October, 1954

15¢

CHING REVIVAL

What a Christian Should Know about the Atomic Bomb-page 4

Brother William Branham's Message to the Churches—page 12

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THE VOICE OF HEALING Oct., 1954 Vol. 7, No. 7 Gordon Lindsay ... Editor Ernest Rawlings, Asst. Editor Please notify us of change of address, giving both old and new addresses. TELEPHONE: WEstbrook 6366

What Every Christian Should Know About the Atomic Bomb

WIDE WORLD PHOTO

By Gordon Lindsay



INSTALLMENT I

Strange Facts About God's Providence in the Coming of the Atomic Bomb

Strange Fact Number One:

The Prophet of the Atomic Bomb

T WAS the year 1905, and a young professor who had just come twentysix years of age, was sitting at a table in his study. His name was Albert Einstein. He had just completed a series of remarkable calculations. He had gone over them again and again, and they seemed to him to be right. If they were, he had made a discovery that would some day startle the world. According to his calculations, there lay latent in matter a hidden energy that was so great as to be almost beyond belief. According to his calculations, the amount of atomic energy in a pound of coal was sufficient, if it could be released to drive the Queen Mary across the Atlantic and back again!

And thus Albert Einstein became the prophet of the atom. But Einstein on that day was not thinking of the atom as a means of mass destruction which one day would give power to men to destroy the world. He thought of it only as being used for peaceful and constructive purposes. Albert Einstein was a pacifist. He dreamed that men through the genius of science might bring peace to the world. He did not know that peace would never come to this world save through the Prince of Peace, for as a Jew he did not accept Christ as the Messiah.

Had Einstein known on that day in 1905, when he first published his scientific calculations of the power of the atom, what use man would put to it, he would have recoiled with horror. The time would come when Einstein himself would sound a belated warning. He would beg humanity to stay its mad pace in their pursuit of the secrets of the atom, else world suicide might result.

Strange Fact Number Two: The Atomic Age Began in Rome

The story of the atomic bomb is indeed a strange one. Though its prophet was Albert Einstein, the Jew, he was but its prophet, not its inventor. The dawn of the atomic age began in Mussolini's Italy in the year 1934.

In the University of Rome, at that time, a man by the name of Dr. Enrico Fermi, had gathered around him a curious group of young scientists. Among them was Emilio Serge, a Jew. Another member of his team was Bruno Pontecorvo, later to become one of the world's most notorious atom spies, and who at the present time is believed to be directing development of the hydrogen bomb for Russia in the Urals. Naturally, Pontecorvo, while in Fascist Italy, carefully concealed his identity as a Communist.

The foundation of their experiments rested upon the mathematical equation developed by Einstein in 1905, which represents the power locked up within the atom. (Energy equals mass mutiplied by the speed of light.) Scientists at this time had become quite convinced that Einstein's equation was right. Experiments with radium substantiated his calculations. But it was obvious that this power could not be released until someone learned the secret of splitting the atom. It was toward the solution of this problem, this little group addressed themselves.

Now an atom includes electrons, neutrons and a central nucleus. Perhaps if they shot a neutron into an atom something might happen. But at first, nothing did. Then they slowed the neutron down by causing it to pass through a block of paraffin. Something happened then. Their geiger counter showed that the atom had been split and atomic energy released! Just like that, they had discovered the secret of the age-old dream of artificial transmutation of the elements!

At that time Benito Mussolini was dreaming of reviving the old Roman Empire and perhaps even conquering the world. The secret of splitting the atom which would open the way to making the atomic bomb had been discovered at his doorstep! If Mussolini had only understood this in the year 1934, no doubt he would have foregone his war against Ethiopia and used his money on the development of atomic fission! It was several years before America was to get started on atomic research. Had Mussolini gone ahead and developed the atomic bomb, he might well have had the means of attaining his ambitions, instead of winding up by being shot as a second-rate Caesar. In those days many prophetic scholars had an idea that Mussolini was the Antichrist, and at an appointed hour he would call fire down from heaven according to Revelation 13. They were wrong of course, but the strange thing is that Mussolini had the first chance of any ruler to have done that very thing! It was a good thing for the world that Mussolini never got the atomic bomb.

When Fermi saw that Mussolini showed little interest in his discovery, he went to America to have it patented. The patent office turned him down. However, gradually other scientists learned of his discovery and he was given the Nobel prize. The patent clerk, now properly impressed, granted him a patent. Dr. Fermi then tried to sell his process to American industrialists, but everywhere he was turned down.

Mussolini at last became aware of the importance of his discovery and sent word for him to return to Italy. But Providence interfered with his return. When Dr. Fermi was awarded the honor of the Nobel prize in Sweden, he failed to wear the black shirt of the Fascists and this brought a storm from the Fascist press. Moreover under Hitler's prodding, Mussolini passed some anti-Semite laws. Fermi's wife was a Jewess. That settled it. They did not go back to Italy. Thus did Mussolini miss his last chance to get going on the atomic bomb.

(Continued on page 18)



Why I Believe in Divine Healing

by Evangelist David Nunn

T HIS MORNING I want to talk to you about why I believe in Divine Healing. I believe that God heals today because He has revealed Himself to us in the Old Testament, in one of His redemtive Names as Jehovah Rapha, I Am the Lord that healeth thee. I believe that God heals today because under the Old Covenant it is recorded that three million people came out of Egypt and every one of them was well. According to Psalm 105:37, it says that God led them forth with silver and with gold, and "there was not one feeble one among all their tribes." That shows us that God led all of those three million people out and every one of them was kept in health by the power of God. It was because they believed His promise that He was Jehovah Rapha, the Lord that healeth Thee.

I believe that if God did that under the Old Covenant, and the Word says that we are under a better covenant, in every way, then God heals today. I believe in Divine healing because God instituted an ordinance of healing in the Old Testament. Ex. 15:26 says that "If thou wilt diligently hearken to the voice of the Lord Thy God, and do that which is right in His sight, and keep His covenants and His commandments, I will lay none of the sicknesses and diseases of Egypt upon you, for I am Jehovah that healeth thee."

God gave the Israelites an ordinance, for he said there that He made an ordinance for them and there He proved them. He gave them the promise of Divine healing as they obeyed the Word of God. And the Bible says that we are under a "better covenant." If under the Old Covenant they could get everybody that came out of Egypt healed by the power of God, how much more will God do today for you and me who are living under a better covenant, and in a better dispensation, and not under the curse of the law, but living under grace.

I believe in Divine Healing because of God's revelation to Isaiah in the 53rd chapter which is the atonement chapter. The chapter shows healing as a part of the atonement or a part of Christ's vicarious sufferings. For it is written in the 4th verse of Isaiah 53, "Surely He hath borne our griefs and carried our sorrows." And in Matt. 8:17, Jesus interpreted this verse saying, that it might be fulfilled which Isaiah spoke of Him, "that Himself took our infirmities and bare our sicknesses."

This shows that Jesus bore our sicknesses as well as carried our sins. Brother, if Jesus bore them, then you and I do not have to bear them. God did not put one thing on Jesus that He intended for you and me to bear today. He took our sins and let Jesus bear them away, and He took our sicknesses and diseases that we might be healed through faith. I know that many teach you that that is all done away with. But you cannot disprove the message of Divine healing if you stay by the Word of God. You can't do it. You have to institute your traditions if you do away with Divine healing. I tell you that healing is an integral part of God's Word. It is not a side issue, it is a main line issue, it is a part of the atonement. Jesus considered Divine healing very important for there are more records of His healing the sick than there are of His forgiving the sins of the people.

I believe in Divine healing because Jesus Christ the Son of God, who is the only authority, never called anybody to preach, never commissioned any one to preach, without commanding them to pray for the sick. He didn't tell them to pray, "Lord, if it be Thy will." He commanded them to pray the prayer of faith. You will find in Matt. 10, how Jesus commissioned the twelve apostles to go into the twelve tribes of Israel, to heal the sick, cleanse the leper, raise the dead, and preach the kingdom of Heaven is at hand. You will find in the 10th chapter of St. Luke, and the first verse, he called seventy others and sent them to every city where He himself would go and heal



the sick therein and preach the kingdom of heaven is at hand. In Mark 16:15-20, Jesus gave the great commission and He commanded them that in His name they were to preach the gospel. And He said that He that believeth and is baptized shall be saved. He that believeth not shall be damned. These are the signs that follow them that believe. In my name they shall cast out devils, they shall lay hands on the sick and they shall recover.

I believe in Divine healing, because Jesus spoke over and over again about the message of deliverance. He said when He started out in His ministry that the Spirit of the Lord was upon Him because He had anointed Him to preach the gospel to the poor, to heal the broken hearted, to preach deliverance to the captive, to set at liberty them that are bruised, to preach the acceptable year of the Lord. Oh, Hallelujah. I believe in Divine healing because of the words of Jesus in John 14:12 that say, "Verily, I say unto you he that believeth on me, the works that I do, shall he do also, and greater works than these shall he do because I go to my Father." I believe that Divine healing is ours today because Jesus said that.

I believe in Divine healing because of the ministry of the apostles and the disciples. The apostles went everywhere healing the sick. Paul healed the sick when he was in Lystra. Peter walked up and laid his hands on a man and said, "Eneas, Jesus Christ makes thee whole." The Bible didn't say that Peter healed him. He said that Jesus Christ made him whole. They questioned Peter asking him who healed the sick on the day when he said to the lame man, "such as I have give I thee, In the name of Jesus Christ, rise up and walk." Acts 3. Peter said it was that Name that made the man whole. I believe in Divine healing because the apostles practiced the ministry that Jesus commanded them to preach, and they obeyed and the signs followed.

I believe in Divine healing because of men like Stephen and Philip who did special miracles and performed signs and wonders in the presence of the people because they were obeying the commission of Jesus. Stephen did many wonders and miracles in the presence of them all. I believe in Divine healing because Philip, though only a deacon, when he went down to Samaria, had a healing revival. In Samaria they beheld the wonders and signs and miracles and healings that he did, and the whole city turned to God. That is a Bible revival for you.

I believe in Divine healing, Brother, because God has instituted in the New Testament, an ordinance of healing. I believe in

(Continued on page 17)

A book that will fascinate you and instruct you on events soon to come to pass

STRANGE FACTS ABOUT THE ATOMIC BOMB EVERY CHRISTIAN SHOULD KNOW

By Gordon Lindsay

Within the past decade a bomb has been created a million times more powerful than the bombs of World War II. To test them the ocean must be cleared of human life for 400 miles. A single bomb has vaporized an island. A single bomb can destroy practically all life in the world's largest cities.

The world is asking, "What does the future hold in the light of this dread weapon of destruction?" Will Russia attempt a Pearl Harbor? Is there a place that the Christian can hide? This book will tell you what you should do in the face of these tremendous developments. A list of the chapters below will give you an idea of the fascinating story of this book. Chapter I.—Strange Facts About the Coming of the

Atomic Bomb.

Chapter II.—The Atomic Bomb Falls on Hiroshima.

Chapter III.-Strange Facts About the A-Bomb.

Chapter IV—Strange Facts About the Hydrogen Bomb.

Chapter V-No Place to Hide

Chapter VI.-Strange Effects of the A-Bomb.

Chapter VII.—The Race Between the U.S. and Russia.

Chapter VIII.—Strange Facts the Bible Reveals About the A-Bomb.

Chapter IX.—The Day the A-Bomb Falls.

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To those who send us \$2.00 or more we will send free, any three copies of the books below. To those who send us three dollars or more we will send all five of

the books below postpaid.

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At the "MET" — Philadelphia, Pennsylvania November 2-5, 1954 — Tuesday - Friday Located at 858 North Broad Street

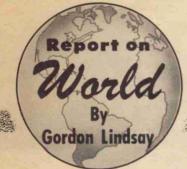
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WE are amazed as we watch month by month the great advance of this last day revival. Yet we are persuaded that we have only seen the beginning of what is about to take place. Perhaps the most important development at the time is the way that the Spirit of God is moving in the hearts of men toward fellowship between all true believers. It appears that if we are to successfully evangelize the world in this generation it will be necessary for the Church to recognize the unity of the Body of Christ.

