

**The**  
**VOICE OF**  
**Healing** 15¢

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

**FACSIMILE OF THE FIRST ISSUE OF THE VOICE OF HEALING IN SPANISH**  
**140,000,000 SPANISH SPEAKING PEOPLE WAIT TO READ AND HEAR THE MESSAGE OF DELIVERANCE!**



**40 Signs of the**  
**Soon Coming**  
**of Christ —**  
**See page 4**

**Six Ways**  
**In Which You**  
**Can Be Healed —**  
**See page 8**

**BILLION SOULS CRUSADE HIGHLIGHTS — see pages 2, 3, 5 and 20**



# REPORT ON BILLION SOULS CRUSADE IN BUFFALO AND PITTSBURG

BY VELMER GARDNER

*"It is time for thee, Lord,  
to work"*

— Psa. 119:126

IN the opening rally of the Billion Souls Crusade, we have seen this scripture fulfilled.

The first service of the Crusade opened in Buffalo, N. Y. during a howling blizzard. Many communities were snowbound and some roads impassable. Due to the holiday mail rush, 90% of the advertising didn't get delivered. In spite of these hindrances, the people came and God gave Buffalo one of its greatest visitations of revival.

T. L. Osborn was the first night speaker. God confirmed His Word with signs following. Many were saved the very first service and mighty miracles of healing took place.

Gordon Lindsay spoke at all the afternoon services under a rich anointing of the Holy Spirit. A. A. Allen spoke the second night. This was one of the greatest services this reporter was ever in. The entire congregation knew God was in their midst to perform miracles and before the service came to a close they saw this fulfilled. Velmer Gardner spoke the third night under a powerful anointing. When the altar call was given, several hundred

sinners rushed to the altar to surrender their lives to God. The last night, T. L. Osborn showed his great film, "THE JAVA HARVEST." The audience was moved in a tremendous way as they saw the actual healing line in this great missionary revival. To see tens of thousands of heathen praising God for His miracles would thrill any crowd.

The great crusade closed Sunday afternoon with a powerful message by A. A. Allen. Immediately after the service the entire party left for Pittsburgh where the next crusade began the following night.

A fine crowd was on hand Monday night for the opening Rally in Soldiers and Sailors Memorial Hall in Pittsburgh.

Velmer Gardner was the opening speaker. His message was unusually powerful and the entire audience could feel the tremendous impact of God's power. When the sermon was over hundreds responded to the altar call to get saved. Many preachers remarked that this was one of the greatest salvation calls they had ever seen. After the altar call, hundreds came to get healed. Four healing lines were formed each night with Velmer Gardner, A. A. Allen, T. L. Osborn and Gordon Lindsay all praying for the sick. In one service around 1000 came to be prayed for and all the cooperating pastors joined in praying for the sick.

Many mighty miracles took place in these healing lines. T. L. Osborn stirred the audience the next night with a great message on healing. Again God's Word was confirmed by miracles as His servant used the authority God had given him. A. A. Allen again was used by God the following night to stir the people that the purpose of this Crusade was to evangelize the world and bring Jesus back. Once again God's presence came down and many remarked that this was the greatest service they had ever been in. Gordon Lindsay again preached at all the afternoon services. God's hand was upon him in a great way. Many ministers laid aside their busy schedules and came to these afternoon services to receive help from God. The ministers in both Buffalo and Pittsburgh were very cooperative. All closed down their services to back this great crusade. Many remarked they would never preach the same again after being in these rallies. They were convinced along with the Crusade Team that God "IS GOING TO DO A GREAT WORK IN A SHORT PERIOD OF TIME!" It is the earnest prayer of all connected with the Billion Souls Crusade that God will use these Rallies to set America on fire to evangelize the world and bring our King back to reign.

☞



## HOUSTON TVH REGIONAL RALLY A GREAT SUCCESS

by Gordon Lindsay

THE first of the TVH regional rallies was held in Houston, Texas, November 30-December 2, and proved to be a great success. Brother Raymond T. Richey had invited the rally to be held there at that time since, a few days later, the Evangelistic Temple building was to be torn down to make way for the Houston Civic Center program.

On the first night of the rally Brother Richey introduced several leaders from various organizations which we were happy to have as visitors. Then Brother Gardner gave a stirring evangelistic address followed by a powerful altar call.

Wednesday morning, Evangelist Sam Todd spoke. Brother Todd is very dynamic and his message was timely. Brother Todd is from the Pentecostal Holiness Church, a further illustration of the many groups to which TVH evangelists belong.

Wednesday afternoon, Evangelist B. D. Bennett brought the opening message. Brother Bennett gave an interesting account of how he, as a manager of a chain

of theaters, was converted and brought into the light of the deliverance message.

The following speaker was Brother Bhengu from Africa. He told a thrilling story of how through the ministry of healing they were taking his country for God.

At night Brother Osborn gave a powerful missionary address. He told how that tens of thousands of Mohammedans had accepted Christ as the result of his campaigns. After that he showed his amazing color pictures of the great revival in Indonesia.

Thursday morning Evangelist Warren Litzman brought the message and afterwards prayed for the sick: at which time God's presence was mightily visible.

In the afternoon Brother Lindsay spoke on the subject "Crusade for World Fellowship." After this, Sister Jane Daoud told of her remarkable missionary experiences in Pakistan and elsewhere, in which accounts God's providence was singularly evident.

In the evening Tommy Hicks showed

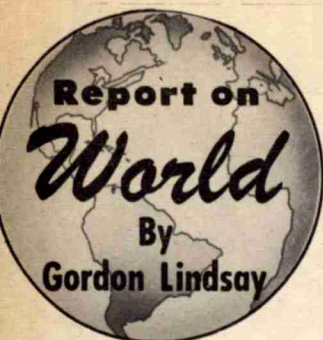
the pictures of his amazing Argentina meeting, in which the largest evangelical crowds in the history of the world attended. After this he preached a stirring message.

One word should be said concerning the Evangelistic Temple, which had been given for the use of the Convention. For many years its great neon sign has flashed into the downtown area the words, Jesus Saves! Jesus Heals! How many have been saved in this great evangelistic center no one will ever know.

Brother Richey told of one touching instance. A young woman was walking on the bridge near the Temple one night ready to commit suicide. She paused as she saw the sign, Jesus Saves! Jesus Heals! Suddenly she took to her feet and ran into the building and fell at the altar and gave her heart to Christ.

Many others besides those at THE VOICE OF HEALING Rally can thank God for the Evangelistic Temple.





# Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades  
Radio—Native Evangelism—Free Literature—Healing Revivals

THE Billion Souls Crusade is now well under way. The rallies at Buffalo andburgh were an outstanding success. A little of the advertising got out to the people in time because of the Christmas mails, and though most of the people leading into the cities were either cold or extremely dangerous to traffic because of ice and snow; yet notwithstanding the power of God was manifest in the rallies in a dramatic way.

In the first place, it is a most unusual thing for several powerful ministries to come together as has happened in the Billion Souls Crusade. The resulting intensification of the rallies within a night or so is a degree almost beyond description. It is generally considered that a conversion is a time to meet people, to renew acquaintances. But the rallies of this Crusade are something of a solemn nature. Every available moment is directed toward arousing people to a realization of the awful fact that a billion souls and are doomed to die without Christ unless something is done quickly.

However, the special needs of the people who come to the rallies are not overlooked. Every sick and afflicted person is ministered to personally during the rally by one of the evangelists. Altar calls are made for sinners, to which many respond. The spirit of the rally seems to climax with the special films, "The Java Harvest" taken in the great Osborn campaigns in Indonesia, are shown. When the audience sees a vast sea of people who, only days before, were hostile Mohammedans, now praising God; when they see the mighty miracles taking place, they only realize that the hour of earth's distress has come. They realize that this is just another missionary rally.

The prevailing theme of the rallies is all to Christians to evangelize a billion souls for Christ, for now we are in a race against time. Christ has commanded the Church to preach the Gospel to every creature, and more than that, He has shown how it can be done. All we need to do is preach the Gospel with the following and the multitudes will come. Some today have almost fallen into the belief (not usually admitted but now conceded) that it will be impos-

sible for the Church to preach the Gospel to every tongue and tribe, and that whether this is done or not, Jesus will come anyway. But Jesus straightly said, "This Gospel of the kingdom must first be preached as a witness unto all nations; and then the end shall come." (Matt. 24: 14.) We had better wake up to this solemn truth. *It is Atomic Destruction or Christ's return!*

One dear brother writes us that the Gospel was preached to all nations back in the days of the apostles. He is mistaken. Was the Gospel ever preached to South America in Bible times? Was it ever preached in North America in the days of the apostles? We must remember that God sees all nations that are to be from the beginning. There are many tribes that have never heard the Gospel. There is yet work to be done!

We rejoice to see the intense interest that is being aroused by the Crusade. Already hundreds of people have enlisted to join hands in this great effort. We believe the Church is ready to act. The people are willing to enter into a great crusade to evangelize the lost masses of humanity.

## WORLD EVANGELIZATION WILL REQUIRE THE STRENGTH OF THE ENTIRE CHURCH

THE VOICE OF HEALING has always stood for the unity of the Body of Christ. Satan is extremely indignant over this. He has hoped that the people of God will keep separated. To a great extent he has succeeded in the past. Divide and conquer has been his motto down through the Church age. We believe that God's time has come for His people to work together. We must learn to bear and forbear with one another. We must not be drawn into petty controversies of a local nature. The Billion Souls Crusade, to succeed, must spread beyond denominational boundaries. Already 250 native evangelists are being supported on an undenominational basis. Any mission board, whether a denomination or an independent which believes in apostolic power and can supply trustworthy natives that can meet the necessary qualifications, will be supported in this great crusade. Other activities, such as faith publications, training centers, and foreign

(Continued from page 19)

### Application for Enlistment in the BILLION SOULS CRUSADE

Realizing that there are over a thousand million souls without Christ, I wish to enlist in the BILLION SOULS CRUSADE, and to share a part in fulfilling the command of Christ to evangelize the world.

(Mark one or both squares)

- ☐ In enlisting in this Crusade, I hereby pledge to pray daily for its success in reaching and evangelizing the billion and more souls without Christ.
- ☐ I also wish to assist the Crusade by acting as a representative for THE VOICE OF HEALING.

I am enclosing \$\_\_\_\_\_ as my gift for the BILLION SOULS CRUSADE. (Send in your application whether you send an offering or not.)

Member of what Church, if any \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PASTOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_



# SIGNS THAT JESUS IS COMING SOON

BY GORDON LINDSAY

## Taken from the new book "40 Signs of the Soon Coming of Christ"

(Please turn to page 24 to learn how you can get your copy of this new book "40 Signs of the Soon Coming of Christ.")

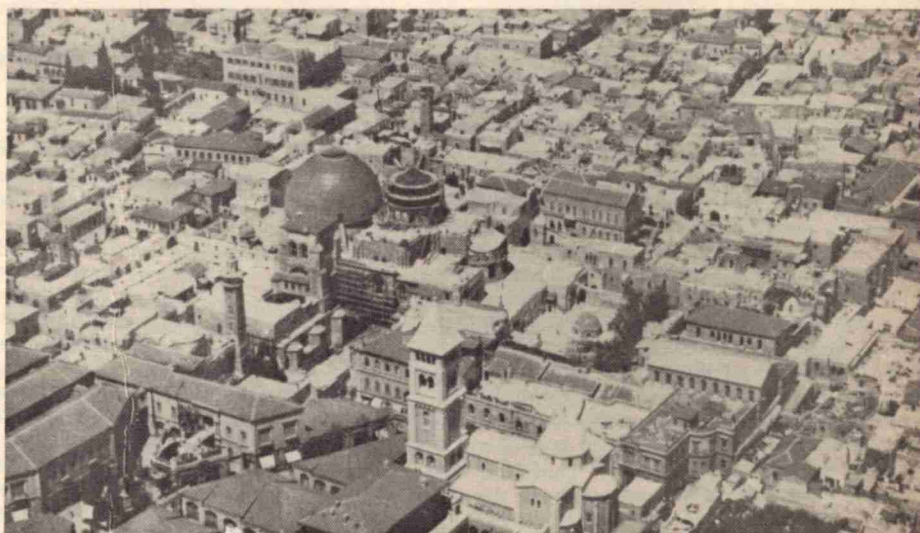
**T**HE GREATEST EVENT of history is about to take place—the Second Coming, or the Return of the Lord Jesus Christ to this world. On different occasions during His earthly ministry, the Lord referred to that event, at which time He was to set up the visible kingdom of God. Simultaneously, Satan would be bound, wars would cease, and the golden age of history would begin.

The apostles, however, were not altogether clear as to the time that the Lord would return. Some thought He would come back in their lifetime. The fact is, however, that Christ taught that the time of His absence would be long. He declared that His going away was to be as a man "traveling into a far country" and who would return "after a long time." (Matt. 25:14, 19.)

The apostles could not understand this, for they hoped that Christ would return in their generation. Just before Christ ascended to heaven, they put this question to Him, "Lord, wilt thou at this time restore again the kingdom to Israel?" (Acts 1:6). The Lord declined to add further to what He had already revealed. Yet, had they listened more closely to the Lord's words, they would have understood that this event could not take place in their time. He had told them that the kingdom was being taken from the Jews (Matt. 21:43); and that, because the people had rejected their Messiah, Jerusalem would be trodden down of the Gentiles and the inhabitants dispersed among the nations until "the times of the Gentiles be fulfilled."

A careful study of the Scriptures shows that the Lord gave a great amount of information indeed concerning the time of His return. Although no one was to know the day or the hour, no, not the angels, neither Christ Himself, but only the Father (Mark 13:32); God's people were to know the times and the seasons, for that day was not to overtake them as a thief! (I Thess. 5:4).

What then is the sign, or are the signs of Christ's coming? Do these signs indicate that the event is yet far off, or is it nigh at hand? What is the actual evidence concerning this matter?



View of the Jewish section of Jerusalem. "When the Lord shall build up Zion He shall appear in His glory." Psalms 102:16.

