

THE VOICE OF HEALING

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GOD'S MESSAGE TO THE CHURCH FOR THIS HOUR!

**Acts 1:8 — "Ye shall be witnesses unto me . . .
Unto the uttermost part of the earth."**

*As preached by T. L. Osborn at the Fourth
Annual Voice of Healing Convention*

EVANGELIST T. L. Osborn has been used, as few men in this generation, in the missionary field. Whole nations have been stirred as a result of his ministry. His message preached on the opening night of the Fourth Annual Voice of Healing Convention is said by some to have been the most outstanding missionary message they had ever heard. It carries a ringing challenge to the Church.

* * *

IT IS A PRIVILEGE to stand before you tonight, in Dallas, and pass on to you the burden on my heart for this service and, I believe, for this age. I ask you to pray and believe with me that His cause will be advanced. I feel His Presence and know that He is here to confirm His Word and to meet the need of those who are gathered here.

The message I bring to you tonight may be a surprise to many, but it is the message of my heart.

For the last four years we have tried to do what we could to spread the gospel to other lands. Tonight I speak to you on behalf of the unevangelized millions who cannot speak for themselves, and who are dying without Christ.

As I was sitting in the audience a few minutes ago, and saw the great host of ministers stand to their feet, I was overwhelmed with the responsibility that rests on my shoulders tonight as I speak of the harvest fields in unevangelized lands.

I want to read to you two verses in the Fourth Chapter of John, verses 31 and 32.

"In the meanwhile his disciples prayed him, saying, Master, eat."

But he said unto them, I have meat to eat that ye know not of."

Also, in John 4, the 34th and 35th verses:

"Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

"Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest."

Then I want to call to your attention Ezekiel 3:18, substituting the word "heathen" for "wicked:"

"When I say unto the 'heathen,' Thou shalt surely die; and thou givest him not warning, nor speaketh to warn the 'heathen' from his 'heathenish' way, to save his life; the same 'heathen' man shall die in his iniquity; but his blood will I require at thine hand."

I have looked into the eyes of thousands upon thousands of these "heathen" night after night and yet, when I pick

up the map and see little areas and locations where I have been, I am bewildered to realize that I have scarcely touched any of them.

As I look into the eyes of thousands in foreign lands and then stand before an audience as this, where there are so many ministers, I hardly know what to say first.

I want to say, however, that I am not taking the place of T. L. Osborn, the evangelist. I want to take the place of countless thousands who can't be here tonight to tell you of their need.

I want to represent them to you tonight as if they, themselves, were speaking!

I believe with all my heart that the supreme task of the Church is the evangelization of the world.

If the gospel is to reach the whole world, then I believe that you are challenged by the Holy Ghost, and by The Lord of the Harvest, to take action according to the conviction of your faith!

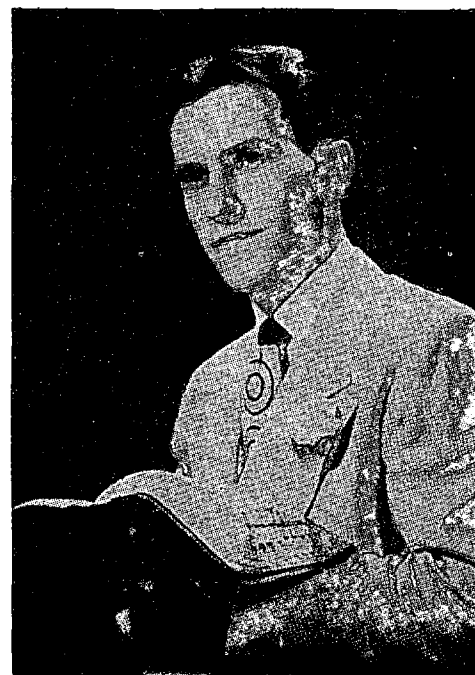
[If evangelization of the world is the supreme task of the Church, then it should come first in our actions; it should come first in our giving. It should be put first in every church and in every Sunday School!]

The Apostle Paul gives us four questions; which I present to you tonight in behalf of our "heathen" brethren who wait without Christ. Of course, if you could have taken the trip with me and could have seen what I have seen, I wouldn't need to preach to you. But, since you haven't made such a trip, I herewith present to this convention some serious questions.

I want to ask those present tonight, "What is our objective and what are we here for? What is the real motive behind the actions of those associated with THE VOICE OF HEALING?"

OUR REAL OBJECTIVE SHOULD BE TO CONVINCE THE WORLD THAT THE CHRIST WHO DIED FOR US IS THE CHRIST WHO LIVES TODAY AND THAT OUR GOD IS THE TRUE GOD!

An eventful hour lies before us and we should arm ourselves as never before, for the mighty task that is at hand. Our work is to blaze a trail of healing evangelism to the four corners of the world, and prove to the nations and to the tribes and kindreds and tongues that our God is the true God. Hallelujah!



Evangelist T. L. Osborn

I believe that is our objective.

The Scriptures say in Romans 10:13 that,

"Whosoever shall call on the name of the Lord shall be saved."

That is the greatest news that I can bear!

These are the four challenging questions, as given in Romans 10:14, 15.

1. *"How then shall they call on him in whom they have not believed?"*

2. *And how shall they believe in him of whom they have not heard?"*

3. *And how shall they hear without a preacher?"*

4. *And how shall they preach, except they be sent?"*

I say this service tonight is dedicated to the purpose of sending ministers to preach the gospel, so the "heathen" can call upon the Lord, so they can be saved.

That is my motive and objective tonight!

In Matthew 9:36, 37:

Jesus was moved with compassion one day as He beheld a great multitude of people before Him. He said that they were as sheep without a shepherd and that the harvest was truly plenteous but the laborers were few.

The Lord of the Harvest today would yet call laborers to His harvest. His last orders to the Church were that His people should preach the gospel to every creature!

We have done everything but that! We have done a thousand things that He did not tell us to do, and have neglected to do the thing that He did tell us to do, before He ascended into heaven!

When He gave that great command, the disciples were few in number, but He had faith in those few He had chosen. Today, in comparison to the great task before us, we are few in number.

To you who are here tonight, I leave this charge!

GO MAKE DISCIPLES OF ALL NATIONS!

If you are a preacher of the gospel, that is Christ's commission to you. Is that too hard?

It would be nonsense for me to tell you that you have no call to preach to people of heathen lands. That is as unscriptural and unreasonable as for a preacher to tell me, or say, that he has never felt a call to preach with a ministry of healing. Christ gave His blood to provide redemption from sin, and from disease and

death. The ministry of healing must always be evaluated according to what it cost Christ to produce it. We must preach this Full Gospel if we are to reach the "heathen," for it is the gospel of Good News!

It is just as foolish for a preacher to say that he's not led to other countries, to preach to foreign lands.

I resent another preacher walking up to me and saying, "Brother Osborn, your call to the Latin people is precious. You have such a marvelous ministry to the Latin speaking people."

Up till last summer I had taken the attitude that it was none of my business whom God called to the harvest field, and that He would call the people He wanted. I had not noticed how the heart of Christ was moved with compassion, and how He appealed to the ministers to pray for God to send laborers into the harvest.

Since that revelation came to my heart, I have been making this appeal.

Just a week ago I boarded a plane and went to Los Angeles, to the Foursquare Convention in Long Beach, California, and had a service there for the sole purpose of conducting a mass prayer meeting, asking The Lord of the Harvest to send forth laborers into His vinyard.

God would never call us to pray for something and then refuse to answer that prayer. Always His assurance is that prayer will be answered!

Men, women, tonight, I expect the power of the Lord to descend in our midst, to manifest itself in the calling of men and women to preach this gospel to the peoples of the world.

I'm preaching what Christ told us to do and I believe He is here to confirm that part of the Word.

I pray that there will be many chosen tonight. I pray that there'll be many ministers whose hearts will fill with anguish every time a missionary speaks to them. I pray that God will send you to the four corners of the earth with this gospel of the Kingdom!

"Pray ye the Lord of the harvest that He will send forth laborers into His harvest."

Ezekiel tells us that if we do not warn the "heathen," their blood will be required at our hands. Pray for this now! Jesus didn't say,

"Wait four months and then cometh the harvest."

Pray now, because the evangelization of the world is the supreme and most important task of the church today.

The "heathen" won't call on the name of the Lord, until they believe. They won't believe until they hear, they won't hear until a preacher goes and preaches to them!

And a preacher won't go until he has been sent! Men don't just determine their future. They don't just decide to study for the ministry. God must do the choosing; He must map out the plan for their life!

That is why we must pray; that is why we must yield to God!

The Bible in Hebrews 5:4, speaks of those who are called to be a minister or a priest unto God and says,

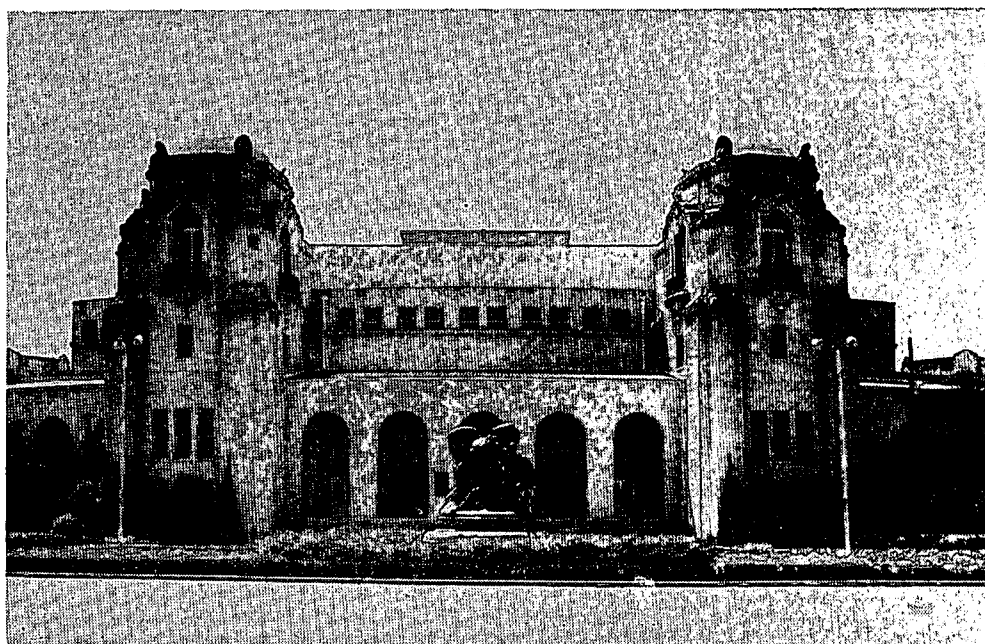
"No man taketh this honor unto himself."

How was Aaron called of God? Read the Book of Numbers and see the supernatural calling of Aaron.

When opposers of Aaron rose up against him, and challenged his right to be a leader and a priest, read what God did in His testimony to His servant.

God has always stood by those whom He has chosen! Jesus said in John 15:16,

"Ye have not chosen me, but I have chosen you, and ordained you, that ye



Front view of Fair Park Auditorium—where the Fourth Annual Voice of Healing Convention was held in December, 1952.

should go and bring forth much fruit."

When the men of Israel challenged Aaron's call, Moses took a rod for each of the tribes of Israel, and laid them up before the presence of the Lord. God said that He would testify as to the one that He had chosen.

When Moses went back to look at the twelve dead sticks, the rod of Aaron, the man whom God had chosen, had budded! There it was alive, it had budded, blossomed, and bore almonds! There was miraculous proof that Aaron was a God-ordained man, to lead and to teach Israel the law of God!

Much of the doctrinal confusion in America is brought about by men trying to reconcile the Scriptures with the American way of life—resulting in a gospel with no power and which is non-miraculous.

If you could take yourself over to these other countries, among the heathen gods, the heathen temples, the heathen worshippers; you would see the need of the supernatural.

To reach these people, the Church must bear a miraculous gospel. As men leave the shores of America, they come face to face with things that they never dreamed of. We must have power to face the great challenge of the "heathen" world today.