"That they all may be one; as thou, Father art in me, and I in thee, that they also may be one in us; that the world might believe that thou hast sent me."

Since its inception THE VOICE OF HEALING has stood for recognition of the unity of the Body of Christ. Sometimes we have been misunderstood. Yet through it all God has vindicated this position with His mighty blessing. We have watched a fellowship among the top leaders of the various groups developing, which is fine and it should set an example for fellowship at other levels. I believe we shall see that such a fellowship is not incompatible with all believers, for by the Spirit of God are we all baptized into One Body.

WHAT CAN WE DO ABOUT IT?

The question now is, "What can each individual member of the Body of Christ do about the matter of promoting this unity?" We have traveled many thousands of miles in recent months conferring with many leaders and ministers. As a result of these meetings the picture is becoming clear. Here is a tentative plan in which each member of the Body of Christ can do his part:

- 1. Recognize that all true believers, regardless of affiliation are members of the Body of Christ. (I Cor. 12:12.)
- 2. Join with Christ in His great prayer that His people might become one that the world might believe that the Father has sent Him. (John 17:21.)
- 3. Recognize that Christ is the true Head of the Church. (Ephes. 1:22, 4:15.)
- Pray that God will set in the Church all the ministry-gifts which will bring the church "into the unity of





World Prayer Band—The Voice of Healing—Missionary Crusades Radio—Native Evangelism—Free Literature—Healing Revivals

the faith." (Ephes. 4:11-13.)

- Practice the commandments of Jesus which are the true ethics and rule of conduct. (Matt. 7:24-27.)
- Pray that God will supernaturally preserve the church from evil that it might be "without spot or wrinkle" at the Coming of the Lord. Evil in the Church will surely divide it. (Ephes. 5:27.)
- 7. Support all ministries and projects that are truly working for the unity of the Body of Christ.

THE VOICE OF HEALING considers itself "only as a voice crying in the wilderness." Those associated with it rejoice in the anticipation of the hour when the whole Church in spirit becomes one. One thing is certain, the modern Church which denies the great fundamentals of the faith is uniting, and is representing itself to the world that it is the Church. Unless the true Church moves rapidly into unity it may be without a voice when the great crisis comes.

THE CONVENTION IN PHILADELPHIA

Again we wish to call attention to the fact that our Convention will be in Philadelphia, Pennsylvania, November 2-5 at the "Met." However, there will be a great rally on Monday night, November train of the most important conventions that we have had yet. Start planning now to spend the week at this Convention.

OUR FIRST BOOK FROM TVH PRESSES

We are happy to announce that our first book "STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAY-ER," came off the press about the middle of August. Two or three others will come off the press in September. We believe we will be able to print Gospel literature considerably below the regular market price.

NEW EXTENSION OF PRINTING PLANT BEGUN

It has become evident already that we shall not have enough space for our printing operations and the storage of paper and books. It has become necessary for us to begin at once the building of the next wing of the building which was originally planned. This will add 6,000 more square feet of floor space. We see great possiblities in our printing plant of getting out vast quantities of Gospel literature at very low cost, and much that we plan to give away.

THE SPANISH EDITION

About the time that this issue will be in the hands of our readers we will be meeting with the Spanish brethren in El Paso, with the purpose of making final arrangements for publishing of the Spanish edition. It is our plan that this edition will be available without cost to Spanishspeaking people throughout the hemisphere, except, that those who can pay for it will be permitted to contribute toward the cost.

Actually this is the arrangement we follow, in principle, with the English edition of the VOICE OF HEALING. We not only send thousands of free copies to missionaries and others, but those in this country who are unable to afford the magazine, receive their subscription free. In each case, however, we require a request from the individual personally.

On this page we show a reproduction of the German edition of the VOICE OF HEALING which we understand is soon to come out three times per month. We have been informed that our German representative will visit America soon. Elsewhere in the magazine is the address where those who wish a subscription of that edition may secure it.



⁽Continued on page_16)



Reports Story of the Argentina Revival

HALLELUJAH! And again I say Hallelujah! This is the day of glad tidings — we must not keep it to ourselves. God has begun to work, and the greatest revival in the history of the world is here.

How did it start? Well, here is the story. A few of us were in Washington, D. C., on Monday and Tuesday. There arrived on Monday a man, and to use the crude language of Arkansas, "Nothin' but a sawed off toothpick." At the call of God, he went to Argentina a few months ago, and had the "gall" to ask to see the President. President Peron is a revised edition of Adolph Hitler; he is a most extreme dictator, and is supposed to be a good Catholic. The Evangelicals had tried to get on the air, but the dictator said no. They had tried to get into the press, but the dictator said no. They had tried to have mass meetings, but the dictator said no. At his word there could be no Protestant gathering of more than 200.

Well, Tommy Hicks stood before Peron and asked for free radio time, for the use of the press, and for the largest stadiums in Argentina. Then the miracle happened. Peron hates the Americans, but he granted this humble Tommy Hicks ALL THAT HE ASKED.

Right there in Buenos Aires, with its vast population, is a stadium that has never been filled. There are 180,000 seats, and even when the President speaks there it is not filled. But that little American, Tommy Hicks, with the Word of the Lord in his heart, and in his mouth, went in and before his meetings were finished there were 200,000 people packed into that stadium, and there were 200,-000 people outside, listening to the Word of the Lord as it flowed from his lips. Within a week every Bible, Testament, and Bible portion was sold out. The Bible Society sent to all the rest of Argentina for Bibles, etc., and got them all, but could not get enough to supply the need. A Bible sells for about 10 pesos but the people were offering a thousand pesos, waving the bill in the air and asking for a Bible frantically saying, that they MUST HAVE ONE. But there were no more. God help!

All the evangelicals lined up with Tommy Hicks for they saw that God was with him. They printed 300,000 decision cards and they were all used up and they could not get them printed fast enough. The power of the Lord came down in that stadium and Brother Hicks saw as many as 100 leap from their wheel chairs all at the same time, HEALED. Every night they had to cart away a larger number of discarded crutches. God's power was great in these meetings. Rich and poor, educated and uneducated, were met by God who was saving and healing them by the thousands.

Argentina is a great sporting country, and the leading sports writer was converted. When Rev. Hicks asked him to come to the platform and give his testimony the people cheered for five minutes: and at the close of his testimony, when they had heard what God had done for him, they cheered for 15 minutes.

The vice-president of Argentina and his wife came to Brother Hicks' hotel room and there they were both saved. The vice-president of Bolivia came down with his sick son, and the child was marvelously healed, to the great amazement of the doctor who, upon examination, found the child whole. Then the doctor himself came to Brother Hicks to be prayed for.

The richest woman in Argentina sent for Brother Hicks, and had 30 people there to meet him of her own class, and others as well. Thirty of them were saved.

There are 300,000 Italians in Argentina and many are being saved. The news of this outpouring reached Italy, and an Italian Count brought his incurable child from Italy, and God healed the child. When the Count saw what had happened to his child he fell on his knees and wept and said he would like to have Jesus too. People of rank came from other countries also.

Every day the newspapers are printing names of people who have been excommunicated from the Catholic Church. The Pope has sent a special envoy from Italy to look into the matter.

In one place 100,000 people listened in the rain while Rev. Hicks preached the gospel. He asked all who wanted Jesus as their Saviour to put up their hands, and there were so many hands lifted that Brother Hicks thought they did not understand, so he told them to put up both hands, and they did, and still he was afraid they did not understand, so he said, if you really want to accept Jesus Christ as your Saviour, get down on your knees, and there in the rain they all knelt down and cried out to God. Soon they were jumping to their feet crying out, "He saved me," as they realized they were "accepted in the Beloved."

Talk about Mass Evangelism! I believe this is the biggest thing in the history of the world. How wonderful to be living in such a day! How wonderful is the mercy of God!

God has promised to pour out His Spirit UPON ALL FLESH and that is bigger than anything we have ever thought of. Let us join in tremendous prayer.

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INSTALLMENT II—Brother Hicks' Meeting in Argentina

(This month we carry the second installment of the interview with Brother Tommy Hicks, in which he relates the story of the largest inter-evangelical meetings in the history of the world.)

QUESTION: We understand that many government officials and other national leaders attended the meeting.

HICKS: Yes. Just how many attended I do not know, but night after night we had different government officials which



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FAITH HEALER PACKS THE HURACAN STADIUM **Day-long Wait To Pray** With Evangelist Hicks

(BY A HERALD REPORTER)

Two hundred thousand persons, men, women and children, many with babes in arms, filled the Huracan Football Club Stadium last evening, to listen to Thomas Hicks, Evangelist Faith-Healer.

From the early hours of the morning hundreds waited for the stadium gates to open. In the evening approa. ching 19 o'clock, automobil-es, taxis, buses and colecti-vos turned off Caseros into alle Colonia and thence to-ards Figueroa Alcorta.

ROADS JAMMED

At Plaza Constitutión half hour after the meeting ad commenced, it was prac-cally impossible to travel ther by tram or bus in the rection of the stadium. All emed to be making that

The scene in Colonia and the Avenida Figuero, Alcorta was an impressive one. Cadillacs and latest model Plymouths lined the streets together with an-cient Fords, lorries and large buses. Stationary alongside these vehicles was an occasional ambulance To get inside was by no eans easy Hundreds mill-

ed around the entrance, swarm ng up the steps and blocking all gangways. The Intendente of the

The Intendente of the Huracan Club, however, sol-ved all difficulties, and fol-lowing him down below through the players' dress-ing-rooms and then up the steps to the playing pitch, an impressive sight met the eve eye.

SOLITARY FIGURE

Under the stars and the glittering overhead arc lamps of the club a solitary figure stood alone in a large expanse of green grass and looked around at the thousands of faces all of these looking in his direction.

Among the huge gather ing, one saw the crippled and the blind, the sick and the poor, the rich and the not-so rich, old men crippled with rheumatism, mothers with deformed babies, young girls, young men,

Clipping from the May 25th issue of Buenos Aires Herald

(Continued from page 8)

came. The highest officials of the government, senators and other congressional men were there in attendance.

QUESTION: So that even the Atlantic Stadium, seating nearly 100,000, was not sufficient to take care of the crowds?

HICKS: That is true. We looked around and found the Huracan Stadium which seats 185,000 people.

OUESTION: How soon was the Huracan Stadium filled?

HICKS: The Huracan Stadium was filled the first night we went into it. That was one Monday night. There were more than 200,000 people inside, and outside there was another 100,000 who couldn't get in.

QUESTION: Eventually your largest

THE VOICE OF HEALING . October, 1954

HICKS: The reports carried in Time and Life magazines in Argentina all re-

ported more than 200,000 outside as well as 200,000 inside the stadium. (These were hemisphere editions.)

crowd was over 400,000 inside and out?

OUESTION: Argentina gave you a very favorable press. I have seen some of the clippings. Did you receive any opposition?

HICKS: Yes, there was a great deal of opposition from the main church of the country. So great were the meetings that a special deputation was sent to Buenos Aires from a European capital to investigate, but the greatest opposition was from the Communist elements. Their propaganda was terrific and fierce.

OUESTION: Of course, many Catholics attended?

HICKS: Yes, the bulk of the attendance was Catholics. Argentina is the largest Catholic dominated republic in South America.

QUESTION: Did not such an unprecedented attendance almost disrupt the transportation system?

HICKS: Buenos Aires has four large subways and night after night these subways were jammed. People had to wait a mile back from the subways in order to get transportation.

QUESTION: Can you tell us of any dramatic occurrences in connection with the meeting that might come to your mind?

HICKS: Well, I would like to tell you of an incident told us by a Times photographer. There were on one occasion about 150,000 people outside the Stadium. The streets were blocked and the subways were all blocked. We had prayer for the deliverance of the people. We couldn't get to them to lay hands on them. All we could do was pray and send the commanding Word of Jesus that the people would be healed. We placed speakers all around the top of the stadium so the people outside could hear as well as those inside. And we told the sick that were on the outside, as well as those on the inside, after we had prayer, to drop their crutches, get out of their wheelchairs, to rise up out of their beds in the Name of Jesus and be made whole. The photographer told us that there were many, many cases outside the stadium three blocks away that were miraculously and wonderfully healed, and that he took pictures of them.