### Sign of the Fulfillment of the Times of the Gentiles

"And they (the Jews) shall fall by the edge of the sword and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled." (Luke 21:24.)

This statement, made in 30 A. D., provides one of the greatest demonstrations of the claims of Christ. Jesus declared Himself to be the Son of God. (John 10:36.) The Jewish rulers would not believe this and prepared to put Him to death. Jesus then straightly foretold the judgment that was to come upon the city of Jerusalem and its people for their rejection of Him. No lucky guess could foretell events for nearly 2,000 years in the future. But the fact that Jesus did, showed that He spoke by the Spirit of God, and the passing centuries have revealed the accuracy of His words.

How truly the predictions of Christ were fulfilled! Forty years after He died on the cross, the Romans encircled Jerusalem with their armies. The stubborn Jews, listening to their own false prophets, resisted, and the city was taken, burned, and the people led captive into all nations. (Luke 21:20-24.)

But the casting away of the Jews, as Paul wrote in Romans 11, was not to be forever. What would happen was that the

Jews would go into age-long dispersion, until the "fulness of the Gentiles was come in." (Romans 11:25.) The fact that the word "until" is used in the statement that "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled," indicates that there would be a time when Jerusalem would no longer be trodden down, and the Jews would no longer be dispersed among the nations. They would return to their homeland. And indeed, that is what is taking place today. Therefore, we know that the times of the Gentiles have run their course.

It is interesting to note that some have disputed the possibility that the Jews would ever achieve independent statehood. But since May 1948, this has been an established fact. Nevertheless, the Jews in their homeland, as Jesus plainly foretold, are in for further judgment, by reason of the fact that they have returned in unbelief. (Matt. 24:15-22.)

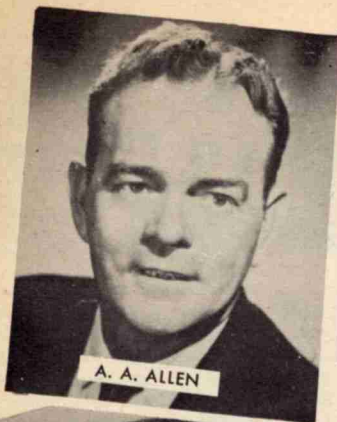
### The Automobile Sign

"The chariots shall be with flaming torches in the day of His preparation... the chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings." Nahum 2:3-4.

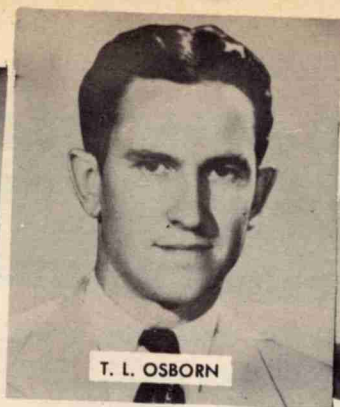
Here is one of the most remarkable prophecies of the Bible. This prophetic

(Continued on page 17)





A. A. ALLEN



T. L. OSBORN



V. J. GARDNER

**FOR THE  
FIRST TIME  
IN  
HISTORY**

# "BILLION SOULS

## Crusade"

WORLD'S GREAT

"MIRACLE-MINISTRY" EVANGELISTS

**MOBILIZE TO EVANGELIZE  
THE CHRISTLESS MILLIONS!**

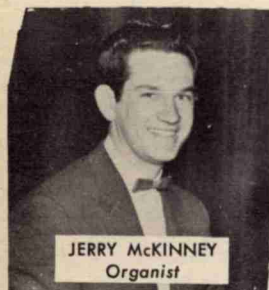
**CRUSADE HIGHLIGHTS**

**MINISTRY TO SICK AND AFFLICTED**  
in every service. Miracles of  
healing through faith in God's  
power!

**COLOR FILM OF MIGHTIEST REVIVALS**  
of all time. Audiences exceed-  
ing 100,000—tens of thousands  
turning to Christ—see actual  
miracles taking place!

**EYE-WITNESS REPORTS OF NATION-  
SHAKING REVIVALS** by evangel-  
ists who conducted them!

**POWERFUL PREACHING WITH SIGNS  
FOLLOWING! 3 great services**  
daily.



JERRY MCKINNEY  
Organist



KENT ROGERS  
Song Leader

**You MUST attend**

### SCHEDULE

#### BEAUMONT, TEXAS

February 2, 3, and 4  
Location: City Auditorium  
700 Block of Pearl Ave.  
First Service: Wed., 7:30 P.M.  
Thurs. and Fri.: 3 times daily  
10 A.M., 2 P.M., 7:30 P.M.

#### AUSTIN, TEXAS

February 9-12  
Location: City Coliseum  
Barton Springs Rd. between  
Guadalupe and Lamar Blvd.  
First Service: Wed., 7:30 P.M.  
Thurs., Fri., Sat.: 3 times daily  
10 A.M., 2 P.M., 7:30 P.M.

#### LOS ANGELES, CALIF.

February 14-18  
Shrine Auditorium  
665 W. Jefferson St.  
First service: Mon., 7:30 P.M.  
Three times daily: Tues., Wed.,  
Thurs., Fri.  
10 A.M., 2 P.M., 7:30 P.M.

#### FRESNO, CALIF.

February 23-27  
Memorial Auditorium  
Fresno and "N" St.  
First service: Wed., 7:30 P.M.  
Three times daily: Thurs., Fri., Sat.  
10 A.M., 2 P.M., 7:30 P.M.  
Sunday 2:00 P.M. Only.

#### OAKLAND, CALIF. Feb. 28-March 4

Municipal Auditorium Theater  
10th & Fallon at Lake Merritt  
First service: Mon., 7:30 P.M.  
Three times daily: Tues., Wed.,  
Thurs., Fri.  
10 A.M., 2 P.M., and 7:30 P.M.

#### ASHLAND, OREGON — March 5

Faith Tabernacle  
One Service Only — Sat., 7:30 P.M.

#### GRANTS PASS, OREGON — March 6

Two Services Only —  
Sunday, 2 P.M., 7:30 P.M.





# Startling Incidents and Amazing Answers to Prayer

## How Jesus Saved a Jewish Widow and Her Little Son

IN the year 1932 my wife and I lived in a house owned by a Jewish couple. I often preached Christ to them, but they remained indifferent. Suddenly the husband became sick with a cancer on the head, and died. In the course of time the widow's little son also became sick with a cancer on the head, and was operated on. The blood flowed from the nose and mouth, his condition was serious, and the doctors said that another operation was necessary. I told the mother that Jesus was able to heal her son, and I asked permission to pray for him. She told me to please not discuss religion with her, and if I wanted to pray, I could do anything I wanted.

I went into the room where the little boy was asleep, and knelt down by the bed. The blessing of God came upon me, and I spoke a message in tongues. The mother, listening, said to my wife: "Your husband is speaking Hebrew 3 times better than I can. What college did he go to, and to whom is he talking?" She looked into the room, and saw no one but her son sleeping. Afterwards she asked where I had learned Hebrew, and I told her that I did not know Hebrew, but that it was Jesus that had spoken through me. Jesus had told her to believe on Him, speaking to her in the Hebrew language, as He had spoken to Saul of Tarsus. Acts 26:14-19. The next morning the boy told his mother that he had dreamed that I had knelt by the bed, and had prayed for him, and that Jesus had healed him. The mother asked him if he had not seen me with his eyes. "No," he responded, "I saw him in my dream, and Jesus healed me." The boy was healed.

This Jewish mother and her son became followers of the Messiah, Jesus Christ, the only begotten Son of God, the Good Shepherd, Who came to seek and to save the lost sheep of the house of Israel, dying in our place as the perfect Passover Lamb of God. Isaiah 53.

Juan Martinez Gelpi  
New York, N. Y.

## Home Saved From Fire

MY mother has often related the story of a fire which swept the whole town of Paris, Texas, some forty years ago. Here is the story as she has told it to me:

"It was a very windy season of the year in Paris, Texas. A woman was burning grass in her back yard. The high winds began to carry sparks of fire over the neighborhood. Soon several houses began to burn and more sparks were added to those already in the air. Houses everywhere began to burn. The fire was hopelessly out of control although fire departments from all neighboring towns as far

away as Dallas were called to help.

My mother was an invalid and I was very ill and weak with a burning fever. Our next door neighbor was also an invalid. The fire was coming in a clean sweep, destroying everything in its path. There was nothing we could do but pray and ask God to have mercy and save our home from the coming fire. Nearer and nearer it came. My brother rushed to our home with a grocery wagon and dragged my mother in a rocking chair to the wagon. No one was permitted to remain in their homes, so we came to Dallas to spend the night with friends.

The next morning news had reached us that our home in Paris had burned. As we were preparing to return to Paris we were told we need not return as everything was gone. Not having money or any place to stay we felt we must go on. As we came within a short distance of the city we learned the report was true; everything seemed to be destroyed. Not knowing what else to do, we went toward the place that was once our home. As we came near enough to see our neighborhood, we held our breath, for there stood two houses in our block untouched by fire! Our own house and that of the invalid lady next door. Everything within four feet of both houses was burned, yet our houses were only blistered by the heat of the flames as they came so near. We were told by our brother who spent the night near our home to help fight the fire, "As the flames and sparks came near our house, they passed over and around the house to set something else afire." We knew that only God had directed the fire and would not let it touch our house, and that of our invalid neighbor. Surely He protects those who put their trust in Him."

Eldora Smith  
Dallas, Texas

## Forbidden Knowledge

A BOOK advertisement came through the mail and was described in such an appealing manner that after throwing the ad in the paper basket, I picked it out and reread it and found a great temptation to send for it. It promised amazing benefits if you would do what the book taught and that it was the most wonderful book ever written except the Bible; and because it acknowledged that the Bible was the most wonderful Book, I fell for their ad, although there was a question mark in the back of my mind about it, and I figured if I could see the book that I could tell what it was, whether it be good or evil.

A week passed by and the book had not yet come, so I prayed before I went to bed that God would show me whether the book was good or evil. Although I had asked God to show me, I was amazed at the marvelous way He answered my prayer.

After I prayed, I went to bed and two or three hours later while asleep, God showed me this book in vision and then awakened me so I knew what He had done. There was a book held in space with a gold light on it and written on the front book were the words, "FORBIDDEN KNOWLEDGE." As soon as the book came, I sent it back.

Signed — V

## A Lesson in Giving

ABOUT twenty-six years ago the Lord spoke to me and told me to give a hundred dollars to help a missionary.

We had been tithers for over twenty years. This was to be an offering to the Lord. I was somewhat reluctant to give this money as it was all I had and I had to reason with the Lord. I told the Lord that I thought I ought to save it, to help my child. (I had only one at the time.)

I began to pray very earnestly for the Lord to make His will more clearly. I took the Bible and was led to read Isaiah 54: "And all thy children shall be taught of the Lord! and great shall be the peace of thy children. In righteousness shall they be established: thou shalt be far from fear; for thou shalt not fear reproach; for thou shalt not fear terror; for it shall not come upon thee."

I said, "All right Lord, what more I wish for; you may have every penny of it." I sent the money.

About three years after that the Lord gave us a baby boy. As he grew the Lord gave him a keen mind. He was a honor student. When a senior in high school he passed an examination that made him eligible to receive scholarship totaling four thousand dollars. This was his tuition through college.

I thank the Lord for teaching me to give as unto the Lord. Jesus never praised His wonderful name.

Mrs. George Van Volken  
Salisbury Center, New York

## HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Write:  
THE VOICE OF HEALING  
P. O. Box 8658  
DALLAS, TEXAS



# THE QUESTION BOX

by Velmer Gardner



Perplexing problems pertaining to the great Healing Revivals,  
answered by a veteran evangelist.

(Your questions will be answered only in this column in the order received.  
No names will be used.)

Send your questions to: THE QUESTION BOX, c/o THE VOICE OF HEALING.

**QUESTION:** After the healing campaign has ended, why don't the great crowds that attended the tent meeting or auditorium keep attending the local churches?

**MY ANSWER:** This is a tremendous question and I am sure it touches the heart of all the pastors and every evangelist that has a burden for souls and a desire to advance the Kingdom of God. No pastor or church would enter a meeting unless they felt souls would really be saved and God's work definitely advanced in their locality, and the converts would continue on with God after the evangelist had left. Also no true, God called and ordained evangelist would come to a locality for a meeting, take the people's time and money unless he felt the revival would go on after he left and the converts enter the churches. Nevertheless all pastors and evangelists know that in many meetings when the campaign has ended, the hundreds of converts do not enter the local churches. **THIS IS OUR PROBLEM TODAY:**

As an evangelist I know that sometimes it is the fault of the evangelist. Perhaps he did not work closely enough with the pastor and try to understand the local problems. He did not encourage the people to worship with the local churches after he left the city. He did not identify himself closely enough with the local churches. In some cases perhaps he drew all the atten-

tion to himself instead of Christ. I know from experience that if the pastor and evangelist work closely together that hundreds will come into the local churches in one campaign. In one campaign where the pastor and I worked together each day for the benefit of the revival he kept in his church over 300 of the 500 converts. Sometimes it no doubt is the local church and pastor's fault that the converts do not continue on after the evangelist leaves. In these great healing meetings the power of God is evidenced by all in a great way. They are not ordinary meetings. People didn't come to look at beautiful stained windows, hear great choirs sing, listen to a great musical program, or hear some educated preacher trying to prove how many warts the anti-Christ had on his left toe, or the rise and fall of Hitler's mustache. They came because the blind saw, the deaf heard, and the crippled walked again. They came because people were filled with the Holy Ghost and signs were following. **PASTOR!** The same spirit and manifestation of God's power that brought them to the tent will bring many of them to your church if you preach the same message. Preach the power of God, pray for the sick, cast out devil's in His name! Yield to the manifestation of the holy ghost. **"DELIVERANCE IS GOD'S MESSAGE FOR THIS HOUR."**

(Next month: Questions about finances in the Healing Campaigns.)