I know the missionaries' story to some extent. I was on the missionary field before I could prove to those I ministered to that God was real, and I have been on the mission field since. I know the difference. I spent a year in India. I won a few to the Lord. I would have won more if I had not listened to the old missionaries.

I wanted to give an altar call when I preached to them, but they said that was unethical in India.

I preached in Lucknow for three weeks, and never gave an altar call until the last night. Finally I gave a call and eleven Hindus took off their shoes and bowed before the Lord, accepting Jesus Christ.

I was about as happy as I had ever been in my life. *The missionary went home and paced the floor like a lion. His wife said to him, "Honey, you have to admit that you have believed the wrong thing. India is no different than America. Brother Osborn has proved it." He broke down and cried and said to me, "I've been*

in this village for five years, and I do not know of a man that I have led to Christ in all that time."

People, the missionary program is faced with a revolution. I pray that that revolution hastens!

I wish that I had time to pour out my heart to preachers who purpose to go abroad, and to share with them what little we have observed in working with the missionaries.

I was glad to be sitting on the platform with dear Brother Jeter, who is Superintendent of the Assemblies of God in Cuba. I consider him one of the outstanding missionaries on the field. He has maintained a Bible attitude toward the ministry of miracles, and has taken advantage of it.

As the result of one campaign in Camagüey, Cuba, over 23 Sunday Schools have been built. They have a great temple there that seats over a thousand people and Cuba is in a flame of revival!

Brother Hugh Jeter went forth after that campaign and preached to fifteen and twenty thousand people at a time, in many places throughout Cuba! He says that this is the message of the hour, to hasten the return of the King. Hear me brother; some men are taking light attitudes, but others are sweeping forward!

Oh, that God would hasten the return of our King! Yet, one thing must be done before we can bring back the King to sit upon His throne, to rule for a thousand years—that is, that His name must be borne to all for whom He died. They must hear!

John saw a multitude in heaven that no man can number. Men can number great multitudes, but not this one—they can't even estimate the multiplied millions that were there from every kindred, tongue, and nation. Today not over half of the tribes and tongues have heard the name of Christ!

Aaron was confirmed of Jehovah-God before the leaders of Israel by miraculous evidence.

Paul stood before Agrippa proclaiming a miraculous gospel.

Brother Clifton Erickson stood before the leaders of the Nation in Chile. There will be others standing before kings and potentates!

(Continued on page 21)

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Gordon Lindsay..... Editor

ASSOCIATE EDITORS

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| Velmer Gardner | T. L. Osborn |
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| H. E. Hardt | Richard Vinyard |
| Fern Huffstutler | Mildred Wicks |
| Gayle Jackson | Doyle Zachary |

SPECIAL CORRESPONDENTS

| | |
|----------------|------------------|
| Donald Gee | David du Plessis |
| Howard Rusthoi | |

ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

NEW EVANGELISTS ADDED TO TVH DIRECTORY

B. D. Bennett, Box 232, Rosemead, Calif.
R. E. Honke, Rt. 2, Box 491, Chowchilla, Calif.
Ossie B. Jones, P. O. Box 3006, Atlanta, Georgia
John and Olive M. Kellner, 5 Genesee Park, Geneva, New York
Le Roy M. Kopp, 529 N. Benton Way, Los Angeles, California
Evangel Paul Kopp, 3236 Larga Ave., Los Angeles 39, Calif.

W. H. Magee, P. O. Box 8567, Dallas, Texas
David Nunn, 2718 West 12th St., Dallas 8, Texas
Jay B. Oaks, 544 S. W. 34th Street, Oklahoma City, Okla.
Virgil T. Smith, Bronson, Florida
James Paul Sturgeon, 1400 Sycamore St., Waxahatchie, Texas
A. S. Teuber, 501 W. Kearney, Springfield, Mo.
Star Thomas, Box 238, Englewood, Colorado

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach 39, Fla.
Clair M. Brooks, Box 213, Springfield, Mo.
Paul Cain, 516 Park Ave., Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.
Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.
Velmer J. Gardner, Route 3, Box 504, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 2876, Tampa, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
H. E. Hardt, 467 Pennsylvania Ave., York, Pa.
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tuskahoma, Okla.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 N. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
S. W. Karol, 4235 Bennington St., Philadelphia 24, Penna.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAllister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 114 N. State St., Lyons, Kan.
Michael Mastro, 4002 Colonial Ave., Dallas, Texas.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, Hackberry Sta., P. O. Box 7222, San Antonio 10, Texas.
Everett B. Parrott, Box 788, Portland 7, Oregon.
Homer Peterson, 47 Swanson Parkway, Portsmouth, Virginia.
Raymond T. Richey, Box 2115, Houston, Texas.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.
A. M. Selness, Revere, N. D.
Roy H. Stewart, Box 709, Clovis, N. M.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Cuba.....January and February
Houston, Texas.....April 1-26
City-Wide Union Tent Meeting
Beaumont, Texas.....May 6-31
City-Wide Union Tent Meeting

RUDY CERULLO
Philadelphia, Penna.....Jan. 20-Feb. 8
Place: Kensington Pentecostal Church
Contact: Rev. Samuel Benson
3455 Frankford Ave.

CLIFTON ERICKSON
Atlanta, Georgia.....Begin. Jan. 18

VELMER GARDNER
Pittsburg, Kansas.....Beg. Feb. 1 (2 wks.)
Place: City Auditorium
Contact: Rev. C. E. Peak

W. V. GRANT
Fresno, Calif.....January 11
Place: Civic Auditorium
Contact: Rev. Claude Weaver, Pastor,
Calvary Tabernacle
355 Woodrow Ave.

PHILIP N. GREEN
Waxahachie, Texas.....January 18
Place: First Assembly of God Church
Contact: Rev. B. F. Hickman, Pastor

Fort Worth, Texas.....March 12
Place: North Riverside Drive Assembly
3001 Selma
Contact: Rev. J. C. Thompson, Pastor
Tel. VA-1687 or VA-8885

H. E. HARDT
Oshawa, Ont., Can.....January 11-25
Place: Pentecostal Church
245 Simcoe St.
(Sunday Service in Plaza Theatre)
Contact: Rev. R. A. Bombay
37 Fairbanks St.

Florida.....February and March

ALTON L. HAYES
Grants Pass, Oregon.....January 25
Place: Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

TOMMY HICKS
Sioux Falls, S. D.....Begin. Feb. 15

Place: Church of the Bible
123 West 12th St.
Contact: Rev. Wm. Dirks, Pastor

FERN HUFFSTUTLER
St. Joseph, Missouri.....Beg. February 1
Place: Uptown Revival Center
21st and Frederick Ave.
Contact: J. E. Wilson, Pastor
Wyatt Park Assembly
Box 123, or Tel. 2-1990

STANLEY KAROL
Salem, New Jersey.....February 8, '53
Place: Salem Pentecostal Tabernacle
Contact: Parker B. Hayes, Pastor

Williamsport, Maryland.....March 8
Place: Assembly of God Church
Contact: V. W. Miles, Pastor

W. B. MCKAY
Orlando, Florida.....Beg. February 12
Place: McKay Tent
26th St. at Orange Blossom Trail
Chairman: Rev. V. J. Cardiff, Tel. 3-5605

MICHAEL MASTRO
Dallas, Texas (Carrollton).....January 11
Place: Carrollton Assembly of God
Church, on Old Denton Highway
S. Broadway St., Carrollton, Texas
Contact: Rev. D. W. Kyser, Pastor
Tel. Carrollton 5758

Los Angeles, Calif.....Beg. Feb. 6
Place: United Fundamental Church
11th & Hope Street
Contact: Rev. Charles H. Cass, Pastor
11th & Hope St., L. A. Calif.

Salinas, California.....Beg. March 7
Place: Pentecostal Tabernacle
351 Sanborn Road
Contact: Rev. Ray Kelley, Pastor

LOUISE NANKIVELL
San Francisco, Calif.....Jan. 18 to Feb. 1
Contact: Rev. Leland R. Keys
1451 Ellis St.

Lodi, California.....February 16-22
Contact: Rev. Kelsey C. Prinzing
315 E. Walnut St.

Riverside, California.....March 1-8
Contact: Rev. Carl A. Goad

3357 Lime St.
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DAVID NUNN
St. Joseph, Missouri.....Beg. January 27
Place: New Evangelistic Temple
Cor. King Hill and Cherokee
Contact: Rev. C. B. Roberts, 5304 Pryor

Highlands, Texas.....February
Place: Assembly of God Church
Contact: Rev. A. L. Parker
406 Magnolia St.

St. Louis, Missouri.....March 22
Place: Bethel Temple
Cor. Palm and N. Jefferson
Contact: Rev. Henry Hoar

WILBUR OGILVIE
Mishawaka, Indiana.....February
Contact: Rev. Fred Deckard, Box 311

Binghamton, N. Y.....March
Place: Faith Tabernacle
Conklin Ave. and High St.
Contact: Rev. R. D. E. Smith, Chairman
Tel. 2-3113

RAYMOND T. RICHEY
St. Petersburg, Florida.....Beg. Feb. 1
Place: Faith Temple
Contact: Rev. Chas. Leaming, Pastor

A. C. VALDEZ, JR.
Will be ministering in England
Through.....April, 1953

RICHARD R. VINYARD
Buffalo, New York.....March
Contact: Rev. John Brown
2265 Seneca

DOYLE ZACHARY
Honea Path, S. C.....Jan. 23-Feb. 1
Place: Pentecostal Holiness Church
Contact: Rev. Paul Taylor

Portsmouth, Va.....Feb. 8-22
Place: London St. Pentecostal Holiness
Church
Contact: Dr. Byon A. Jones

OTHER HEALING CAMPAIGN SCHEDULES

B. D. BENNETT
Linda Vista, California.....January 13
Place: First Assembly of God Church
Contact: Harry Hudlow

L. D. HALL
Albany, Oregon.....Beg. April 19
Place: Assembly of God Church
121 Jackson St.
Contact: Rev. R. E. Book, Pastor

Cowallis, Oregon.....May
Place: Assembly of God Church
620 Kings Road, Cowallis, Oreg.
Contact: Rev. Hilton T. Park, Pastor (Add. above)

R. W. HOLMES
Corpus Christi, Texas.....Jan. 25 to Feb. 10
Place: Hillcrest Assembly of God
Contact: Rev. J. L. Franklin

RICHARD JEFFERY
Indio, California.....January
Place: Gospel Tent—
Campaign with Full Gospel Churches
Contact: Rev. Marshal, Chairman
Pastor of Assembly of God Church

H. H. LEONARD
Wellsboro, Pennsylvania.....January 25
Place: Assembly of God Church
Contact: Rev. Peter Bedzyk

Utica, N. Y.....February 8
Place: Assembly of God Church, 930 Bleecker St.
Contact: Rev. Willard Deal
(Radio Schedule: Niagara Falls, N. Y., Sta. WJLJ,
1440, Sunday, 8:30-9:00 a.m.)

WARREN L. LITZMAN
Ypsilanti, Michigan.....January
City-Wide Meeting—Chairman: J. P. Mepplink

W. H. MAGEE
San Angelo, Texas.....Beg. March 9
Place: City Auditorium (Union Revival)

JAY B. OAKS
Detroit, Michigan.....February
Contact: Rev. Bond Bowman, 22420 Fenkell Ave.

Battle Creek, Michigan.....March
Contact: Rev. E. A. Manley, Pastor
Church of the Four Fold Gospel

Dallas, Texas.....April
Place: Bethel Temple, 210 E. Jefferson
Contact: Rev. Albert Ott, Pastor

RUSSELL B. PARK
Waller, Texas.....January 3
Place: High School Auditorium
Contact: Rev. Ed Stork, Hempstead, Texas

EVERETT B. PARROTT
El Paso, Texas.....February 1 to March 1
Place: Scottish Rite Cathedral
West Missouri Ave. at N. Santa Fe St.
Chmn.: Rev. O. O. Shipley, First Assembly of God
Place: 6504 Cheyenne Trail

HOMER PETERSON
Ile of Wright, Virginia.....January 20 to February 8
Place: Pine Grove Assembly of God
Contact: Rev. K. M. Reckley, Pastor

Petersburg, Virginia.....February 10 to March 1
Place: First Pentecostal Tabernacle, W. Broad St.
Contact: Rev. Gay Benson, Pastor

L. C. ROBIE
Akron, Ohio.....February 8, 1953
Place: Bethel Assembly of God
4th Ave. and Chittenden St.
Contact: Rev. Ray S. Armstrong, Pastor
269 Kryder Ave.