We had people come from Italy. Count Chico brought his daughter, who was twenty-seven years old, and she was miraculously healed. The Count himself was saved in my hotel room.

Then there was the brother of the vice president of Bolivia whose sister's son way dying of asthma and other organic diseases. We prayed for him and the next day they took him to a doctor. The doctor examined him and found every trace of his asthma, and every organic trouble gone, and they asked the mother what had happened to the child. They asked her what kind of medicine had she used. She said that she did not use anything, but that she went up to the hotel to see Brother Hicks. The doctor threw up his hands and said, "What else will that fellow do?" That afternoon he came to see me himself, and he said, "I have examined the boy that you prayed for from Bolivia and I found him made every whit whole."

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN (P. O. Box 8595, Dallas, Texas) Modesto, California Area-Wide Union Tent Revival Highway 99 South, Near Hatch Road For Information Write: Rev. J. S. McMullen 1313 Giahos Avenue, Modesto, California Eureka, California Oct. 19-28

(Ten nights only) 1605 "P" Street, Rev. R. L. Neal

WILLIAM BRANHAM

Box 325, Jeffersonville, Ind.

India For sev. months

RUDY CERULLO (P. O. Box 724, Philadelphia 5, Pa.) Hamlin, Pennsylvania Beginning Oct. 3 Pentecostal Church Rev. George W. Clements Box 34

CLIFTON ERICKSON

CLIF FON ERICKSON (Rt. 8, Box 598, Springfield, Mo.) Bellflower, California Sept. 12-Oct. 3 Center & Lakewood Blvd. Rev. R. W. Culpepper and Clifford Andrews Center & Stephens Sts., Bellflower, Calif. San Bernardino, California Oct. 8-31 Mill and Mount Vernon Streets Mill and Mount Vernon Streets

VELMER J. GARDNER (Rt. 3, Box 504, Springfield, Mo.) Plainview, Texas Oct. 3-24 City Auditorium, Rev. Lonnie Schultz Oct. 3-24 Philadelphia, Pa. Nov. "The Met," Rev. Wallace Bragg Nov. 6-21

W. V. GRANT Waco, Texas. 4 Assembly of God Churches (Others co-operating) Rev. A. C. Lane, 909 Reynolds St.

> PHILIP N. GREEN (Box 2876, Tampa, Florida)

Chicago, Ill .- Now in progress

(5 weeks or longer)

Holsted & Deldon Sts.

800 West at 2300 North

H. E. HARDT (467 Pennsylvania Ave., York, Pa.) Richmond, Virginia Sept. 16-Oct. 3 Bethel Church, Park Ave. at Meadow Rev. Harry C. Miles, Phone 88-1174 Atlanta, Georgia Oct. 7-24 Faith Memorial Temple 163 Ponce de Leon Ave., N.E. Rev. Ralph Byrd, Pastor

Macon, Georgia....Nov. 7-28 **CLARENCE JOHNSON**

(5493 Montecito, Fresno 2, Calif.) North Sacramento, Calif...Octe Tent Revival, Grand & 22nd St. Rev. James Davis, Chairman Phone Wabash 5-7068 October

STANLEY KAROL

(P. O. Box 9516, Philadelphia, Pa.)

Lewistown, Pennsylvania Beg. Oct. 19 Full Gospel Tabernacle, 108 Logan St. Rev. E. S. Opdenhoff, Pastor Beg. Oct. 19

JOHN and OLIVE M. KELLNER (31 Wycliffe Rd., Waterloo, N. Y.) chener. Ont., Canada Oct. 3-24

Kitchener, Ont., Canada Oct. 3-2 Pentecostal Tabernacle, 43 Benton St. Rev. G. Greatorex, P. O. Box 81

New Castle, Pennsylvania. Nov. 7-28 First Pentecostal Church Pearson & Epworth Sts. Rev. S. W. Brewer, 327 E. Wallace Ave.

WARREN L. LITZMAN (1540 Lyle Ave., Waco, Texas) Windsor, Ont., Canada January, 1955 Rev. William Fitch

MICHAEL MASTRO (Rt. 3, Box 177-A, N. Ft. Myers, Fla.) Hazelton, Pennsylvania Oct. 1

Assembly of God Church Rev. Caldwell, Pastor

November Wilmington, Delaware Rev. C. F. McDermitt 1300-A Pennsylvania Ave.

Orlando, Florida Sept.-Oct. First Assembly of God 2512 Musselwhite Rev. Vernon Cardiff, Phone 35605

W. B. McKAY (P. O. Box 1546, Orlando, Fla.)

Orlando, Florida - Sept. - Oct

First Assembly of God

2512 Musselwhite St.

Rev. Vernon Cardiff

Phone 3-5605

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago, Ill.)

Jackson, Michigan. Oct. 3-17 Masonic Temple, Rev. H. E. Taylor 205 E. McDevitt St. Hear Sister Nankivell on

Radio Station XEG, 1050 on your dial, 7:00-7:30 P.M., C.S.T., Every Sunday Beginning Oct. 3

Atlanta, Georgia. Nov. 7-21 Richmond, Virginia No Jacksonville, Florida DAVID NUNN Nov. 28-Dec. 5 Jan. 9-23

(P.O. Box 8736, Dallas, Texas) Americus, Ga. Beg. Sept. 19, 2:15 P.M. Area Wide Tent Meeting Tent Location: On Macon Highway Corner Hudson and Crawford Sts. Two Services Daily-7:00 P.M.-7:45 P.M. Rev. A. V. Hendrick, Chairman 111 So. Prince St., Phone 5153

Elkton, Virginia Beg. Nov. 7, 2:30 p.m. Camp Meeting—Divine Healing Rally Pentecostal Camp Grounds

Two Services Daily, 10:00 A.M.-7:30 P.M. Fresno, California January, 1955

WILBUR OGILVIE

(Rt. 4, Box 190-A, Turlock, Calif.) Fairfield, California Sept. 17-Oct. 3 Gospel Tent Meeting Rev. James Durkin, Phone Ha 5-3612

Rev. J. H. Stenburg, Phone Ha 5-4774 T. L. OSBORN

Box 4231, Tulsa, Okla.

RUSSELL B. PARK (Box 784, Spearman, Texas) Redfield, South Dakota Sept. 12-Oct. 3 Gospel Tent Campaign Rev. Richard Tufte, 513 E. 6th Ave. Rockdale, Texas Cooperative Meeting Oct. 6-3 Gospel Tent, U. S. Highway 77 ¹/₄ Mile East of City Limits Rev. Millard E. Brown, Box 867 Or Rev. R. H. Zercher, Box 1221 Galax, Virginia Nov. 7-14 Dec. 1-19 Orlando, Florida

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kas.) Minneapolis, Minnesota Sept. 12-Oct. 10 Minneapolis Evangelistic Auditorium 22 North 7th Street Rev. Russell Olson, 2501 Fremont North

Angelus Temple

Church of Foursquare

1100 Glendale Blvd.

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT (Box 232, Rosemead, California) El Cajon, California ...Oct. 3-24 Evangelistic Tabernacle Avocado at Washington Rev. S. E. Linzey, P. O. Box 246 Selma, California Nov. 7-28

Full Gospel Tabernacle (Assembly of God) 2nd & Sylvia Rev. Minor Higgins, 1811 2nd Street

F. F. BOSWORTH

(P. O. Box 5, Biscayne Annex, Miami, Fla.)

Naraken, Japan Address: Several Months

c/o L. W. Cotte, Ikoma Naraken, Japan

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles, Calif.)

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most cam-paigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evan-gelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 11 also.) We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home. — EDITOR.

September Clearfield, Pa. Area-Wide Union Revival

Rev. Robert W. Rainbow, Chairman

OSCAR F. CAPERS (P. O. Box 345, Waco, Texas) Oct. 3 South Bend, Indiana Oct. 3 Arme Theatre Bldg., 915 S. Michigan Rev. William McCubbins

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.) East Liverpool, Ohio Oc Area-Wide Union Meeting Oct. 3-17

East Liverpool High School Auditorium 10 Churches Cooperating

Rev. Griffin, Chairman, RD 1, Glenmore, East Liverpool, Ohio-Phone 135M2

Oct. 19-24 Ravenna, Ohio (6 Nights Only)

Assembly of God, Jefferson & W. Spruce Rev. John P. Conaway

Oct. 26-31 Pittsburgh, Pennsylvania (6 Nights Only) The Evangelistic Temple

Assemblies of God

609 Union Avenue

Northside Pittsburgh, Pa.

- Rev. R. S. Bender-Phone AL 16321 Nov. 7-21 Youngstown, Ohio
- Nov. 25-Dec. 12 Elyria, Ohio

MARC D. CONLEY

(Rt. 8, Box 598, Springfiel	d, Mo.)
Wilmington, Delaware Be	g. Sept. 22
Pennsylvania Ave. at Fran	klin St.
Rev. C. F. DeArmit	t
Pulaski, Virginia B	eg. Oct. 13
118 Dora Highway, Rev. W.	B. Davis
Richmond, Indiana	Nov. 7
Kansas City, Missouri	Dec. 1
Riverside, Pennsylvania	Jan. 1

HARRY A. DE VRIES

(8650 S.E. Alder St., Portland, Ore.) Broken Bow, Oklahoma Sept. S Sept. 22

RALPH DURHAM

(Box 22, Montrose, Colorado) Limon, Colorado Sept. 26 Radio Prayer League Church Rev. D. L. Moody, Pastor

OTHA D. FRAZIER

(19 E. Washington St., Fleetwood, Pa.) Waynesboro, Virginia Tent Campaign Sept. 15

Sponsored by Full Gospel Churches of Shenandoah Valley Rev. S. G. Fitzgerald, Phone 5006

Friendsville, Maryland Oct. 15 Assembly of God Church

Rev. Leroy S. Harvey, Kitzmiller, Md.

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.) (P. O. Box 2704, St. Fetersburg, Fit.) Minneapolis, Minnesota Sept. 21-Oct. 3 City of Lakes Gospel Tabernacle 4121 Ewing Avenue, South Rev. Wilson A. Katter, Phone WH-7777 East Chicago, Indiana Oct. 6-17 First According of Cod. 4802 Worg, Avenue, South State Stat First Assembly of God, 4802 Wegg Ave. Rev. Harold Brumback, Pastor

6145 Alexander Ave., Hammond, Ind. Phone Russell 5136

Philadelphia, Pennsylvania Oct. 19-31 Kensington Pentecostal Church 3455 Frankford Ave. Rev. Samuel A. Benson

1931 N. Howard St., Phone RE-9-9109

Fergus Falls, Minnesota Nov. 28-Dec. 12

WALTER GRAVLIN, JR.

(30-25 49th St., Long Island City, N. Y.) Newport News, Virginia Sept. 26-Oct. 10 The Peninsula Tri-City **Gospel Tabernacle**

1148 24th St., Rev. Jimmy Bond, Pastor Manns Harbor, North Carolina Oct. 13 Pentecostal Assembly Rev. Thomas Grinder

KENNETH E. HAGIN

(1349 18th St., Port Arthur, Texas) Elmira, New York Oct. 3 Pentecostal Tabernacle Miller & Halck Sts. Rev. John Bedzyk, 235 E. Miller St.

