to my husband and asked him what could the vision mean and what should we do about it, as some fearful judgment was imminent over Hong Kong.

My letter must have crossed one from my husband in which he too related in detail a vision the Lord had given on the same night with regard to Canton. He saw in vision Chinese armies fleeing before an aggressive invader and the city of Canton in flames. Neither could he say who the real enemy was, pursuing the fleeing Chinese; but he urged me to seek the Lord for my complete healing as we would have to alter our plans and take the children away to England with us. Later when he received my letter, he knew that this ur-

gency was from the Lord and demanded

action now.

So we prayed and gave ourselves to listening to the voice of God in our own hearts that we might be led aright. We confided in dear Miss Schultz and booked reservations for ourselves and the children to sail at the end of the year for England, though at the time we had no funds in hand; but we knew we had the smile of God on each step that was taken in His name.

At the end of the three months given me to live, I was discharged from the Matilda Hospital well on the road to a full recovery. At the end of 1935 sufficient funds had come in for all the family to sail for England. By the time we arrived in England I had fully recovered from Sprue and we happily settled the children in a Christian boarding school, where every member of the faculty had been born of God. There they remained until they graduated.

they graduated.

In 1937 my husband and I returned to China via the United States and again marked the hand of God in His wonderful providence in leading us to a host of friends and prayer warriors to whom we revealed the things God had shown us concerning Hong Kong and Canton.

On our arrival in Shanghai, Japan was dropping her first bombs on China and we were rushed back to the boat to clear the port of Shanghai before dawn; and later, as we all know, Canton was in flames and Hong Kong fell into the hands of the Japanese and the missionary friends most of us knew and loved so well were interned by the Japanese in Stanley Island. Thus, the vision came to pass and the Word of the Lord was fulfilled concerning my healing and the missionaries and their children were delivered from captivity.

Mrs. Gladys Boyd Loughborough, Leicstershire England

# HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

# Read the offer Below

- I. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.
- 2. Articles should not exceed 600 words.
- 3. Must be typewritten double spaced.
  - 4. Manuscripts cannot be returned.
- 5. We reserve the right to publish or not to publish.
- Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.



Pastors Highly Endorse Evang. Joseph De Grado's Ministry

Evangelist Joseph DeGrado

# REPORT OF TORONTO, ONTARIO, CANADA MEETING

United Apostolic Fath Church, Toronto, Ont.

By H. A. M. Whyte, Pastor

WE have just completed three weeks of revival with Evangelist Joseph DeGrado who came to us for the second time by special invitation. We had a week's campaign with him a year ago and were so impressed by our brother's humble spirit and loving approach to the needs of those sick and suffering that the whole church was ready to enjoy "Times of Revival" during this campaign. We were not disappointed, and after two weeks in our church we combined in a union meeting with our good friend and brother Rev. James H. Taylor of Evan-gelistic Center, in his church. The two congregations joined together in beautiful harmony and spirit, and the annoint-ing was strong on our brother DeGrado. The singing of his wife and daughter Camille brought blessing to us each night.

A lady from Guelph, Ontario, who had been healed in Brother DeGrado's previous campaign came determined to have her eyes healed. The next day she took off her glasses but could see practically nothing, however, she persevered, and within the first hour, the sight began to come back. This was indeed a miracle, for she can now see to read fine print without her glasses. A lady from Oakville, Ontario, testified to healing of arthritis. She was carried into the church from a car, but walked out unaided. Others were healed of various afflictions as the prayer of faith was offered in their behalf

Souls were saved when the appeal was made, and on "Holy Ghost Night" many received Acts 2:4 as hands were laid upon them. The spirit of God would reveal that certain people were suffering from certain afflictions in the audience to our brother, and many testified of being healed of various ailments, aches and pains.

I feel this was a classic case of how two churches can pool their resources and come together in the love of the Spirit to bring revival, healing and blessing to many hundreds of people. Is it not time that the pastors got together in cities in this manner? We believe it is God's perfect will.

Brother DeGrado preached over two radio stations in the normal Sunday program of each co-operating church. Thus many were made to hear the glorious deliverance message for which we stand so solidly in our church.

Joseph DeGrado and his wife are ethical, and can be recommended to any church to bring revival, healing and blessing. They have a standing invitation to return to us whenever it suits them!

# REPORT OF INDIANAPOLIS, INDIANA MEETING

Lighthouse Tabernacle, Indianapolis, Ind. By William and Denzil Totman

WE of Lighthouse Tabernacle are thankful to God for having sent Evangelist Joseph DeGrado to our church. Heavenly showers of blessings fell on us as it did on them at the beginning, and continued from night to night as Brother DeGrado ministered the word of God in demonstration of the spirit and power. Each night we beheld the glory of God as the gifts of the spirit were in operation and people were released from fear and oppression of the enemy. Brother De-Grado called out many diseases and sicknesses as he felt them in his own body or had a vision of them. Some of the fold testified of seeing angelic beings ministering on the platform. Testimonies came in every night of the campaign telling of the miraculous deliverance from sin, sickness and disease. At times the power of God so charged the atmosphere people were healed in their seats, and Brother DeGrado was unable to preach because of the waves of glory that filled the tabernacle.

I believe the one outstanding highlight of the campaign was the anointing of the word of God. Before Brother DeGrado came we were praying for revival. We were expecting revival, and we got re-vival. We hung up placards in the church saying "Back to the Bible Revival" and truly the Bible was preached with power and was quickened to the hearts of the people. God also confirmed His word with "Signs Following." The last Sunday Night of the campaign Brother DeGrado told his life story and the revelations he had received from the Lord. After the altar call and healing service there was a consecration service and many souls re-

sponded to the call of God and received divine inspiration and determination to go forth in the Name of the Lord telling others of the power of God to save, baptize and heal by His mighty power.

We as pastors counted it a real privilege to work with this "man of faith" as he moved in the spiritual realm and pulled down the strongholds of Satan. We are rejoicing with exceeding great joy for this mighty visitation from the Lord in this meeting and should Jesus tarry we extend a hearty invitation for Brother DeGrado to return to us in the near future.

# HEALED OF KIDNEY CONDITION, EARS AND EYES

During your 1953 campaign in Bro. Whyte's church in Toronto you prayed for me for a kidney infection, nerves and deafness in my left ear, the result of a fall and shock of my son's death. The next morning I was able to hear my watch tick out of that left ear, the phone and door bell ringing and even a whisper which I was unable to do for years. My nerves are much stronger and I can rest with no kidney trouble. Although I am 77 years old I feel like a renewed person.

I came through your prayer line during your revival this year for the restoring of my sight which was failing very rapidly. I do praise the Lord for now I can see to read, sew, and write without the aid of my glasses. I am so happy singing his praises for the miracle after ten

years of poor vision.

Mrs. John Sharpe Guelphe, Ontario, Canada Witnessed by:

Rev. H. A. M. Whyte Toronto, Ontario, Canada

### HEALED OF CANCER



I am thankful to God for the marvelous healing of car cer of the right breast. When I came in the healing line at Light-house Tab. in Indianapolis early in January of 1954 you discerned the cancer and cursed it, assuring me that it would

die. I had been bothered with a soreness for many years with severe pain also a kernel under my right arm for over a year before you prayed for me. A few weeks after you left, all traces of the cancer were gone. I was examined by Dr. Benjamin V. Klain of Indianapolis, Ind., early in November and he assured me that the kernel under the arm was not there and that there was not the slightest trace of a lump in the right or left breast for which I praise God.

I brought my mother in the healing line two weeks ago and you prayed for an extreme nervous condition in my body which caused gas pressure around the heart and I praise God for deliverance. I have not been bothered with either the acute indigestion or my nerves.

> Opal Threlkeld Indianapolis, Indiana

Witnessed by: Rev. Wm. Totman Indianapolis, Indiana



# Evangelist Oscar I. Capers Mightily Used of God



Evang. Oscar F. Capers

# PASTORS REPORT

By Rev. R. H. Davis, Pastor, West View Assembly of God, Hopkinsville, Ky.

WE here at the West View Assembly of God Church in Hopkinsville, Kentucky are still praising God for the scores that were saved and the many miracles that were wrought through the Holy Ghost annointed ministry of Brother O. F. Capers. Brother Capers was with us for five weeks and there were signs and wonders each night. Night after night our tent was packed to capacity and great numbers of people were sitting in their cars watching and listening. This is a new work here in Hopkinsville and we held our first Sunday School after the revival started. It has been five weeks since Brother Capers left us and the revival fires are still burning. People are hungry for more of God and souls are still being saved and healed.