Phillipsburg, Pennsylvania.....March 15
Place: Gospel Tabernacle, 400 E. Presquele St.
Contact: Rev. H. A. Christopher, Pastor

Allentown, Pennsylvania.....April 19
Place: Glad Tidings Tabernacle, 824 Walnut St.
Contact: Rev. R. C. Garner, Pastor

HOWARD RUSTHOL
Minneapolis, Minnesota.....February 8 to March 1
Place: Calvary Temple, 2nd Ave. and 11th St.
Contact: Rev. Gordon K. Peterson, Pastor

Denver, Colo.....Mar. 22-Apr. 12
Place: Central Assembly, 4th and Grant
Contact: Rev. Chas. E. Blair, Pastor

ROY H. STEWART
Overseas—Cuba.....February and March

PAUL STURGEON
Arkoma, Oklahoma.....January 18
Place: Assembly of God Church
Contact: Rev. Williamson

Cuba.....February and March
Contact: Rev. Vernon Stewart, Barcoo, Cuba

A. S. TEUBER
Hutchinson, Kansas.....Beg. January 18
Place: Assembly of God Church, 408 W. 8th St.
Contact: Rev. J. L. Boulware

"STAR" W. THOMAS
Lancaster, Penna.....Beg. Feb. 15
Place: First Pentecostal Church
Location: West Orange and Concord
Contact: Rev. Paul B. Franklin, Pastor

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

GOD DELIVERS FROM FEAR OF DOGS

MY FEAR OF DOGS must have been innate; for, ever since I can remember, I was deathly afraid of them.

One morning real early, I awakened suddenly with a nameless dread. I had been asked to go to work in place of someone who was sick. Knowing that several fierce dogs ran loose on the street I would have to travel, I naturally felt afraid. With that dread gnawing away at my subconscious, I fell into a doze. Just how long I slept is not known, but, in my dream, I had started to work. As I passed a vacant lot a vicious dog came sneaking up behind me and attacked me. Instead of running, as I ordinarily would have done, I was frozen to the spot. In my distress, I called mightily upon the Lord, who heard me and delivered me.

Needless to say, this sort of dream only added to my dread when I arose to go to work.

As was my custom, I knelt to pray before leaving the house and, in my petition, I included a plea for God's protection from all impending dangers. When I left the house, I clutched my Bible, Precious Book, in my hand. I felt safer, having God's promises at hand. The Book had been a source of comfort and consolation in many a hard trial previously, and I felt it would serve as a protection at the present, should the necessity arise.

I had not gone far when I heard a rustling in the dry leaves behind me. I thought at first that the breeze was rustling them, and paid no attention to the sound. As I went farther, the street light shone past me, and I caught a glimpse of something approaching from behind and to the right. I turned to see what it was. Oh, horrors! There was that dog of which I had dreamed a few minutes before; and, at the very same place, with the very same demeanor!!

I scolded at him, but that proved to be the wrong thing to do; for he fairly leaped at me. No, I didn't run. My feet seemed as if they were held by some unseen power. **I held my Bible between me and the dog, and jumped up and down in my tracks, and called on Jesus for help.** The dog circled me, snarling and snapping at me—and most uncomfortably close. **I pled the blood until finally he turned and sneaked away with his tail between his legs and his head down, as if he were ashamed, but still reluctant to give up.** I followed him, rebuking him in the Name of the Lord. **He went away in the dark, and I saw him no more.**

The fear of dogs did not leave me, until one day, in desperation, I asked God to deliver me. For years, I have not had that terrible fear. Praise God!! If you are troubled with that same fear, why don't you ask God to deliver you, too?

Beulah Taylor
Norwood, Colorado

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.
2. Articles should not exceed 600 words.
3. Must be typewritten, double spaced.
4. Manuscripts cannot be returned.
5. We reserve the right to publish or not to publish.
6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us **AFTER PUBLICATION**, of book desired.

STORM MOVES CHURCH TO DESIRED LOCATION

THE PEOPLE of Swanquater, North Carolina, were months trying to raise funds for a new Methodist church. Money was scarce that year of 1886; therefore the people appealed to a rich landowner to donate a choice lot.

"I can't help you," he snapped. "I have plans for that land."

Discouraged, the people acquired land on a back street, and there built a modest church that stood on brick pilings.

On the night of the dedication, a storm broke. Howling winds and angry tides whipped the coastal town all night long. By morning all the streets were flooded with water. A strange thing then occurred. The new church shuddered, then floated from its brick pilings and drifted down the street, gaining speed as it went. Suddenly, it paused in the churning waters, then veered sharply, and continued on its voyage toward the heart of the village. Moments later it settled on the very plot of land the rich man had refused to donate to the congregation.

The next morning the rich man donated the property to the church without cost! Sent in by—

Mrs. R. Peterson
255 High St.
Watertown, N. Y.

*This was published by Kate Smith in
Coronet*

COMMUNIST ATTACK REPULSED BY PRAYER

I WANT TO TELL how God fulfills His promises and answers prayer. I feel that He would have me tell this for His glory.

Twice while my brother Glenn was fighting in Korea, when I was praying for him, the Lord gave me visions of how he was being saved in answer to my prayers.

My brother, who is now back from Korea, can verify these statements.

One time the Lord showed me as being between him and the shots from the rifles aimed at him and He said the bullets could not touch him so long as I kept him veiled in prayer. I could see my brother running and that he was being shot at while he ran.

In the next letter from my brother he told of a sad dash from the enemy when they were exceedingly out-numbered. Only thirty of his outfit made it back to the main body alive. As they ran from the bullets, Glenn's close pal was shot five times. As my brother made his way back to his own lines, his own men fired at him thinking he was an enemy. He had to fall in a snowdrift and shout his identification to them before they stopped shooting.

Another time, as I was praying, the Lord showed me a great host of Chinese soldiers, "Communist soldiers," charging upon my brother's outfit. I cried out saying,

"Father, in the Name of Jesus, turn those hordes about and make them run back the way they came."

On his return home, I asked my brother if anything very unusual ever happened besides the story I just related. He said, "Yes, I remember one time the 'Red' Chinese were attacking us. They kept coming until they overran our army. We were shooting at them as fast as we could. **Suddenly, as they advanced, they stopped and all turned and ran back the way they came and ceased the attack on us.**"

Imagine my joy and "amazement" as he told this. All glory to the Name of Jesus, for we know He answers prayer.

Ralph H. Lloyd
R. D. No. 3
Leechburg, Penna.

Here is Good News!
You Can Hear
**THE INSPIRING MESSAGES
OF THE VOICE OF HEALING
CONVENTION AT DALLAS, TEX.**
TAPE RECORDINGS ARE
AVAILABLE at 3 3/4" Speed,
Doub-Track 7"—2-Hour Reel
Send \$5.50 (Plus 50 cents postage)
to
**GOSPEL RECORDING
MINISTRY**
(Non Profit)
1541 Belfield Ave.
Philadelphia 41, Pa.
Do not order from the Voice
of Healing

FEATURED EVANGELISTS: L. D. Hall

INCURABLE AILMENT

GONE AFTER PRAYER

BROTHER HALL was holding a revival meeting and having prayer for the sick at the Assembly of God church in Ontario, Oregon. I attended. I had polycythemia (excess of red cells in the blood), and the doctors say that this disease is incurable. My blood count was (Reds) 5,980,000. After Brother Hall prayed for me, the red count went down about a million counts.

This past sickness of polycythemia had left my fingers and left hand stiff, and I couldn't bend them. Brother Hall prayed the prayer of faith for my left hand, and **I can now bend all my fingers.**

I thank God from the depth of my heart for this healing, and Brother Hall for the prayer of faith.

Ella A. Davis (May 11, 1952)
Box 526
Ontario, Oregon

May 16, 1952

Dear Brother Hall:

This is to let you know that **I had a blood count yesterday, and it is normal!** Praise God for what He has done for me. My hand is getting better every day. I can hold on to things now.

Sincerely,

Ella A. Davis.

MOTHER AND SON

HEALED THROUGH PRAYER

I HAVE had a nervous heart for a long time. My heart would miss beats, and beat too fast. I had a lot of trouble with it.

Brother Hall prayed for me and **I was healed instantly**; so I am giving Him the praise for sending a man of God this way, and I thank the Lord for my healing. I was healed the night of December 5, 1951.

My little boy, 12 years old, had been nervous ever since he was three years old. He had nervous habits, and his head and shoulders would jerk, also other parts of his body. Since Brother Hall prayed for him, his head has not jerked any more. I give God all the praise for it. He was healed Nov. 25, 1951.

Mrs. Minnie Belle Willis
1315 S. Lake St.
Fort Worth, Texas

DEAF 28 YEARS

NOW HEARS

I HAVE been unable to hear out of my left ear for 28 years. But, praise the Lord, **I can hear in that ear now**, since Brother Hall prayed for me in the revival here in The First Assembly of God Church, Fort Worth, Texas.

I was also healed of a sore throat. The Lord is a Great Physician. Praise His Name!

Mrs. Lottie Chenault
(Dec. 9, 1951)
515 Flint St.
Ft. Worth, Texas

PAIN AND DEAFNESS GONE

SINCE Brother L. D. Hall prayed for me, the Lord has healed me of a pain in my left breast that has been there for several years.

Also today, when Brother Hall prayed for my deaf ear, the Lord healed it. I praise God for healing me!

Mary Moore
Black Canyon Route, Box 22
Phoenix, Arizona



Rev. L. D. Hall

God's Miraculous Power Manifested as L. D. Hall Ministers

HEALED THROUGH ANOINTED PRAYER CLOTH!

[We print below one of the testimonies of healing—Received by our TVH Prayer Service Department]

DEAR TVH Editors:

In November I wrote you for an anointed handkerchief and prayer for my rupture, arthritis, and varicose veins. I had had the rupture for 37 years.

I received the handkerchief on December 1st at noon.

On December 3rd at 7:30 a.m., **Jesus so marvelously healed me** and I am praising Him for it. He has done much for me.

I will always praise my Blessed Savior for so great a healing.

I thank you for your prayers and for the anointed handkerchief.

The article in the January issue of **THE VOICE OF HEALING** by Rev. Gordon Lindsay was a wonderful help to me.

Your Sister in Christ,

Tena L. Michael
Bens Run, W. Va.

TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

RECENTLY we have established a prayer service department. We have delayed announcing this service until a couple of months ago, because we did not want to operate such a department unless every request could be separately prayed over. Brother Leon Hall, who is with us is helping us in this department, and every cloth sent out is separately prayed over.

WE ARE asking all our associates to daily pray with us for these requests. Also we are asking our readers to form a great prayer circle!

Two things we ask each one to pray for daily:

First, for these many requests that come to us.

Second, for world-wide revival!

WHEN MAKING YOUR PRAYER REQUESTS, REMEMBER THE FOLLOWING:

1. When sending in your request, you must be willing to serve God with all your heart, and believe God with us for your deliverance.
2. State your need simply and not at too great length, so a lot of time will not be required to read it.
3. Send us a handkerchief or cloth in your letter, and enclose a stamped self-addressed envelope.
4. Your handkerchief will be prayed over according to Acts 19:11-12, as quoted above.
5. When you receive your healing, be sure to write us and tell us about your deliverance.
6. This service will be entirely free, although free-will offerings will be accepted to defray expenses of this department.

By Bertha Love, Pastor
Assembly of God Church
Elsinore, California



REV. BENNETT

Like Jonah— “I Ran from God!”

A young man wondered why the “Pentecostal” people never attended his shows—then he learned there was a “know-so” salvation—Sold his theatres and now preaches the glorious messages of DELIVERANCE!