Scranton, Pennsylvania Nov. 7-28 Pentecostal Assembly of God Church 825 Green Ridge St. Rev. F. F. Reidenbach

Phoenix, Arizona.... February, 1955

BENNIE R. HARRIS

(415 Wood St., Ft. Collins, Colo.) Tyler, Texas Plant City, Florida October January, 1955

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.) East Moline, Illinois Oct. 3-24 Assembly of God Church, 105 16th Ave. Rev. Kenneth Nyberg, Phone 3-7464

BOB HERALD

(816 East Ninth St., Pomona, Calif.) Phenix City, Ala., Columbus, Ga. October Tent Revival

Rev. Charles E. Smith, 2620 13th Ave. Phenix City, Alabama

Shreveport, Louisiana November

JOHN W. HIGGINBOTHAM

(3726 W. 143d St., Cleveland 11, Ohio) Midlothian, Maryland Oct. 10 Assembly of God Church Rev. Anderson W. Phillips, Pastor

Piqua, Ohio Nov. 14 Assembly of God Rev. Leroy Whiteman

ROY HILL

(25 Rice St., Lyons, N. Y.) **St. Joseph, Missouri** Oct. 4-Nov. 2 Wyatt Park Assembly of God Rev. J. E. Wilson, Box 123 Phone 2-1990

Dayton, Ohio Nov. 9-Dec. 5 First Church of The Open Bible Jefferson and Green Streets Rev. E. J. Fulton, Pastor Phone Adams 1648

FERDIE C. JAY

(Route 4, Wenatchee, Washington) Chelan, Washington Sept. 21-Oct. 10 Minneapolis, Minnesota Full Gospel Temple Oct. 12 2300 Bloomington Ave. Rev. J. M. Strand, Pastor Phone DU 2772

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio) Dayton, Ohio Sept. 22 Dayton Full Gospel Temple 4208 Freudenberger Ave. Rev. Orland Powell, Phone Melrose 5182 Richmond, Indiana Oct. 12 Full Gospel Tabernacle, So. 9th at "O" St. Richmond, Indiana Rev. E. Smith, Box 835, Phone 6-6603

PAUL KOPP

(1065 S. Hope St., Los Angeles, Calif.) **Overseas**-

India, Israel.....Oct., Nov., Dec., Jan.

HAROLD W. MAY

(35605 Brush St., Wayne, Michigan) Chappell, Nebraska Oct. 3-22 The Assembly of God Church Rev. E. R. Swick

Sioux City, Iowa Oct. 24 Church of The Open Bible 6th & Court Sts. Rev. Elbert Doughterty, Pastor

retersburg, west virginia	NOV. 1
Battle Creek, Michigan	Nov. 28
Ypsilanti, Michigan Ja	an. 1, 1955
Cleveland, Ohio Iar	1, 16, 1955

JOHN C. POTEET

(P. O. Box 453, Fullerton, Calif.) Edwardsville, Illinois Sept. 21-Oct. 3 Assembly of God, 419 St. Louis St. Rev. Randall Mercer

Virdin, Illinois Oct. 5-17

Assembly of God Church 133 N. Emmett, Řev. R. B. Byers, Pastor Whittier, California Oct. 24-Nov. 7 Long Beach, California Nov. 14-Dec. 12

ALBERT E. REID & SON

- (Route 5, Box 399-a, Springfield, Mo.)
- Montreal, Que, Canada Se Evangel Pentecostal Church Rev. William Kautz, PastorSept. 19
- Oct. 3 Shreveport, Louisiana
- Glad Tidings Assembly of God Laurell at Arlington Rev. Charles H. Miller, Pastor
- Canaan, New Hampshire Oct. 12-17 Pentecostal Church
- Rev. & Mrs. Tompkins, Co-Pastors Portland, Maine Oct. 18-19

First Assembly of God Rev. Nelson Hinman

Shreveport, Louisiana Nov. 9

L. C. ROBIE

(Union Springs, New York) Wellsboro, Pennsylvania Oc Calvary Tabernacle Hastings St. and Brewer Lane ...Oct. 10 Rev. Walter Bedzyke, 85 Pearl Street Meadville, Pennsylvania Nov. 14 First Assembly of God 419 Washington St. Rev. W. J. Farrell, 232 Popular St.

Leemont, Virginia Jan. 2, 1955

LEVI L. STORMS

(P. O. Box 662, Sherburne, New York) Trenton, New Jersey Oct. 6-24 First Assembly of God, 740 Dennington Rev. Ernest Morgan, 445 Parkway Ave. Alum Bank, Pa. Oct. 28-Nov. 21 Rev. Willis I. Murry, P. O. Box 14 Medford, New Jersey Nov. 25-Dec. 19 Rev. Frank Reynolds, P. O. Box 471

A. S. TEUBER

(Rt. 3, Box 393, Springfield, Mo. Area-Wide Campaign Sept. 22-Oct. 10 Shelby, Montana School Auditorium Rev. Dennis Fitch, Chairman

Evangelist William Bran

INSTALLMENT I

Given to Gordon Lindsay, July, 1954

E FFORTS are being made today by the great denominations to establish one great church government. Delegates from over one hundred church denominations meet in Evanston, Illinois. Do you think it is God's will that we all get under one denominational head? We understand that God has placed the gift of "governments" in the church, but not much instruction is given on the form that this government will take. The Early Church was a communal church where everyone sold all that he had, and had all things in common. No one claims that this is the method to be imposed today, so apparently God has not laid down the exact form church government must take. Could you give us some enlightenment concerning God's plan for church government?

WILLIAM BRANHAM:

Thank you Brother Lindsay. I think that this is an important question you have asked me. I do not claim to be able to solve all these things, but I will give you my understanding in the matter, to the best of my knowledge. I am a great believer in God guiding each local church. I believe that the gift of "governments" should be for the purpose of governing each church. I believe in unity among the churches, of course, but each church has its own ministry and the highest order in the local church that I can find in the Bible is that of elder.

As the gift of "governments" would be on this elder, he would receive inspiration from the Holy Spirit, how he must run his church. If you will notice as you travel, you will see the peculiarity of

each church, one will seem just a little different from the other, and I think that is the working of the Holy Spirit. There lies our problem today. Now as the Holy Spirit deals with one church in one way, He may deal with another church in another way. We will find that running in nature. One tree grows real tall, another short. And we will find it in the stature of men, we will find it in the nature of peoples. But after all aren't we all human? Should not we be brethren? I think we should have an agreement, as Christian ministers, that we are in unity with each other, though each church has its own government. Thus, the Holy Spirit governs one church in one way, and another church in another way. But often, there is where the trouble comes. One pastor will receive inspiration and his church will be governed in one way, and another in a different manner. Then instead of keeping unity, they fall out and argue and try to make both churches the same, when they cannot be the same.

Furthermore, Brother Lindsay, it might be said that each church operates like a home. Maybe in my home I would govern my family in a different way than you would govern your family, yet we are brethren. I have several brothers, I go their homes, and watch how they discipline their children. It may be different than mine. I have my way, and they have their way. And I think that they have nice children and I have nice children, and we are brothers. And I think that is the way that the governments of the church should be.

If only we could see this internationally. Here in America we are governed by a democracy, and another by a kingdom or some other way, but we are all brothers on the earth. If we could do something today that would make all the kingdoms of this world recognize each other as brethren; make all nations recognize that they may have their peculiar form of government, and yet recognize one another as brother nations, we would have something. The world would be at peace, and the Millennium would be on. But they don't do that. And there is only one way that they can do that, and that is when the Holy Spirit takes rule and reigns over the earth.

I think that this also applies to the Church. I think that if one church tries to bring all churches into one organization, it will never work. There is only one thing that will do it, that is when the Holy Spirit moves into the body of believers and they all become one. For each church has its own peculiar way of belief, and government, and to try to make all other churches the same way, will never work.

While we are here in this world, I think that we should strive to keep the unity of the Spirit and leave the government of the churches as their own affair. God governs one a little different from the other. But we should have fellowship one with the other, for we are worshipping one God, and we have the same Saviour, the Lord Jesus Christ. OUESTION:

From what you have said, the unity of the Church must be a result of the work of the Holy Spirit. Nevertheless, we are co-laborers with God. In what way can we help to restore the unity of

WILLIAM BRANHAM:

the Body of Christ?

Let me answer that question this way.

AN AFTERNOON AUDIENCE OF THE BRANHAM CAMPAIGN AT THE LIVESTOCK EXPOSITION BUILDING, LOS ANGELES. MEETING SPONSORED BY THE FULL GOSPEL BUSINESS MEN'S FELLOWSHIP.

n's Message to the Church

Just a few nights ago I was looking at some pictures brought back from Palestine, showing the fulfillment of the Scriptures. The pictures called attention to Isaiah 35, where it says that the desert shall blossom as the rose, and the land would be restored to cultivation. And more than that, God is fulfilling His promise to send His sons and daughters from the ends of the world, back to the land of their fathers. And those who were returning were being asked this question: "Why are you coming here? Coming back to the homeland to die?" They were bringing their lame and halt and blind, coming back from all parts of the world, by ships, planes and other ways. But some of them said, "We are not coming back to die, but we are coming to see the Messiah."

Now notice. God has let man run his course in all things. I think the world realizes that now. After the kingdoms of this world have been turned over to man to run, they have made a conglomeration and mess out of it all. They can't run it. And I think the same about churches. Man cannot run the church. Christ is the Head of the Church, and each individual must be fully submitted to Him. I believe that time is coming soon, and that is why you are asking for this article. All over the world there is a hunger for that unity. I believe it is a work of the Holy Spirit, and the Holy Spirit alone can do this.

Just like those poor ignorant Jews returning back, knowing nothing of the Bible. And they don't know why they are coming back. Only they are looking for the Messiah, and we, as prophetic teachers, know that is fulfilling the Scriptures. They are coming back because the Holy Spirit is bringing them back to the homeland for the coming of the

THE VOICE OF HEALING . October, 1954

Lord. So the work of the Holy Spirit is also to prepare the Church for His coming. I have felt it in the last eight years of my ministry. You have seen it. Men are talking about it everywhere. It is the Holy Spirit Himself bringing us together. I think that if every man will pray for the fulfillment of this vision, the Holy Spirit will finally accomplish this task of bringing the Church into one great unity.

The Early Church was of one heart, one soul and one mind, because the Holy Ghost made them one. We are living in the days of the restoration. Even as Israel is being restored to her homeland, so the Church is being restored to its apostol power, by great signs and wonders. And the next thing that is in order is a great unity of the Spirit, and the time seems ripe. Therefore, if the people would look for it, and be on the tiptoe of expectancy for it, the Lord would unite His people again in that one heart, one soul and one mind, in answer to the Lord's prayer.

QUESTION:

It has been said that this work of uniting the body of Christ is a work of the Spirit. Do we understand you correctly then that our work is to begin to recognize what God has already done? That is, we must recognize the Body of Christ.

WILLIAM BRANHAM:

Yes, that is it. We must be on our tiptoes. Every opportunity we see to do this, to put forth every effort we can to bring this about —the recognition of the Body of Christ—is, I think, the will of God.

QUESTION:

Brother Branham, Jesus undoubtedly recognized that there was going to come differences among members of His Church. One of the few things that Jesus said directly about His Church was, "If thy brother hath ought against thee, go to him." Do you think that sets forth a principle?

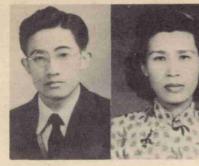
WILLIAM BRANHAM:

That is right, Brother Lindsay. That is true. All over the world people are beginning to think that way. To those who read these words I will say, that they search and labor to find a way to bring this unity to the people. I would like to say this. When I first came among the Full Gospel people I thought the Millennium had started, so happy was I over this wonderful fellowship. But my heart was broken when I found them split up into different organizations. Since then, my whole effort has been to get them together. I am trying with all of my heart to set an example. If this or that organization wants me to come for a meeting, I will gladly do it. No matter who they are, I am trying to stand in the breach and say, we are brethren. I am trying to see all the Church united together in spirit. I think that it is exactly right that we should put forth every effort to bring unity to the Church. **QUESTION:**

A few years ago a number of the leaders of the Full Gospel organizations got together. Up until that time they had hardly seen each other face to face. But they got together and found that there was a real basis of fellowship between them. But to a great extent that fellowship has stayed at the top level. Now don't you think that is an example to follow? Should that fellowship just stay at the top level, or should we follow their example at the lower levels? WILLIAM BRANHAM:

Yes, Brother Lindsay, I think that was wonderful for them to get together. I think that we all should. Let me give a little example: Brother Jones lives around the corner. I have said some bad things about him, and he has said some bad things about me. We have never met, shook hands or talked with each other. I think that we should go around the corner, meet, and talk with each other. A little fellowship would solve our problems.