The whole town is still talking about the healings that were performed during the great ministry of faith campaign Brother Capers held here. The lame walked, deaf ears were unstopped, blind eyes were opened and arthritics were instantly set free. Many chained to filthy habits were set free. One lady who was unable to walk, talk, or feed herself, was brought to the healing line and after Brother Capers prayed for her she went home and the next day she could feed herself as well as walk and had started talking some. She is still healed. Another lady came who had not walked without crutches for fourteen years. After prayer she laid her crutches down and walked off. An old man came one night who could not walk without the aid of a cane but after Brother Capers prayed for him he threw his cane away and started running around the tent. This town had never seen the power of God in operation before and it sent many to their knees seeking God.

Not only were there mighty healings but the way Brother Capers presented the Word of God was greatly appreciated by everyone. Brother Capers preached deep subjects in a way everybody could understand and the people were greatly helped by it. We are still feeling the effects of his

In every way this revival has been a great success. Souls were saved, sick bodies were healed by the power of God and some were filled with the Holy Ghost. During the meeting we started our basement for the church building. We are now building the church of concrete block construction with brick veneer. We are truly rejoicing over the glorious moving of God. We thank God for sending a man like Bro. Capers our way and you may rest assured

we have invited him back next summer for a great area-wide tent meeting.

We are still receiving new members as a result of the meeting. As many of them are men as we have women. These people are the best givers I have ever seen. They really love God.

We are looking forward to giving the devil another real battle when Brother Capers comes back to Hopkinsville again.

# HEALED OF CANCER - HUSBAND ALSO DELIVERED

I became ill about twenty months ago and went to Jefferson Davis hospital for They gave me thirty X-ray treatments and one hundred and twenty-four hours of radium treatments. I was admitted to the hospital six times during twenty four months of treatment. I suffered so much I was not able to stand on my feet much of the time. As a result of the radium I had spells of vomiting for days at a time.

You laid hands on me and prayed for my healing. I have been like a different person. I am now able to do my own work for

the first time in over a year.

I also wish to thank God for what he did for my husband. About twenty years ago he had a nervous breakdown and has spent seven years in the mental asylum at Rusk, Texas. He was discharged from the asylum in March of 1944. Since that time he has had the mind of a seven year old. He followed me around like a baby and acted like one. About three months ago he became violent again. I could not take him anywhere because I did not know what he would do next. There was no alternative. We had to take him back to a psychiatrist. He was admitted to the Jefferson Davis hospital by Drs. Cooper and Robinson. He was under their treatment when you came to town with your big tent. The night that you prayed for my cancer you also prayed for my husband. At the time you prayed for him as he smoked continually day and night. Now he is in his right mind and has not smoked a cigarette nor even wanted one.

Mrs. Byron Williams Houston, Texas

# **CLUBFOOT STRAIGHTENED**

Our baby had a clubfoot and in the period of 31/2 months the doctor had put 7 casts on my baby's feet, but had no suc-

You prayed for him and instantly his foot was straightened. Now there is no difference in his feet. We give God all the glory.

Mrs. Dalton Howell Houston, Texas

Rev. R. H. Davis

# SAVED AND HEALED

I was under treatment of Dr. Cull for two years, but showed no improvement. I suffered continually. The third night of your tent revival on Humble Road, in North Houston, I was sitting under the tent, a sinner. You spoke over the microphone and said the Lord had showed you someone sitting on your right, near the back of the tent, was healed of lumbago. You had me stand up and test my back so that everyone could see that I was healed. I did not even sit down again but ran to the altar and God gloriously saved me. After that night I was able to do all of my work and attend every night of the revival. Thank God I am still saved and well.

Mrs. H. P. Rash Houston 16, Texas

### TOTALLY BLIND

I was blind for twenty years. I could not even see daylight. The Lord saved and healed me when you prayed for me. I then could see the tent poles and at twelve feet distance could see the color of your suit and shirt. Next day I could tell the time on the face of a clock. My eyesight is not completely clear but it is improving every day. The feeling in my entire body has returned since you prayed for me. Praise the Lord. I give Him all the Glory!

I now can see to walk around by myself

without a cane.

August Huble Humble, Texas

# HEALED OF ASTHMA

I wish to express great joy and testify to the world that Jesus still heals.

In your meeting at Seabrook, Texas, I received instant healing of acute asthma. For the past fifteen years I had spent more time in the hospital than out of it, seeking relief with every medicine known for the treatment of asthma.

I had been hearing you preach for several nights what God could do for merealized finally that I could be healed. I was using adrenalin continually. I went to church the night of my healing planning to have you pray for me, but before I could get to the altar, where you were praying for the healing line, I felt as if fire were going through me, from my head to my toes. You spoke and told the crowd that someone in the back of the church had just received a miracle of healing. It was not very long until everyone knew that I was the one. Thank God for His great love and tender mercy! I am still healed today!

> Mrs. Kenneth Stephenson Kemah, Texas



The great audience of 12,000 in Northern Ireland's largest auditorium, The King's Hall, where the James White salvation-healing revivals were held.

# Reverend James White's Northern Ireland Campaigns

by Pastor Robert George

FOR some years now, we, in Northern Ireland, have been reading and enjoying in "Pentecost" and the "Voice of Healing," etc., the accounts of the Sign — Gift ministries in America and elsewhere; but the disadvantage of having to rely on rereports had its inevitable effect on one's mind.

That first "Voice of Healing" I saw gave me a shock, from which I recovered only to find myself wondering whether anything could be more fantastic; and unable to decide who was more blameworthy, the evangelists or the editors. These feelings, however, underwent a change; and one's attitude became one of cautious optimism, which, fed by a re-study of the relevant portions of the New Testament grew into a conviction that these things were really happening or if they weren't, they should be.

So, while the weekly account of "home affairs" in the Elim Evangel, was a "must," we looked forward to continued tidings of the Pentecostal work in general; but there remained that certain, natural reserve regarding these things.

Then came reports, at the beginning of this year, from the Ulster Temple, Belfast, and Ballymena Assembly, of unusual meetings with Bro. and Sister Iverson from America. The evangelist was able accurately to name the diseases from which complete strangers to him were suffering. Although one

wasn't present we had eye-witness accounts of the Sign-Gift aspects of the ministry, which tallied perfectly with what we had read. For some months now Evangelist James White (U.S.A.) has been campaigning in Northern Ireland, and interest and attendances have been phenomenal. Once his campaigns got "under way," the problem became one of housing the crowds.

For example, a single service was arranged for Banbridge, in a hall sensibly seating about 500; but 2,000 turned up, and had to be disposed of in three consecutive services, commencing at 7 p.m., and finishing at 12:30 a.m. (An American Youth for Christ evangelist and party have since half-filled the same hall.) The closing Belfast meetings were held in the Ulster Hall, with hundreds, and then up to 2,000, unable to gain admission; and the King's Hall (same size as Harringay Arena), which was also crowded out. People have come from all of the Six Northern Counties, and from cities as widely separated as Derry and Dublin; while upwards of 2,000 have professed conversion, and many have been healed and baptised in the Holy Spirit.

Two questions have been settled by recent American ministry over here: are these reports true, and will it work here? The answer to both is — YES!

# Seven-year-old girl with polio was healed

# "IT'S WONDERFUL"-MOTHER

THESE ARE HAPPY DAYS for little fair-haired Sylvia Mitchell of 3 Railway Street Place, Ballymena, as, for the first time in almost two years, she can walk without the aid of a leg brace.

When five years old, Sylvia fell a victim to infantile paralysis, and she was obliged to wear a leg brace, being able to walk only with

the greatest difficulty.

To see her these days playing on the street with her chums, a happy smile on her freckled face. one would hardly believe that such a miracle, as indeed it must have been, could have happened.

But it did-thanks to her cheerful nature, the hope and faith of her parents, and a visit to the town faith-healing American evangelist.

With her leg infirm, Sylvia's outlook on life must have been very dull. She was deprived of a lot of fun for she was unable to join in the happy games which all children enjoy. However, she However, she faced her handicap well, and was always able to keep that winning sparkle of cheerfulness in her eyes. Her parents, Mr. and Mrs. Daniel Mitchell, did everything in their power to have their daughter made well, and never gave up hope she would be completely better.

# Read advertisement

Then one day, a few weeks ago, Mrs. Mitchell read an advertisement in the "Ballymena Weekly Telegraph" announcing that a former A merican professional heavyweight boxer, now an evan-gelist, was coming to the town to conduct a six-week faith healing campaign.