## Send TVH to your friends

ATTENTION: TVH READERS  
Arrangements have been made whereby THE VOICE OF HEALING and all TVH books may be secured from:

"THE EVIDENCE" BOOK DEPT.  
6 Rata Road, HAITAITAI,  
WELLINGTON, NEW ZEALAND

"THE EVIDENCE" BOOK DEPOT  
P. O. Box 4363,  
G.P.O., SYDNEY, N.S.W., AUSTRALIA

CEYLON GOSPEL BOOK DEPOT  
c/o Bethany Mission  
Nugegoda, Ceylon

MALL VIEW BOOK SHOP  
Mall View Armagh, North Ireland

THE VOICE OF HEALING and Gordon Lindsay  
books may be secured from:

PONTYPOOL MARKET BIBLE STALL  
THE CWM, LLANSOY  
USK, SOUTH WALES

THE BIBLE AND TRACT DEPOT  
219 MARY ST.  
BALSALL HEATH,  
BIRMINGHAM, ENGLAND

The German edition of THE VOICE OF HEALING may be obtained by sending orders directly to Albert Goetz, Editor, "Mehr Licht," Verlag, 24a Hamburg, Neugraben, Waldschlucht 12, Germany. Subscription rate is \$1.50 per year; the magazine is published twice per month.

February, 1955

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# Six Ways

## IN WHICH YOU CAN BE HEALED



By Warren Litzman

**DIVINE HEALING** is one of the most talked about and one of the most controversial subjects in the church today. But the purpose of this article is not to prove God heals; God has already given us absolute proof. This is to help you receive your healing.

What is Divine Healing? A simple definition may be: Healing is a manifestation of God's love and grace for our suffering bodies. Healing is a manifestation of God's power against that part of the curse of sin which afflicts the body. Just as the curse of sin brought sickness to the human race, the atonement of Jesus Christ brought Divine Deliverance. By the acts of Jesus during His death, we have His shed blood for the remission of our sins. Likewise His power over the devil is our power over the devil, and by His stripes we are healed. (I Peter 2:24)

Jesus is the only Divine Healer in the world. Just as Jesus is God's answer to sin, Jesus is God's answer to sickness. In these last days with false prophets on every hand which advocate and promise healing to their followers, it is well that all who wish Bible Healing should turn to Jesus and Jesus only. God uses Spirit filled ministers and believers to teach, inspire and present their lives as a channel through which this glorious healing power may flow. But still, Jesus is the only Healer. How wonderful this is. When you have no preacher, or when no healing service is available, you can still reach the Healer. Jesus is always there.

These words are addressed especially to those that need physical deliverance. God is not a respecter of persons. The Bible blessings are universal in scope. The Bible offers a universal invitation—whosoever will may come. This means if you have a need, God will meet your need. Think of the price that Jesus has paid for your healing. Simply believe that He paid it for you. God loves all, therefore you can be healed.

There are many ways to receive healing. When Jesus was upon this earth He found sick and dying people on every hand. He always gave those in need an

opportunity to receive. One day, as He walked through the streets of a certain city a little woman saw her opportunity to receive healing and she reached out and touched Him. Her opportunity was the presence of Jesus. The man at the pool of Bethesda had missed getting into the water when the angel appeared. When Jesus came the man saw His opportunity. Christ spoke words of deliverance and set the impotent man free. Always where Jesus was, the sick were given opportunity to receive healing.

There are at least six ways in which the sick have opportunity to receive deliverance from their sicknesses. The first way is to get into the presence of Jesus through the word of God. Psalm 107:20 "He sent His word and healed them, and delivered them from their destructions." This is the surest method of getting into the presence of God. There may come the day when you are not in the congregation of the righteous, when you are unable to reach the minister, when it seems that all the powers of satan come against you. Then is the time when the word of God is your only hope. O that God's people would read and study the Bible more diligently! The Early Church faced the most intense powers of satan, but they had power because they believed the word of God. If you stand upon those promises you can receive healing. The great secret in helping people to keep their healing is to encourage them to stand firm on the promise of God. Most prominent among those promises of deliverance are those found in the 91 Psalm. Some years ago during our tent campaign in Waco, Texas, the lady that was in charge of the prayer tent, suffered with a great nervous condition. At times it seemed that the nervous spirit which bound her would tear her apart. Many preachers, including myself, had prayed for her but all to no avail. One night, as I was praying for the sick, word was brought to me that this lady was dying in the prayer tent. I instantly went to the tent and found her lying on the ground. I began to pray and in a few moments she was conscious. As I talked to her, she told me she would be better dead, that everybody had tried to

help her but there was no help. I asked God to give me something that would help her, and the Spirit directed me to the 91st Psalm. I opened my Bible to this chapter and handed it to her. I told her if she wanted deliverance to read the 91st Psalm out loud, three times. She looked at me quizzically and then rather reluctantly began to read. She read it through one time and quit crying. She read it through the second time and looked up and smiled. Half way through the third time she jumped up and started shouting. God's word had brought healing. To this day her deliverance stands. Her healing is as sure as God's work.

Many people read the Bible without faith. When you read the stories of Jesus, put yourself in the place of the needy He dealt with. Claim the promise Jesus made them and you'll get the same victory. Remember there is Healing Power in the word.

The laying on of hands is probably the most popular method of healing. Mark 16:18 says "They shall lay hands on the sick, and they shall recover." This promise is not only to preachers, but to all those that believe. In other words, if there is one sick and there is one that believes God will heal, that one can lay hands on the sick and the sick will recover. This promise comes from the Great Commission. That scripture is addressed to all who believe in the power of God over sickness. If this one Scripture were put into operation by all believers, countless numbers of miracles would take place daily. When one has the faith to obey God and lays hands on the sick, it presents God an opportunity to show His greatness.

It is good for those who are sick to get to someone whom God is blessing in the laying on of hands for healing. The great healing meetings that are covering the globe today, present a great opportunity to find someone who lays hands on the sick for healing.

The other night a lady came to our meeting literally transformed by the joy of the Lord. She had found a receptive person that was sick. She laid hands on

(Continued on page 17)





1. MOCAMBIQUE EAST AFRICA    2. UNION OF SOUTH AFRICA    3. MOCAMBIQUE EAST AFRICA    4. SWAZILAND AFRICA    5. MOCAMBIQUE EAST AFRICA    6. MOCAMBIQUE EAST AFRICA

# Osborn Crusade

"WORLD MISSIONS"  
Evangelizing with the Natives

## AFRICA SPECIAL!

By Evangelist T. L. Osborn

THE people of Africa impressed me more than any people I have ever ministered to. Enroute to Indonesia from South America, we drove across Africa via the interior "Transkai" route, stopping scores of times to give out tracts and to testify of Jesus. They would flock to our car and listen like children. Those who could read would explain what the paper said.

They are poor, ill-clad, ignorant, extremely superstitious, deprived and neglected; but they are the most loving, devoted and joyful people I have ever met. I could never understand how they could be so cheerful and have so little; or how they could love so dearly when so little love is shown to them. They are so eager to know Christ; so willing to accept Him, but "how can they believe on Him of Whom they have not heard?"

This month we introduce 18 natives of six African countries who have dedicated themselves to evangelize their millions in darkness. These are only a few of scores of Native Pioneer Preachers in Africa who are now being assisted through this Crusade long enough to pioneer and establish new works in neglected and unreached areas where no Full Gospel Church exists.

### Mocambique

Seven of those shown this month are laboring in Portuguese East Africa (Mocambique), a country under the dominion of Portugal.

The vast majority of her millions are divided into various African pagan tribes which are bound by endless rites, taboos and cruel customs. They worship the spirits of their ancestors whom they seek to appease by their sacrifices, living in terror of dis-embodied spirits. Sickness, droughts, attacks by wild animals, accidents, etc., are all attributed to the magical power of witches. Horrible beer

drinks, dances and wild festivities constantly influence degeneration.

Gospel preachers and workers constantly suffer much, being often beaten and imprisoned, or banished to far off islands subjected to hard labor, while Rome pours her priests into this dark land endeavoring to sweep the pagan millions into Romanism.

We briefly identify each native's ministry by number. 1) Opening new works in the Sabiyela region, populated by multitudes dwelling in heathen night, bound by witchcraft. 3) A Portuguese couple, evangelizing the masses of Moslem and Catholic Euraficans and Eurasians, building a work which will, in turn, support many natives among the tribes. 5) An 85-year-old native evangelist whose ministry is outstanding for miracles of healing, is laboring among the multitudes of Tsonga people in the central Gaza regions. 6) Preaching in the Kimbutsu, Manjakaze and Zavala regions, reaching those in pagan darkness. 11) Blessed in praying for the sick, this couple is reaching many. African tribesmen in a vast area of pagan ancestral worshippers where no Gospel is preached.

### Union of South Africa

2) Evangelizing thousands of natives in the Manganees Mines where no Gospel work has been done. 13) Pioneering a new work on the Gravelohe Reserve where witchcraft prevails. 14) Opening new works in the extreme northeast Cape Province among unreached tribes.

### Swaziland

The Swazi people are bound by witchcraft, superstition and all the evil practices of heathenism. Swaziland borders Mocambique, so a plan is underway to establish lighthouses of the Gospel in the strategic places of Swaziland, along the mountain range border of Mocambique from which not only the Swazi people will be reached, but also masses of those across the border.

4) Pioneering a new Evangelistic Lighthouse in the Namahacha area. 8)

Specially blessed in the ministry of healing, this couple is evangelizing in Swaziland.

### Basutoland

7) Evangelizing in this British Protectorate. 10) Opening an entirely new work among the needy Basuto tribes.

### Kalihari

9) Pioneering and evangelizing raw heathen tribes in Kalihari, which borders Bechuanaland in Central Africa, where no other Full Gospel work exists.

### Bechuanaland

12) Is engaged in opening new works in a whole area of needy Bechuanaland where nothing but the Roman Catholic and Dutch Reformed churches sparsely exist.

These, besides over 250 other Native Pioneer Preachers are taking the Gospel to unreached tribes and villages throughout the world because some of you have caught the vision and are giving to make this Crusade possible. This Crusade must expand until every unreached tribe and area has heard the Gospel of Christ. You can help reach this goal. Jesus said, "Go ye!" You must go or send a substitute. Remember, emotion is no substitute for action.

### Free Booklet

For complete details and information about this Crusade and about how you, your church, or your business can help, or fully support a Native Missionary, send for the colorful, 24-page, FREE booklet entitled, "NATIVE EVANGELISM."



### Address

ASS'N FOR NATIVE EVANGELISM  
T. L. Osborn, Managing Director  
P. O. Box 4231, Tulsa 9, Okla.

7. BASUTOLAND AFRICA    8. SWAZILAND AFRICA    9. KALIHARI CENTRAL AFRICA    10. BASUTO-LAND, AFRICA    11. MOCAMBIQUE EAST AFRICA    12. BECHUANA-LAND, AFRICA    13. UNION OF SOUTH AFRICA    14. UNION OF SOUTH AFRICA





# Grant's Faith Clinic

Contributed by  
Evangelist W. V. Grant

"... He shall have whatsoever he saith."—Mark 11:23

## DON'T MAGNIFY FAILURES

YOU SAY, "THERE ARE SO MANY HYPOCRITES."

GOD SAYS, "EVERY ONE OF US SHALL GIVE ACCOUNT OF HIMSELF TO GOD" (Rom. 14:12).

The poor dying woman with the issue of blood, given up by physicians, pressed through, touched His robe and was healed. She pressed past Judas; Judas is closer to Jesus than you are, unless you get past him. Press through the throng!

The sick man at the pool had to get his eyes off people and get them fixed on Jesus before he picked up his bed and walked. Jesus said that if we walk in the light, we will not stumble over anything (Jn. 11:9). Blind Bartimaeus pressed past the Pharisees. So can you. There will al-

ways be hypocrites on this earth; the only sure way to be free from them is to be ready for Heaven.

YOU SAY, "IF THE LORD CAN."

GOD SAYS THAT HE IS ABLE TO DO EXCEEDING ABUNDANTLY ABOVE ALL THAT WE ASK OR THINK (Eph. 3:20).

Jesus said that it is just as easy for Him to heal you as it is for Him to forgive your sins (Mk. 2:9). There is nothing too hard for Him. If He can create a living, eternal soul, worth more than the whole world, can He not repair a ninety-cent body? The soul is as much greater than the body as eternity is greater than time.

To be a Christian, you must believe in the resurrection from the dead. If God can resurrect a human body, He can repair a part in it. All things are possible to him



that believeth.

YOU SAY, "IF HEALING IS RIGHT, ALL PEOPLE WOULD BE RAISED FROM THE DEAD."

GOD SAYS, "... WITH DIVERS MIRACLES ... ACCORDING TO HIS OWN WILL" (Heb. 2:4).

It is appointed unto man once to die, and to await the resurrection and judgment. Jesus only raised three from the dead, but He healed ALL who were sick and afflicted. There have been some raised from the dead in recent years.

Raising the dead is not included in the signs to follow the believers in Mark 16:16-18.

Healing only restores one to normal. It does not restore color to hair, give a third set of teeth, or permit a seventy-year-old man to work like he did at twenty. It is normal for one to die, but he can die without suffering from cancer or any disease.

It is not God's will to work all kinds of miracles every time, but He has promised to forgive all our iniquities, and to heal all our diseases (Ps. 103:3).

YOU SAY, "I BELIEVE I WILL TRY A TREATMENT."

JESUS SAYS THAT YOUR FAITH MAKES YOU WHOLE, NOT PARTLY WHOLE (Mk. 5:34).

We find no record in the Bible that Jesus or the Apostles ever gave treatments. I am afraid of a man who gives treatments.

## DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine PENTEC which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

The story begins with a man born blind. The disciples express the struggles of all of us to find some satisfactory answer to the problem of suffering. Jesus does not give them all the answers, but says enough to correct their too hasty assumption. One man's personal affliction is not necessarily the outcome of that one man's personal sin, nor even that of his parents. The disciples could, of course, have learned that from the book of Job. What the Lord does reveal is that the "work of God" is deliverance from our affliction, and that the ultimate purpose in everything is to be the glory of God. With that measure of light so far revealed to us we must be content.

The man receives his sight. Our Lord's varied methods in healing are full of instruction, and should warn us against our constant tendency to become stereotyped. It is important to observe that the man himself had to DO something—he had to go and wash in the pool of Siloam. Divine grace always leaves us to fill the final link in the chain of receiving our full salvation. Actually it is the act of faith, or believing, or trust, or obedience—call it what you will. We have to EAT the Living Bread, and DRINK the Liv-

ing Water. With no going and washing here there would have been no healing, in spite of the divine anointing on his eyes.

But to our present purpose with the story is the fact that after the blind man's eyes had been opened he still had never seen his Healer. "Where is He?" the neighbors asked him. "I know not" was his reply (Ver. 12). "Who is He?" was his own question when later met by Jesus Himself (ver. 36). Healed—yet still waiting to know Jesus personally as much more than the Healer. That can be the position of multitudes who are being healed in the great campaigns today. And where that is true how much they still lack compared with the mightiest miracle they have received!

Jesus found him (ver. 35). That is the glory of our Saviour. When our Lord heard that the Pharisees had cast the man out (persecution is always the last weapon of bigotry) He deliberately sought for him until He found him. The man was so eager and ready for the truth that the rest was easy. "Lord, that I might believe on Him"—"It is He that talketh with thee." The Light of the world reveals Himself to the man's soul and the mighty work is done. He said—"Lord I believe." It was a leaping out of his heart to His Saviour. It was accepting Jesus in all that He claimed to be.

And so—"he worshipped Him." (ver. 38) It is the climax of every story of true salvation. Has it become the climax of your story? Healing should end in worship. The most remarkable deliver-

(Continued on page 22)

## AFTER HEALING — WHAT?

THE ninth chapter of John's gospel contains a story, told in a wealth of dramatic detail, of Jesus healing a man born blind. There is a gaiety about the man's testimony, and a holy impudence in his rejoinders to the sanctimoniousness of the Pharisees, that positively sparkles. His simple and direct affirmation—"One thing I know, that, whereas I was blind, now I see" is a classic in the language of testimony. It is the triumphant answer of evangelical experience to any theology that has failed to give an adequate place to the Lord Jesus as the Light of the world.



# FAITH IN HIS BLOOD

## *Taken from Chapter III of THE TREE OF DELIVERANCE*

*by Rudy Cerullo*

### **The Blood of the Cross Bringing Salvation**

*"Whom God hath set forth to be a propitiation through FAITH in His blood."—Romans 3:25.*

\*\*\*\*\*

### **Principal of Faith**

**I**N CONTINUATION of our discussion of the grace of God toward the sinner wanting to receive Christ, we finish with FAITH.



Evangelist Cerullo

There was never anything so great as to supercede the power of faith. If there be a work of grace wrought in the heart by the power of the Spirit of God, that has its source in Christ and is by Christ sustained, it is wrought

through faith in God.

The faith of God's people, which has brought about the joyous experience of salvation, finds its beginning, encouragement and power in the crucified Saviour, the Lord Jesus Christ.

Since faith has its beginning at THE CROSS of Christ, all faith that is possessed which does not start at THE CROSS is dead and it will never bring the individual into the realm of receiving from God.

Through the preceding chapter, emphasis has been laid upon conviction of sin, or of one's sinfulness, a contrite heart, and a repentant soul before God. Thus we further continue our discussion of the steps toward salvation in our thoughts on faith. We now direct our attention to this precious grace of God that is directly linked to our blessed Redeemer — *"Whom God hath set forth to be a propitiation through FAITH in His blood."* (Romans 3:25).

### **Object of Faith**

Faith demands an object to place one's confidence and trust in. It is that part of man which calls for something worthy of its confidence. Christ Jesus, our propitiation, should be the joy of anyone's faith and trust, for He is the giver of life, to be received by man's trusting faith. The very idea of faith (a simple trust, credence, or believing until what is believed is received) is the basis of the soul's salvation. To attain salvation, it is necessary that a person place his utmost confidence in the right person — Jesus Christ. At the

brink of death, only faith in Him will give him something tangible and real to hold to.

Many have their implicit trust placed in the object of their own selfish thoughts. There are others whose object of confidence is the church and membership there. Still others have confidence in the way they were brought up and, though knowing that there is a better way of life (the only way of salvation), they will place their trust in relative sentimentality. What a fearful discovery will come to those people who have misplaced their trust, when they realize they need support, enlightening and encouragement, and find that their trust fails them.

It is therefore our intent to place before you the one and only object on which saving faith can be based — that is Christ Jesus, our propitiation.

### **Christ Our Satisfying Portion**

When we consider Christ our propitiation, there are certain points of interest we must consider. These lead us to a better understanding of our chapter text. There are several thoughts we shall develop briefly concerning this truth of propitiation.

To begin, God had to approve of Christ Jesus being a propitiation for sin. The Lord Jesus had to answer to God for the demands and requirements of heaven in order for Him to bring the mercy that would deliver the hell-bound sinners. Having seen the necessity of Jesus being our propitiation, God's approval and satisfaction had to be met, because man had gone so far away from God. Man had sinned against Him and cast Him off from his thinking and living. If you will recall to your mind some of the things man has done against God, you can then realize the necessity of such a propitiation. Man rebelled against God, trampled the blood of Christ under foot and God's Holy Name has been blasphemed. Because of man's outrageous sin and unrighteousness, the sore displeasure of God required that someone make an atonement to satisfy God and His righteousness.

Jesus Christ came into the world to satisfy God's anger and appease Him by His death on THE TREE OF DELIVERANCE and thus became our propitiation. Thus, when Christ satisfied God with His life as a sacrifice for us, He became to us our satisfaction. It was Christ who answered to God for man so God could no longer deal harshly with man on earth. Jesus fully satisfied God's claim for an equivalent satisfaction for the way man had treated God. Jesus Christ did just that. Oh hallelujah, the very thought causes one to

break into the outburst of joyous praise. He became our satisfying portion. He vindicated God's honor by the shedding of His precious blood on THE CROSS OF CALVARY. Therefore, through the offering of Christ, as our satisfying portion, God is glorified and the sinner is saved.

### **Christ Our Atonement**

In the doctrine of Christ — our propitiation, there is also the blessing of atonement or (covering). It can be better understood through knowledge of the fact that the mercy seat was covered by the blood of Christ. Thus He became our atonement or covering for sins and, as we stand before God, we have peace with Him. Christ our propitiation, through His atonement, covered our transgressions and actually hides our sins from God. Our new clothes were then placed upon us, as the imputed righteousness of Christ, or the complete covering of the saints.

*"Blessed is he whose transgression is forgiven, whose sin is covered."—Psalms 32:1.*

### **Christ Reconciled Us to God**

Christ has reconciled us to God by His blood. The atonement, as we have shown, literally means atonement with God. In other words, Christ brought us into a state of friendship with God His Father. Actually, by the work of Christ reconciling us to God, He brought us into a state of peace with God, and removed the enmity between God and man. Thus we can approach God with boldness and feel a sense of ease with Him.

Many do not understand the reconciliation Christ made between God and man. To fathom this, we must remember John 3:16 —

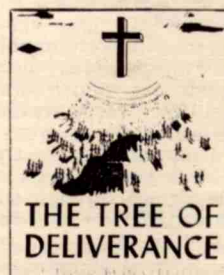
*"For God so loved the world that He gave His only begotten Son..."*

God loved the world enough to permit His Son to die to become the propitiation of sin. The insurmountable obstruction of man's sin and wickedness kept the love of God bound until Jesus came and stood in the mighty gulf between God and man and thus bridged the breach of THE TREE OF DELIVERANCE.

*(To Be Continued)*

## **THE TREE OF DELIVERANCE**

*by Rudy Cerullo*



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# 



Evangelist Walter W. Kronberg

#### Blind Boy Healed

My son Buford Douglas Lee, age 12, became blind at the age of four months. We heard of the salvation-healing campaign conducted by Evangelist Walter Kronberg at Edinburg, Indiana. We took our son to the platform and immediately after prayer by Brother Kronberg, my son's eyes were opened and he was made to see. Also at the same time he was able to tell colors and name them, which we consider a miracle in itself. Praise the Lord for His healing power and for leading us into this marvelous light.

Mrs Earl Lee  
Greenwood, Indiana

Witnessed by:  
Pastor Handshue  
Edinburg, Indiana

#### Goiter Disappears

I had a goiter ever since I can remember, but five months ago it started smothering and choking me and I became very nervous. Brother Kronberg prayed for me and immediately the goiter disappeared. Before prayer I could stand no one to touch it or could not touch it myself, but after prayer I felt the goiter gone from my neck and with it all the nervousness. I thank and praise Jesus for all He has done for me.

Image McGaha  
Edinburg, Indiana

#### Z Shaped Spine Straightened Instantly

I want to thank God for the healing I received in Landisburg, Pennsylvania, in a tent revival. I had a displacement of the vertebrae and arthritis in my arm. I could not raise my arm above my waist. I had been unemployed for several weeks. I was examined by a physician who sent me to the hospital. The physician there said an operation would be necessary which might cause serious injury to my body. My back was out of place in a Z shape.

Brother Kronberg laid hands on me and prayed, my back jumped back into place instantly and I could also raise my arm above my head.

The following day I went back to my doctor and he pronounced my back perfect. I went back to the hospital a few days later, and the physician said he did not know what had happened but that an operation could not have made my back more perfect. I want to thank God for His wonderful healing power and for sending Brother Kronberg our way.

Milton R. Black  
Lewiston, Pennsylvania



#### Report by Rev. Anthony Sorbo

Pastor Assembly of God  
Landisburg, Pennsylvania

**D**URING the month of August this area of the country was visited with a heaven-sent revival under the ministry of Rev. Walter Kronberg of Lake Ariel, Pennsylvania. In April of this year we came to this section to open an Assembly of God church in a virgin territory for the Full Gospel message. We secured a tent and asked Brother Kronberg to come in a salvation-healing revival, and from the first night God met us.

Forty-two came forward for salvation and many were healed by the miracle working power of God. Several men unable to raise their arms because of arthritis, raised them immediately over their heads after prayer. A man with vertebrae of the back in a Z shape was delivered. The back snapped into place after prayer so that three doctors were unable to find a trace of the injury. Many deaf ears were unstopped, one which was closed for thirty years. Several heart and eye conditions were healed also. A goiter on a woman's neck disappeared instantly. Reports still come after three weeks, of lives that were transformed through our meetings. The greatest miracle was the impact the revival had on the surrounding community, and how so many were attracted to the Full Gospel message in this farming country that never heard the message.

We are thankful to God for sending Brother Kronberg our way to be an instrument of God to preach this last-day message to a people who were hungry for an old-fashioned religion. His ministry from night to night throughout the month was used mightily of God for the edifying and upbuilding of the church.

#### Report of Edinburg, Indiana Campaign

By Pastor Harry F. Handshue

The Lord gave us a wonderful meeting with Evangelist Walter W. Kronberg of Lake Ariel, Pennsylvania. Many souls were saved and several received the baptism of the Holy Spirit. There were several outstanding healings. A boy about 12 years of age who had been blind since he was four months old, was instantly healed. Several who were deaf in one ear received their hearing. A goiter melted away as Brother Kronberg prayed. We praise God for the mighty moving of His Spirit in the services.

#### Healed of Locked Shoulder

I had injured my shoulder and had what the doctors called arthritis and a locked shoulder. I could only raise my arm half way up. Doctors said it would always be that way. Evangelist Walter Kronberg prayed for me and my arm loosened and I could raise it way above my head. Thank God for His healing Power.

Truman Clouse  
Landisburg, Pennsylvania

#### Healed of Dropsy

During the revival at Columbus, Indiana, in the Assembly of God church, I was prayed for by Evangelist Kronberg for dropsy, which produced swelling and much pain in the lower limbs. Also for partial deafness. Healing was asked in the Name of Jesus and each condition was cleared at once. Prayer for eyes has produced a continuous increase in vision which is still going on.

L. O. Brown  
Columbus, Indiana

#### Healed of Stomach Ulcers

Thank God for healing my stomach ulcer. I had been troubled for many years. After being prayed for by Evangelist Walter Kronberg, I was instantly healed and went home to find I could eat everything that I could not eat before, without any ill effects.

Mrs. Chas. Swab  
Elliottsburg, Pennsylvania



# TESTIMONIES from the Ralph A. Durham Meetings

## Healed of Heart Trouble

About six years ago I went to a doctor and he told me I had spasms of the heart and there was not much that could be done for me. Medicine helped for a short time and then I would grow worse again. Two years ago I went to another doctor and he told me the same thing. About two months ago I became worse again and I was hardly able to walk or do my work.

On May 11, 1954, I attended a salvation-healing revival being conducted in the Calvary Gospel church here in Goodland by Evangelist Ralph Durham; he asked how many had pains in their body; several raised their hands and I raised mine. He said as we sang, "Let go and let God," if we would raise our hands and believe God, that God would heal us immediately. Praise God that is just what happened. He healed my heart. There is no more pain and I can do my work which I had not been able to do for a long time.

Mrs. William Pyles  
Goodland, Kansas

## Was Healed While Listening to Radio

I hear your radio program every Sunday morning. I like it very much. On Sunday, October 25, I was in bed sick and when you began praying for the sick I got out of bed and put my hand on the radio and was instantly healed. May God continue to bless your program. It is such a help to my Christian life.

Mrs. Rachel M. Martinez  
Montrose, Colorado

## Healed of Serious Stomach Disorder



One year ago I came from Oregon to visit relatives here and attended a meeting being conducted by Brother Ralph Durham in Olathe, Colorado. I had a very serious affliction; the opening or valve between my stomach and

lower digestive tract would not close so the contents from the intestines would return to the stomach and I was in a very critical condition at the time.