(To Be Continued)





2. Formosa

3. Formosa

4. Formosa

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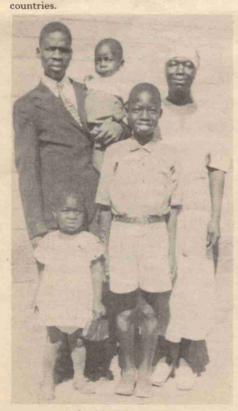
5. Formosa

6. Philippines

LEFT TO RIGHT: The first four young people shown above constitute a Native Evangelistic Team which is being sent out during their three months summer vacation from their Bible School in Formosa. They are preaching nine days in each of ten dif-



As we traveled from Chile, South America, to Indonesia, we touched several countries including Argentina, Uruguay, Brazil, South Africa, Maritius Island and Singapore. As we walked the streets of the port cities in these countries, we were overwhelmed with their needs. We saw only a few missionaries, but we saw millions upon millions who are completely untouched by the Gospel. And no doubt this is nothing when compared with the interiors of these



Southern Rhodesia

But most staggering of all we have seen is the need of Indonesia's 84,000,000 souls. This vast Republic, made up of 3,000 Islands, nearly all having their own language, customs and traditions, comprises one of the greatest challenges on earth to the church today.

ferent villages where there is no Gospel work be-

ing done. (5) This young woman is doing evan-

gelistic work in the San-wan haing area of For-

mosa. This is a group of Buddhist villages where

the people are steeped in religious superstition

But missionaries alone can never accomplish the task of the evangelization of these countries. It can only be done effectively by native preachers. Where they are being helped a little, they are reaching innumerable villages and small cities in vast areas where the white man will most likely never be received.

This Crusade for Native Evangelism is providing funds for the assistance of native preachers who devote their full time to taking the Gospel to neglected and un-reached areas where the people have not had an opportunity to hear of Christ.

SOUTHERN RHODESIA

This African couple is engaged in full time evangelistic work in the southeastern part of Southern Rhodesia. This whole area has hardly been touched by the Gospel and great masses of un-reached souls wait to hear the message of Life. This man is recommended by his Supervisor as having an



Mexico

loves to work among these people. (6) This young Filipino brother is engaged in pioneering a new work in an important city of the Philippines where no other Full Gospel work exists.

kind in the entire area. This lady is recommended

as a real consecrated and talented missionary and

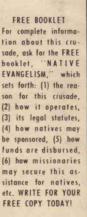
out-standing ministry and "is apostolic in the true sense of the word. He evangelizes an area, then leaves someone in charge of the new converts and he goes on to another area." Pray for this native missionary.

MEXICO

The Mexican preacher with his family of nine children is pioneering a new work in the large shoe factory city of Central Mexico. There is practically no Gospel work throughout this entire vast area where multitudes have for centuries lived and died in the darkness of Catholic fanatacism. This is a hard field and we should pray much that the Gospel be not hindered in this needy area.

SYRIA

It is most difficult for missionaries to get into Syria, a Moslem strong-hold. This native Syrian preacher and his family of six children are engaged in all-out evangelistic and Sunday School work in the village around Damascus. Gospel work in this area is very difficult but the tremendous need presents a challenge which must be accepted. Persecution toward those who accept Christ is severe. A national can more effectively present the Gospel to them. The work of this brother is very vital. Pray for him.





ASS'N. FOR NATIVE EVANGELISM T. L. Osborn, Managing Director P. O. Box 4231, Tulsa 9, Okla.



IF GOD SAYS IT IS, IT IS!

YOU SAY, "I WOULD LIKE TO BE HEALED IF IT IS GOD'S WILL."

GOD SAYS THAT JESUS CAME TO DO HIS WILL (Heb. 10:7-9); JESUS HEALED ALL MANNERS OF SICK-NESS AND DISEASE. THAT IS GOD'S WILL!

Like many today, the leper was really saying, "I know God can, but I don't know whether He will or not" (Mark 1:41). Jesus first had to teach him that it was His will before He could deliver him. Faith goes no further than the revealed will of God. The words 'testament' and 'will' mean the same. Both Testaments, the Old and the New, declare that it is God's will to heal (Ex. 15:26; III Jn. 2.) It is God's will to be truthful, merciful, honest, and compassionate.

As long as a sinner prays, "Lord save me if it be Thy will," he will never be saved. He would be considering God to be a liar (I Jn. 5:10), for God says that it is not His will that any should perish, but that all should come to repentance (II Pet. 3:9). The same verse that says that He forgives ALL our sins, also says that He heals ALL our diseases (Ps. 103:3).

Jesus did not get the answer to His prayer as long as He prayed, "If it be Thy will let this cup pass from me;" but, when He prayed, "Thy will be done," His prayer was answered.

Jesus taught us to pray: "Thy will be done on earth as it is in Heaven." When we pray thus, we are praying for healing, for there are no sick ones in Heaven.

Jesus did not teach us to pray: "Lord, if it be Thy will, keep Thy promise;" nor did He say: "They shall lay hands on the sick and they shall recover, if it be God's will" (Mk. 16:17).

If your rich uncle died and left you his will for \$100,000, would you think it would be his will for you to have your inheritance? If you wanted to know his will, you would READ THE WILL. No one would have a right to change his will. Neither does anyone have a right to change the will of Jesus. ... His 'testament;' He promises healing to 'whosoever will.'

If I promise you \$100, you will know that it is my will to give it to you. I had rather you would tell people, "I know that he will keep his word if he is able" than to say, "I know he is able, but I doubt that he will do it." God had rather you would doubt His power than to doubt His Word and His love.

Since nature is busy all the time, healing people, then we know that it is God's will for all people to be healed; otherwise, He would be commanding nature to rebel against His will.

If you are sincere in saying that it is God's will for you to be sick or afflicted, why do you try to get well? Why go to the doctor, hospital, or the medicine cabinet? To be consistent, you must pray for God to keep you sick so you can do His will, or else confess that it IS God's will for you to be well, and pray accordingly.

YOU SAY, "I JUST DON'T HAVE THE FAITH." GOD SAYS THAT HE HAS DEALT

GOD SAYS THAT HE HAS DEALT TO EVERYONE THE MEASURE OF FAITH (Rom. 12:3).

Now abideth faith (I Cor. 13:13). Modernists and skeptics tell us that many good things have passed away, but they all agree that NOW abideth faith. Faith was all that was required for people to receive healing in Bible days, and faith is the only requisite new. Jesus often said, "Thy faith hath made thee whole."

(Continued on page 16)

These received healing in W. V. Grant's salvation-healing meetings



Hetta Case Russellville, Ark. Stretcher case healed



Ft. Smith, Ark. Healed of broken neck



J. M. Roy Flushing, Mich. Lung created Milton Sherrill Waldron, Ark. Ear drum created



Mrs. Lee Russellville, Ark. Cancer leaves

Mrs. Earl Massey Hot Springs, Ark. Paralyzed eye, normal



Elsie Keas Hot Springs, Ark. Two cancers disappear



Duncan George Wheatley, Ont. Discards brace



Mrs. Bonna Sybly Fresno, Calif. Cancers drop off



Larry Shurloff Seattle, Wash. Discards brace



Mrs. Jeffery Jack Still Waldron, Ark. Port Arthur, Texas Walks first time in 18 years Incurable, discards oxygen tent



WORLD REVIVAL CRUSADE (Continued from page 7)

A letter from our Spanish brethren confirms the dates October 6 to 8 as the time of their convention and they request that the Voice of Healing announce that all Spanish evangelists are requested to attend. They also announce that Gordon Lindsay will be speaker at the convention and that plans for a Spanish Edition of the Voice of Healing will be completed at that time.

SMALL BOOKLETS

There is also a great demand by churches in the production of small books that can be produced by the hundred thousands for a few cents each, and can be given away. We are working on a plan now to get such a project into operation.

THE NEW BOOK, "WHAT THE CHRISTIAN SHOULD KNOW ABOUT THE ATOMIC BOMB"

On another page there is an an-nouncement of our new book, "WHAT A CHRISTIAN SHOULD KNOW ABOUT THE ATOMIC BOMB," which is coming off our own presses. Into this book we have put the sum total of all information available about the atomic bomb which a Christian should know. Part of the first chapter has been published in this issue. We believe this book will fascinate you as you read it. It reveals many strange facts about the atomic bomb, in the light of the Bible facts that you will want to know. Facts which show its relation to prophetic fulfillment. This book will be given free to all those who will send us an offering for our WORLD REVIVAL CRUSADE.

GRANT'S FAITH CLINIC (Continued from page 15)

Seeing that God has dealt to every man the measure of faith, why do some Christians still say that they do not have the faith?

If your rich uncle willed you an estate worth ten thousand dollars, you would not stand back so unconcerned and say, "I'll take it, if it happens to be for me." You would have to put in your claim for it, or you might lose it. A sinner who stands back saying, "... if salvation happens to be for me..." will never be saved.

Chop the if off. If shows a doubt. Instead of saying, "... if it is for me ...," read Psalms 34:19 and say, "Yes it is for me." The leper said, "If thou wilt . . .;" Jesus cut the if off and said, "I will." Let God's Word cut your if off.

Jesus told the Syrophoenician woman that healing was only for the children. She kept seeking until she received healing for her daughter. If a woman can receive healing when seemingly it was not for her, surely you can receive it when God definitely says that it is for you (Matt. 15:21-28). Yes, healing, is the children's bread.

Mary said, "If Thou hadst been here " (Jn. 11:23); Jesus cut her if off and gave her God's if, i.e., "If thou wouldest believe, thou shouldest see the glory of God" (Jn. 11:40.) He says, "If ye abide in Me . . ." (Jn. 15:7); "If thou wilt diligently hearken . . ." (Ex. 15-26); "If ye will, . . . I will."

YOU SAY, "MY CASE IS DIFFERENT FROM ALL OTHERS."

GOD SAYS. "I AM THE LORD THAT HEALETH THEE" (Ex. 15:26).

He says, "ALL things whatsoever (Mk. 11:24); "If YE ask ANYTHING ... (Jn. 14:14); "Ask and it shall be given YOU" (Matt. 7:7); "IF ANY be sick among YOU . . " (Jas. 5:14); "YE shall ask what YE will . . ." (Jn. 15:7); "He will withhold no good thing . . ." (Ps. 84:11). God wishes above all things that YE prosper and be in health (III Jn. 2).

The woman dying with the issue of blood could have made this same excuse and died, but she did not (Mk. 5). Do like she! Get a determination! Press past the props!

YOU SAY, "HEALING WAS JUST TO PROVE THAT CHRISTIANITY WAS RIGHT."

GOD SAYS THAT JESUS HEALED BECAUSE HE WAS MOVED WITH COMPASSION (Matt. 20:34). He is the same today (Heb. 13:8).

There are more people today who deny God's power than there were then. Only onefifth of the world's population today believe in Christianity. Many of that one-fifth are modern church members who help the infidels fight the miracle-working power of God. Therefore, we need healing today more than ever before. People whose hearts are hardened by the tradition of the elders are harder to be won than are rank heathen. It is easier to arouse faith in bootleggers and in murderers than in many church members. Jesus said for us to go into ALL the

world and these signs would follow to the end of the age (Mk. 16:16-18; Matt. 28:19-20). The gifts of healing are in the church now.

YOU SAY, "JESUS WANTS ME TO KNOW HOW TO SYMPATHIZE WITH OTHERS: THAT'S WHY I AM SICK."

GOD SAYS THAT THERE WAS NOT ONE FEEBLE PERSON AMONG HIS PEOPLE (Ps. 105:37). "No plague shall come nigh thy dwelling" (Ps. 91:10). Jesus healed all. He had compassion, mercy, and love without having cancer, tuberculosis, or tumor. We have the Spirit of Christ; we take on His nature (II Pet. 1).

A sinner who says he must stay in sin in order to sympathize with others who will not be saved, will never find God. Both healing and forgiveness of sin are in the atonement (Isa. 53:5).

YOU SAY, "OTHERS ARE IN A WORSE CONDITION THAN I; LET THEM BE HEALED."

GOD SAYS THAT HE IS MERCIFUL TO ALL WHO CALL ON HIM. Jesus healed all manners of disease, regardless of size (Matt. 4:23).

Just as the power company furnishes power for all bulbs, regardless of size, so God has plenty of deliverance for ALL people, regardless of their ailments.