She heard that through faith and prayer this man had brought happiness to many people by making them well from all kinds of ail-

ments.

If others could have enough faith in God to have such wonders performed, Mrs. Mitchell made up her mind that so could she and her

Consequently, she took Sylvia along to the opening meeting of the campaign. After the sermon the evangelist, Mr. James White invited those who had any ailment to come to the platform, and Mrs.

Mitchell and her daughter went up.
And with the 1,600 present softly
singing, "Only Believe." the evangelist took Sylvia on his knee, and holding her tiny hands in his own. he prayed that the Lord would

make her well.

# Discarded leg brace

"And our prayers were answered," Mrs. Mitchell says.



Sylvia with Mr. James White, evangelist, and his wife.

"God replied to all our hopes, and Sylvia went home that night completely healed, having discarded her leg brace before leaving the hall, It was just wonderful to see her take it off and walk once more without any help, just as she used to. That night my 19-year-old daughter, my son and I were converted, and we all mean to go on doing God's work."

Life has now taken on a very different complexion for Sylvia, thanks to her father and mother, who recognised the chance of a lifetime when it came their way.

Another noteworthy act of heal-Another noteworthy act of healing was performed in the case of Mrs. Maisie Archer, of Ballyminstra, Ahoghill, whom Mr. White prayed for on July 20.

"The sight of one of my eyes wasn't all it should have been," said Mrs. Archer. "But after the evangelist had prayed for me I could immediately see perfectly.

could immediately see perfectly.

It was a miracle."

# FROM MR. S. CLARKE, SECRETARY-MANAGER THE KING'S HALL, BALMORAL-BELFAST

On 17th and 24th October last, Faith Healing Meetings were held in The King's Hall here, by the Rev. James White of Los Angeles. The afternoon and evening meetings crowded the building, and were the greatest indoor gatherings at any religious meeting ever held in Ireland. Mr. White, whose preaching, and the healing power with which he has been gifted, had previously been attracting tremendous gatherings at a series of meetings in a civic building called the Ulster Hall, near our city center, but the hall could not accommodate all the people who wished to hear him, with the result that thousands had to be turned away nightly, and, personally, I saw cars parked in the vicinity of our own Hall here, from as far away as County Mayo and County Donegal, which meant driving from 150 to 200 miles to get here.

I understand from his colleague, Mr. Alfred Wardle, who was his right-hand man in the matter of booking halls, advertising and publicity, that there is every possibility of Mr. White coming back here again early in 1955, and I have no hesitation in stating that his return is being looked forward to most eagerly.

# FROM THE BIBLE PATTERN CHURCH MY LADY'S ROAD, BELFAST

It is with the utmost pleasure and gratitude that I am privileged to write of my experience under the ministry of Pastor James White from U. S. A.

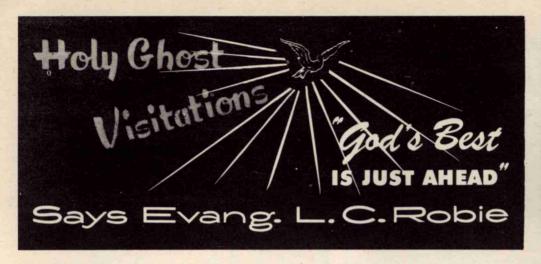
He came here an unknown quantity as far as most of the free Pentecostal believers were concerned, rumours of unscriptural extravagances were circulated among those with whom he was then ministering. As an administrator of the law for many years I had been taught never to accept hearsay evidence, and I would not accept it in this case. I subsequently heard Pastor White preach on two occasions and on convincing evidence was convinced that what he preached and practiced was nothing new, but the old time Gospel accompanied by a mighty Holy Ghost moving of God through His servant.

Pastor White was invited to conduct a campaign in our assembly and from the first night the meetings were charged by the power of God. All available accommodation soon became inadequate. His fearless exposition of the full gospel message brought dynamic results in saving sinners, reviving believers, healing bodies and baptism in the Holy Ghost.

As an athlete in my unconverted days I became the victim of varicose veins. Many of same were then removed by surgical operation. In later years they had became very serious and were in the point of becoming varicose ulcers in many places. I went into the healing line in one of these meetings and though I was not healed instantly on my arrival home while reading and praying, the power of God came again on me. I felt a warm glow enveloping my legs and I was instantly healed. My legs are now perfectly normal praise the Lord.

A committee of five was appointed in order to continue the campaign; I was one of that number. I have stated publicly and I still feel that Pastor White has the punch, vitality and courage with his annointed ministry that suits the present need of the body of Christ in this part, also, that which appeals to the ungodly. We have seen hundreds saved and many miracles of Divine healing; we have seen the largest halls in Belfast filled twice on the two last Sundays of the campaigns.

It is felt that a mighty move of God has just begun to shake both saint and sinner irrespective of denomination, and we are planning with God to press forward until we see this island home shaken from centre to circumference by a mighty Holy Ghost revival. We believe God has in Pastor White the weapon under Him for the job, and we are anticipating great things on his return from the U.S. A. in the spring.



### A FEW 1954 EXCERPTS:

HOLLAND, MICH., Rev. George Drish—The very first night the Women's Literary Club Auditorium was almost filled—many college students, too. Fearful conviction gripped the unsaved hearts. Darkness and light were in full battle, but souls sought God and many were healed. Brother Robie takes time for each individual need. How grateful we are to God for sending him.

STURGIS, MICH., Rev. Morris Jackson-A lovely fellowship for the first time between cooperating churches was in evidence. The devil sought to break up the meeting with titanic storms. God split one storm right before our very eyes, and saved the tent. The glory and presence of God was here from the very be-ginning. Holy Ghost night saw almost 40 get a fresh annointing. We had a visitation from Heaven! Many were saved and healed. We cannot forget Brother Robie's labor of love and unselfish sacrifice. He is one on whom the Spirit of God rests, and who has a burden for souls and love and compassion for the sick and afflicted. He is truly a man of God.

WELLSBORO, PA., Rev. P. Bedzyk-A critical heart condition, a useless arm from birth, diabetes, bad sight—these were among the healings which I can verify. Numbers were saved and the church was greatly blessed.

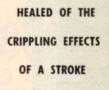
LITTLETOWN, PA., Chas. Robie, Pastor (son of the evangelist)—This mighty spiritual battle was fought and won, only a short distance from the Gettysburg Battlefield. For years many had prayed for an Assembly of God Church and also for a revival. It came the very first night and folk came from far and near for four weeks. So many were saved and healed and settled that we now have a going work. God has been good to us and the months ahead will unfold in greater measure the value of Evangelist Robie's sacrifice in coming to this place. Thank God there are still men who are willing, from time to time, to leave behind the great congregations and move into the pioneer field and pray through to victory. Great shall be their reward.

DANVILLE, PA., Rev. D. Bowen-Great are the results of your coming to us last Januarythey still live on. Our church will never be the same. Such a move of God!

ZANESVILLE, OHIO., Rev. A. George— Besides the numbers who testified to salvation and healing; I would like to add that Brother Robie's ministry has been a real blessing to our people. His working with the pastor and for the local church is very commendable. Not too many men today carry the burden for lost humanity as he does. Many memories of his ministry linger in our hearts.



Prostate gland healed Littlestown, Pa.



Six years ago I was smitten with a stroke which affected my entire left side. Afterwards a blood clot formed. I was in a hospital two months and confined to my bed at home another five months. I later learned to walk with the aid of a cane and with my arm in a sling. Brother Robie prayed for me one night during his meeting in Littletown, Pa. I was healed that very night.

Mrs. Jeaneter Wahler Littlestown, Pa.



Left-Delivered from the tobacco habit. Right—Deaf ear opened— Danville, N. Y.



EVANG. L. C. ROBIE Union Springs, N. Y.



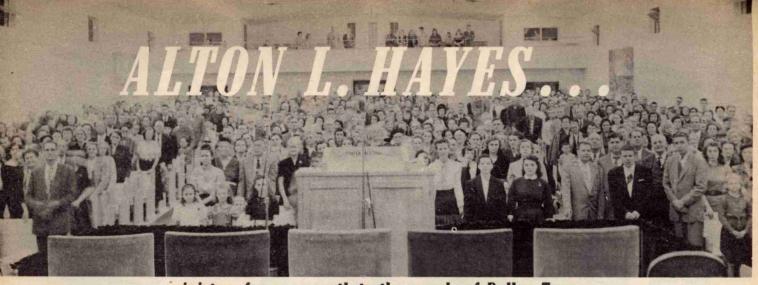
Terry got saved, then God healed his club feet .- Sturgis, Mich.