I came in the prayer line where Brother Durham was ministering to the sick and as he prayed the Lord instantly healed me and from that moment I have never had a trace of the affliction. I am now living in Delta County, Colorado, and I give God all the praise for His wonderful healing power.

W. A. Lowrance  
Delta, Colorado

## Used Crutches for 26 Years—Delivered

December 4, 1953, was my first opportunity to attend a salvation-healing revival. These meetings were in Sparta, Wisconsin, thirty miles from my home and were being conducted by Evangelists Park and Durham. I had infantile paralysis and had walked with crutches for twenty-six years. Through the prayers of God's servants I was healed and walking without crutches.

I am happy to testify that I have not used my crutches since that night in December. I asked Brother Durham to pray for me that I could kneel in prayer as I so much wanted to kneel before the Lord. Brother Durham prayed and through Jesus I gained the victory. My heart is filled with praise and thanksgiving.

Mrs. Emmett Lombard  
Westby, Wisconsin

## Healed of Anemia and Weak Heart

FOR SIXTEEN YEARS after I was converted I stumbled along trying to serve the Lord, thinking I was saved and ready to go to Heaven. I was taught that God was far off somewhere, that He loved me enough to save me from hell; never realizing that He paid the price for my healing as well as for my salvation. I did not know that sickness and disease were of the devil.



A doctor's examination showed that I was very anemic and an extra strain had affected my heart. The doctor gave me treatments but I did not improve and I had to lie down most of the time. During this time Brother Ralph Durham began

a revival meeting in Montrose, Colorado—the first meeting I ever attended where Divine healing was emphasized. There was a large sign over the door, "Jesus saves, Jesus heals." Every time I entered the door I wished they would take that sign down. I know now the devil caused me to feel that way because there was victory for me.

Every night after having been in bed most of the day I would go to the services, so weak I would have to hold to the seats as I walked down the aisle. After several nights the preaching began to get hold of me, I began to pour my heart out to God. The Lord answered almost instantly and I felt a surge of new blood go through every part of my body, even to my fingertips. Strength came and I wasn't weak anymore. O, how it thrilled me!

I had already made an appointment with another doctor to see if he could help me, so I went to him, telling him what



Evangelist Ralph A. Durham Broadcasting  
The Gospel

all the previous examinations had shown. He put my blood through every kind of test then said, "There is nothing wrong with your blood, it is perfect." Glory to God, it is wonderful what He can do. Now, after six years my blood is still completely normal. That was the beginning of a new life for me.

Margaret Smith  
Montrose, California

## Healed of Many Ailments

Evangelist Ralph Durham came to Sparta for a tent meeting in June, 1954. I was completely healed in his meeting.

Two years ago I had arthritis, heart trouble, hardening of the arteries, dropsy and severe pain in my neck. I took treatments for six months, also dropsy shots, sometimes three in a week. I was almost helpless at times for two years but I have been completely healed and I praise the Lord for these meetings and for bestowing this gift upon His servant.

Mrs. H. C. Barker  
Sparta, Wisconsin

## Hearing Restored

My hearing had become so impaired that I did not enjoy going out among other people. I knew that if I would get in the prayer line I would be healed, but I kept hesitating until Sunday night, May 22, 1954. After hearing Brother Durham speak, something kept telling me, "This is the time," and as I went and was ministered to God answered prayer and my hearing was completely restored. I cannot praise God enough for His mighty works.

Hilda M. Swanson  
Denver, Colorado

## Tumors Disappear

I thank the Lord for what he has done for me. I attended your tent meeting and came in your prayer line April 19, 1954. I had a tumor on my right shoulder and one in my right side as large as a turkey egg, and when you prayed the prayer of faith for me I went on my way. The next morning when I arose from bed both tumors were gone and I have no symptoms of them since.

I intend to live for Jesus the rest of my life; thank God for sending a man of God to Childress, Texas.

Mrs. Victoria Alexander



# Bible

## DELIVERANCE REVIVALS

with

## Evang. John C. Poteet



Evangelist John C. Poteet

### Phoenix Pastor Reports Outstanding Healings in Bible Deliverance Revival With John Poteet

IT was our joy to have Brother and Sister John C. Poteet with us for three weeks. From the start the blessing of God was upon the meetings. People were saved, filled with the Spirit, and many healed as our brother called them out and prayed for them. There were a number of outstanding healings. A crippled man walked out carrying his crutches and came back each night testifying to his healing. Two people were healed of deafness, a woman was delivered from cancer, and a sister was healed of serious stomach trouble. Praise God!

We enjoyed richly our brother's ministry and were thrilled with his faithfulness in working at the altar after ministering.

Pastor D. E. Gribbling  
Sunnyslope Assembly of God  
Phoenix, Arizona.

### Edwards, Illinois, Experiences Mighty Manifestations of the Supernatural in John Poteet Revival

We had a two-week revival with Evangelist John C. Poteet of Anaheim, California. God's power was manifested in every service. A number were saved and filled with the Spirit and many people were healed as Brother Poteet discerned their afflictions and called them from the audience. The Lord worked wonders in our midst. A man blind in one eye received sight, several were healed of deafness, a boy was healed of a rare blood condition and also heart trouble, a lady, 81 years old, was delivered of arthritis which she had had for 29 years, and many more were healed of the more common ailments.

We had record crowds each night and reached many new people. Some say this is the best revival this church has ever had. We are looking forward to our Brother's returning for another meeting.

Randol L. Mercer, Pastor  
Edwardsville Assembly of God.

### God's Power Manifested Through the Gifts of the Spirit in Ministry of Evangelist Poteet in Virden, Illinois

Jesus is wonderful! For thirteen nights God manifested His power through Evangelist John C. Poteet by the gifts of the Spirit. The Lord revealed to the Evan-

gelist the afflictions and diseases of the people and as they responded in faith, they were healed. People testified to being healed of heart trouble, cancer, tumors, double rupture, diabetes, colitis, deafness, etc. The pastor's mother-in-law was healed of cancer on the forehead, a paralyzed child was able to walk after prayer. A woman testified, "Praise God, I don't have to use insulin anymore." The revival began in the church but ended in the American Legion Hall. Every department of the church was helped and many new people were reached.

Robert S. Byers, Pastor  
Virden Assembly of God

### Healed of Cancer



Since you prayed for me at the meeting in the Sunnyslope Assembly of God, God has healed me completely of the cancer I had. I praise and thank the Lord, every trace and symptom of it is gone. I wish everyone might know how wonderful my Lord is. You may certainly use this testimony for the glory of God.

Mrs. L. F. Pratt, Jr.  
Phoenix, Arizona

### Serious Blood Condition Healed



I thank the Lord for the wonderful healing I received during the revival Brother Poteet held in the Sunnyslope Assembly, Phoenix, Arizona. I was expecting my third child and up to this time had spent most of my time in bed, due to a serious blood condition. Praise God, after Brother Poteet prayed, new strength came and fear left. Jesus brought sweet assurance that all would turn out well. My doctor had told me I should not get my hopes too high, because according to his knowledge and study all the odds were against me, but thank God, we were blessed with a 7-pound, 8-ounce boy. He was and still is beautiful and healthy in every respect. God is so good and I love Him with all my heart.

Mrs. Donald Glimpse  
Phoenix, Arizona

### Delivered From Cancer

I had a cancer and was operated on twice. It came back and three years ago the doctor told me they could operate again but it would break out somewhere else. Brother Poteet called me out, I went forward, Brother Poteet prayed and I am healed and I cannot praise God enough. Praise His name!

Mrs. G. L. Rimini  
Virden, Illinois

### Deaf Ear Healed



I was healed from a deaf ear. My left ear was what the doctor called a telephone ear. I could hear good without my hearing aid on the telephone and that was all. But praise God, after Brother Poteet prayed for me, I can

hear out of my left ear once more. I want to give God all the praise.

C. E. Custer  
Edwardsville, Illinois

### Paralyzed Child Make to Walk



At the age of 8 months my daughter could walk and say a few words. When she was 10 months old she took whooping cough and was hospitalized for two and a half months. The doctors told me to take her home, but she was paralyzed on the whole right side. When I heard of the Healing Revival in Virden, I took my daughter the next night. She was prayed for and healed at once. I had made an appointment with the doctors of the Crippled Children's Clinic in Springfield in September for October 4. I took the baby and the doctors could not find a thing wrong with her. Thank God, our daughter can walk and talk again. I praise God for His healing power.

Mrs. Robert Murray  
Virden, Illinois



# Evangelist H. E. Hardt: "Thirty Pound Tumor Melts Away"



Before



After

## Testimony of the Miraculous Healing Of Miss Marion Minogue Harlow, North Dakota

I AM happy and free for I have been delivered from a tormenting, death-dealing tumor weighing about 30 pounds.

About six years ago I was earnestly seeking God for revival comparable to Bible days with signs and miracles. I discovered that a growth of considerable size had fastened itself in my body. God gave me an intense desire to be healed by Him. It seemed to be far more important to be healed by the stripes of Jesus than life itself, for how could one enter into revival any other way.

As the tumor enlarged it pushed the organs of my body out of place, especially my lungs, heart and liver. My kidney function was limited. The tumor continued to grow until I became very large and unsightly. I experienced extreme weakness and exhaustion. Many times it would seem that death was near. At first the battle was restricted to the physical, however, as the long weary years went by the more intense the battle raged and the powers of darkness would endeavor to engulf and close in upon me. During this time I became conscious that I should accept the healing that Jesus had provided through His redemption. If not He would not offer the miracle of healing to me again. So I threw myself upon Him as never before and He poured in peace, confidence and faith for the battle. In the meantime I had attended a number of healing meetings and was prayed for by some of the outstanding evangelists that were being used of the Lord in this great revival. For a period of six years I struggled on both doing evangelistic and

pastoral work suffering under that tormenting affliction. Finally when I resigned the pastorate at Devil's Lake, North Dakota, I experienced a compelling conviction that the hour of my deliverance was near. The prayer group of that fine church stood with me and several received a strong conviction that deliverance was near.

The way opened for me to drive to Minneapolis and attend one of the Bible Healing Crusades being conducted by Evangelist H. E. Hardt of York, Pennsylvania. I was first in the healing line. God anointed Brother Hardt to curse the tumor and cast out the tumor demon. I felt the power of God surge through my body and spirit imparting divine life and a living assurance that the work was done. I was able to thank God for complete healing from that moment. Soon after Brother Hardt prayed for me, without any effort on my part the way opened to attend a camp meeting where the Lord was mightily present. I became lost in God. For several days I did not realize that the tumor was vanishing so quickly until I suddenly noticed that my clothes were too large for me. After returning home the tumor continued to disappear more rapidly as I waited on God and praised Him for the finished work. In about four weeks thirty pounds had left my body. My waist and abdomen were many inches smaller and the bone structure of my chest and ribs was left protruding. I was very weak, especially through my diaphragm and shoulders. In about six weeks the bone structure became normal and my internal organs have gradually moved back into position. My strength has returned and I am going forth to minister for Him again. Jesus has never been so real and wonderful as now.

Signed: Miss Marion Minogue  
Harlow, North Dakota  
An Assembly of God Ordained Minister

Dear Rev. Hardt:

This is a long delayed testimony, but it is too good to keep any longer.

In December, 1950, I attended your meeting conducted in Mount Pleasant, Pennsylvania. I had suffered from a severe stomach ailment for thirty-six years. The doctors were not able to do anything for me, although I am thankful for their sincere efforts. I heard of your services and husband and I discussed the possibilities of my getting healed, then we decided to attend. We came first on Saturday night, then again on Sunday after-

(Continued on page 22)



Evangelist H. E. Hardt

## Report From Faith Memorial Church, Atlanta, Georgia

FAITH Memorial Church has just experienced another great Bible deliverance crusade under the able God anointed ministry of Evangelist H. E. Hardt of York, Pennsylvania. This is the second revival Bro. Hardt has conducted for us this year and we say enthusiastically that we want him to come

again soon. His second meeting was better than the first and we have reason to believe that a third would be better still.

Night after night Bro. Hardt ministered under a mighty anointing of God. Many were saved and healed and many miracles recorded. Men and women that used tobacco for years were delivered. Also many filled with fear were set free.

We can sincerely recommend the sane, Bible-centered ministry of Evangelist Hardt. The well balanced, mature ministry unveils scripture in a way that it is not hard for people to believe. For the past seven years Faith Memorial Church has established a precedent for the sign gift ministry of miracles and healing. God has honored this ministry as we earnestly contend for the faith and press onward in this last hour revival.

Signed: Rev. Ralph Byrd, Pastor  
Faith Memorial Church.  
Rev. Ralph Boyd

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of How To Enjoy More  
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H. E. Hardt, 467 Pennsylvania Ave., York, Pennsylvania.

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NOT JUST ANOTHER BOOK



# Revival

with  
Evangelist Otha D. Frazier

**A Word From Pastor S. G. Fitzgerald**  
Avon, Virginia

I have known Evangelist O. D. Frazier for the past 2½ years. I have attended a number of his tent campaigns and have had him preach for me in my church. He has just completed a nine-day revival which has been a blessing to the church and the community. Souls have been saved and bodies healed by the power of God. I recommend Brother Frazier to any church or organization. He is a very humble Brother in the Lord. He has been a blessing to me and my home.

**From Pastor Leroy Harvey**  
Kitzmillier, Md.

WE just closed a two weeks meeting with Brother Otha D. Frazier. We had a very blessed time in the Lord. Souls were saved, deaf ears were unstopped, blind eyes were restored, the lame walked, and many other miraculous things took place. We heartily recommend him to others.

**Blind Eye and Deaf Ear Healed**

I am seventy-one years old and have been deaf in my right ear for two years. On January 27, 1954, I went to Brother Frazier's healing campaign. The Lord healed me instantly of deafness. I had been blind in one eye for several years, but after being prayed for I can read anything I want to read. Glory to God.

Mrs. Susie Harmon  
Charlottesville, Va.