A sinner can stand back, saying that he is preferring others who are worse sinners. You should be better than a sinner. "Come unto me ALL ye who labour and are heavy laden . . ." (Matt. 11:28). That includes you and your ailment.



THE MASTER'S HAND

'Twas battered and scarred, and the auctioneer

Thought it was scarcely worth while To waste much time on the old violin But he held it up with a smile.

"What am I offered, good folks?" he cried, "Who'll start the bidding for me? A dollar—a dollar—now two, only two Two dollars, and who'll make it three? Going for three, —" but no.

From the room far back, an old gray haired man

Came forward and picked up the bow, Then wiping the dust from the old violin, And tuning up all the strings He played a melody pure and sweet, As sweet as an angel sings.

The music ceased and the auctioneer With a voice that was quiet and low Said, "What am ' bid for the old violin?" And held it up with the bow.

"A thousand dollars? and who'll make it two?

Two thousand dollars, and who'll make it three?

Three thousand dollars once. - three thousand dollars twice, And going, and gone," said he.

The people cheered-but some of them cried,

"We do not quite understand

What changed its worth." A man replied, "The touch of the Master's hand."

And many a man with life out of tune And battered and torn with sin Is auctioned cheap to a thoughtless crowd, Much like the old violin.

A "mess of pottage"-a glass of wine

A game, and he travels on.

He's gone once, he's gone twice-

He's going and almost gone. But the Master comes, and the foolish crowd

Never can guite understand The worth of a soul, and the change that

is wrought

By the touch of the Master's Hand.

We regret exceedingly that we were so slow in filling orders for certain books in the past few months. We advanced the money to a certain printer in another city, who supposedly was well recommended, and who was to print the books month by month at a specified time. The man practically embezzled the money, diverting it for his own purposes, and causing us no end of trouble and embarrassment. We feel that THE VOICE OF HEALING should set an example of promptness and dependability. All we can do is apologize for a situation which we were unable to foresee. This difficulty im-pressed upon us all the more strongly the need of having our own printing plant. In the future we expect to do all of our own printing, and God helping us, we trust that we shall have no more repetition of such delays. All books now advertised are in stock.



Atomic Outlook

In a recent article in the Swiss weekly. Die Weltwoche, Mr. Lorenz Stucki anticipates that "in the not too distant future, the Soviet Union will have enough atomic weapons to inflict wholesale destruction on America. Then," he says, "for the first time in history, it will be clear beyond all doubt, that nobody can win a major war. Hitler was still able to start a war in the conviction that he would end it with a profit overbalancing the losses. Now, however, hope of military victory in a new world war is impossible, and is replaced by the absolute certainty of annihilation of both sides." It looks like men are now setting the stage for the terribly destructive battle of Armageddon spoken of in Ezekiel 39, and Revelation 16:16.

* * * **Military Manpower Plan**

A sweeping new military manpower plan aimed at military duty for "all qualified young men," followed by compulsory service in a new reserve setup, has been approved by the Eisenhower Administration, it was disclosed recently in Washington. The object is to prepare the nation for any possible war with Russia.

"The whole thing is geared to the day of active war with the Soviet Union,' said Assistant Secretary of Defense John A. Hannah in expanding the policy approved by the national security council for submission to Congress early next year. "Everyone up to the President," Hannah said, "agrees that we must have an effective reserve to meet the requirements of war with the Soviets."

It surely appears that we are now approaching the hour for the actual fulfillment of the remarkable prophecy in the 3rd chapter of Joel: "Proclaim ye this. . . . Prepare war, wake up the mighty men. let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Assemble yourselves, and come . . . and gather yourselves together (military conscription)."

European Problem

According to William K. Hutchinson,



news analyst reporting from Washington, "The State Department now believes ... the key to the whole European problem is Germany. The State Department knows Russia looks upon West Germany as the richest prize in the whole East-West struggle." Most Bible scholars believe that Germany ("Gomer"-Ezekiel 38:6) will be under Communist Russian control in the endtime before the final battle of Armageddon.

Progress in Israel

* *

The Fourth World Congress of Agudat Yisrael, (Orthodox organization) concluded its deliberations in Jerusalem recently with a call for the immigration of Jews to Israel where they would follow the precepts set forth in the Torah (Jewish Religious Law). It called upon all Jews to invest one-tenth of their income in Israel. The gathering which lasted for 11 days, was attended by 600 delegates from 23 countries, of which 125 delegates came from the United States.

Deep drilling for oil in the State of Israel will begin soon on acreage jointly held between Pan-Israel Oil Company, Inc, and Mediterranean Petroleum Corporation in Israel, newly-formed corporations which will operate under the provisions of Israel's Petroleum Law passed by the Knesset (Parliament) in 1952. This law provides the legal framework for the exploration, drilling and production of oil and gas. Since the adoption of the Petroleum Law seven independent oil operators have received licenses and are engaged in oil exploration on over a million acres of Israel's soil.

A substantial rise in industrial production during the first three months of 1954, as compared with the same period in 1953, is reflected in figures published in Jerusalem recently. The generation of electric power for industrial purposes, a measure used to indicate the expansion of industrial development, grew from 26,549,000 k.w.h. during the first quarter of 1953 to 37,870,000 k.w.h. in the first three months of 1954. Cement production expanded from 95,890 tons in 1953's first quarter to 138,927 tons during the first three months of 1954.

Other figures released for the first quarter of 1954 are the production of

67,694 tons of flour, 5,661 kilo-liters of citrus juices, 12,650 tons of phosphates and 31,965 tires. Production of these products during the first three months of 1953 were as follows: 58,811 tons of flour, 3,359 kilo-liters of citrus juices, 3,608 tons of phosphates and 23,035 tires.

A total of 53,319 tons of Nesher cement worth \$1 million f.o.b. Haifa was exported during the first six months of this year. During the same period last year, only 30,000 tons of Nesher cement were exported by the firm, according to the Nesher management.

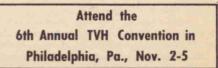
Exports during the first five months of 1954 were 60 per cent higher than those during the corresponding period last year. A total of \$50,200,000 worth of goods was exported from January to May this year, while last year's figure was \$31,300,000. Manufactured exports rose 72 per cent, while agricultural exports rose 64 per cent. Apart from the 61 per cent increase in citrus exports during the past season, the two biggest increases in the export of agricultural products were bananas and groundnuts, a newcomer to the export field. Bananas totalling \$215,000 were exported from January to May this year whereas only \$50,000 worth were exported last year. Groundnuts sales reached \$731,000.

This continual increase and expansion in every phase of the economy of the State of Israel is most significant and important in the light of the remarkable prophecy in Psalm 102:16, "When the Lord shall build up Zion (Israel), he shall appear in his glory."

(Continued from page 5)

James 5:14-15, where we read, "Is there any sick among you, let him call for the elders of the church, let them pray over him, anointing him with oil in the Name of the Lord, and the prayer of faith shall save the sick and the Lord shall raise him up. And if he have committed sins they shall be forgiven him."

This morning I have given you a few reasons why I believe in Divine healing. I could give you many more if I had the time. I tell you that divine healing is an integral part of God's word. This morning you can be set free by the power of God because the promise is to you and your children also. All the promises of God are in Him, yea, and Amen, to the glory of God. If you will believe the Word of God this morning, you can shout with the Psalmist David, "Bless the Lord, O my soul, and forget not all his benefits, who forgiveth all the iniquities, who healeth all of thy diseases." The Sun of righteousness is arising this morning with healing in His wings to set you free. Rise from your bed and be made whole for your affliction is cursed in the Name of Jesus Christ.





(Continued from page 4)

Strange Fact Number Three: Hitler Might Have Had the Atomic Bomb

It was likely that Fermi would have gone to Germany, instead of America, when he saw that Mussolini evinced little interest in his discovery. For in Germany, there were many scientists eager to learn about his experiments with the atom. But because of Hitler's anti-Semite attitude, Fermi did not go. What would Hitler have given if he had understood, at that time, the significance of developments taking place? Certainly, he would have given every inducement to Fermi to have come to Germany to join in an all-out effort to develop atomic fission for the Third Reich. In such case the Fuehrer might well have had the bomb before the German military collapse on the western front. If Hitler had possessed a few such bombs even as late as April, 1945, the course of the war would have been entirely changed!

As a result, it was not until 1939 that intense atomic research got underway in Germany. Scientists at the Kaiser Wilhelm Institute in Nazi Germany were now repeating the experiments conducted by Fermi. But those engaged in research yet did not fully understand the potentialities of atomic fission. It remained for a Jewish woman, Lise Meitner, who had fled from Hitler's Germany to Denmark, to mathematically analyze the atomic reaction that had taken place. It was this discovery that opened the way to the production of the atomic bomb. Hitler, because of his anti-Semite persecution, cut himself off from knowledge of what had taken place, and the precious time required for his scientists to win the atomic race was lost.

Strange Fact Number Four: A Woman's Fateful Discovery

It was a woman in the Garden of Eden who by partaking of the forbidden fruit brought into the world a knowledge of good and evil, that resulted in the moral fall of mankind. Now the second time women were used to uncover the profoundest secret of the natural universe-the secret of using the atom for destruction. The first of two women to be involved in this discovery was Madame Curie, who discovered the element Radium, which is 2 million times as radioactive as any other natural element. Her discovery showed that nature could split the atom, though it did not reveal how men could artificially duplicate the featr It did confirm, however, that Einstein's formula of the tremendous power locked up within

the atom was correct.

It remained for the second woman, Lise Meitner, to fully explain the secret of atomic fission. The scientists were now repeating Fermi's experiment but they did not understand the full significance of it. Lize Meitner supplied the mathematical genius that was necessary to appraise what had happened. Her calculations proved that chain reaction was possible and therefore the atomic bomb. When a neutron was fired under proper conditions, atoms were split and other neutrons released, thus a chain reaction might be set up that could, if sufficient uranium were present, produce an explosion that would dwarf anything that had ever occurred in the history of the world.

So it came to pass that woman, the second time has brought knowledge into the world that has fundamentally changed the world. The first occurred in the Garden of Eden when woman, partaking of tree of knowledge of good and evil, caused the loss of the Edenic Paradise. The second time through disclosure of the knowledge of atomic chain reaction, she has revealed means whereby men may destroy the entire world.

What was Lise Meitner to do with the terrible secret that was locked within her breast? For one thing she decided that Adolph Hitler who had cast her out of Germany, must not learn of it.

Strange Fact Number Five:

Einstein the Prophet of the Atomic Bomb Conveys the Information to Roosevelt

In the book "The Drama of Albert Einstein" the fateful drama of the spread of the news is related:

"On her (Lise Meitner) arrival at Stockholm, she learned through a letter from Hahn that the experiment had been successfully repeated. She checked it herself once more and sat down to make a report. She had seen at close quarters the machine of destruction that the master race was erecting to dominate the world. She knew that the force unleashed in the Kaiser Wilhelm Institute would sooner or later let hell loose on humanity. Feeling that the whole matter was extremely urgent, she wired a friend-a scientist in Copenhagen, Dr. O. R. Frisch (son-in-law of Professor Neils Bohr) and gave him the essential facts of the discovery. . . . The news travelled with the speed of lightning. It crossed the sea to disturb the minds of those who understood its significance."

In America. Fermi and Professor Neils Bohr verified Lise Meitner's calculations. In an experiment they conducted on January 29, 1939, the results were conclusive. There was a turmoil in their minds concerning what they ought to do. While they were deliberating, rumors came from Germany that Hitler had got wind of the experiment and had mobilized 200 scientists to go to work on atomic research. These rumors were of ominous significance to the scientists. They conferred with Albert Einstein. After a day of solemn deliberation, they decided that Einstein should write a letter to President Roosevelt to inform him of the significance of developments. The following letter, one of the most fateful in the history of the world is what Einstein wrote:

"The results of the research recently pursued by E. Fermi and L. Szilard, submitted to me in manuscript, have revealed that we may in the immediate future expect to find the element uranium capable of being transformed into a new and a considerable source of energy. This new phenomenon may also lead to the construction of excessively powerful bombs. A single bomb of this type, transported by ship and allowed to explode in a port, could destroy the whole port and the surrounding territory."