Colon muscles dead—no normal bowel action. God performed a miracle.-Akron, Ohio.

# **EVANGELIST ROBIE'S**

SCHEDULE WILLIAMSPORT, MD. February 13 Rev. V. W. Miles, Pastor COATSVILLE, PA. March 20 Rev. C. E. Strauser, Pastor TORONTO, ONTARIO, CANADA April 24 Rev. H. A. Maxwell, Pastor. TRAFFORD, PA. Sept. 18 Rev. H. A. Christopher, Pastor



# ... ministers for one month to the people of Dallas, Texas. The huge Dallas Revival Center above was filled repeatedly.

### PASTOR'S REPORT

by Rev. W. D. Metzgar, Co-pastor

ONE of the greatest revivals ever held in the Dallas Revival Center has just ended. For one month, Evangelist Alton L. Hayes was mightily used of God in the gifts of the spirit in a phenomenal way. Sicknesses were revealed to almost every one in the healing lines as they came for prayer, with unerring accuracy! The humble spirit of Brother Hayes caused us to appreciate him more than words can describe. His anointed preaching caused hundreds to search their hearts, causing sinners and backsliders to come to God, and Christians were made to realize again, how real and near God is as the Holy Spirit moved in great power. In every service, mighty miracles of healing were performed in Jesus' name.

Among the most outstanding of the healings was that of a baby, blind from birth because of a tumor on its brain! It was prayed for by Brother Hayes on December 26, 1954, and a brain wave test failed to reveal any trace of the tumor, and the baby is regaining its sight and complete use of its body.

A woman entered the prayer line, and Brother Hayes, through the Holy Spirit, discerned the presence of a cancer in her body. He rebuked the affliction and commanded it to leave her body. A few days later, the cancer passed from the body,

and it had roots 19 inches long.

Our impression of Brother Alton Hayes is that he is completely yielded to God. He is completely separated from the world and lives in an atmosphere of child-like faith. He pours out his soul in his preaching, with complete emphasis on



the Scriptures. Faith rises to a tremendous tide as the people see the manner in which God is using this young man. Dallas truly felt the impact of this great revival!

Brother Hayes is a man of God, easy to work with, since his interest is in helping every pastor and church in regards to the needs of the church. God met every need financially, spiritually as well as physically in this great revival meeting at Dallas Revival Center.

### HEALED OF THYROID GLAND TROUBLE



I went through the prayer line and Brother Hayes told me my thyroid glands were three times larger than normal size. After he prayed on Wednesday, I was weighed on the following Monday and I had look three the prayer was a weighed on the following Monday and I had look three three the prayer was a weighed on the following Monday and I had look three th

I had lost three pounds. Again he picked me out of the audience and told me I had suffered from a female disorder for four years which was true.

Oh how wonderful Jesus is.

Miss Phyllis Laird Scranton, Pennsylavnia

# HEALED OF T.B., BRONCHIAL TROUBLE AND HEART TROUBLE

On February 6, 1953, Brother Hayes was holding a revival in Grants Pass, Oregon. I went up in the prayer line one night and the Lord revealed to Brother Hayes that I had T.B., bronchial trouble, and heart trouble. He prayed for me and the Lord healed me, praise His dear name, and it still holds good. I weighed 156 then and now I weigh 189. The Lord also delivered me of cigarettes and filled me with the Holy Ghost.

Eldon King Selma, Oregon

### DELIVERED FROM GLASSES

I entered the prayer line at Town Hala April 26, 1954, and Brother Hayes laid his hand on me in the name of Jesus. After he prayed for me I fell to my knees under the power of God. When I realized what had happened I had my glasses off. At the same time I realized that I was healed of a large rupture as large as a grapefruit in the center of my stomach. I had been wearing glasses for the past sixteen years. My eyes had become so bad I couldn't see myself in the mirror to comb my hair. Three doctors had told me I would have to have a very serious operation, but God delivered me from sin and sickness. I haven't had my glasses on since. I read my Bible every day. I am trusting in God that I will never have to wear them again. I have been a Catholic for twenty-six years, and I never knew God, but I am thankful for His saving power and for bringing me out of the dark into the light.

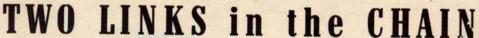
Mrs. Mary Taylor Scranton, Pennsylvania

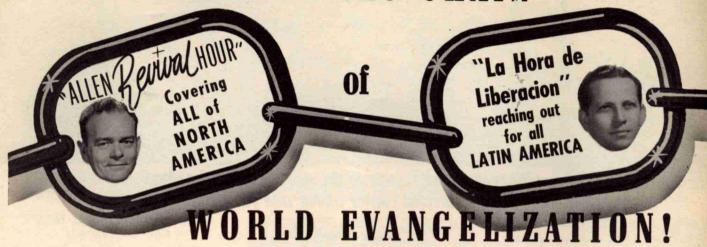






Brother Haves prays for the sici





A S this magazine goes to press the Allen Radio Revival Staff are welcoming to their number, Brother and Sister Luis M. Ortiz, formerly of Santiago de Cuba, but now in charge of the Latin American work, and working through the ALLEN REVIVAL HOUR office in Dallas, Texas.

Brother Ortiz has already established for himself a reputation as a man with a vision and with the ability and determination to bring that vision to pass. For some time he was translator for The Gospel Publishing House, Springfield, Mo. More recently, in the leading of God, he has filled the office of pastor of the rapidly growing Assembly of God work in Santiago de Cuba. In addition to his duties as pastor, Brother Ortiz has served as presbyter of his section. But even with these duties resting heavily upon him, his zeal carried him on into the revival field. He has held a number of successful revivals, in which God has confirmed the word with signs following.

It was during Brother Allen's missionary crusade in Cuba early in 1954 that he became acquainted with Brother Ortiz, when the men worked together in a revival at Santiago de Cuba, and found in each other a kindred spirit.

It was during this meeting that Brother Allen began to feel the moving of the Spirit toward extending the Allen Revival Hour broadcasts to carry the gospel of deliverance to the Spanish as well as the English-speaking people. The same burden rested heavily upon Brother Ortiz. Shortly after Brother Allen's return to the United States, Brother Ortiz wrote, "My vision and my call is not only for this city and this country. I feel a great burden for all Latin America. I am praying that the Lord might open the doors so I might take this message

to all of our Latin-American countries. It is in my heart to publish a monthly magazine on Divine Healing and to write several books."

Rev. and Mrs. Luis Ortiz Join Allen Radio Revival Staff

Since that time, God has opened the way for Brother Ortiz to reach all of Cuba by radio, through the network broadcast, LA HORA DE LIBERACION, sponsored by the ALLEN REVIVAL HOUR. He has already completed the translation of "God's Guarantee to Heal You," by A. A. Allen, and is working on the translation of others of the Allen publications.

Plans are rapidly moving forward to place the Hour of Deliverance (La Hora de Liberacion) with a pungent deliverance message in both English and Spanish, upon an effective series of stations designed to carry its ministry into every corner of Latin America, and wherever English or Spanish is spoken.

In addition to his work with the Allen Revival group, Brother Ortiz is also the translator and Spanish editor of LA VOZ DE SANIDAD, the Spanish edition of The Voice of Healing.

Standing staunchly by his side, sharing with him his vision and his burden, is his wife, Sister Rebecca Ortiz. We are happy to welcome this fine young couple into our midst. Our hearts are inspired afresh as we realize how that which seemed a dream so colossal as to defy any possibility of fulfillment has in less than a year become a vision in the process of realization.

Brother and Sister Ortiz will appreciate your prayers as they enter upon this tremendous phase of their ministry. And they will deeply appreciate your calling to the attention of your Spanish-speaking friends the literature and radio broadcasts already available.