—The story of Evangelist B. D. Bennett

I WAS A JONAH. For fifteen years I ran from the call of God. I tried to justify myself by teaching a Sunday school class in a denominational church and by attending this church regularly, but this was not God’s plan for my life.

In one of the towns, where I had built a new theatre, was an Assembly of God Church. These Pentecostal people never attended my theatre, and I intended to find out why, although I knew in my heart the reason. These people had something I knew I did not possess. I would frequently try to enter into an altercation with the pastor over their stand against my profession. The only answer I ever received was that they believed a Christian must separate himself from the things of the world. I grew to hate Pentecost and Pentecostal people. “They were narrow-minded, practically illiterate, politically backward, certainly unsophisticated and lamentably unenlightened, noisy, fanatical and excessively zealous for their church and their God”, was my feeling toward these people who believed Christ baptized people in the Holy Ghost and caused them to speak in a language I could not understand and that God healed people with the laying on of hands, or without, through prayer, and saved people with a “know-so” Salvation.

After severe persecution, on my part, against these Pentecostal people for several years, God said, “It’s enough!” and permitted the Devil to afflict me with a blood clot in the artery of my heart. The attending physician told my family to prepare for the worst.

For seven weeks I lay at death’s door. Then a dear old lady who belonged to my church came to my home with the message of deliverance, telling me there were two women Evangelists in a revival meeting at the Pentecostal Church who prayed the prayer of faith for the sick. She asked me if I would like for these “Pentecostal” people to come and pray for me. I told her I would, although both my pastor and the pastor from another church had already come to my home and prayed, “Lord, if it be Thy will, heal Mr. Bennett.”

These women evangelists, along with the pastor of the Assembly of God church, came to my home and read what the Bible says about healing and convinced me it was God’s will to heal me. They asked me, before they laid their hands on me and prayed, if I would serve God and obey His will for my life. I answered in the affirmative. They then took out a little bottle of olive oil, explained to me James 5:14-15, put a few drops of it upon my forehead, and prayed a prayer the like of which I had never heard before.

I felt a sensation in the region of my heart that let me know the Lord had heard these people’s prayer. Three days later I had another electrocardiogram run on my heart which showed no clinical evidence of heart trouble. I went to this Pentecostal church and testified, and read the letters signed by the best heart specialists in my state, proving I did have a Coronary Occlusion and, after prayer, no scar could be found in the electrocardiogram. I still

E VANGELIST B. D. Bennett conducted a revival and healing campaign in our Assembly and was a great blessing to me, as pastor, and to the church. Many were healed and a number saved.

I praise the Lord, especially, for several outstanding things that happened. One night, as Brother Bennett was praying for the sick, I felt what I thought was an earthquake. The platform was shaking. We learned there had been no earthquake; therefore, I knew it was the power of God.

A young couple came in, who had been seeking God for salvation and healing, but who had not been completely delivered. They were both saved, the wife was healed and the man was delivered of a terrible tobacco habit which had him bound.

An elderly lady in my church who had had a stroke just before Brother Bennett came, after being prayed for, was healed and could walk straight and without staggering; which she could not do before prayer was offered for her. She now walks four and five blocks to town and back, does her own work, sews, pieces and ties quilts and works in a woman’s missionary group faithfully. She could not do this before, because of high blood pressure.

My own little daughter, now fifteen, was healed, who had been very near-sighted since she was a small child. Since Brother Bennett prayed for her, her eyesight is much better, and she is now serving the Lord with all her heart. (See her picture inset)



A number of severe kidney ailments were healed and the healings still stand today, almost one year later.

A young man, who came in the healing line to be prayed for, was suddenly struck by the power of God and fell on his face. He lay prostrate under a heavy burden of prayer for almost two hours. There was such a great spirit of prayer and seeking God as our church and our Brother fasted and prayed for the church.

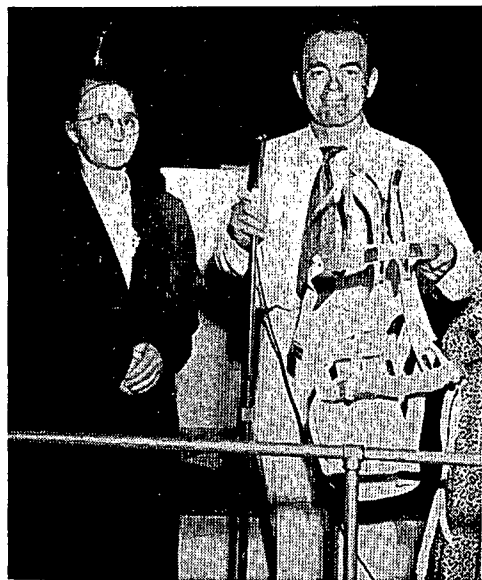
Brother Bennett’s unselfish ministry and his willingness to go anywhere the Lord leads him makes him such a blessing.

Our entire church was strengthened and encouraged by the ministry of our Brother.

have these letters in my possession.

Thanks be to God. I KNOW God heals today! He IS the same Yesterday and Today and Forever!

This message of deliverance still burns in my heart today! Six years ago I disposed of my last theatre and started preaching the Gospel of Deliverance.



Rev. Allen Holds Brace Discarded by
Mrs. S. E. McAdams (left)

NOW WALKS WITHOUT BRACE

ON THE fourth of July, 1952, I was in a car wreck. The eleventh vertebra in my back was fractured. I was kept in a body cast for two months. Then I was fitted with a heavy steel body brace, reaching from shoulders to hips. The Doctor said I must wear this brace constantly for at least six months, and must not even attempt to walk across the room without it. (See picture above).

However, on Sunday afternoon, Nov. 2, I attended the A. A. Allen Revival in Galveston, Texas, with my pastors, Brother and Sister Ashcraft, and my husband.

Brother Allen called me out of the congregation for deliverance from my affliction. As soon as he had prayed, I realized all soreness was gone.

I immediately went out and removed the brace. I walked over the rough ground back into the tent, and up and down steps, without the brace, and without any pain!

I surely praise God for this great miracle of healing which He has performed in my body.

Mrs. S. E. McAdams
7409 Anzac
Houston 20, Texas

(Mrs. McAdams gave her testimony of healing in the Allen revival two weeks later, still praising God for her complete deliverance.)

TUMOR DISAPPEARS

SINCE 1928, I carried a horrible tumor on my arm as large as a lemon. It was on the inside of my arm at the joint, and caused me much pain, and hindered me greatly in doing my housework.

During A. A. Allen's revival in Galveston, one night in the healing line Rev. Allen placed his hands on this visible tumor and commanded it to leave immediately. The moment he prayed, IT DISAPPEARED!

Now I can do all my own work. The tumor is gone completely!

Mrs. Della Vaughn
915 30th St.
Galveston, Texas



Revival Lingers in Galveston, Texas, after A. A. Allen Ministers

"Greatest Revival
Ever Held In This Area!"

—Says Pastor

By Rev. James W. Drush,
Pastor First Assembly of God,
Galveston, Texas

EVANGELIST A. A. ALLEN and Party just closed what has proved to be the greatest revival ever held in this area. For 4½ weeks this anointed Servant of God ministered under a tremendous anointing, which caused untold hundreds to be saved, and huge numbers were healed. Miracles were common-place, night after night.

One of Evangelist Allen's beautiful vans was placed on the lot about 10 days before the meeting started. This, together with two broadcasts a day over two different stations, and the large effective ads run in four large newspapers, brought the meeting to the attention of over two million people in this area.



Eyebrows were raised as the huge tent, that would seat literally thousands of people, was erected on the lot. Many said, "No one of any

significance will come into this Catholic dominated city" but, again, they were wrong! People came by the thousands night after night, until the entire city was rocked to the foundation. Some came as far as a thousand miles to attend a single service, and it was common to have people from 200 to 300 miles away in attendance and, from the city of Houston, that lies forty minutes from our door, they came by the hundreds.

Wonderful fellowship was enjoyed by the churches that cooperated, Church of God, Pentecostal Holiness and Assemblies of God. The splendid ground work done by Rev. Gordon Kampfer was felt throughout the entire meeting.

The Allen Party is the fairest group that I have ever worked with. Rev. Allen's messages are thoroughly Pentecostal. He pulls for the local church night after night, and then, on Sunday night, before the offering is taken, tithing envelopes are passed out and members of local churches are told that they must support their local church during the meeting and they are instructed

to place their tithes for their local church in the envelope and to place it in the offering pan when it is passed.

A visiting Presbyterian, of The Assemblies of God, was heard to remark one Sunday night: "Now that is what I call fair play." And, truly, this has been the reaction of all the ministers who labored in this meeting. We found the Allen party honest and above board in all of their dealings. The results of this meeting are tremendous and far reaching. Speaking personally for myself, and congregation, this has been God sent.

We came to Galveston 14 months ago fresh from the field, with a call of God on our hearts to establish a Revival and Divine Healing Center here in Galveston, which often is referred to from coast to coast as "The Backdoor to Hell." We spent 14 months doing hard ground work and now the Allen Party comes, sent of God, and it has been the means of launching The First Assembly forward in the right direction.

Even before the revival closed, plans for a huge air conditioned auditorium were endorsed—one that will seat around 1,500 people. The foundation will be poured in January of 1953.

New people are joining the Full Gospel Churches all over this area. A very large number of people recently joined our Church, and the amazing thing about it is that they are young couples, man and wife. Both got saved, and came forward together. Only time and eternity will reveal what has actually been done in this meeting!

We are looking forward to the return of A. A. Allen and Party in 1953, should the Lord tarry.

PALSY-PARALYSIS GONE

ON AUGUST 9, 1952, I was stricken suddenly with palsy and a partial paralysis of the right side of my head and throat. My face was drawn, dark and swollen. This condition persisted for over a month.



On Monday night, Sept. 15, still in this condition, I entered the prayer line at the A. A. Allen Revival in Rock Island. When Brother Allen prayed

for me, God's power came upon me and took away all the pain and swelling.

I praise God for deliverance from this very uncomfortable and embarrassing condition!

Mrs. Helen Holder
425 4th Ave.
Moline, Ill.

Amazing Miracles Continue To Accompany E. B. Parrott Ministry

Pastor-Evangelist Gives Glowing Report of Parrott Meeting
in Oceanside-Carlsbad Area of California.

By Pastor-Evangelist Hiram Brooks

"O FOR a gracious revival, precious, refreshing from the presence of the Lord!"

That has been the cry of north San Diego county churches for over two decades. Many mercy drops have fallen in the local churches, but the real showers came when Dr. Everett B. Parrott felt led of God to pitch his tent in the Oceanside-Carlsbad area of California, for a united Full Gospel and Divine-Healing Campaign. Churches and Pastors from nearby towns decided that this was divinely ordained, and closed down their week night services to cooperate in the meetings.

Although the tent was pitched in closest proximity with Pastors W. E. Davis of Oceanside, and Hiram Brooks, of Carlsbad, nevertheless as many as seventeen ministers from various denominations, including Baptist and Christian, were on the platform in precious fellowship, which is saying a lot for this more or less rural area.

From the very start, the humility and Holy Spirit anointing on Brother Parrott established the fact that this was not to be a wild and hilarious meeting but, rather, a deep heart-searching time of spiritual cleansing and healing by the Power of GOD!

"IT IS NO SECRET WHAT GOD CAN DO!" was Rev. Parrott's theme song, and night after night whatever had been secret of GOD'S MIGHTY POWER was openly exhibited, and soon lost its secrecy through the humble channel of Brother Parrott's ministry. Amazing miracles took place before the eyes of both the believers and many curious onlookers. Denominational people from all churches soon were flocking in, and scores have been enlightened to the deeper truths of the full gospel, and have received not only healing, but also the wonderful baptism of the Holy Spirit.

The wonderful response of the marines from Camp Pendleton to the Parrott revival is most gratifying. Many have received the baptism of the Holy Spirit, and scores have been saved. At one meeting between thirty and forty servicemen were among the crowds at the altar for salvation. One marine, Cpl. Forrest Land, received a complete deliverance from malaria which has bothered him for years. Many

nights the choir on the large platform was composed entirely of servicemen.