Later an interview was arranged. President Roosevelt listened attentively and then made an initial authorization of six thousand dollars, for immediate research. An advisory committee was set up which by 1942, was enlarged to the two billion dollar Manhattan project. Fermi at once began construction of an atomic pile at University of Chicago, and on December 2, 1942, was able to accomplish the first atomic chain reaction in the history of man.

Footnote to history: Hitler wanted to conquer the world. The atomic bomb was the ideal weapon for him to accomplish his diabolical dream. But his fanatical hatred of the Jews, who were the ones who discovered the bomb's secret, caused him to engage in a violent crusade against them. Hitler thus squandered his great opportunity to secure a weapon by which he might have accomplished his madman's dreams of conquering the world.

Did all these things just happen by way of chance? No indeed. There is a God in heaven who rules and overrules. God allowed the United States to get the atomic bomb first. Mussolini might have had it. Hitler might have had it. How they would have used it, is not hard to imagine. America would today lie in ruins in either case. The Nazi storm troopers would be walking up and down the streets of what was left of the cities of America. But the secret of atomic chain reaction got to these evil dictators too late. Their own malice cut them off from the knowledge that they needed to produce the bomb.

America developed the bomb first. She used it to put a halt to World War II. Whether she used it in the right way at Hiroshima or not is a moot question. Nevertheless she did not use it to attempt to conquer the world, a thing that Russia would surely have done had she been in America's position. So America and the world has been given a few more years of grace before disaster strikes. What lies ahead? Will Russia attempt an atomic Pearl Harbor on America? What should the people of America do, during these hours of quiet before the storm, the hush before the battle?

We can say this much at this point. The Church of Christ must unite its forces at once. It must close in its ranks. It must go forth in a mighty crusade to win the lost of this generation. What about you? Will you enlist in this crusade?

(To Be Continued)

Photo of Third Day of Osborn Campaign in Djakarta-Raja, Java, Indonesia

*"GREAT SPIRITUAL AWAKENING"

INDONESIA!

"New Nation of the World" Guarantees Religious Liberty!

egerak

• First Open-Air Mass Revival Permitted in Over 300 Years!

 Massive Audiences Hear the Gospel With Evidence on Army Grounds in Capitol City!

AFTER reading about so many great revivals in the world today, many fail to fully appreciate the reports of another mighty visitation of God to another country. But for the benefit of those who have earnestly joined us in prayer for revival in the vast Republic of Indonesia (new nation of the world), we are rushing this picture and a few words to The Voice of Healing so that those who are vitally interested in the evangelization of the world at this most crucial hour in human history, may bow with us in overwhelming gratitude to God, that at last, tens of thousands of souls are hearing the Gospel of Jesus Christ in this needy country.

...

This picture was taken on the third evening of the great campaign in Djakarta-Raja, Java, Indonesia, at 6:00 p.m., before the sun set. Thousands more gathered to hear the Gospel before the service closed that night.

For 300 years of Dutch Rule, such revival efforts have not been permitted in the open air, but now, with Indonesia's

religious liberty, this great nation is beginning to feel the influence of the Gospel in tremendous proportions, as revival is breaking out right opposite her na-

by Evangelist T. L. Osborn

tional government buildings, on the army's property, in the heart of her capital city of three million souls.

We have come to Indonesia under the most miraculous direction of the Holy Spirit that we have ever experienced. The morning the campaign opened, after three weeks of struggle to secure permits, the Lord spoke to me in the manner of which He has only spoken about four times in my life. You can never know what this meant to me at a very trying hour. When He speaks, nothing can stop His Word! We hope to record the story for His honor, and so that the great TVH family over the world may rejoice with us.

We have a permit for a full month to use the Army grounds. I expect that we shall be able to have it extended. Pleas are coming from most of Indonesia's major cities for a campaign, but the time is too short to reach them all. I wish there were at least four campaigns going on here in the capital at the same time.

While it sounds fantastic, the fact is that fully 10,000 people have raised eager hands for salvation every night of the campaign thus far.

Thousands of Mohammedans are listening to the Gospel nightly and we are finding them just as hungry and receptive to the Gospel as the Catholic masses in Latin America, and even more so.

Truly, Revival is revolutionizing Christian thinking all over the world. Only a few years ago, nearly everyone spoke of how hard it was to win the Catholics to Christ. Now, the miracle ministry of Christ has proven, beyond all contradiction, that they are only waiting and eager to accept Christ by the thousands when someone will preach the true Gospel to them "with signs following." Exactly the same is proving to be true of the Mohammedan masses of the world. Not long ago I listened to a modernist missionary as he gave his hopeless outlook on the world; of how it was practically impossible to turn the Mohammedan to Christ. Without the miraculous in Christianity, this missionary would indeed be right. But ever since I have seen the Catholics turn to Christ by the thousands, I have anxiously looked forward to the time when it could be proven that the same heart hunger for Truth and the same response to the Gospel with evidence would come from the Mohammedan millions. These first three nights in Djakarta have proven that to me to my fullest satisfaction. Pray for us as we call these starving millions to accept Christ who is the same yesterday, today and forever.

THE VOICE OF HEALING

October, 1954

ncidents Inswers to Prayer

a corner, putting my food on the floor as for an animal. I had to get the food to my mouth as best I could for my arms constantly shook from palsy.



When I was 12 years old the doctors operated on me, separating my legs from my chest and severing my heels from my thighs, but I still could not stand up and walked in a squatting position, hunched over like a very small man, using a cane to lean on.

I lived a beggar's life, at the mercy of the housewives who passed by me at the gate of the public market. Everyone knew of the miserable life I led.

One day, over a year ago, I heard everyone commenting about an evangelical pastor who healed the sick in the nearby city of Valparaiso. Although I had scoffed at their idea that I might be healed, when the evangelist, Clifton Erickson, came to Santiago, I felt deep inside that I should go to his meetings. My wife was an evangelist and pleaded with me to go.

We went that afternoon with my two little children who had tuberculosis. I sat on the ground as usual. We were there all afternoon and until eleven o'clock at night. I listened to the songs and the preaching. At last Brother Erickson began to pray for the sick and soon he said he would pray for all the paralytics and cripples, and that all who had that affliction should believe right where they were and they would be healed. He prayed — and suddenly 1 felt a wave of heat come over me as if they were pouring boiling water from my head to my feet. It seemed as if a hand took the collar of my coat and was lifting me up until I was standing on my own legs for the first time in my life. I looked down and my wife looked so small at my side. Everyone around started shouting, "The cripple is healed!"

My legs are straight; my arms do not tremble any more. Everyone is so surprised that I am so tall.

That night, my wife showed me how to hold a cup of tea in my hands, and I sat in a chair for the first time. Now I know the joy of holding my children in my arms, and thank God, they were healed that night also.

I was not a Christian when the Lord healed me, but now I have promised to serve Him for the rest of my life. It has been over a year since this happened and I will never fail to tell of what God has done for me.

> Testimony of Victor Manuel Jara Santiago, Chile, S. A.

As told to Mrs. John C. Jackson

(Note: Brother Jara has now taken his family to the south of Chile and is preaching about the Lord and giving his testimony to all who will listen.)

Rain in Answer to Prayer

I N THE YEAR 1934, I rented a small fruit farm in central New York, on the east side of Seneca lake. There came a dry spell of weather and the strawberries were drying up. The neighbors around there said that that section was a dry belt. I watered the strawberries the best I could from a nearby brook but as I did not have adequate facilities I knew that unless rain came soon, the crop would be a failure. Every few days there would be a shower on the west side of the lake, but we would get none of it.

I waited on the Lord for two or three days and prayed for rain. One morning I received the assurance that rain was coming that day. That afternoon I drove a distance of about ten miles north of where we lived on some business. On my return I noticed how dry everything looked along the way. On the other side of the lake I saw the usual shower coming down. The devil said to me, "There goes the rain. You are not going to get any of it." But I kept on believing God. When about an eighth of a mile from home, the sky darkened and I drove into a torrent of rain. Wy wife told me that it had been falling for some time.

The strawberries were watered abundantly, and also the other crops. After examining the ground I found that the rain had covered an era of only about five or six rods around the farm, which proved that God answered prayer.

> Edward H. Garlock Cohoes, New York

God Prevented Disaster Through Runaway Car

Several years ago I was driving a Model T Ford home from town with my small daughter. As we drove around a curve, which led down a steep hill, we found two children playing in the middle of the road; so, in slowing down to miss them, I had to shift as we neared the top of the next hill. The road led immediately down hill, and crossed a bridge at the foot of the two hills. The brakes did not hold, so we started backing down the hill and speed kept increasing until finally the car was out of control and crashed through brush, a fence, and headed for the creek bank. My thought was that our TIME had come; and my main concern was only to get my little daughter out of that car. Suddenly, as the back wheels went over and off the bank, the car came to a halt. Immediately, of course, I opened the car door and shoved my little girl onto the bank, fully expecting that the car would ramble on and crash. Much to my surprise, I was able to crawl out too.

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.

[•] 2. Articles should not exceed 600 words.

3. Must be typewritten, doubled spaced.

4. Manuscript cannot be returned, 5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.

DRAMATIC MOMENTS ON "LIBERATION NIGHT"



"Loose her and let her go free!" commands Allen



"This foul spirit will torment you no longer," assures A. A. Allen



"God has given us power over all the power of the enemy," declares Allen



"I command this deaf spirit - GO!"

"Liberation Week"

FEATURE OF A. A. ALLEN REVIVAL in El Monte ,Calif.

"Since I was about 14, I've been tormented by demons. People say I'm crazy. Maybe I am. I've never before found any one who really seemed to want to help me, until I came to this meeting. I conme, until I came to this meeting. I con-fess, there are times when I do crazy things, and for months when I was in the mental hospital, I didn't even know my own name, but I'm not insane now. I'm being tormented by demons. They appear before me suddenly, in different forms, screaming, or talking to me. They say, 'No one cares anything about you. Why don't you kill yourself?' I've even tried to do it, but something stops me. I've spent two years in an institution. I'm only out now temporarily. under special only out now temporarily, under special care. Sometimes these demons even talk through my lips, saying things I never thought of saying."

"I've come here all the way from Utah, because I've read your book, "Demon Possession Today, and How to Be Free," and heard your broadcasts. Ever since I was a boy, I have lusted after little girls. I've been married twice, but both wives have left me because of this thing. It is demon of lut that at times controlle my have left me because of this thing. It is a demon of lust that at times controls my life. It seizes me with an uncontrollable urge to assault or to handle little girls. This thing has broken up both my homes. I am desperate. If I can't get deliverance, it would be better for me to be dead!"

"Every time I bathe my little two-yearold son, a terrible, overwhelming urge grips me to drown him in the bath tub. love my baby. I don't want to hurt him. But unless I get deliverance, I'm afraid some day I'm actually going to drown him."

"For twenty-one years, I have tried to live a Christian life, but I cannot. It seems that somewhere inside me there is another man that is not me. That other man cries out for nicotine and alcohol. Many times after I go to a revival, I declare that I'll never drink or smoke again, but I've got to satisfy this 'other man' on the inside. He will give me no rest until I do."

"I must have help. I'm being tormented to death. There are voices that talk to me all the time. It's worse at night. They Jull my hair every time I try to pray, so I've quit trying to pray. These things choke me with hands I cannot see. I'm going insane. I can't stand it any longer!"

. . .

These are excerpts from some of the anguished confessions which poured from anguished confessions which poured from the lips of the men and women who thronged the conference tent night after night, during LIBERATION WEEK in the A. A. Allen Revival at El Monte, Calif. Tears streamed down faces, hands wrung nervously. Fear and hopelessness were registered on many faces. But for many of this throng, the prayer line each night brought a new light of victory. Returning to the meetings later, they testified with ringing voices, "The demons which oppressed me are all gone!" "I haven't even wanted another drink since you cast out the demon that has been hounding me." "Life is worth living now! I'm sure I shall never again be tempted to take my

shall never again be tempted to take my own life."