**Child Born With Lung Cancer —  
Healed by the Power of God**



In July 1953, Brother Otha D. Frazier prayed for my little girl who at that time was 7 months old. She was born with lung cancer. All hope of recovery had been given up by hospital physicians and our family doctor. She had been operated on twice and weighed only 5 pounds.

Our baby is now two years old and weighs 24 pounds. She not only walks and talks, but takes part in all children activities. She is completely normal.

I will spend the rest of my days praising the Lord for her healing.

Mrs. Charles W. Mathews  
Waynesboro, Va.

**Healed of Stomach Trouble**



I was treated for over a year by two doctors for stomach trouble. One said he was certain I had ulcers. When Bro. Frazier prayed for me in our local tent meeting I was healed by the power of God.

That very night I went to a restaurant and ate a hot dog with onions, mustard and the whole works with not the least discomfort. Since then I eat anything at anytime. I am not taking treatment of any kind and have gained weight.

Later I went to the Washington Hospital for a check up which showed nothing wrong. (See reproduction of the doctor's report.)

Henderson Martin  
Washington, Penn.



Evangelist Otha D. Frazier

WASHINGTON HOSPITAL  
WASHINGTON, PENNA.  
X-RAY CONSULTATION

X-Ray No. 118C  
Date 2-14-54  
Name Henderson Martin  
Age 70  
Report Examination of Stomach

ROENTGENOLOGIC AND FLUOROSCOPIC FINDINGS

Barium fills the colon fully and no obstructions are seen. The cecum and terminal ileum are normal. Post examination film shows no abnormal findings.

Impression: Negative examination.

WASHINGTON HOSPITAL  
WASHINGTON, PENNA.  
X-RAY CONSULTATION

X-Ray No. 3074  
Date 2-22-54  
Name Henderson Martin  
Age 70  
Report Examination of Stomach

ROENTGENOLOGIC AND FLUOROSCOPIC FINDINGS

Examination of the upper gastro-intestinal tract reveals the esophagus to be normal. No lesion is seen in the stomach. The duodenal bulb fills well and no deformity or ulcer niche is demonstrated. There is no delay in the emptying of the stomach.

Impression: Negative examination.

Cardiogram showed no abnormal findings  
S. Sproull



## Signs of the Soon Coming of Christ (Continued from page 4)

foreview of the automobile is so detailed it can hardly be misunderstood. These strange vehicles that Nahum saw in his vision were as flaming torches—an allusion, obviously, to the brilliant lights of today's motor car. The "raging" in the streets is an apt expression describing the traffic which roars down the arteries of our great cities—traffic which has increased in intensity until it has become a menace to life and limb. To keep the cities from strangling in their own traffic, municipal governments have been forced to build giant freeways and expressways.

"They shall jostle one another in the broad ways." Nahum in his vision saw these vehicles colliding one with another on the highways. In the year 1953, some 38,000 Americans died and almost two million persons were seriously injured in automobile accidents...

Finally, the prophecy adds, that, "They shall seem like torches, they shall run like the lightnings." Most of the cars being manufactured today have had their power stepped up until they can make a hundred miles an hour, or over. Streaming down the highways at night, at high speeds, they seemed in the vision to the prophet, who was used to camel transportation, to be moving like the lightnings.

But the most significant part of the prophecy is the time element. The vision was to be fulfilled "in the day of His preparation." In other words at the time when the Lord would be preparing His return to the earth, these things should come to pass. The development of the automobile as we see it today, is a fulfillment of Nahum's vision, and a certain sign of the coming of the Lord.

### The Noahic Sign

"And as it was in the days of Noah, so shall it be also in the days of the Son of Man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all." Luke 17:26-27.

Jesus in speaking of His Coming referred to the days of the Flood in which conditions were similar, to those that would exist at the time of His return.

This one Scripture quite overthrows the position of Post-millennialists who believe that the Church will convert the world and thus usher in the Millennium. The days of Noah were characterized by world apostasy. So again in these days just before the return of the Lord, we may anticipate similar conditions. That such conditions have arrived are apparent to any observant person.

First: Jesus calls attention to the fact that in the days just before the Flood the ante-diluvians were engaged in pleasure orgies—"eating and drinking." This remark does not refer to the necessity of

eating to sustain life, but rather to banqueting, rioting and gluttonous feasting and drinking, in which is mingled the cry, "On with the dance, let joy be uncontrolled."

Second: The Lord mentioned that the ante-diluvians were engaged in "marrying and giving in marriage." Certainly the act of marriage is not wrong, although the modern evil of marrying, divorcing and remarrying is a national scandal. Bible commentators point out that the structure of the original Hebrew implies the thought, "marrying wives and giving them up." Apparently, also, the evils of polygamy were widespread in that day. Gen. 4:19.

Third: Though Noah, a preacher of righteousness, warned the people of the approach of the Flood, the warning was given no heed. II Peter 2:5. Enoch, also a prophet of that day, warned his contemporaries of coming judgment. Jude 14-15. Little attention was paid to his warning either.

Fourth: It was a day of notable human achievements. During that time the pyramids were built. The Great Pyramid is a monument, whose builders, apparently, had astronomical knowledge which has been rediscovered only in recent times. Noah, himself, with the aid of other workers (who did not go with him into the ark), built an ark that rivaled modern ships in size.

Fifth: The moral conditions in the day of Noah were appalling. Sadly enough, we must admit that they compare with those of our times. "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Gen. 6:5. "The earth also was corrupt before God, and the earth was filled with violence." Gen. 6:11.

Sixth: There was illicit intermarriages between the sons of God and the daughters of men. (Gen. 6:1-2). The full significance of the matter is not absolutely clear, and there is some difference of opinion between Bible scholars, whether the "sons of God" were supernatural beings, or not. Certainly, today, there are illicit affinities on a widespread scale, with evil spirits which impersonate the dead and pretend communication with departed loved ones—Spiritualism in other words.

These were the conditions that existed in the days of Noah, and any impartial observer must admit that they bear a marked similarity to moral conditions in the world today. Jesus said that such would be the case at the time of His coming, and they may surely be regarded as certain signs of the soon reappearing of the Son of Man.

### The Sign of World Evangelization

We have just reviewed the startling evidence of 39 signs fulfilled which point to the soon coming of our Lord Jesus Christ. What is there yet to take place? What is there to prevent Jesus from coming back today?

The Church has been told for a long time that Jesus will come at any moment and there is scarcely time to do anything but hold the fort and wait for the Bridegroom. Yet the months and years are passing and Jesus has not yet returned. Time is marching on. The atomic horror is poised over the world ready to destroy humanity. Why doesn't Jesus return?

No Christian should have to ask this question. He should know the answer. There is yet one more sign to be fulfilled! Jesus said "And the Gospel of the kingdom shall be preached in all the world as a witness unto all nations and then shall the end come." (Matt. 24:14.)

We had better face up to the facts. There is still a job to be done. Less than half the world has been evangelized! Thousands of tribes have not yet been reached. A billion souls have not heard that there is a Saviour. The church must mobilize at once for bold action.

That is why the Billion Souls Crusade is a necessity. God has commanded us and we must obey. Friend will you enlist now in this greatest of all Crusades to bring Christ to a thousand million souls? Will you do your part in bringing back the king? The job must be done. If we don't do it God will raise up those who will. For as certainly as Christ has said it, so it shall be—"This gospel of the kingdom shall be preached as a witness into all nations and then shall the end come!"

### Six Ways in Which You Can Be Healed

(Continued from page 8)

this person and God performed a miracle. And unto those who believe, "They shall lay hands on the sick and they shall recover."

In the Epistle of James 5:14, we read; "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." Here we read of the calling of the elders and the anointing with oil or the sick. If you are sick, call for the minister. If he cannot come he can send someone of Scriptural position in the church. They shall anoint you with oil and this obedience to God's word and their faith will bring healing. Many ministers anoint with oil as they pray for the sick in the church. God will honor this step of faith. There is no healing in the oil, of course, but rather in the act of faith.

Oil is typical of the Holy Ghost. The same Holy Ghost that is recognized in this method of healing is the convictor of sin. In these verses of James 5, we also read, "And if He has committed any sins, they shall be forgiven him." If you are sick and live in sin, this promise offers deliverance for soul and body. As you call for the elders, call on God to forgive your sins and you shall receive your healing.

In Acts 19, we read of the fourth method of healing—the best cloths. Thou-

(Continued on page 22)



## SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

- A. A. ALLEN**  
(P. O. Box 8595, Dallas, Tex.)  
In BILLION SOULS CRUSADE. (See p. 5.)
- VELMER J. GARDNER**  
(Route 3, Box 504, Springfield, Mo.)  
In BILLION SOULS CRUSADE. (See p. 5.)
- T. L. OSBORN**  
(Box 4231, Tulsa, Okla.)  
In BILLION SOULS CRUSADE. (See p. 5.)
- B. D. BENNETT**  
(Box 232, Rosemead, Calif.)  
CULLENDALE ARK., Feb., 2-3 weeks. Cul-  
lendale Assembly of God. Rev. Howard L.  
Watkins, P. O. Box 287.
- BETTY BROADWELL**  
(2214 Berkeley Ave., Los Angeles 26, Calif.)  
EUREKA, CALIF., Feb. and Mar. Kaleva  
Hall, 1675 Union.
- WILLIAM A. CALDWELL**  
(5 Park Circle, Conyngham, Pa.)  
STRASBURG, PA., Feb. 1. Assembly of God,  
East Main St. Rev. H. L. Steckbeck, E. Peters-  
burg, Pa.
- MORRIS CERULLO**  
(110 Prospect St., New Burgh, N. J.)  
PITTSBURGH, PA., Apr. Rev. R. F. Bender.
- RUDY CERULLO**  
(P. O. Box 724, Philadelphia 5, Pa.)  
LANCASTER, PA., Jan. and Feb., 6 weeks.  
Moose Auditorium, 220 E. King St. Rev. Her-  
bert Jones, 308 Ruby St.
- MARC D. CONLEY**  
(Route 8, Box 609, Springfield, Mo.)  
PHILADELPHIA, Pa., Feb. 2. Pentecostal  
Gospel Church, 4635 N. 16th St. Rev. Benjamin  
H. Cox.  
KEOKUK, IA., Mar. 2. Foursquare Church,  
217 N. 4th St. Rev. H. L. Meyers.
- R. W. CULPEPPER**  
(9722 Prichard St., Bellflower, Calif.)  
ELMIRA, N. Y., Jan. 14-Feb. 6. Pentecostal  
Tabernacle, Miller and Falck Sts. Rev. John  
Bedzyk.
- EVANGELIST AND MRS. M. A. DAUD**  
(2754 Coombs St., Dallas, Tex.)  
POCOMOKE CITY, MD. Meeting now in  
progress. Glad Tidings Tabernacle, Market at  
Payne St., Phone 803. Rev. O. Kenneth Brann.
- R. L. DAVIS**  
(1042 Dorothy Drive, Corpus Christi, Tex.)  
HARLINGEN, TEX., Jan. 23. Trinity Assem-  
bly of God, 77 Bypass St. Rev. Le Roy Black-  
burn.
- AUSTIN, TEX.**, Mar. 20. East Austin As-  
sembly of God. Rev. J. Paul Joyner.
- JOSEPH DEGRADO**  
(531 S. Belden, Los Angeles, Calif.)  
GLENDALE, CALIF., Feb. 6-27. Glendale  
Foursquare Church, 360 W. Windsor Rd. Dr.  
Gayle W. Wood.  
CHICO, CALIF., Mar. 6-27. Chico Four-  
square Church, 1670 Esplanade. Rev. Al Waer.
- WILLIAM H. DENNY, JR.**  
(Box 1, Greensburg, Pa.)  
LATROBE, PA., Mar. 8. Assembly of God.  
Rev. Francis Papiernik.
- HARRY A. DE VRIES**  
(8650 S. E. Alder St., Portland, Ore.)  
SOUTH AMERICA, Feb. and Mar.
- RALPH A. DURHAM**
- (Box 22, Montrose, Colorado)  
OLATHE, COLO., Feb. 6. California Mesa  
Assembly of God. Rev. Gilbert Thompson.
- CLIFTON ERICKSON**  
(Route 8, Box 598, Springfield, Mo.)  
MINNEAPOLIS, MINN., Feb. 4. Minneapo-  
lis Evangelistic Auditorium, 22 N. 7th St. Rev.  
Russell Olson.  
SOUTH BEND, IND., Mar. 1-6. South Bend  
Gospel Tabernacle, 2315 S. Michigan St. Rev.  
Lester F. Sumrall.  
LAKELAND, FLA. Tent Revival. Rev. Fay  
Johnson.
- ALBERT H. GILBERT**  
(P. O. Box 2704, St. Petersburg, Fla.)  
CUBA AND JAMAICA, Feb. and Mar.
- WALTER GRAVLIN, JR.**  
(30-25 49th St., Astoria, Long Island City 3, N. Y.)  
NEWARK, DELA., Jan. 30-Feb. 13. Newark  
Gospel Tabernacle, Lovett and Benny Sts., Rev.  
Arthur E. Hardt.
- PHILIP N. GREEN**  
(P. O. Box 2876, Tampa, Fla.)  
SAN ANTONIO, TEX., Feb. 3.
- KENNETH E. HAGIN**  
(1349 18th St., Port Arthur, Tex.)  
PHOENIX, ARIZ., Feb. First Assembly of  
God.
- HARRY HAMPEL**  
(1641 Downing St., Denver, Colo.)  
EDGEMONT, S. D., Feb. 6-20. The Assem-  
bly of God. Rev. Dale Eden, Box 883.
- H. E. HARDT**  
(467 Pennsylvania Ave., York, Pa.)  
SAVANNAH, GA., Jan. 23-Feb. 13. First As-  
sembly of God Temple, Whittaker and 43rd St.  
Rev. Elmer L. Green.  
LAKE WALES, FLA., Feb. 20-Mar. 13. Re-  
vival Tabernacle. Rev. E. W. Wine.
- BENNIE R. HARRIS**  
(415 Wood St., Ft. Collins, Colo.)  
KANSAS CITY, MO., Feb.
- ALTON L. HAYES**  
(11699 Denton Dr., Dallas, Tex.)  
CORPUS CHRISTI, TEX., Feb. 1-8. Corpus  
Christi Revival Center, 210 Old Rock Robstown  
Rd. Rev. R. W. Holmes, Phone 3-6337.  
GALAX, VA., Feb. 20-Mar. 6. City-Wide  
Campaign. High School Auditorium. Rev. T. L.  
Lowery, chairman.
- R. E. HENKE**  
(23820 Road 5, Chowchilla, Calif.)  
NICARAGUA, CENTRAL AMERICA, Feb.
- BOB HERALD**  
(816 E. 9th St., Pomona, Calif.)  
ASHLAND, ORE., Feb.-Mar. Faith Temple.  
Rev. Leo Wine.
- JOHN W. HIGGINBOTHAM**  
(3726 W. 143rd St., Cleveland 11, Ohio)  
RICHMOND, IND., Mar. Rev. E. Smith,  
South 9th and "Q" Sts.
- ROY HILL**  
(25 Rice St., Lyons, N. Y.)  
LODI, CALIF., Feb. 8-27. Bethel Open Bible  
Church, Church and Locust Sts.  
TACOMA, WASH., Mar. 6. Faith Temple,  
South 10th and Kay Sts.
- GAYLE JACKSON**  
(802 S. Kingshighway Ave., Sikeston, Mo.)  
NEW ORLEANS, LA., Beg. Jan. 20. Victory
- Temple, Metairie Rd. and Harlan Ave., Ph  
6080.
- FERDIE C. JAY**  
(1670 N. Wenatchee Ave., Wenatchee, Wash.)  
SEDRO WOOLEY, WASH., Feb. 8. Bet  
Tabernacle. Rev. W. V. Kononen.  
BREMERTON, WASH., Mar. 1. West Br  
erton Assembly of God, 425 S. Cambrian. R  
Mason A. Younglund.
- RICHARD E. JEFFERY**  
(101 Hugh St., Vallejo, Calif.)  
SAN MIGUEL, EL SALVADOR, CENTR  
AMERICA, Feb. and Mar.
- CLARENCE JOHNSON**  
(5493 Montecito, Fresno, Calif.)  
FLINT, MICH., Feb. 1020 Begole St. R  
Vent Bowlin.
- REX R. KELLEY**  
(P. O. Box 328, Tiffin, Ohio)  
MUSKEGON HEIGHTS, MICH., Feb. 2  
Muskegon Heights Gospel Tabernacle, 2  
Sanford St. Rev. V. Emerson McAninch, Ph  
328-111.  
TONAWANDA, N. Y., Mar. 2-13. Bethe  
Revival Temple, Broad and Delaware. F  
Ralph and Elva White.
- JOHN AND OLIVE M. KELLNER**  
(31 Wycliffe Rd., Waterloo, N. Y.)  
PATERSON, N. J., Jan. 16-Feb. 6. Pe  
costal Lighthouse Church, North 9th and  
ferson Sts. Rev. Wm. Gunderson, 161 N  
9th St.  
ORLANDO, FLA., Feb. 20-Mar. 13. Go  
Tabernacle, 1919 Miller St. (near Clay).  
John P. Hall, 2103 Karolina, Winter Garden
- WALTER W. KRONBERG**  
(Route 3, Lake Ariel, Pa.)  
NARROWSBURG, N. Y., Feb. 6. Narro  
burg Assembly of God. Rev. Angelo Ne  
Box 163.  
DELPHOS, OHIO, Mar. 6. Assembly of  
Rev. Anthony De Polo, 1004 North Main S
- WARREN L. LITZMAN**  
(1540 Lyle Ave., Waco, Tex.)  
WINDSOR, ONT., CANADA, Feb. Rev.  
liam Fitch.
- W. B. MCKAY**  
(P. O. Box 1546, Orlando, Fla.)  
The report has just come to us that Bro.  
Kay, who has been resting for several mon  
is now ready to launch out in a series of c  
paigns. Churches desiring him for rev  
should contact him at once.  
EUSTIS, FLA., Feb. 4. County-Wide T  
Meeting, next to Fair Grounds. Rev. I. Ma  
pastor, The Assembly of God.  
OCALA, FLA., Mar. 4. Rev. E. P. Cor  
Phone 2-4940.
- MICHAEL MASTRO**  
(1514 Peru St., Dallas, Tex.)  
TORONTO, ONT., CANADA, Feb. 1. Un  
Apostolic Faith Church. Rev. H. A. Max  
Whyte.  
INDIANAPOLIS, IND., Mar. 1. Lighth  
Tabernacle, 918 East 66th St. Rev. Will  
Totman, 6562 Carrollton.
- HAROLD W. MAY**  
(3653 Bessinger Rd., Rt. 1, Au Gres, Mich.)  
CLEVELAND, OHIO, Jan. 16. Glad Tid  
Tabernacle, 3238 W. 105th St. Rev. Clyd  
Bowman.