Heart trouble, nervous colitis, curvature of the spine, and myriads of other diseases disappeared, like tinder before a raging forest fire, as God manifested His wonderful power night after night.

We will recount two outstanding miracles which occurred:

Mrs. Margaret Beck was healed of several maladies, chief of which was a malignant nervous colitis condition.

Perhaps the most outstanding of all was the healing of

Mrs. Grace Clark (see picture inset), whose testimony follows:

OH, how I praise my wonderful God for my healing; and how I thank God that He gave His Son Jesus Christ to die on the cross to save us from sin, and to heal us.



If people would only awaken and see the light. A short time ago I was a sinner, sick, and crippled. I suffered and wanted to die, just to get out of my misery, and yet I knew I would go to hell if I died in that condition. It took a death to really wake me up. Praise God I see it all now.

I was anemic. Most of my life, I had low blood pressure and a weak heart. Also, I had trichinosis for seventeen years. This disease is terrible. It was in most of the muscles of my body. No medical doctor ever found it, but gave up and told me they could do nothing more for me, although I had undergone surgery. My body was so full of dope of all kinds—anything to get relief! Beside all this, I was a cripple. When I was small I got hurt and my back had grown out of place. One leg was a full inch shorter than the other.

Oh, how I praise God for bringing Brother Parrott to our area with his sound message of faith in God. When I heard his sermons on healing, I knew God would heal me. After prayer, my joints began to snap all over my body. For awhile I couldn't imagine what was happening to me, but then I began to realize God was healing me. The next day when I got up to go to work, there was no pain, and I was walking straight. I feel wonderful now and, to add to my joy, praise God, my husband gave his heart to God in these meetings too!



Rev. Parrott

The Word of God

By Norene C. Nicholls

Eternal Word of matchless worth,
The living seed of second birth;
The mighty truth through Christ revealed,
The soothing balm the sick to heal;

The Spirit's mighty two edged Sword,
The greatest power—"Thus saith the Lord";
The promises, amen and yea,
That never quote and then say, "Nay."

A lamp unto our trying feet,
The honey in the comb so sweet;
The hammer strong that breaks the rock,
Foundation sure that knows no shock;

The Word of faith within the heart,
The antidote for satan's dart;
Discerner of intents and thoughts,
The will of God with beauty wrought;

A fountain pure, a crystal stream,
The sun of heaven's golden beam;
The answer to perplexities,
The truth that liberates and frees;

The greatest spoil the warrior claims,
The apex of our fondest aims;
The answer to a sinner's plea,
A changeless thing eternally;

Unfolding of the Father's will,
A calm to make the tempest still;
Creative power at Genesis,
Upholding all from then to this;

Ability to make us wise,
A sign post to supernal skies;
A wealth of gems and spiritual gold,
Of blessings rare and manifold;

The manna for the hungry one,
A calm retreat at set of sun;
A cleansing pool for all defiled—
Refreshing sweet, O weary child;

The lawyer's law, the songster's psalm,
The heir's sure will, the sick one's balm;
The traveler's rest, the preacher's book,
The farmer's seed, the fisher's hook;

The mourner's joy, the saint's true trust,
The fuller's soap, the wise man's "must";
The loving Shepherd's gentle rod—
Are all combined—The Word of God!

Divine Healing Ministry Vindicated

Unfair Persecution Came To Naught

WHILE at the TVH Convention word came to us, from Brother R. W. Holmes, of a grossly unfair persecution against him by the enemies of the ministry of healing.

According to information that we received a young lady, in the last stages of diabetes, was brought to his meeting on the last night of his revival. Every evangelist who prays for the sick advises them to attend at least a number of the meetings to hear the Word preached before entering the healing line to be prayed for. While the most desperate of cases have been healed on the first time of attendance, it is obviously unfair to the ministry of healing to bring desperately sick people to a meeting at the last moment, as a last resort, and where no time has been taken to learn the conditions of healing.

All around are the sick and dying, some needing deliverance from both sin and sickness. The way to healing is through hearing the preaching of the Word of Faith. People who come into only one service, motivated by desperation, and not by true faith built upon the Word of God, may be disappointed. Enemies of the ministry of healing eagerly search to find people who have been prayed for and who are not healed. Yet, there are thousands of sinners who go to revivals, who do not get saved, even though Christ has provided



Evangelist R. W. Holmes

salvation for all! Faith for salvation or for healing comes in the same way—through hearing the Word of God preached.

We commend the **TORONTO DAILY STAR** which, on its front page of December 20, 1952, issue, was fair enough to print the truth concerning the matter. An investigation by an inquest jury showed that the evangelist had nothing to do with the circumstances of Mary Taylor's dropping the use of insulin. She was in a dying condition and, of her own choosing, refused the use of insulin. The doctors in that area took a fair attitude in the case and we commend them. We have usually found that physicians who come face to face with death continually, and who have to watch many of their patients die before them, have a much more sympathetic attitude toward Divine Healing than unbelieving ecclesiastics. Quoting from the **TORONTO DAILY STAR**, December 20:

"Dr. Lawson felt that there should be no blame attached to the preacher in the case . . . the chief coroner added that there was no question in his mind on Divine Healing. He said he hoped that the results of the inquest would provide a better understanding between faith healers, the power of prayer, and the necessity of modern advice in surgery and medicine."

The fact is our literature, available on the subject, shows that we do not advise

people to stop taking medicine in order to get healed. When people's faith rises for healing, they do not need medicine. But just stopping the use of medicine, in itself, will not heal anyone. It is faith in the promises of God that heals!

* * *

[Just before we went to press, we received a letter from Pastor H. A. M. Whyte, who was sponsoring Brother Holmes in his recent revival in Canada, giving the following account of the trial. We print below an excerpt from his letter]

DEAR Brother Lindsay:

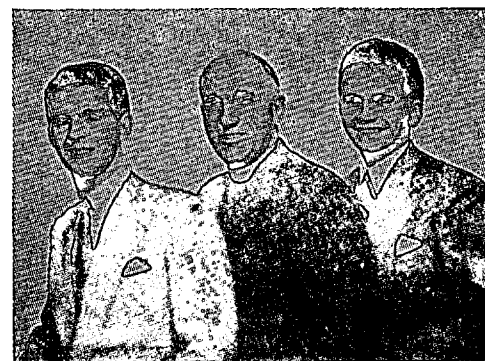
"As you will no doubt have heard by now, from Brother R. W. Holmes, the vitriolic attack made by the Canadian Press upon Divine Healing, due to the unfortunate death of a girl of 19 in Lefroy, Ontario, who gave up insulin after prayer, came to nothing.

"I attended the inquest on Dec. 19 at Barrie, Ontario, and read a statement from Brother Holmes. This was accepted as evidence together with a statement he had previously made to the Ontario Provincial Police in North Tonawanda, New York.

"The five-man jury, composed of two Roman Catholics, one Pentecostal, and two unknown, passed a verdict, fully endorsed by the Coroner, that the death of the girl was caused by her own decision to give up insulin. No one was held to blame, neither the parents, nor the preacher. Nor were any recommendations made to prevent the practice of Divine Healing or the visits of any itinerant evangelists with a healing ministry, erroneously called "faith healers."

"One of the reporters who visited our home was the son of a man who used to worship in our church, so he was sympathetic. Brother Holmes reports that the Provincial police were most sympathetic.

"Once again the devil overstepped himself, and Divine Healing has received a wonderful amount of free advertisement—so has our small denomination throughout Canada! Our meetings are wonderful since this happened. God is healing in great power!"



Rev. John Woodhead and Revival Party. Left to right: Rev. E. R. Corsie, Pianist; Evangelist John Woodhead (center); Rev. L. E. Lamberts, Song Leader.

It is our pleasure
**TO INTRODUCE
and ANNOUNCE**
the arrival in America of
EVANGELIST JOHN WOODHEAD
from London, England.

He is associated with the Elim Foursquare Gospel Alliance of Churches in London, and will hold a series of evangelistic campaigns in Canada and the United States. Brother Woodhead will arrive in Canada on

FEBRUARY 18, 1953.

His first campaigns in this country will be held in Canada. After he has completed his itinerary there,

he will come to the United States and conduct a series of campaigns here.

* * *

We remember Brother Woodhead as one who was appointed to pray with us for the sick at the World Pentecostal Conference in June, 1952, and indeed who also prayed for the sick at the great after-gathering held in Royal Albert Hall in London.

Those who desire his services may contact him through his Canadian address, which will be:

133 Park View Hill Crescent
Toronto 13, Ont., Canada



EVANGELIST ALTON L. HAYES

DEATH STRUCK BUT GOD PERFORMED A MIRACLE!

[We print here an excerpt from the remarkable story of a terrible automobile accident—caused by a drunken driver—which would have meant certain death for all—had not God intervened!]

IT WAS during the year 1950, when the Lord spoke to my father and me about building a church in the north part of Dallas, Texas. We soon raised enough money to begin our foundation, and we worked hard from morning until dark digging pier holes and pouring the foundation. At this particular time, we lived at Midlothian, Texas. One evening when we had finished work, we got in our car (my father, my wife and I, and our two little girls, with my nephew) and began driving home. We were going south, when another car approached us going north. The driver was intoxicated and suddenly, without notice, he turned his wheels in front of us causing a terrible collision. *The impact resulted in the motor being driven backward into the front seat. At the same moment, my father's head went through the windshield. He received compound fractures, his bones coming through the flesh of his right arm, and through his legs. His head having gone through the windshield, and his legs being wedged under the seat, there was nothing we could do for him immediately.*

In the meantime, I managed to get out of the car. I was in a dazed condition, but was able to walk to a filling station about a hundred feet away. There was a woman there and I asked her, "Are you a Christian?" She replied, "Yes." I said, "Would you pray for me?" She looked at me and saw the blood on my face, and suddenly became hysterical. At that moment a man ran in the store and said, "There has been an awful tragedy. I am sure there have been several people killed in that car wreck. We had better call an ambulance." I was conscious just long enough to say, "Call Dudley Hughes, on Jefferson Street. Brother and Sister Hughes are good friends of ours." So they called Dudley Hughes and that was the last I remembered. I fell unconscious, as the ambulance rushed to the scene. It is against the law to take six people at one time in an ambulance, but they saw our condition, and they got us all in. My father was pulled out of the front seat of the car and was put in the ambulance with us, and we were taken to the Methodist Hospital in Dallas. By this time my father had lost so much blood, they could not understand how he was still alive.

Friends gathered in the corridor of the Hospital, while the doctors and nurses tried to do their best for us. Soon a doctor went out into the hall and said, "If you want to see any of the Hayes family alive, you may see them now. None of them will live longer than possibly thirty minutes." Many people

went into the emergency room, and they looked at us for what they thought was the last time, alive. **The doctors had no hope for my father, but they started giving him blood transfusions. He lingered on for many days, although the doctors continued to entertain no hope for him. His face was so lacerated that they did not even take stitches. They just put big clamps on his face. They expected that if he lived, they would have to use surgery to help his disfigured face. Then on the tenth day, they took the dressing off of my father's face and, to their surprise, God had already done the plastic surgery!**

It was true; father did not have a scar! The doctors could not understand it, and they told my father, "It was a higher power that healed your face." His physical condition was somewhat improved, but they said that even if he lived, he would be an invalid the rest of his life. At first they said his legs could not be set because his bones were chewed up into little splinters. But he was praying and folks all over Texas were praying. The doctors could not understand, but God was recreating bones all the time. They took a number of X-rays and at last said that there was enough new bone to set the legs. They set his legs and placed him in a cast, and after many days the doctors X-rayed again, and said, "We believe that it is going to be possible for this man to walk again, but it is going to be on crutches."

They attempted to set his bones, and the Lord was certainly with them, in performing the work. After wearing this cast for 119 days, they put him in braces from his hips on down and they placed locks on each knee. My father, like a baby, had to learn to walk all over again, but soon he was able to hold his balance very well.