"Allen Revival Hour" Schedule

CITY AND STATE	STATION	KC
Fort Worth, Texas	XEG	1050
Del Rio, Texas	XERF	1560
Juarez, Mexico	XELO	800
Nogales, Ariz.	XEDM	1580
Osceola, Ark.		860
Berkeley, Calif	KRE	1400
Long Beach (LA), Calif	KGER	1390
New Albany, Ind		1570
Annapolis, Md.	WASL	810
Minneapolis, Minn	KEYD	1440
Niagara Falls, N. Y	WJJL	1440
Chester, Pa	WVCH	740
Pittsburgh, Pa	WPIT	730
Alexandria, Va.		730

u	110	an	-	cn	eaue
ION	KC		DAY		TIME
G	1050	Mon.	thru	Sat.	8:30 PM MST
RF	1560	Mon.	thru	Fri.	10:30 PM CST
LO	800	Mon.	thru	Sat.	8:30 PM MST
DM	1580	Evry	Nt 8	:00 8	9:30 PM MST
SE	860	Mon.	thru	Fri.	8:30 AM CST
E	1400	Mon.	thru	Fri.	9:30 AM PST
ER	1390	Mon.	thru	Fri.	1:00 PM PDST
RP	1570	Mon.	thru	Fri.	6:00 PM CST
ASL	810	Mon.	thru	Fri.	8:30 AM EST
YD	1440	Mon.	thru	Sat.	8:30 AM CST
IJL	1440	Mon.	thru	Fri.	9:45 AM EST
/CH	740	Mon.	thru	Fri.	9:15 AM EST
TIC	730	Mon.	thru	Fri.	12:45 PM EST
PIK	730	Mon.	thru	Fri.	7:30 AM EST
VCH PIT	740 730	Mon. Mon.	thru thru	Fri. Fri.	9:15 AM EST 12:45 PM EST

THE VOICE OF HEALING . October, 1954

22

"Now, I go to bed and sleep like a baby. I'm not tormented any more.

For a long time, as he travelled about the country, meeting and ministering to thousands who came for help, A. A. Allen has felt that many who went away disappointed could be helped if only he could take time to work with them personally. But to accomplish this when so many were coming would require a systematic provision for a private, personal confer-ence, at a time other than when the prayer line had been called under the tent.

In all his revivals, he has announced Liberation Nights"-nights set apart for exposing the activity of demons in the world today, and for praying for those who are possessed, oppressed, or vexed by demons. Hundreds through the years have testified to marvelous deliverance from demons on these nights.

But that was not enough to satisfy his compassionate heart! He had heard the voice of the Master, saying, "They shall cast out devils! Proclaim the opening of the prisons to them that are bound." He

BIBLE SCHOOL STUDENT FINDS DEMON DELIVERANCE REAL!

I was converted two years ago. Since that time, I have attended church regularly, and have also been attending a Bible school. But even since that time, a demon of lust has come into my life and bound me. I have had a lust for women other than my wife. But worst of all, I have been almost overwhelmed with carnal desire toward my own little eight year old daughter! When Brother Allen prayed for me, and commanded the thing to come out, it seemed it would tear me to pieces. But thank God it left me. Now I am free and happy and clean, and can serve God as I know He wants me to serve Him.

R. V. L.

El Monte, Calif. (Note: For obvious reasons, the names of the church and Bible school at-tended, and of the individual concerned have been omitted from this testimony.)

Deliverance from Demon Power

longed to be able to take time with each one, to see that victory came.

As he prayed and waited upon God for a way to reach out to help these people, a plan came to his mind. Although it would add an hour and a half each day to his already heavy burden, he felt it would go far toward meeting the need. Accordingly, the week of August 1-8 was advertised as "LIBERATION WEEK." (The response was so great, the following week was later set aside as a second Liberation Week.) A free personal interview was offered to all who had felt their case was exceptional, to the fearful, the oppressed, the demon possessed, to those who had problem children, vexed by tor-menting demons. These interviews were by appointment, during the time from 6:00 to 7:30 p.m.

This proved to be a very helpful and popular arrangement, and night after night the waiting room was thronged by 6 o'clock, when the interviews began. The hard cases were brought face to face with the promises of God. They we'e helped over the rough spots they had tried unsuccessfully to conquer alone. Hundreds shouted the victory every night, as they should the victory every ingri, as they saw for the first time, before their very eyes, the happenings which they had read about in the Bible. "Demons, crying with about in the Bible. "Demons, crying with loud voices, went out of many that were possessed by them." Demons spoke out through human lips, as they were com-manded to go forth, naming themselves, and crying "Leave us alone!" Some stub-bornly refused to leave, until compelled to yield in the name of Jesus. Some speak-ing through the lips of their victim, de-clared, "I've had her all these years, and I'm not giving her up now! I'm going to I'm not giving her up now! I'm going to take her with me!" But they found they had met their conqueror. They had to go. Many declared, "We have heard of these

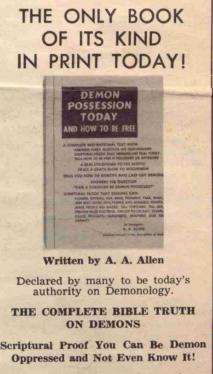
things many times, and read about it in the Bible, but this is the first time we have heard demons talk through those possessed by them. And this is the first possessed by them. And this is the first time we have seen men and women posi-tively delivered." Surely, no one who at-tended the great Liberation Weeks in El Monte could go away doubting that DEMONS ARE REAL TODAY, but that the power of God is just as real to set men and women free!



COMMUNITY STIRRED BY HEALING OF HOPELESS CANCER CASE

(This letter comes from a Full Gospel pastor, who realizes at first hand the value of such a broadcast as the ALLEN REVIVAL HOUR, not only to the indi-vidual, but to the local church as well. The Editor.)

Mrs. J. P. of Ritchfield, Idaho-a neighboring town to ours-reports that she requested a prayer cloth from you for her mother, who had had two operations for cancer of the stomach. The last operation was just an examination. The doctor "took a look" and sewed her up. She was past b . She hemorrhaged so much that she required three pints of blood, and was in such pain the doctor prescribed pain killer every 15 minutes. In desperation and full faith, she laid the prayer cloth on her body. Instantly, she was completely healed. The bleeding stopped. The pain was gone. She is gaining weight and strength, and is able to eat foods she hadn't been able to eat in years. This miracle has caused quite a stir in the community. People just can't understand what has happened, as she is now able to do her own work again, after having been so near death. Due to this experience, an entire community is now open to the gos-pel. If it hadn't been for your radio program with its healing message, this family would never have had this wonderful experience. There is no full gospel church their community, so they have been attending services in our church.



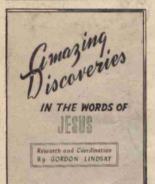
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A Grateful Testimony

IN THE YEAR 1909, a young missionary, home from Japan on my first furlough, I was taken ill, and after much delay through mistaken diagnosis, it was found that I needed to have a very serious operation. I was sent to a large London hospital where, because of a nurse's carelessness, I had to stay for two months instead of three weeks.

At last I was allowed to go home, but no one thought that I would be of any use in life again.

In those days I knew nothing of Divine healing, in fact, I do not remember that I had ever heard of such a thing.

I was not able to go upstairs, or to walk for more than a few minutes at a time. When not in bed, I spent all my time lying on a sofa.

One night I awoke with the realization that my room was full of light, and that the dear Lord Himself was standing by me. "Have you fulfilled the commission I gave you in Japan?" He asked. "Oh no, dear Lord," I answered. "I had only just begun to get started in the work." "Do you want to return?" "Yes, Lord, indeed I do but they will not let me go back, for I have no strength to work." "Trust Me for My resurrection life," He said. I fell asleep again feeling that I was being held in His arms.

I awoke the next morning with a wonderful sense of new life pulsating through my body. I called my sister and told her that I was going to get up for breakfast. That day I went upstairs and took a bath for the first time in many months. Daily my strength increased until before many months had passed, I was allowed to re turn to Japan.

I have never been physically strong. I have had many bouts of sickness from time to time since, but again and again I have taken the resurrection life of the Lord by faith and have been healed and allowed to continue in the Lord's service for 45 years.

> Miss J. C. Gillespy, Fukushimaken, Japan.

God Hears Prayer for the Recovery of Lost Valuables

IN THE YEAR 1945, we were moving to another pastorate, 475 miles directly East, leaving in the early afternoon. In the car were our children and a relative; in the rear compartment some belongings. The last thing to be loaded was a cardboard suit-box. This was placed on top of the other belongings. In it we put a few articles of clothing, and two folders of valuable papers. These consisted of one thousand dollars in postal savings, belonging to the relative, a smaller amount in savings, and bonds belonging to us and some family statistics.

After darkness came on, about 9:30 p.m., we stopped to get something from the compartment. I noted that we were far from any town. After driving on some fifteen miles one of the children discov-



ered that the rear compartment lid was up. I stopped to look. The top of the suitbox which had not been tied, was gone. The two folders of papers were missing, also two or three articles of clothing.

A prayer went up from my heart as we turned around to begin the search. It was not easy as the road was a popular East-West continental highway. Repeatedly our vision was hampered by the dimming of lights. It seemed to take hours to retrace twenty miles. Finally we came to a well-defined gravel cross-road; we pulled into it trying to get our bearings. We decided to have a prayer meeting. Scrambling out of the car we made the hard gravel under us an altar. How long we prayed I do not know; but how we prayed.

We got back into the car and decided to travel on and report the loss to the authorities in the next town. We drove slowly, scanning the ground as we went. Some ten miles down the road we came to another cross-road. Near its center, and to our right, a car was parked, headlights gleaming. The driver noting our slow approach, blinked his lights repeatedly. Hope sprang up in my heart as I pulled alongside. He shouted, "Are you looking for someone?" "No," I replied, "We lost some valuables out of the car and are searching for them." I described the lost articles, and gave a brief account of how it happened. The man thrust the folders and one piece of clothing out the window, "Are these what you are looking for?" I replied in the affirmative, receiving them with a hearty, "Thank you." Briefly he related how he and his wife, traveling in the opposite direction, saw the garment and folders beside the highway. We found the contents all intact, thanked our heavenly Father, and went on our way.

Rev. P. V. Jones Dalton, Nebraska.

Punished for Fighting Divine Healing

IN THE YEAR 1922, we lived in Niverville not far from Winnepeg, Canada. Near us was a farm of 1,200 acres, owned by a farmer by the name of Mr. S— His wife, who was run down in health, was planning to go to Winnipeg for an operation, as an X-ray showed that her kidneys were infected.

While in Winnipeg Mrs. S---- heard of a meeting where they prayed for the sick. She sent us word that when we came to town, to take her to that meeting. But we were late and when we arrived, we saw that someone else had taken her. While the minister was preaching on the merits of Jesus for soul and body, she suddenly stood to her feet and said. "I am completely healed. I feel like a 16year-old girl." But her relatives persuaded her to go through with the operation, because they said that these "healings" could not be trusted. However, in the middle of the operation, when she was opened up, the surgeons stared at each other in amazement. They saw that the kidneys were perfectly normal!

Mr. S—— came out to our place in a a rage. He wanted to give us a good thrashing, and threatened to fight us. While he talked to me, my wife went into another room and prayed for God to take him away, for she was afraid that he would do us harm. He calmed down somewhat, but said that he would have the police on us. I told him that we had done nothing amiss, and that he should be glad that his wife was now well.

He left and went to Winnipeg, where he intended to scold his wife for what she had done. But when he got to the hospital he was unable to say what he had planned. His wife, now greatly moved by what God had done for her, said that she hoped she would never have to go back on the farm, "where there was so much drunkenness and wickedness going on."

Less than a week after this, while her husband was storming over what had happened, he was suddenly taken with a stroke, and became paralyzed. He was taken to the hospital. When we heard this, we went to prayer for him. But the Spirit said, "Would you pray for a dead man?"

The next thing that we heard was that he was dead. His wife never had to go back to the farm but went to live with a sister in Ontario.

E. S. D.,

Niverville, Manitoba, Canada

A Marvelous Healing

I WAS A paralytic—totally crippled unable to walk normally. I was born with my knees grown to my chest and any legs doubled under me. Because of my deformity, my family shoved me into