**LEON MORROW**

(1024 S. Marlborough, Dallas, Tex.)

YORK, PA., Jan. 30-Feb. 20. Taxville Full Gospel Church, Taxville Road, near intersection of Scott and Banister. Rev. A. J. DeMarco, Road 10.

HAMLIN, Pa., Mar.

**LOUISE NANKIVELL**

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PANAMA CITY, FLA., Feb. 13-20. Rev. J. B. Davis, 2511 East 3rd St.

SAVANNAH, GA., Feb. 27-Mar. 6. Rev. Elmer L. Green, P. O. Box 1442.

**JAMES NICHOLSON**

(Rt. 11, Box 2050, Springfield, Mo.)

WATERLOO, IOWA, Jan. 25-Feb. 13. First Assembly of God, 701 W. 5th St. Rev. Russell Thompson.

GALAX, VA., Feb. 20. Union Meeting (with Evangelist Alton Hayes).

**H. C. NOAH**

(524 Highland St., Waxahachie, Tex.)

TYLER, TEXAS, Feb. 13, 2 weeks, Rose Center Assembly of God, Rev. D. D. Lewis, 109 E. Valentine.

**WILBUR OGILVIE**

(Rt. 4, Box 190-A, Turlock, Calif.)

WAVERLY, N. Y., Feb. 13. Tri-City Full Gospel Church. Rev. Kenneth C. Clark.

**RUSSELL B. PARK**

(Box 784, Spearman, Tex.)

SHAWANO, WISC., Feb. 13. New Assembly of God. Rev. Paul Hoff, 407 E. Division.

**JOHN C. POTEET**

(1132 Arbor St., Anaheim, Calif.)

SORENTO, ILL., Feb. 1-13. Assembly of God. Rev. Odis Cooper.

SPRINGFIELD, ILL., Mar. 15-28. The Four-square Gospel Church, 15th and Edwards. Rev. R. C. Peters.

**ALBERT E. REID AND SON**

(North Woods Drive, Rt. 5, Box 399-A, Springfield, Mo.)

POPLAR BLUFF, MO., Jan. 30. Assembly of God. Rev. Guy Jackson.

BASTROP, LA., Feb. 20. First Assembly of God. Rev. James E. Allen.

**L. C. ROBIE**

(Union Springs, N. Y.)

WILLIAMSPORT, MD., Feb. 13. Pentecostal Assembly of God, 149 S. Conococheague St. Rev. V. W. Miles, Phone 2792.

COATESVILLE, PA., Mar. 20. Pentecostal Full Gospel Church, 75 West 5th Ave. and Valley Rd. Rev. C. E. Strauser, Phone 4151.

**CHARLES H. ROTHWELL**

(Rt. 1, West Manchester, Ohio)

SOUTH BEND, IND., Feb. 6-20. Open Bible Revival Center, 602 W. LaSalle St. Rev. William McCubbins.

**LEVI L. STORMS**

(P. O. Box 662, Sherburne, N. Y.)

FREDONIA, N. Y., Feb. 6-27. Rev. Harry Knisell, 10 White St.

FREEHOLD, N. J., Mar. 6-27. Rev. Walter Pierce, R. D. 4, Jackson Mills Road.

**RICHARD R. VINYARD**

(7817 W. 81st St., Overland Park, Kans.)

BETHPAGE, L. I., N. Y., Feb. 6-Mar. 6. 108 Windshorst Ave. Rev. Walter Radowski.

**World Revival Crusade**

(Continued from page 3)

language broadcasts will be directed under the same policy.

**OTHER DEVELOPMENTS**

We are now finishing our 110 feet wide new publishing plant. We never realized that our needs would grow so rapidly. Already we are crowded out in the original printing shop and must hasten to move the heavy equipment downstairs in the new annex so as to make room for the expansion. In a month or so we will publish a photograph in TVH of the completed new publishing establishment. More office space is needed for our foreign editions and for our Billion Souls Crusade. Several of our leading evangelists are moving to Dallas and an office is being prepared for their use when they are in town. Incidentally, the front page of this issue carries a picture of the first issue of the Spanish edition of THE VOICE OF HEALING.

**THE WORLD PRAYER CRUSADE**

A little over a year ago after a time of fasting and prayer, we were led to inaugurate a world prayer band. God has used this band in a great way to move forward the work of world evangelization. Nearly eight thousand people have responded to this call. Thank God for this great army of intercessors. Now we want to mobilize them into action as never before. Only we want the number of intercessors to increase to 100,000. We have a specially designed certificate to send to all members of our prayer band and all others who wish to join this crusade of prayer. With this certificate we will also send you the book, A BILLION SOULS MUST BE EVANGELIZED. This will be sent absolutely free, although if you send an offering for the Crusade, it will be gratefully received. But most of all we want God's people to pray for this great crusade for lost souls. Just cut out the application blank below, sign your name and address, and mail to THE VOICE OF HEALING at once.

Notice on the Application blank a square which you may also mark if you wish to become a representative of THE VOICE OF HEALING and the BILLION SOULS CRUSADE. If you mark this lower square, we will send you the information which will show you how you can be a TVH representative.

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OUR SUBSCRIBERS**

We have been in the process of converting our files to a new system, and this may have caused delayed delivery of the magazine in some cases. We are doing everything possible to expedite matters here, but in case of prolonged delay, please notify us.

Thank you for bearing with us.

**REMINDER!**

**FOURTH WORLD CONFERENCE**  
of  
**PENTECOSTAL CHURCHES**  
in  
**STOCKHOLM, SWEDEN**

from June 13th to 30th, inclusive, 1955



# Latin American Radio Revival Crusade

TO REACH 140 MILLION WITHOUT CHRIST!

BY A. A. ALLEN

JESUS plainly replied that before this age can end, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; AND THEN SHALL THE END COME." Matt. 24:14. Christ said further, "The gospel must FIRST be published among all nations." Mk. 13:10. Again he said, "Go ye into all the world and preach the gospel TO EVERY CREATURE." Mk. 16:15. Christ will not return until this has been accomplished. No sane man dare contradict the divine urgency of this command.

True, many missionaries are on the foreign field, missionaries from many denominations. However, many of these, though they be in many nations, are doing everything else but PREACHING THE GOSPEL! Many are medical missionaries, many are operating orphanages, cooking meals and feeding children. Many are teaching school, reading, writing, and arithmetic. They are doing everything else but preaching the gospel. Even when they "preach" there is little resemblance to the "gospel" as it was preached by Christ and the apostles. This kind of "missionary" activity was not what Jesus referred to when he declared, "THIS GOSPEL OF THE KINGDOM must be preached..." It will not bring Jesus back for His saints. It is not the fulfilling of His word.

Do not misunderstand me. All these acts of kindness are good. Under normal circumstances, provision certainly should be made for a Christian nation to share with the less fortunate in a material way. But this can never take the place of the preaching of the gospel. Funds given for the purpose of preaching the gospel in every nation ought not to be diverted into such channels.

Christ didn't say that he would return because we spend our time, our energies, and our money building schools, colleges, universities, hospitals, etc., all these are preparations for remaining in this world for generations to come. The one thing he did tell us to do is the very thing that, after 1900 years, has not been done. That is to get the Gospel out to every nation, to every creature!

The Gospel means good news to the sick, the oppressed, the possessed, those that are bound with demon powers and unclean

spirits, and those bound by sin. It means, "preach the word, heal the sick, cast out devils."

The only way Christ ever ministered to the sick WAS TO HEAL THEM! The only way he ever ministered to the oppressed and possessed was to CAST OUT THE DEMONS! His method of ministering to the sinner was, "REBUKE SIN OPENLY THAT OTHERS may see and fear."

## You Must Go or Send Someone To Take Your Place

Christ said, "GO YE."

The whole church is to go into the whole world and preach the gospel (with signs following) to every creature. Either you must go or send someone to take your place.

Although Christ "came to set at liberty them that are captive, and to open the prison to them that are bound," there are still 140 million in Latin America alone who are captives to sin and are in bondage by the power of the enemy. They are already in the DEATH HOUSE of Satan's PRISON awaiting only the devil's pleasure to be dragged eternally into hell!

THE UNFULFILLED COMMISSION, IS THE DISOBEYED COMMAND. There is no way to get around this truth. We must face it! We have disobeyed Christ's last command!

He said, "If you love me, keep my commandments." Nothing could be plainer than this! The Heathen MUST hear the Gospel. The Bible says, "every nation"—"every kindred"—"every people"—"every tongue"—"After this I beheld and lo, a great multitude which no man could number of all nations, and kindreds, and the peoples, and tongues, stood before the throne and before the lamb clothed with white robes—" Rev. 7:9.

Can we claim that this has been done when there are still more than a thousand tribes (peoples) and almost 2,000 "tongues" remaining today without even the Gospel of John? There are approximately 1,800 languages into which not even a portion of the Gospel has been translated!