# ALLEN REVIVAL HOUR

# TURN YOUR DIALS OUR WAY ... EVERY DAY!

|                            | - 1         |            | - 4      | NA S |
|----------------------------|-------------|------------|----------|------|
| City                       | Stations    | Kilocycles | Time     |      |
| Fort Worth, Texas          | XEG         | 1050       | 8:30 PM  | MST  |
| Juarez, Mexico             | XELO '      | 800        | 8:30 PM  | MST  |
| Nogales, Ariz.             | XEDM        | 1580       | 8 & 9 PM | MST  |
| Berkeley, Calif.           | KRE         | 1400       | 9:30 AM  | PST  |
| Long Beach, Calif.         | KGER        | 1390       | 1:00 PM  | PST  |
| Annapolis, Md.             | WASL        | 810        | 8:30 AM  | EST  |
| Niagara Falls, N. Y.       | WJJL        | 1440       | 9:45 AM  | EST  |
| Chester, Penna.            | WYCH        | 740        | 9:15 AM  | EST  |
| Pittsburgh, Pa.            | WPIT        | 730        | 12:45 PM | EST  |
| Alexandria, Va.            | WPIK        | 730        | 8:15 AM  | EST  |
| Kirkland, Wash.            | KNBX        | 1050       | 9:15 AM  | PST  |
| Lodi, Calif.               | KCVR        | 1570       | 8:45 AM  | PST  |
| Newark, N. J.              | WNJR        | 1430       | 9:00 AM  | EST  |
| East Point, Ga.            | WTJH        | 1260       | 8:15 AM  | EST  |
| Oklahoma City, Okla.       | KBYE        | 970        | 8:45 AM  | CST  |
| Spokane, Wash.             | KGA         | 1510       | 9:00 AM  | MST  |
| San Antonio, Texas         | KMAC        | 630        | 8:45 AM  | CST  |
| Independence, Mo.          | KIMO        | 1510       | 9:15 AM  | CSI  |
| Portland, Ore.             | KPDQ        | 800        | 7:45 AM  | PST  |
| Houston, Texas             | KLBS        | 610        | 7:45 AM  | CST  |
| Puyallup, Wash. KAYE 145   | 0 9:45      | AM PST     |          |      |
| Special Broad              | cast 1:00 / | AM PST     |          |      |
| Hot Springs, Ark. KBLO 147 | 0 8:00      | AM CST     |          | -+   |
| Sund                       | day 7:45    | AM CST     |          |      |

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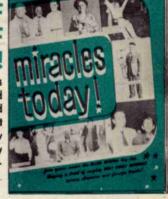
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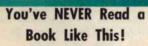


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# SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas) In BILLION SOULS CRUSADE. (See Page 2.) VELMER J. GARDNER

(Route 5, Box 504, Springfield, Mo.) In BILLION SOULS CRUSADE. (See Page 2.)

### WILLIAM BRANHAM

Box 325, Jeffersonville, Ind. LOS ANGELES, CALIF., Mar. 6-10. Angelus Temple. Speaks to Business Men's Fellowship March 5.

### B. D. BENNETT

(Box 232, Rosemead, California)

ARROYO GRANDE, Calif., April 3-24, Assembly of God, Rev. E. L. Shaffer, Box 352.

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles 26, Calif.) EUREKA, CALIFORNIA, February and March, City-Wide Meeting, Kaleva Hall, 1675 Union, Rev. T. J. McMurray.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pennsylvania) STRASBURG, PA., March 15-27, Assembly of God Church, East Main St., Rev. H. L. Steckbeck, E. Petersburg, Pa., phone Lancaster

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.) KINGSTON, JAMAICA, April 5, Rev. P. F. Taylor, Constant Spring, Jamaica, B.W.I. PITTSBURGH, PA., May, Rev. R. F. Bender. NEW CASTLE, PA., June, Rev. J. Lipiano.

MARC D. CONLEY

(Route 8, Box 609, Springfield, Mo.)

KEOKUK, IOWA, March 2, Foursquare Church, 217 N. 4th St., Rev. H. L. Meyers. DES MOINES, IOWA, March 23.

CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore, 16, Md.)
NEW ALBANY, INDIANA, May 15-June 5,
First Assembly of God, Rev. Gordon H. Mathney, 1911 McDonald Ave. BLOOMINGTON, IND., June 12-July 3, South Side Assembly, Rev. Paul A. Evans, 1200 South Walnut.

M. A. AND MRS. DAOUD

(P. O. Box 5646, Dallas, Texas) R. L. DAVIS

(1042 Dorothy Dr., Corpus Christi, Texas) BROWNSVILLE, TEXAS, Beg. Feb. 20, Brownsville Assembly of God, W. 2nd & Levee Sts., Rev. A. H. Roever, Phone 2-2450.

AUSTIN, TEXAS, March 20, East Austin Assembly of God, Rev. J. Paul Joyner. JOSEPH DEGRADO

(531 South Beldon, Los Angeles, Calif.)

CHICO, CALIF., March 6-27, Chico Foursquare Church, 1670 Esplanade, Rev. Al Waer. SAN JOSE, CALIF., April 3-24, San Jose Foursquare Church, Rev. Herman Walters.

WILLIAM H. DENNY, SR.

(P. O. Box 1, Greensburg, Pa.)

MOUNT MORRIS, PA., April 5, Assembly of God, Rev. Walter Long.

I am now ready to launch out in series of campaigns. Churches desiring revivals contact home address: 567 N. Main St. Greensburg, Pa. WILLIAM H. DENNY, JR.

(P. O. Box 1, Greensburg, Pa.)

LATROBE, PA., March 8, Assembly of God, Rev. Francis Papiernik. WASHINGTON, PA., March 22-April 3, Full Gospel Tabernacle, Hays and Addison St., Rev. J. L. Nuzum.

WILLIAM L. DEVEREAUX

(1118 Coronado Terrace, Los Angeles, Calif.) TULSA, OKLAHOMA, March 20-April 10, Lewis Avenue Assembly of God, 1315 N. Lewis, Rev. J. R. Keith, 707 N. Wheeling.

### HARRY A. DE VRIES

(8650 S. E. Alder Street, Portland, Ore.) SOUTH AMERICA, March.

### CLIFTON ERICKSON

(Route 8, Box 598, Springfield, Mo.)

SOUTH BEND, IND., March 1-6, South Bend Gospel Tabernacle, 2315 So. Michigan St., Rev. Lester F. Sumrall. LAKELAND, FLA., March 11, TENT REVIVAL, Rev. Fay John-

### ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.) CUBA and JAMAICA, March.

### WALTER GRAVLIN, JR.

(30-25 49th Street, Long Island City 3, N. Y.) STOCKBRIDGE, GA., March, ATLANTA, GA., April.

### H. E. HARDT

(467 Pennsylvania Ave., York, Pennsylvania) ORLANDO, FLA., March 27-April 10, Gospel Tabernacle, 1919 Miller St., (near Clay), Rev. John P. Hall, 2103 Karolina. DES MOINES, IOWA, April 17-May 8, First Assembly of God, 31st and Ingersoll Ave., Rev. Z. E. Miles.

### BENNIE R. HARRIS

(415 Wood Street, Ft. Collins, Colorado) ATWOOD, KANSAS, April.

### ALTON L. HAYES

(11699 Denton Drive, Dallas, Texas) GALAX, VA., Beg. February 20, Union Meeting, Pentecostal Holiness Church, West Center St., Rev. T. L. Lowery, Highland Avenue. MEMPHIS, TENN., April 26, City-Wide Campaign, State Fair Grounds, Rev. John L. Meyers, Chairman, Phone 34-8688.

BOB HERALD

(816 East 9th Street, Pomona, California) ASHLAND, OREGON, February and March, Faith Temple, Rev. Leo Wine.

### JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland 11, Ohio) RICHMOND, IND., March 8, Rev. E. Smith, South 9th and "Q" Sts. ELMIRA HEIGHTS, N. Y., April 3, Glad Tidings Church, Rev. Carl Leverenz, 404 East 14th St.

# ROY HILL

(25 Rice Street, Lyons, New York)

TACOMA, WASH., March 6-27, Faith Temple, South 10th and Kay Sts. PORTLAND, OREGON, April, Bible Standard Temple, 20th and Hawthorne.

### FERDIE C. JAY

(Box 661, Wenatchee, Washington)

BREMERTON, WASH., March 8, West Bremerton Assembly of God, 425 S. Cambrain, Rev. Mason A. Younglund. MOSCOW, IDAHO, March 29, Assembly of God, Jackson near 4th, Rev. Wesley A. Nelson.

# RICHARD E. JEFFERY

(101 Hugh Street, Vallejo, California) SAN MIGUEL, EL SALVADOR, CENTRAL AMERICA, March.

# CLARENCE JOHNSON

(5493 Montecito, Fresno, California) FLINT, MICH., February 23, Glad Tidings Tabernacle, 1020 Begole St., Rev. Vent Bowlin.

### STANLEY KAROL

(P. O. Box 278, Hatboro, Pennsylvania)

WILLIAMSPORT, PA., March 4-27, City-Wide Revival, Elk's Hall, 755 Moore Ave., Rev. Theo B. Terry.

### REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

TONAWANDA, N. Y., March 2-13, Bethesda Revival Temple, Broad and Delaware, Rev. Ralph and Elva White, Phone Tonawanda 1248J. HAMILTON, OHIO, March 30-April 17, Good Samaritan Tabernacle, Belle and Peck Avenues, Rev. Arthur Pratt, Phone 2-4515.

### JOHN AND OLIVE M. KELLNER

(31 Wycliffe Road, Waterloo, New York) ORLANDO, FLA., February 20-March 13, Gospel Tabernacle, 1919 Miller St., (near Clay), Rev. John P. Hall, 2103 Karolina, Winter Garden.

### WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania) DELPHOS, OHIO, March 6, Assembly of God, Rev. Anthony De Polo, 1004 North Main

### WARREN L. LITZMAN

(1540 Lyle Avenue, Waco, Texas)

DALLAS, TEXAS, March 15, Dallas Revival Center, 2127 Corinth St., Rev. Jack Coe. OK-LAHOMA CITY, OKLA., March 30, Faith Tabernacle, Rev. Sam Scott.

### W. B. McKAY

(P. O. Box 1546, Orlando, Florida) OCALA, FLORIDA, March 4, Rev. E. P. Corbin, Telephone 2-4940.

### MICHAEL MASTRO

(1514 Peru Street, Dallas 3, Texas)

INDIANAPOLIS, IND., March 1-13, Lighthouse Tabernacle, 918 East 66th St., Rev. William Totman, 6562 Carrollton. CLOVIS, N. M., March 17-27, Rev. Paul Savage.

# HAROLD W. MAY

(3653 Bessinger Road, Route 1, AuGres, Mich.) BATTLE CREEK, MICH., March 13, Church of The Four Fold Gospel, 303 Capital Ave., N. E., Rev. E. A. Manley.

# LEON MORROW

(1024 So. Marlborough, Dallas, Texas)

HAMLIN, PA., March 6-27, First Pentecostal Church, Rev. George W. Clement, Phone 4521. ZANESVILLE, OHIO, March 29-April 10.

# HERSCHEL MURPHY

(1805 16th St., Lubbock, Texas)

CISCO, TEXAS March 2, AREA WIDE MEETING, Assembly of God, Rev. Howard. OLNEY, TEXAS, March 21, Assembly of God, Rev. Wm. McCann.

# LOUISE NANKIVELL

(900 North Karlov Ave., Chicago 51, Ill.)

SAVANNAH, GA., February 27-March 6, Rev. Elmer L. Green, P. O. Box 1442. Hear Louise Nankivell on Radio Station XEG, 1050 Kil. 10:30 p.m. CST, every Saturday night.

### JAMES NICHOLSON

(Route 11, Box 2050, Springfield, Mo.) GALAX, VA., Beg. February 20, Union Meeting with Evang. Alton Hayes.

# DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

FAYETTEVILLE, ARK., March 6, First Assembly of God, Rev. W. N. Harris, Services nightly at 7:30 p.m.

# WILBUR OGILVIE

(Route 4, Box 190-A, Turlock, California) BROOKLYN, NEW YORK, March 2, The Gospel Center, 6th and Second Sts., Rev. Clair D. Hutchins, Phone Cloverdale 9-5598.

T. L. OSBORN

(Box 4231, Tulsa, Oklahoma)

SALINAS, CALIF., March 25-April 3 (Except March 29), Downtown Salinas Armory. SEASIDE, CALIFORNIA, April 4-24, Monteray County Fair Grounds, all services 7:30 p.m., Except Sunday, 2:00 p.m., Only.

RUSSELL B. PARK

(Box 784, Spearman, Texas)

SHAWANO, WIS., Beg. February 13, New Assembly of God, Rev. Paul Hoff, 407 East Division.

JOHN C. POTEET

(1132 Arbor Street, Anaheim, Calif.)

COTTAGE HILLS, ILLINOIS, Mar. 1-13. Assembly of God, Rev. Maurice Burgund.

ALBERT E. REID AND SON

(North Woods Dr., R. 5, Box 399-A, Springfield, Missouri)

BASTROP, LA., Beg. February 20, Assembly of God, Rev. James E. Allen.
PHILADELPHIA, PA., March 27, Italian

Pentecostal Church, Rev. Carmine Di Biase.

L. C. ROBIE

(Union Springs, New York)

COATESVILLE, PA., March 20, Pentecostal Full Gospel Church, 75 West 5th Ave. and Valley Road, Rev. C. E. Strauser, Phone 4151. TORONTO, ONTARIO, CANADA, April 29, Apostolic Faith Church, 214 Delaware Ave., Rev. H. A. Maxwell Whyte.

CHARLES H. ROTHWELL

(Route 1, West Manchester, Ohio)

PINE BLUFF, ARK., March 10-27, Pine Bluff Gospel Center, Rev. M. McBride.

LEVI L. STORMS

(P. O. Box 662, Sherburne, New York)

# KATHERINE VICORY

(203 Croton Avenue, Ossining, New York) ST. PETERSBURG, FLA., February 27-March 13, Open Bible Church, Rev. O. P. Parker, 3162 7th Avenue.

RICHARD R. VINYARD

(7817 West 81st St., Oveland Park, Kansas) BETHPAGE, LONG ISLAND, N. Y., February 6-March 6, 108 Windshorst Ave., Rev. Walter Radowski.

> FULL GOSPEL BUSINESS MEN'S CONVENTION

DENVER, COLORADO, June 20-24

For information and reservations write: Full Gospel Business Men's Fellowship, 1059 S. Hope, Los Angeles 15, Calif.

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BUFFALO, NEW YORK, Feb. 27-March 6 Chairman: Rev. Frank Christie HARTFORD, CONNECTICUT, March 9-20 Foot Guard Hall 159 High Street

### UNITED EVANGELISM REVIVALS with

Litzman — Richey — Jackson

HOUSTON, TEXAS - March 3-6 Evangelistic Temple, 2001 West 11st Street Rev. Raymond T. Richey, Chairman Services Daily 10:00 A.M. — 7:30 P.M.

SUNDAY AFTERNOON - MARCH 6

CITY AUDITORIUM

KANSAS CITY, MISSOURI - March 8-13 Full Gospel Tabernacle, 3100 East 31st Street Rev. A. A. Wilson, Chairman

### REMINDER

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# WILLIAM BRANHAM'S MESSAGE TO THE CHURCH

(Continued from page 6)

glory away from Full Gospel people is the divisions among them. If they came together, not to all be in one church, but to have fellowship and be one in the Lord, then the Holy Spirit would pour out His gifts upon the Church and Apostolic days would return.

GORDON LINDSAY: We know from the Scripture that God's plan for His Church is that it might become perfect. The Church is still far from perfect. Yet when Christ comes we understand it is going to be a glorious Church "without spot or wrinkle." Do you believe that there is significance in the last part of the prayer of Jesus where He says, "I in them, and thou in me, that they may be made perfect in one"?

BROTHER BRANHAM: Yes, Brother Lindsay. That is the way that I see it. As we draw together through the Holy Spirit we become more Christ-like. That is the way the Church will become perfect. Paul writing in I Corinthians 12, speaks of the various members of the Body, and that one member cannot say to the other, "I have no need of thee." Then he tells of a more perfect way. That more perfect way is in I Cor. 13, where the Apostle speaks about Divine love. If we can just look over our differences we'll love one another. Paul said someday tongues would cease and prophecies would cease—when that which is perfect is come. When real Christian love comes among the brethren, then you will see the Church come into perfection. It is my belief that this will have to be done by the Holy Spirit.

# SOUL WINNING IN INDIA (Continued from page 9)

livered. One Christian family, three young people, were all delivered from deaf mute spirits. An Anglican lady couldn't teach school because of acute anemia and a weakness therefrom that she couldn't talk above a whisper. The doctor had told her that she had only twenty per cent of the blood she needed. The moment hands were laid on her, she felt an "electric current" go through her veins. Praise the Lord! She has been perfectly strong

from that moment. Many other miracles too numerous to mention for lack of space were performed because the Lord worked with us with "signs following." Due to plans to witness in Jerusalem, we closed after eight glorious days with some three hundred souls cleansed by the precious sacrifice of our Lord Jesus Christ. I noticed that the greatest response to calls for repentance came immediately following the special miracles. The closing night had a carefully-calculated attendance of over four thousand people.