One night my father was in the church, and the power of God fell. As he was

walking up on the platform on his crutches, the glory seemed to sweep over the place, and he felt that God had given him increased faith. So he said, "After a service like this I feel that God will heal my body." He laid his crutches down and started to walk all over the building. He began to cry and shout that God had performed a miracle. From that night forward he did not have to walk with his crutches. In another service, just a few nights afterward, when the glory of the Lord came down again, my father said, "The Lord has healed me and I don't have to use these braces any longer. I believe that God can help me to walk normally this night." So, he took off his braces. He walked all over the building, stepped upon the platform that was about eighteen inches high and, from that night, he has walked normally. His crutches and his braces today stand in the closet of his home.

Chapter III HOW GOD HEALED ME

At the time of the collision, my head struck the middle of the front seat. This caused the seat to be knocked loose from both hinges. The impact broke a blood vessel in my head, and I began to hemorrhage at once. Blood was gushing out of my nose as we were being taken to the hospital, and it seemed my end had come. **The doctors examined me when we arrived, and they said, "We don't see how this boy has lived as long as he has."** For fifteen days I lay on a hospital cot, which everyone thought was my death-bed. At times I would become conscious and would feel intense pain in my body. I was so miserable that I would cry out to God to let me die. I would toss and tumble from one side of the bed to the other. Sometimes the pain would be so severe that I would pull the hair from my head. Then I would go off into unconsciousness again.

On the fifteenth day, about seven

This Article Taken From
**THE HEALING AND MINISTRY
OF ALTON L. HAYES**

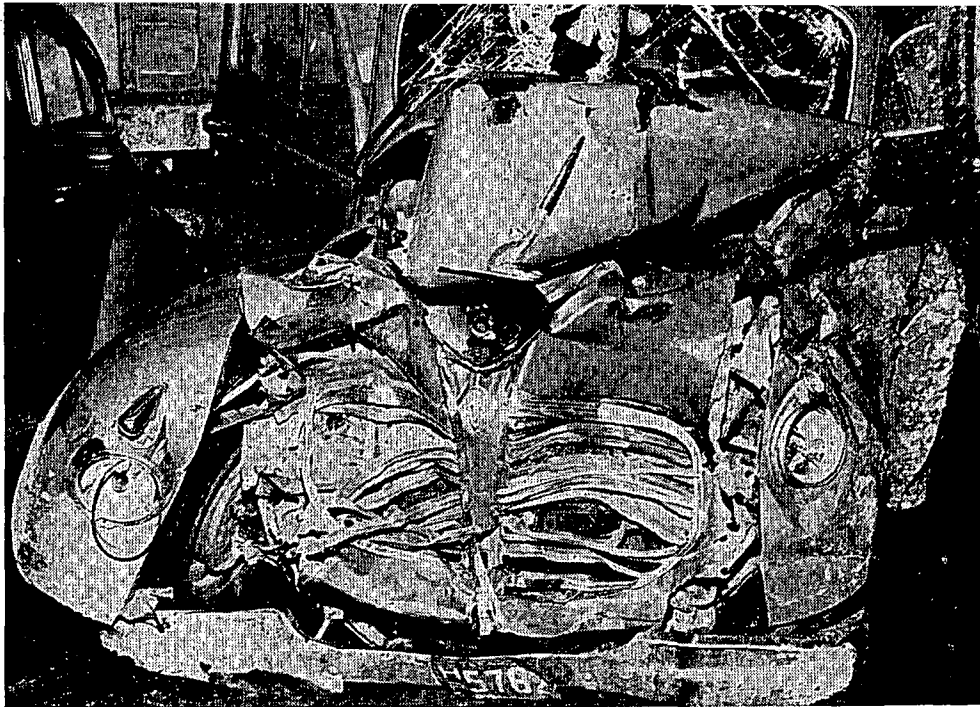
By Himself

This book, of about 70 pages, gives the remarkable story of the call of a young man to the Ministry of Healing.

Also included in the book is Rev. Gordon Lindsay's booklet—"HOW TO RECEIVE YOUR HEALING."

Price \$0.75

Order From **THE VOICE OF HEALING**
P. O. Box 8658—Dallas, Texas



Shown above is the condition of the automobile after the terrible accident. God raised up the Hayes Family from the gates of death. ALTON L. HAYES is now engaged in a ministry that is reaching thousands for Christ!—Editor.

o'clock in the evening, big clots of blood began to pass from my head into my stomach. This nauseated me, and I began to pass large clots of blood. All during the night I hemorrhaged, and by morning I was rapidly weakening. During the day my heartbeats became weaker and weaker. When I was conscious I realized that the doctors and medical science could do nothing for me, and that soon I must die.

It was at this time that I began to call on God. As I prayed, I thought of the millions of people going to hell without God. I cried to the Lord and said, "God if you will raise me off of this death-bed as a testimony to You, I will go before the people and preach with all the strength that you give me, to win every lost soul I can from a devil's hell. Lord, I will seek You for a deeper depth and higher height, to know more of Thy truths, and I will try my best to be the man that You would have me to be." At 6:30 that night the Lord spoke to me and said, "My son, you are going to live." This was the best news I had heard in all my life.

As soon as God spoke to me that I would live, the hemorrhaging stopped. Then the Lord showed me a vision of hell. I saw refined, cultured people from all walks of life before me. As I stood, looking into hell, I saw millions of inhabitants, some rich and some poor. Some would call my name and say, "Brother Hayes, isn't there something you can do for us? Can't you give us a drink of water?" Then I thought of the scripture where God had said, "My Spirit will not always strive with man." I said, "I wish that there was something I could do for you. I would even be willing to give my own life's blood if it would save you out of this place.

The Lord said in John 3:16—

"God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life. You had your chance, but the day of your opportunity has gone. You have crossed over the boundary line of grace and, regardless of your vows and your resolutions and your prayers to God, there is nothing that can save you. No one can help you. You have sinned away your day of grace."

When I awoke my heart was stirred,

and filled with such love as I had never known before. God gave me a compassion for the souls of men that I never before had. I realized the sad condition that the world is in, with people going on day by day, careless and unconcerned.

There was one incident that impressed me, while I was lying there on that bed. At one time the nurses came in and injected a needle into my right arm and began to give me a blood transfusion. I had felt life going out of me, and my chest and lungs seemed to be caved in. But when the blood began to flow into my body, I felt new life coming where death had seemed to have taken hold. As I looked at that blood, I thought how much life there is in it. And then I thought of the blood of Jesus, and of the life that there is in it. There is power in the blood to overcome every evil force and to bring deliverance to every sinner and to heal any man or woman that is dying of cancer, even when the doctors say there is no hope. There is power in that blood to cleanse from all sin as the Scripture says in, I John 1:7—

"The blood of Jesus Christ his Son cleanseth us from all sin."

What a miracle it was when the Lord raised me up! God created a new ear drum in my left ear. The doctors said I would never have normal use of my left eye. It had been paralyzed and I could not move it in any direction; I could not close my eyelid; my face was disfigured. I had facial paralysis on the left side. Blood clots were pressing against my brain, and my head was almost a size larger than normal. At seven o'clock, the night the Lord spoke to me, I felt a bolt of power go through me from the top of my head to the sole of my feet. I knew that I was healed. Four days later I was dismissed from the hospital and was permitted to go home.

Sometimes people have asked me why it was that the Lord allowed such a tragedy to occur. Just before I was healed I asked the Lord why this happened when I had been trying to serve Him with all my heart, and to win souls for Christ. Then the Lord said,

Romans 8:28—

"All things work together for good to them that love God, to them who

Whiskey in Its Place

Good, in its place! where is thy place?
Thou fiend that's cursed the human race,
Where is thy place? Oh, let me tell,
For I have learned thy secret well.
Show me the place where you have been,
And there's the place where crime is seen;
Show me the place your presence blights,
And there's the place for brawls and fights.
Go see the graves that you have filled;
Go see the blood that you have spilled.
Then tell me that there is a place
Where you should show your demon face!

Go ask the drunkard's wretched wife
What's been the terror of her life;
What turned her raven locks to snow
And laid her wretched husband low.

See how she looks, by man forsaken;
See her by want and sorrow shaken.
See her hide in deep disgrace,
Then say no more about your place.
Go hear the orphan's cry for bread;
Go hear the widow mourn her dead.
Go see the drunkard's haggard face.
And ask of him where is thy place.

Ask the pauper, at the poorhouse door,
What makes his heavy heart so sore.
He'll say, while tears roll down his face,

Because he had for you a place.
Go see the place where demons lurk;
Go watch them in their devilish work,
As they with knives each other chase,
And there, vile whiskey, is thy place.

There's where the gallows find their food;

There's where the prison gets its brood;

There's where crime and poverty embrace

While rushing on in their headlong race.

There's where the ignorant go unlearned;

The homes of many an innocent burned;

Sorrow and shame follow in your trace;

Then say no more about your place.

—Submitted by J. A. Cole,
518 West E Street,
Elizabethton, Tenn.

are the called according to His purpose."

I can certainly say that through this tragedy the Lord has given me a greater love than I ever had before for lost souls and suffering humanity.



Gordon Lindsay—Editor

JANUARY—WORLD-WIDE REVIVAL

AS THE YEAR 1952 was born, reports came from far and near of the greatest evangelical revivals in history. Branham had just returned from Africa, after ministering to as many as seventy five thousand to a hundred thousand people in a single service.

Clifton Erickson went to Chile where audiences up to seventy five thousand attended.

T. L. Osborn's work in the Caribbean area had resulted in a missionary move exceeding anything of its nature since the days of the apostles.

A. C. Valdez, Jr., Philip Green, Harvey McAlister and others had spent months in various missionary fields, or were ready to go. Everywhere they went the mighty power of God was manifested, and the largest auditoriums were taxed to their capacity. Thus, while the world stands precariously at the greatest crisis of its history, there is a moving of God that, in a measure, is beyond any other else of previous record.

As it is written in **Isaiah 59:19**—

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

Thus it was in the early Church. The Divine visitation ran parallel to the greatest apostacy of Israel's history.

FEBRUARY—ECLIPSE IN PALESTINE FEBRUARY 25, 1952

Eclipses are not uncommon events, although a total eclipse of the sun rarely occurs more than once in a given locality during the life span of a human being. However, the eclipse which took place on February 25, 1952, seemed to be prophetic in its locale. *The shadow of the eclipse moved from Palestine to Russia!* Since the darkening of the sun in Scriptural symbology usually betokens judgment, the fact that the shadow of

the eclipse moved from Palestine to Soviet Russia appears to portend a strange significance relative to coming events. According to **Ezekiel 38**, the armies of Rosh (Russia) will follow that very path in their fateful invasion of the Holy Land.

Up until this year Russia has been outwardly friendly to the Jews. She voted in accord with America to permit Israel to become an independent nation. It has been reported that secretly she permitted the Jews to receive aid from her when the embargo was in force during the Arab-Jewish war. Now the whole thing has been reversed. Russia is playing to the Arab world, and has become hostile to the Jews. Sudden anti-Semite persecutions have broken out behind the iron curtain. Our recent trip through the Arab countries showed us that the Arabs are looking for a powerful ally. That ally appears now to be Russia.

MARCH—NAVY ANNOUNCES ATOMIC SUBMARINE A SUCCESS

At the beginning of March came the far-reaching announcement that the navy views the atomic submarine as a success. A number of months before, work had started on an experimental submarine using atomic energy as its fuel. There were a number of factors which made its success doubtful, such as the possibility of stray radiation effecting crew members. Apparently, however, these problems have been solved, for the second submarine is now being built. This development may result in a fundamental change of warfare almost as great as the discovery of the atomic bomb itself. Up till now ships engaged in battle must, after a few days of battle engagement, return to a base to refuel. *Atomic power will mean that they can stay at sea indefinitely.* Thus the striking power of a fleet is enormously increased. The atomic submarine means that soon we will have atomic surface ships, and perhaps atomic planes. Prophecy marches on!