A great expanse of unevangelized territory, one of the greatest in the world,

## "Allen Revival Hour"

City	Stations	Kilo-cycles	Time
Fort Worth, Texas	XEG	1050	8:30 PM MST
Juarez, Mexico	XELO	800	8:30 PM MST
Nogales, Ariz.	XEDM	1580	8:00 & 9:00 PM MST
Berkeley, Calif.	KRE	1400	9:30 AM PST
Long Beach, Calif.	KGER	1390	1:00 PM PST
Annapolis, Md.	WASL	810	8:30 AM EST
Niagara Falls, N. Y.	WJL	1440	9:45 AM EST
Chester, Penna.	WVCH	740	9:15 AM EST
Pittsburgh, Pa.	WPIT	730	12:45 PM EST
Alexandria, Va.	WPIK	730	8:15 AM EST
Kirkland, Wash.	KRKL	1050	9:15 AM PST
New Orleans, La.	WWEZ	690	8:00 AM CST
Lodi, Calif.	KCVR	1570	8:45 AM PST
Newark, N. J.	WNJR	1430	9:00 AM EST
East Point, Ga.	WTJH	1260	8:15 AM EST
Memphis, Tenn.	WCBR	1480	6:00 AM MST
Oklahoma City, Okla.	KBYE	970	8:45 AM CST
Spokane, Wash.	KGA	1510	9:00 AM MST
San Antonio, Texas	KMAC	630	8:45 AM CST
Independence, Mo.	KIMO	1510	9:15 AM CST
Portland, Ore.	KPDQ	800	7:45 AM MST

Latin America, is the closest neighbor to the worlds most evangelized nation. Over 400 tribes in Latin America are yet unreached. There are 140 million Spanish speaking people in the western hemisphere. Almost as many as speak English.

Did you know that only about 10 per cent of the population of the world speaks English? Here is something else to think about and also to DO about it. Ninety-four per cent of all the ordained ministers in the world are ministering to that small 10 per cent of the people, while only about 6 per cent are preaching to the 90 per cent who speak other languages. Here is something else that will amaze you. YOU can do something about this! Ninety-six per cent of all the church giving is USED among the 10 per cent while only 4 per cent is used among the 90 per cent!

Did you know that in America there are some radio stations that carry one religious program right after another from early morning right through the day? In contrast, there are powerful radio stations in Latin America that do not carry one religious broadcast. On many of these Latin stations, time can be bought for a mere trifle of what it costs to buy time on American stations. Surely, nothing can be more unfair than this.

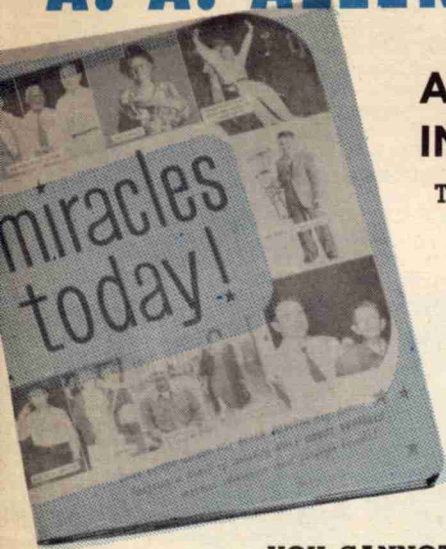
One missionary has said, "No one should hear the gospel twice until first everyone has heard the gospel at least once."

Why should some hear the gospel repeatedly, day after day, when millions have never even heard it once? When a man builds a new home, does he put all the light fixtures in the living room with no lighting at all in the rest of the house? NO! When you drive into a city do you find all the street lights crowded up on one block with no street lights at all in other sections? NO! Does a mother let one big glutton of a boy eat up all the loaf from the rest of the hungry mouths, or does she try to distribute according to the needs of the children? In America many are actually foundered on the real Gospel. Even when they hear it, all they do is criticize and find fault with the manner in which it is preached.

(Continued on page 22)



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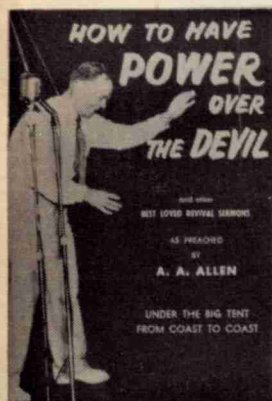
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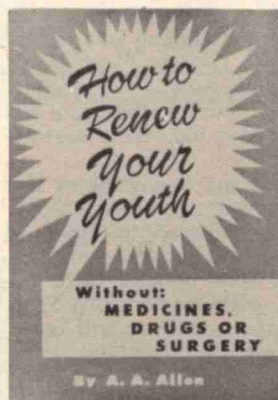
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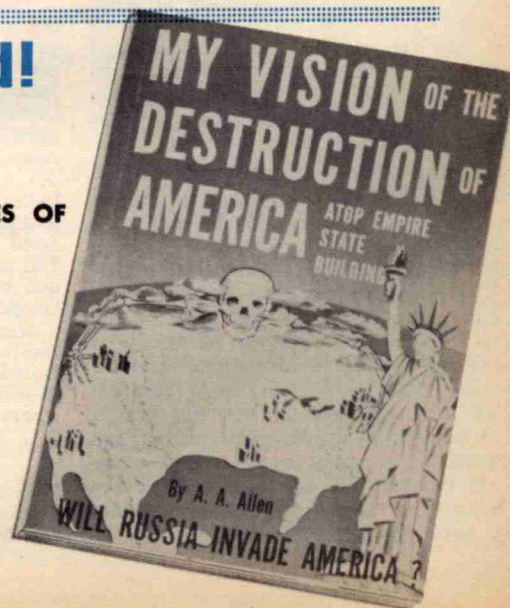
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(Continued from page 10)

ance from pain, the most miraculous healing from physical affliction, all fall immeasurably short of the divine purpose unless they find us ultimately at the feet of Jesus. The great, the very great, gift of Light to the sightless eyes could have left the man still groping for the Light of life. But Jesus found him—and he believed. For him, ever after, it became true that “he that followeth Me shall not walk in darkness but shall have the Light of Life” (Jn. 8/12). And it is the “Shining Light, that shineth more and more unto the perfect day.”

Donald Gee

(Continued from page 15)

noon. As I was sitting in my seat listening to your message I received my healing. Then when you gave the call I entered the healing line, you placed your hand on my head, and said, “Thank you Lord for healing this lady.” I have enjoyed wonderful health since.

How strangely wonderful that you knew that I had been healed and placed your hand on my head and simply thanked God for healing me. So many times husband and I have discussed the marvel of it all. Jesus is wonderful. We praise Him.

Mrs. Earl Robinson  
Connellsville, Pennsylvania

#### Six Ways in Which You Can Be Healed

(Continued from page 17)

sands of believers have been healed in this way who could not get into the healing meetings. A minister of the Lord filled with the Holy Ghost, takes a cloth, laying hands upon it and praying the prayer of faith. Then someone taking the cloth to the sick and placing it upon their body is able to minister healing to them. It has been my pleasure to hear numbers of testimonies resulting through this method of healing.

This year I prayed over a cloth brought by a mother in behalf of her son in a state hospital for the mentally afflicted. He was formerly a professor of the theory of evolution at one of our state universities. He had backslidden, become an atheist and finally lost his mind. I prayed over the cloth and the next day she placed it upon his body. Instantly, God began to work. Within twenty four hours, the man was restored to his right mind, and accepted Jesus as his Lord.

The fifth method of healing is found in the First Epistle of Corinthians 12:9, “To another the gifts of healing by the same spirit.” In the great revival of healing which has been going on for the last several years—the one thing that has made it great, has been the operation of the gifts of the Spirit. The gifts of the Spirit are God’s answer to formalism, modernism, and the powers of the devil. Because many have scorned or have not sought after the gifts of the Spirit, thousands are afflicted with diseases who otherwise would be well if these gifts were in operation. The gifts of knowledge, wisdom and discernment help to bring faith to

the sick. The gifts of tongues, interpretation and prophecy assist in renewing the promises for healing. And the gifts of faith, healing and miracles have to do directly with healing. In these last days God has promised to send a great outpouring of the Holy Spirit. Predominating in this last hour revival will be the gifts of the Spirit. If you will get into a service where the gifts of the Spirit are evident you will be presented with an excellent opportunity for healing.

The last method of healing which I would mention is found in the power of the wonderful name of Jesus. The great effects of the Christian Commission are found in the name, Jesus. “Unto those who believe, these signs shall follow: in my name . . .” In His name. There is no other name given among men that can bring salvation, but the name Jesus. No other name can bring healing. When this name is spoken by a believer, the devil trembles. This name must be spoken at the throne of God to demand the fullest attention of God. Jesus said, “If you ask anything in My Name, it shall be given.”

In our meetings we try to arrange the services so that on certain nights we can meet certain needs. On one night we have a liberation service. This is the service where prayer is offered for those bound by fear, or unbelief. These are two great enemies of healing. People need to be liberated from doubt and fear, if perfect faith is to be present. This applies not only for healing but for any answer to prayer. A spirit filled man, used of God, can pray for you and rebuke these binding enemies and in the name of Jesus set you free. Get into these services and be set free!

Healing is a work of God. There are many ways to receive God’s deliverance. However, in all that the Lord does, praise is imperative. After you ask God to heal you, start praising Him. After He heals you, continue to praise Him and witness to others, and you will keep your healing.

#### Latin American Radio Crusade

(Continued from page 20)

The population of the world is increasing at the rate of about 44 million people each year. Yet, the church has done nothing to meet this growing challenge. In fact, many Mission boards are calling home missionaries and withdrawing support from the few foreign radio broadcasts they have been supporting. No wonder there are 400 million more heathen today than there were 50 years ago! Do you think the church is ready to meet her Lord when in the last generation, we let 750 million souls slip into eternity without ever having been reached with the Gospel?

Here is the truth, we have disobeyed the command of the Lord because we have failed to fulfill the great commission. The unfulfilled commission is the disobeyed command.

#### What We Are Doing

Our Spanish speaking broadcast “LA HORA DE LIBERACION” that covers the whole nation of Cuba, was just our

first step via radio into Latin America. Our present LATIN AMERICAN RADIO CRUSADE is moving forward rapidly under new plans to reach and win 140 million Spanish speaking people. A new office building with adequate adjoining frontage for future expansion has been purchased to house this growing crusade work. This new office building will house the general headquarters of THE LATIN AMERICAN RADIO CRUSADE, the mail reading, shipping, printing and other departments. A staff of Spanish-English speaking workers is being secured who will assist in translation work and in producing and management of the “HOUR OF DELIVERANCE,” our Spanish speaking broadcast. Representatives are being secured to handle local management in every Latin American country. Depots are being opened for the distribution of the Spanish edition of the Voice of Healing, translation of numbers of our books and millions of tracts. A full-time field secretary will be placed in charge of arranging for new radio stations so that as soon as possible, we may be able to effectively blanket the entire Spanish speaking portion of the western hemisphere with the message of the Hour of Deliverance—LA HORA DE LIBERACION!

WOULD YOU, OR A GROUP OF YOUR FRIENDS, LIKE TO SPONSOR A NEW STATION IN LATIN AMERICA? The daily broadcast mentioned above costs only \$20.00 per month! And your offering of \$20.00 per month could place the Gospel of Deliverance on another new station in Latin America.

This is God’s hour for Latin America! Catholicism is losing its grip. A Catholic weekly (Our Sunday Visitor, August 8, 1954), declares, “Protestant missionaries would have a fertile field in South America, because of the lack of Catholic clergy.” But communism is closing in. We must fill the gap NOW or lose the golden opportunity of the age.

For \$20.00 per month, you could sponsor a new station. Or, if you cannot send \$20.00 each month, an offering now of \$20.00 will help to keep one of the established stations on the air. Will you share this burden with us, and share in the reward when the books are opened by and by?

It has been estimated that for every \$10.00 given to support these broadcasts, 100,000 hear the gospel, many of them for the first time. \$50.00 will preach to 500,000. \$100.00 will preach to ONE MILLION SOULS!

For particulars regarding how YOU can help, write for free book titled, “LATIN AMERICAN RADIO REVIVAL CRUSADE.” Address, A. A. Allen, P. O. Box 8595, Dallas, Texas.

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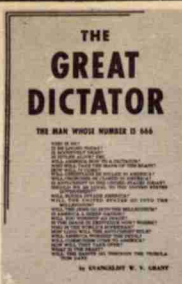
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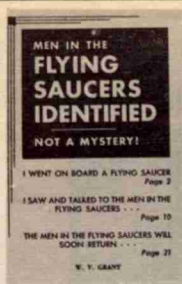




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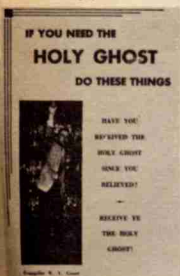
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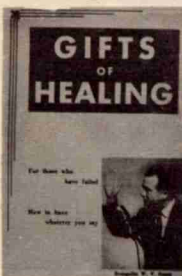
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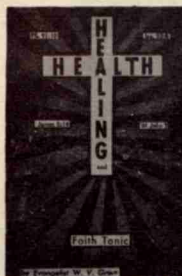
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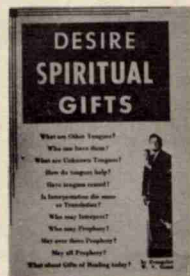
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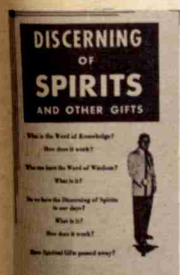
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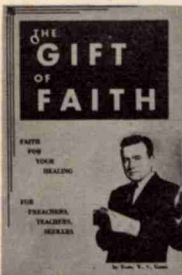
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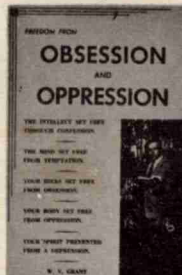
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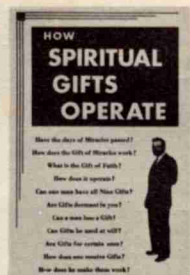
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