In five and one-half weeks of short

campaigns in India, nearly six hundred souls knelt and confessed Jesus Christ before men. I am more convinced than ever that the answer to world evangel-ization is "SIGNS FOLLOWING EVAN-

GELISM."

Almost two weeks have passed since arriving in the Bible land of Jordan and I find the same is true here that healings and miracles are convincing many non-Christians that Jesus Christ is the Way, the Truth, and the Light, and the only Mediator between God and men. (I Tim. 2:5) Pray for souls as I work for a season with the Arabs of Jordan and the Jews and Arabs in Israel.

# NEW DEVELOPMENTS IN PROPHECY

(Continued from page 13)

Nevertheless the troubles of Israel are not yet over. As a whole, the nation has not accepted Christ as its Messiah. Because of this the people must soon meet the greatest crisis of their history. Russia (Rosh) of Ezek 38, will move south against the nation. And on the fields of the Valley of Megiddo the last great battle of the nations will be fought.

# The Prosperity Wave

In the year 1932 the national income was a little over 40 billion. Last year it was over 300 billion. We are in the midst of the greatest prosperity wave in the history of the world. Yet ten years ago it was predicted in almost every quarter that a great depression would follow the war. It has been thought by some that the coming of the Lord might occur in the midst of a great financial depression. Prophecy however does not so indicate. Jesus in describing the period just before His coming seemed to indicate there would be a period of unusual prosperity at that time. He said:

"Likewise as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planned, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from Heaven, and de-stroyed them all." (Luke 17:28-29)

Many look upon this prosperity as a time to lay up earthly treasures. But alas, their enjoyment of them will be shortlived. With atomic destruction ominously poised over the cities of the world, the important thing is to lay up treasures in heaven where thieves do not break in and steal nor rust corrode them. Truly it is almost time for the Lord to come. It is time for every man to be prepared to meet his God. For Prophecy marches on! COMING NEXT MONTH—SINISTER

SIGNIFICANCE OF THE NEW CAL-

ENDAR!

# Revival in Our Day

(Continued from page 4)

But when he got through he wanted folks who were sick to come up and be prayed for. Nobody much responded. I think they all felt about like I did, but he insisted. So after a while, three or four folks came up. I was embarrassed. I looked and one of the first ones to be prayed for was one of the pastor's sons there that I knew who had been rejected by the army and the navy because he had no ear drum in one of his ears. There was no ear drum there at all. And here he was praying that the Lord would give him hearing in that ear. He said, "Praise the Lord, he is healed." I thought, "Now he is going to leave town and I am going to have to face that." It really disturbed me. I went off looking at the Sunday school rooms to stay out of the way.

Pretty soon my wife said, "Honey, it doesn't make any difference what you think about him. The truth is still there—Jesus heals." I said, "That is right, and bless God, I am going to do even one better than that; I am going to go up and be prayed for myself." And so I went up to be prayed for and he had a peculiar way that I did not like at that time. He said, "Now you tell me what is wrong with you and I will pray for that one thing, and if there is something else, we will pray for that thing, too." So I told him I just had the flu. He got hold of me and he shook me, and just like that the flu left, and I was just as well as could be. Praise the name of the Lord!

Well, that was just too good so I said, "Say, wait a minute. For over two years I have had bursitis." Joe DiMaggio had it and spent thousands of dollars trying to take care of his arm. It is something in the joints. Mine swelled up and for over two years I had never been without a coat or a sweater. I never had the window of my car rolled down and let a breeze hit on that, summer or winter. I never slept on that shoulder because there was constant pain there for two years. Sometimes it was worse, sometime less. I said, "Wait a minute here fellow, I have bursitis too." So he got hold of my shoulder and shook me up again and it left. But I was a little like doubting Thomas. I wanted to wait a little while.

I remembered driving home that night; I rolled the window down in the car and it was cold and chilly and I even put my shoulder out, but not a thing happened. When I got home, I went to bed and I rolled over in bed on that shoulder; it seemed all right. Praise the Lord, I haven't had a touch of that since.

Then I began to wonder about that preacher's son. I checked on that about thirty days later at another fellowship meeting. They had a testimony service and he stood up and said, "Bless God, some of these folks think the Lord doesn't heal," and he went on and told how the doctors had said he had no ear drum, but had it stuffed with cotton for years; but now he could hear better out of that ear than he can out of the other one. Well, it doesn't much bother me any more what folks say along that line. I think the Lord

has inoculated me, given me a little something to withstand that trouble. But we still have to be on guard.

One of the tricks of the devil reminds me of that story in our Primary Reader about Chicken Little. A cabbage leaf fell on her tail and she thought the sky was falling in, and so she went around and told the old hen about it. The old hen said, "Sure the world is coming to an end and we had better do something about this." Then they met old wily fox and he said, "Yes, the sky is falling in and the world is coming to an end, warn everybody." The old wily fox knew just what to do. He said, "Come on into my cave and you will be safe." He got them in there and closed them up and he lived on the fat of the land all winter long. But don't laugh, my friend, the devil will do it to you, too, if you give him half a chance.

Paul is an example in more ways than one. He went through suffering. He went through persecution. He went through testings. In the Second book of Corinthians, in the 11th chapter, we read how he was afflicted, tormented, accused falsely by his brethren and had troubles with the churches. That should be good for you evangelists. He had all those problems. But he said, "None of these things move me. I press toward the mark of the prize of the high calling in Christ Jesus." Circumstances and situations could not change his spirit. Circumstances and situations do not change the eternal truths of God. I am glad for that. And I want you to know that today there is just as big a challenge for you and for me, the children of God, as there ever was. And God grant that we may get inspiration from this Convention to go out and meet that challenge for the glory of God.

# It Is God's Plan That All Hear This Message

There is a tremendous challenge. With what God is doing, there is still a need for inspiration. I am thinking of the multiplied hundreds upon hundreds who must get a touch of God upon their souls so that they in turn can win souls. So they in turn can minister this gospel. So they in turn can heal the sick and carry out the commands of Christ. I pray that somehow God will lead these brethren, help them to do something to take care of that tremendous need. Somebody is going to do it. It is in divine order. It is in God's plan that every individual shall be reached by this glorious message. If we don't do it, God will do it through somebody else.

One of the greatest thrills that I ever received in my life I think has been at this Convention as I have been conscious of the fact that the brethren haven't got a lot of set ideas, or programs of just how to carry it out, but are waiting before the Lord and the Lord is moving and working and will carry out His program as they do it for His glory.

# A Great Move on the Mission Field

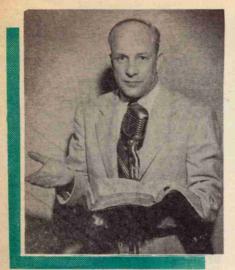
I am thrilled when I think of the steps that are being taken on the foreign fields. I thrill as I read the reports of Brother Erickson, Brother Osborn, and some of these other brethren who have been on the foreign fields. For years I have talked with missionaries and I have heard them

come with the report and say, "Oh, praise God, I have labored for seven years, a full term on the field. God has blessed my heart and oh, how wonderful it has been. It has been like digging jewels out. We have two glorious converts." Well, those two converts are wonderful, but let me tell you about a friend of mine who graduated from Bible School; a fine consecrated young man and he was going to Africa as a missionary. He had given his life to God and his good wife had given her life. They were going to Africa and bury their lives for God and give everything they had. Just as sincere and honest as could be. It was just before the war. Something happened on their trip, a convoy or something in their way, and they had to go to South America. They were delayed in South America about six weeks before they got to Africa. While he was there, he began to look around Brazil and they visited some of the churches and he began to see a moving of God, for there were hundreds and thousands gathering together on what we considered a missionary field. He said it revolutionized his life. He said, "I forgot about the idea of going to Africa and burying my life." He went there and worked a number of years and right now he has built one of the largest Assembly of God churches in all the world. About seven thousand people come to worship and hear the glorious message. All because his vision was enlarged, and because he was inspired and stirred to do something for God.

A couple of years ago I visited the mission fields myself, and, oh, how my heart was stirred as I saw some places where we have been for thirty-five years and poured in hundreds of dollars and there are fourteen or fifteen people worshipping in a little mission. Then when someone comes along with the touch of God and the power of God and the anointing of the Holy Spirit with power to minister as God wants it ministered, overnight thousands are brought into the Kingdom.