APRIL—COMMUNISTS CHARGE U. S. WITH USING GERM WARFARE

The whole world was agog over the charge by the Communists that the U. S. was using germ warfare in Korea. It is obvious that the charge is absolutely false. But what gave the charge such notoriety was that Hewlitt Johnson, the Red Dean of Canterbury who traveled extensively behind the Iron Curtain, claimed that he had evidence that the Allies had used germs in their warfare in Korea. The writer of this article had opportunity, when in London, to meet the Red Dean. Our impressions of the man

were that, while he is a brilliant person, he is utterly irresponsible.

Why do the Communists make this baseless charge? Experience has shown that whenever aggressor nations plan on a course of action, they prepare the way with vicious propaganda, such as accusing their enemy of doing what they themselves plan to do. There is no doubt that they are experimenting in the field of bacteriological warfare and, when the time is ripe, they plan to use the deadly germs. In the year 1347 an infectious disease was brought to Europe from the East, which came to be known as the Black Plague. In three years one-half the population of the continent perished. Communism is ready to let loose a similar plague upon humanity, if it finds it within its power to do so.

MAY—JERUSALEM BECOMES CAPITAL OF ISRAEL

Prophetic fulfillment moves apace in Israel, land of the Bible. In May came the announcement that Jerusalem was to become the capital of the new state of Israel. According to **Isaiah 2:4**, Jerusalem is to become the capital of the world. But before that happens, momentous events will transpire in the land of Palestine. The news that Jerusalem was to be Israel's capital was received with great indignation by the Arabs. The writer, while journeying through the Arab nations a few weeks later, saw that fierce resentment burned in the hearts of the sons of Ishmael. There is trouble ahead. (See writer's new book—**THUNDER OVER PALESTINE**.) The Arabs are looking for an ally who will assist them in avenging themselves against the new Israel state. Even now there is every reason to believe that they are in secret contact with Communist agents. In the meantime a persecution has arisen against the Jews behind the Iron Curtain. It is evident that Russia is seeking the favor of the Arabs in preparation for her coming invasion of the land of Palestine.

In the meantime Israel ratified a military security pact with the U. S., and received a twenty million dollar loan from her. The Arabs look on all this with great anger. They are also troubled with many problems of their own, the most pressing of which is what to do with the half a million refugees who have been living in tents for over four years.

JUNE—WORLD CONFERENCE SPEAKS OF UNITY OF FULL GOSPEL PEOPLE

In June an event occurred in London which was of more significance than might be generally supposed. That was the world conference of Full Gospel groups from all over the world. Fifteen

666 DAY CYCLES SHOW SIGNIFICANCE OF EVENTS (PUBLISHED LAST JUNE)

| 3 x 666 Days | 12 x 666 Days | 2 x 666 Days | 2 x 666 Days | 2 x 666 Days |
|--|---|---|--|---|
| July 28-Aug. 4, 1914 World War I begins | Jan. 16, 1920 League of Nations Born | Dec. 7-8, 1941 Pearl Harbor Attack, U.S. Enters the war | Aug. 1-14, 1945 Atomic bomb falls, World War II ends | March 18-24, 1949 North Atlantic Pact Announced |
| | | | | Nov. 1952 End of 21st cycle Fulfillment—"Hell" Bomb Exploded |

years ago such an event would have been utterly impossible. Slowly but surely spirit-filled Christians are beginning to realize the essential unity of believers in Christ, and that no one denomination can include all believers of the body of Christ. The conference was held in a significant place—Westminster Hall, just across from Westminster Abbey and the British Parliament buildings. In the Abbey the kings of England have been crowned. Those gathered at the conference, however, were primarily interested in the coming coronation of the King of Kings—an event soon to take place.

It may take terrible persecution, but sooner or later the people of God shall be brought together, and it shall be as Christ prayed in,

John 17:21

"That they all may be one; as thou, Father, art in me, and I in thee."

JULY—THE STRANGE WEATHER CONDITIONS

The month of July ushered in the hottest summer on record. In Dallas, headquarters of THE VOICE OF HEALING, only once in history were there more than eight days of heat in succession in which the temperature was over a hundred. This year there were 25 such days, and the city is on the brink of a water famine. Last year the billion dollar Kansas City Flood was considered the worst in history. This year there was another flood in the Missouri Valley just as bad. A few winters ago the worst winter in history occurred. What is the cause of these extremes in weather? Many believe that the atomic bomb explosions have had an effect upon the climate. The U. S. Meteorological Department has denied this. However, recent statements by outstanding leaders in the scientific world indicate that these men are definitely worried over the possible effects of atomic warfare upon the human race, as well as causing possible climatic changes. Man has discovered more knowledge than he is able to use wisely.

AUGUST—HOPE OF PEACE IN KOREA FADES

In August it, at last, became plain to the world that the hopes of peace in Korea were futile. For a year peace talks had been going on and, time after time, reports had come from the Korean headquarters that a settlement was being reached. With such a settlement a belief was held by those unversed in Bible prophecy that in some way the whole problem would be solved and the peoples of the world would settle down to an era of peace; that Communism and Christianity would agree to live together. Now, it is apparent that those who believed this lived in a fool's paradise. As easily could we reconcile heaven and hell. There is no reconciliation! The war is still on. Communism seeks to dominate the world or die in the attempt. It is a life and death struggle. We may liken the present world situation to rising waters against a dam. As the flood rises, the walls are sand-bagged. Eventually, however, this process has an end and the impounded waters burst forth from their containment in all their fury. America has almost forgotten that a war is on. But one is on, and it is the prelude to Armageddon.

SEPTEMBER—U. S. ANNOUNCES GUIDED MISSILES HAVE BEEN USED IN KOREA

September 5, announcement came that the Navy had at last perfected the guided missile. Fiction writers have long discoursed about a "push-button" war in which a robot plane could carry a load of death and destruction straight to its objective at supersonic speeds. Now fic-



As we were preparing our copy to go to press, this graphic illustration came through the mail.

It made such a vivid impression on me and all THE VOICE OF HEALING staff, we felt you, our readers, would like to see it, too.

[We print below the letter from the man who drew the illustration, telling how and why it was drawn. We knew that, too, would be of interest to you.]

—EDITOR

“DEAR Brother Lindsay:

“Grace, in the name of the Lord Jesus! I am enclosing with this mail a first-class illustration, just completed, of “The Striping of Jesus.”

“In a back number of THE VOICE OF HEALING (May, 1950) an Evangelist, Rev. James White, gave an impressive account of a vision of the striping of Jesus. A brother in New Zealand asked me to illustrate it; I did in the poster size, in color, and it was very useful. Finally I gave it to a missionary.

Before doing so, Charles Bilby, “The Evidence” Book Room agent and S. O. M. Secretary saw it, and advised me to do a line drawing of it and send it to you to publish in THE VOICE OF HEALING. I completed it today. It took approximately 12 hours.

tion has, at last, become fact. On September 5, the Carrier “Boxer” released a robot plane, together with a mother plane, for a mission in Korea. The mother plane stayed safely out of range of the anti-aircraft fire, while it watched through a television receiver the flight of the robot. At the same time it directed it on its mission straight to the target. When the screen went blank the job was done and the mother plane returned in comparative safety to the carrier. We can imagine the significance of this new development. A plane loaded with an atomic warhead can be guided in safety to its target, and a city may be wiped out. Of course, such knowledge eventually becomes the possession of both combatants in a war. Again we say, “Prophecy marches on!”

(Continued on Page 22)

NOTE: In the drawing

1. Christ is pulled up, full length by two leather wrist straps and tied thus to the wooden cross piece fixed on the pillar.
2. The soldiers are holding back the jeering, mocking crowd (which included children—all seen by Brother White).
3. The wooden box with the dirty water in it, and the other two whip handles, are shown with thongs hidden in water.
4. The Roman Centurion is shown marking up the stripes on the pillar (in a building as Bro. White described).
5. Ribbons of flesh are being cut out of the Savior's back. The flogging hasn't proceeded very far. The Great Physician is getting the 13th stripe.
6. The flogging agent is a swathy, immense man, wearing a loin cloth, as Brother White saw him.
7. The whip in the flogging agent's hands has three thongs, studded with sharp bone, etc. The blood is flying off it and dripping off the agent's hand.
8. The blood is on the pillars, on the ceiling, and on the earthen floor as Brother White saw it. (BLOOD ATONEMENT)—shed for salvation and healing.
9. Peter's powerful text is quoted with an encouragement to appropriate the healing—NOW.
10. The whole is shown to be the kernel of healing truth, as taught in present-day healing revivals.

When I first showed the illustration, a prophecy came through to the effect that we were to meditate on these things, relative to His passion, as it would be advantageous for obvious reasons.

This drawing has been specially done for your magazine. It is original and a vision published in THE VOICE OF HEALING was the inspiration of it.

I might also state that, as far as I know, I am the only religious cartoonist in Australia and New Zealand. Bro. T. J. Jones will undoubtedly verify this statement.

In His name and service,
Henry Gallers,
Andrew St.,
Blenheim, New Zealand

WHAT ABOUT DIVINE HEALING?



Rev. Raymond T. Richey

DIVINE Healing is absolutely NOT a new fad, cult or religion.

Healing for the body in answer to prayer is as much a part of the Gospel of Jesus Christ as is salvation of the soul.

When Jesus, the Son of God, went to Calvary, He provided a remedy for sin, and a remedy for sickness.

Read Psalm 103:3,

*"Who forgiveth all thine iniquities;
Who healeth all thy diseases."*

That verse, and hundreds of others like it, both in the Old and New Testaments, still stands true in spite of skeptical doubts.

But, someone says, "Scriptural references to healing mean spiritual healing, and NOT physical healing." That argument can be quickly answered by a perusal of Matthew 8:17, which says that Jesus went about healing the sick, fulfilling Old Testament prophecies of healing.

Most of us have been unscripturally taught that the "day of miracles has passed." We have taken for granted that this was correct; and the majority of church-members, even good consecrated Christians have failed to impartially study the Word of God.

It doesn't matter particularly what men say, nor what books say, nor what we have been taught. But it DOES matter what the Bible says, for it is the literal, unerring Word of God.

And now for a challenge!

We do not ask you to believe in Divine Healing simply because you read this, or because you hear a sermon on the subject, or because you hear somebody testify that he or she has been healed in answer to prayer. But we DO ask you, if you are fair and open-minded, to study your own Bible, believe what it says regardless of pre-conceived beliefs.

Please remember this. It is unfair and illogical to form an opinion on any subject without having investigated that subject thoroughly FROM BOTH SIDES.

"HEALING FOR ALL"

The Lord Jesus healed—though medical men abounded—there were "many physicians" (Mark 5:26).

The Lord Jesus healed, without exception, all who came or were brought to Him (Matt. 8:16).

The Lord Jesus sometimes healed without the result being apparent at once (Luke 17:14). The Lord Jesus sometimes healed gradually (John 4:49-52). The Lord generally healed on the spot, instantaneously (Matt. 15:30-31).

The Lord Jesus sometimes indicated healing would be in the near future (John 9:7). The Lord Jesus

sometimes removed a man from his surroundings before healing him (Mark 8:22-23).

The Lord Jesus healed all manner of diseases (Matt. 4:23-24), (Matt. 15:30), (Luke 22:51), including lunacy, epilepsy, leprosy, palsy, fever, paralysis, blindness, lameness, deafness, withered limbs, a sword-cut, etc.

The Lord healed illness associated with devils (Luke 9:42). The Lord Jesus healed people at a distance without going to them. There is an instance of Him healing someone 16 miles away (John 4:46-53). The Lord Jesus healed by a touch, by others touching him, by His taking people by the hand, by command, by a word (Matt. 8:3; Luke 8:44; Mark 1:31; Luke 6:10; Mark 7:34, etc.).

The Lord Jesus transmitted this power to others, to the twelve disciples (Luke 9:1); to the seventy who were not apostles (Luke 10:1-9); to believers generally, if they claimed the power (John 14:12-14); to Peter's shadow (Acts 5:14-15); to Paul's handkerchief (Acts 19:11-12).