It is the same truth over and over again. It's in our Bible. It's back there in the Old Testament when the armies of

Israel had come out against the Philistines. They could do nothing; their hearts were fearful and they were afraid. Their own king could do nothing, and everybody was ready to give up in despair. The old giant Goliath came out and defied the armies of Israel. Then God looked around to a little ruddy-cheeked lad who didn't even have credentials. He was herding sheep on the prairies, but he had the touch of God upon his life and upon his heart. He said, "Who is this that de-fies the armies of God? That is not the way I read my Bible while I was back there herding the sheep. That isn't what happened when the lion came out against me, and the bear. This is the way it is supposed to be. It doesn't make any difference if he is a giant and stands up there so tall. It doesn't make any difference about that trained army behind him." Then this young man ran down and challenged the giant in the name of the God of Israel. You know the rest of the story. He slew the giant, cut off his head, and a great victory came to Israel. Bless your hearts, this same God is with us to-



Evangelist Andrew Teuber

# KALISPELL, MONTANA, HEARS THE GOSPEL

Kalispell, Montana, is visited with a Holy Ghost Revival under the Big Tent with Evangelist Andrew Teuber and party, in a Salvation-Healing campaign. More than 100 came for Salvation, according to Pastor O. W. Klingsheim. Rev. Hinton and his fine church at Hungry Horse, Montana, co-operated as well as the church at Big Fork and Sister Petersen, the pastor.

# **TESTIMONIES**



Instantly healed of total deafness and epilepsy.

Nicholas F. Tovas, Jr. Box 275 Columbia Falls, Mont.



Healed of internal hemorrhages. Frank Baunhofer 806 Munnell Wichita 12, Kan.



Serious bone infection, making it necessary to use crutches.. instantly healed. "Leaving my crutches behind, as I left the platform, after prayer!"

LaVerne Burns Route L Missoula, Mont.

# Andrew S. Teuber

# becomes the new director of the Beaumont Revival Center, Beaumont, Texas

Evangelist Teuber will divide his time between the Revival Center and his campaigns on the field.

# MICHIGAN CITY WITNESSES OUTSTANDING MIRACLES OF DELIVERANCE DURING THE SALVATION-HEALNG TENT REVIVAL CONDUCTED BY THE TEUBER EVANGELISTIC PARTY

TRULY this was a back to the Bible revival as it is the greatest meeting and move for God this City has ever witnessed. From the first night, souls were saved. In all, 285 came to the altar for salvation, many of whom had never heard the full gospel message before.

Outstanding miracles took place every evening as crossed eyes were straightened, blind eyes opened, deaf ears unstopped, cancers disappeared, and the lame walked anew. Heart trouble, asthma, and nervousness vanished as the prayer of Faith was uttered.

Many people from other denominations received the Baptism of the Holy Spirit.

The soul stirring and heart rending messages of Brother Teuber shook the foundations of the city, night after night as the people thronged the tent cathedral to hear this man of God proclaim the Gospel without fear or favor.

Our own church was stirred mightily for God as the demonstration of the power of the Spirit swept through the audience nightly.

Only eternity can reveal all the benefits of this meeting and we are surely praising God for this great visitation.

Pastor Stewart H. Robinson Assembly of God Church 2725 Wabash Street Michigan City, Indiana.



A severe hernia disappears after prayer is offered. Edwin A. Wampler 227 Luke, Wichita, Kansas

# HEALED OF GLAUCOMA, HEART TROUBLE AND A NERVOUS CONDITION



I had suffered from glaucoma, heart trouble and a nervous disorder for many years and was constantly under a doctor's care. During the past year my eyes were steadily growing worse and I had to use medication several times a

day to relieve the pain and tension.

I attended the meeting which Brother Teuber was conducting in his big tent in Michigan City. Brother Teuber prayed for me and the Lord instantly healed me of all my afflictions. The pain and tension in my eyes disappeared and I no longer have to wear glasses which I had worn for thirty-five years. The constant pain in the heart and the nervous exhaustion has all disappeared and I can now do my work without tiring.

I praise the Lord for His wonderful healing power and what He did for me. Alma Schilf

Michigan City, Ind.

### GOD'S PURPOSE FOR THE CHURCH TODAY (Continued from page 8)

to have our ritual, our form, and go through our services, while the world is going to hell.

We must turn from the easy way. God is going to have a people who will know His power in these last days. It will be a people who will be willing to come out and cast their lot with those who know their God, who believe the Bible is its entirety and practice what they preach.

It is not what we do outwardly. You get the kingdom of God within you and you will be saved outwardly. Many have been coming every night. I have watched them as they come. I have seen sincerity written on their faces. There is a longing to know God in their hearts. They come seeking but they do not know just what they are seeking. Christ has promised to meet everyone of you and fill your life with his blessings. Jesus said, "Him that cometh unto me, I will in no wise cast out." He wants to meet you tonight and give you peace. Religion is more than what we say with our mouth; more than what we profess with our lips. It is what we have down deep inside.

There are many here tonight who are religious but they do not have the Lord in their lives. If you would be honest with yourself you would admit to me that you do not have peace with God. You can join all the churches in the world. You can sign every church roll, and still be lost. You must give your life to Jesus and when you do, that is it. It is a personal matter. Friend now is the hour to give your life wholly to God.

(Continued from page 3)

### THE BILLION SOULS CRUSADE

The BILLION SOULS CRUSADE is gaining momentum day by day. A number of new TVH evangelists have taken part in at least one rally. These include Brothers Clifton Erickson, H. E. Hardt, David Nunn, Warren Litzman, and Pastor Sum-

rall. There are plans for still others to participate.

There will perhaps be a short interval in the Crusade rallies while we catch up on the ground work. Tentative plans have been set for a trip to Buenos Aires, stopping en route in various countries for a survey of the missionary fields. Brother Allen has plans also for a trip abroad. Brother Osborn, at present, is putting his Indonesia film on sound, after which he will be available for special services, before he returns to the field. Watch THE VOICE OF HEALING magazine for announcements of a rally in your area.

# WE MUST REACH THE LOST, NATION BY NATION

It is later than we think. The hour of opportunity may soon pass when we can reach the millions in heathen lands. Doors are closing. Red Communism has drawn an iron curtain shutting off hundreds of millions from a chance to hear the Gospel. This evil power plans to extend that curtain to other nations. We must move fast

while there is yet time.

Basically, the plan of the BILLION SOULS CRUSADE is to reach the heathen with the heathen—the converted heathen. For the past two years THE VOICE OF HEALING has, under the direction of Brother Osborn, sent out several hundred native evangelists who are engaged in building new works in cities that have never heard the Gospel. However, the present pool of trained native evangelists is not nearly large enough. Brother Osborn has advised that the evangelists put their major efforts toward training new evangelists. This is what we plan to do. The native evangelist plan directed by T. L. Osborn is so designed that no money may be taken from the project for the training of the nationals. Yet, thousands of workers are going to be needed to do the job. Consequently, the great task of the BILLION SOULS CRUSADE must be to prepare and train this needed multitude of native workers.

One other important consideration in the plan is the matter of taking advantage of the great revivals while training the native evangelists. Brother Osborn has informed us that it would have been a timely move if while the nationals are being trained one of the great healing revivals could be conducted at some time during that period. For the fundamental plan of the BILLION SOULS CRUSADE involves two things. First, it is to train the nationals by teaching them the Word of God, and the other is to inspire them to enter out into a great faith ministry. The only way that we can quickly evangelize the world is through the preaching of the Gospel with the signs following.

Brother Lester Sumrall visited us while we were in one of the Texas campaigns. He has tentatively promised to work with us on a great project in Manila. It will be remembered that Brother Sumrall went to that city a few years ago, and with the aid of two powerful healing re-vivals conducted by Brother Erickson and Brother Valdez, established a great church with a building seating two thousand. Projected plans are for another great campaign to be held in that area, but this time, plans are being formed to bring in the national ministers from all over the island, and during the campaign of a month or so, instruct and teach them concerning the ministry of healing. At night they will have opportunity to attend the revival. In this way, many of the nationals will receive inspiration to launch out in a faith ministry.

### THE WORLD PRAYER BAND

In this great crusade to evangelize the world, we realize that there are dark forces that seek to oppose the work of God. We wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of the world, against spiritual wickedness in high places. (Ephes. 6:12) We now have over 9,000 people praying daily for this great enterprise of faith. We need a hundred thousand. Men and women must pray as never before if the world is to be reached in our generation. Have you enlisted in this world prayer band? Will you labor with us and pray that the world may be evangelized as we put forth this great effort, nation by nation? Turn to page 3 and mark on the square at the bottom indicating that you wish to join this army of intercessors.

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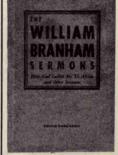
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