The Lord Jesus continued to transmit this power to others for many years after His ascension; 20 years after, Paul had this power (Acts 19:12); 26 years after, gifts of healing were given to ordinary believers (1 Cor. 12:9); 27 years after, the rules for healing were laid down for the sick (James 5:14-16); 40 years after, Clement, Paul's contemporary, said "Men received the gifts of healing."

Iraaneus says, 110 years after, "Men healed the sick by laying their hand on them." Two hundred years after, Origen says, "Men had marvelous power in curing, by invoking the divine name, and that of Jesus"; 1820 years after, Dorothea Trudel of Mannendorf, healed 10,000 through prayer, and her government was compelled to recognize and license her. In our own day, these gifts are being exercised in every part of the world. God is restoring His lost gifts.

All sufferers who came to Jesus were healed in His day. He is the same "yesterday, and today and forever."

Healing of the body as well as the soul is provided for in the atonement of Jesus Christ, for Matthew in Chapter 8, Verse 17, quoting from Isaiah 53:4, declares—

"Himself took our infirmities, and bare our sicknesses."

Jesus declared, in Mark 16:17, 18—

"These signs shall follow them that believe; In my name shall they cast out devils; . . .

They shall lay hands on the sick, and they shall recover."

If you are sick, come and get your portion of life and health from the pierced hands of Christ today!

I WAS HEALED OF T.B. INSTANTLY

—When Bro. Richey Prayed for Me!

By Mrs. Anna Rayburn
Cheneyville, La.

[II Cor. 1:3, 4 — *"Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;*

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."]

IN THE fall of 1924, after the birth of a baby girl, I had lost much weight and was completely run down in my body. I soon developed "flu" and was placed in a hospital for ten days, where I had quite a battle for my life. Then, for about three years, I was in a very weak nervous condition.

A little paper, "THE FULL GOSPEL ADVOCATE," edited by Evangelist Raymond T. Richey of Houston, Texas, was sent to me. In this paper, I read of the wonderful healings in answer to prayer.

I wanted to go and be in those services, and be prayed for, that I, too, might be healed. My doctors told my people to let me go, if I wanted to. They said they could do no more for me and that I was going to die; therefore, let me be satisfied.

I was carried from Central Louisiana to Houston, Texas, in an old-fashioned school bus, where a bed had been placed for me.

After being anointed and prayed for by Brother Richey I was instantly healed of T. B. Praise God!

This healing has held good all through these years of hard work, up to the present time of 1952.

In 1949, before entering God's Bible School and College located in Cincinnati, Ohio, it was necessary for me to have a Doctor's health certificate. I was told to go to any doctor, in the city, of my choice. I decided to go to the school physician and, after examination, he said, "One time in your life you have had T. B. in your right lung, but you have had a most wonderful recovery."

Then I testified how God had healed me in answer to Brother Richey's prayers, as quickly as the lightning goes from the east to the west, yes instantly healed me!

"Praise the name of the Lord Jesus Christ, the same yesterday, and today, and forever." (Hebrews 13:8). "Who forgiveth all thine iniquities; who healeth all thy diseases!" (Psalms 103:3).

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there



A portion of the audience gathered in Kuopio, Finland for the Tent Meeting-Convention held there, sponsored by Pastors Maninnen and Somenan

Brother and Sister U. S. Jaeger are shown seated in the center of the front row, second and third from the left, respectively.

FINLAND AND NORWAY SCENE OF GOD'S BLESSINGS AS EVANGELIST U. S. JAEGER AND WIFE MINISTER THERE

By Sister U. S. Jaeger

WE HAD A WONDERFUL TRIP across the Atlantic, on the S.S. Stavangerfjord and had the privilege of being asked to hold services on the 17th of May, which is the Norwegian Independence Day. The chapel was packed, and Brother Jaeger preached the Word and they listened very attentively.

We also held a few other meetings on the boat in which we felt the Lord blessed us. This boat was a beautiful sea boat and all the officers and workers were very pleasant, which helped to make the nine-day journey enjoyable.

We arrived in Finland where the secretary and our interpreter of Pastor Maninnen's church met us. Not knowing the language nor the folks, it was rather a trick to find each other. Their idea was, place a big sign, Jaeger or Smith, as they were expecting also a missionary, and the word passed through the crowd so we found one another. Our interpreter, Miss Kaukoma, was a great help and the secretary, Kay Antturi, was faithful to help us all the way through, while we were there, with our meals, etc.

The following day, we began services in Pastor Maninnen's church, which holds 2,000 or more, and it was filled. We thank Pastor Maninnen, as he arranged services in the church and also other places and took good care of us while over there. God blessed us and many souls were saved and healed. The Finnish people are hungry for the Lord. The Word says in Matthew 5:6:

"He that hungers and thirsts after righteousness shall be filled."

We received letters after we left telling how the Lord had saved and healed many during our meetings and even after we left. Thank God!

We left Helsinki for Kuopio for a convention where 6,000 gathered. They came from all over and stayed through the convention. We had services all day, except for meal time. They had a special tent for

serving meals. The fellowship was wonderful.

During the last few meetings, it just poured down rain, but the people listened and stood by to hear the Word of God, even in puddles of rain. The crowds were so great that we held special healing meetings in the Church, and my! how the power of God fell! They testified all over the place, in the balcony, and in the sides, how the Lord had healed them. We give God all the Glory. Praise His name!

I wish you could have been there to see God's power on the precious Finnish people. They were praising the Lord from all parts of the church. We had to hurry back up to the tent to speak there also. They testified that goiters had been removed and many with heart trouble were healed. Oh, it was a scene we will never forget, as Brother Jaeger took time to pray for them.

Then, we left for Turku (Swedish—Obö) where we held services in the church. Brother Doctor Somila and wife were in charge. They showed us the greatest hospitality. We will never forget. We surely thank God for them. They took us out to their summer home and we enjoyed the fresh air and lunches and dinners with them. The Finnish dinners were delicious.

We then went to Vasa, Finland, where they use the Swedish language; so, we could understand without an interpreter. This also was a Tent-Meeting Convention. Pastor Rosenberg gave us the best of care, while we were in Vasa, Finland. God bless him! He also gave us a report that many of his members were healed

IN AALESUND, NORWAY

On our way to Finland, we stopped in Aalesund and met Brother and Sister Furnes, who opened their home to us. A real welcome! We truly thank God for them, also. God saved and healed while in the Methodist Church in the services there and also in Trondheim.

In Numsus, a sister rose to her feet

POPLAR BLUFF, MISSOURI, WITNESSES THE SUPERNATURAL IN EVANGELIST MABRY'S CAMPAIGN

DEAR Editors of TVH:

Our church has been greatly stirred and benefited by a recent two-week campaign with Evangelist S. K. Mabry of Sedalia, Missouri.

"From night to night we watched God do the supernatural things through our brother. The gifts of knowledge with discernment were in operation, making faith rise in the hearts of even the unbelievers.

"Among the mighty miracles performed, most unusual was that in the body of a young mother with a withered arm. It was so small in size, from her shoulder down, it could easily be compared with the arm of a five-year-old child. She held her arm out as Brother Mabry prayed . . . five different people particularly witnessed this, as the audience watched the arm fill out as full as her other arm, all the way down to her wrist!

"A child with polio, who was unable to walk without limping, was instantly made whole through the mighty power of God.

"Another woman, with arthritis of the spine, helped to the platform by friends, who had been suffering death for days prior to this time, was instantly and completely healed and danced with liberty as the Spirit of God came upon her.

"Night after night we watched cancer patients from the Corning, Arkansas, hospital come and have God change their lives. It was so wonderful to watch the expressions on their faces (bathed in tears) change from sadness to one radiating with great joy.

"One woman, who had paid for her treatments several days in advance, went back to her home in the far north state of North Dakota healed of the dreaded disease of cancer by the mighty power of God.

"We look forward with great anticipation to our brother's return to our church.

"Brother Mabry's experience as a pastor of many years certainly ties the people to the local church. Several joined the church, many received the baptism of the Holy Ghost, and among those was a Baptist preacher. As our Brother Mabry would call people from the audience, it caused those from other churches represented to go home with much faith in the gifts of knowledge with discernment, and this last-day outpouring of the Spirit of God.

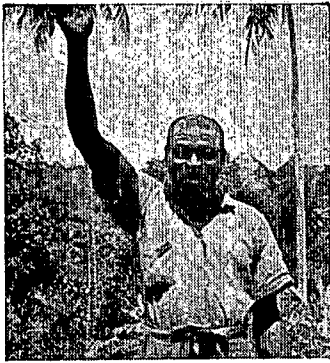
"We sincerely appreciate your courtesy in the past, and wish to add that your VOICE OF HEALING ministers have proven to be a great blessing to our church."

Sincerely in Christ,
Rev. Louise Copeland.

and said, "I was saved and healed last year in your meeting and I am well today."

In Brunnesund, we can say the Lord saved and healed, and we heard them testify how Jesus saved them and healed them in our meetings and, also, in our meetings last year. We saw fruit of our labor and we do thank God for all the precious souls in Norway, as they showed their hospitality toward us in this great mission field. God bless them all.

While in Trondheim, in Pastor Svenheart's church, with Brother Kristian Haug, we also met many happy folks who remembered us from last year. Many good reports were given us by them, for which we praise God.



DAVID WALKER

SHORT LEG LENGTHENED TO NORMAL

(Testimony from Native of
British West Indies)

Jeremiah 33:11:

"Praise the Lord of hosts; for the
Lord is good; for His mercy endureth
eth forever!"

For over a year I suffered with an awful wound, a few inches above my heel, on the left leg. I was unable to move around unaided and the Lord, in answer to prayer, wondrously healed the wound. That was about three months ago. After the wound healed, one of my legs became much shorter than the other, and very stiff and painful too, so I made a cane to aid my walking.

A little over a month ago my pastor, Rev. G. E. Fletcher, announced one Sunday morning that that very evening should be Lord's Supper and washing of the saint's feet. I was glad. With steady faith I went to that service and after supper my faith was set loose and I was gloriously healed. My short leg lengthened and became even with the other and I can now kick it vigorously, as I have since then, testifying to His healing power. Praise God! The healing stands good today as when I received it. Two days ago I was working on our tabernacle at "Bethel" and can now climb to the roof.

Amen! How I feel like praising God!

David Walker
P. O. Redwood
Jamaica, B.W.I.

Dear TVH Editors:

I take great pleasure in establishing David Walker's testimony, which follows. He is a member of our congregation at "Bethel" here in Jamaica, one of the churches that I pastor.

We have prayed for him and we know his testimony is true. Praise the Lord. It brought great joy to our hearts.

We will reply to all inquiries.

Yours in His service,
(Rev.) Gerald E. Fletcher
Bethel Tabernacle,
Benbow, Jamaica, B.W.I.
October 4, 1952

SPECIAL NOTICE

Renew Now!

2-Year Subscription—only \$2.00,
or 2-Year extension with renewal

Only \$2.00

Shall Communism the "Dark

By F. Burke, Principal African Training Institute,
Witbank, Transvaal, West Africa

"Dear Brother Lindsay:

"GREETINGS in the precious
name of our Lord Jesus Christ!

"I want to thank you for the copies of THE VOICE OF HEALING that you have been sending me. This paper has been an inspiration to my faith.

"For thirty-one years I have been a missionary in South Africa and have also carried on missionary work in Nyasaland and Southern Rhodesia. We have been hungry for a manifestation of God's power and articles and books you have written have led me to expect God to do the supernatural in our mission work here.

"In August of this year we were granted a special visitation in Southern Rhodesia. I somehow felt that I should send you a brief report of what God did (See article printed on this page).

"If you desire confirmation of what I have been writing, please write Mr. A. Warrilow, manager, Square Grip Factory, 3 Bradley Street, Gwelo, Southern Rhodesia, and he will tell you, as an eyewitness, of what took place. Mr. Warrilow is now carrying on the work, among the Africans, as a result of this campaign. He is of the Assemblies of God of England.

"My purpose in writing you is to stir up prayer on behalf of further campaigns which are being and will be held in Southern Africa. Rev. J. Richards, my co-worker, is being mightily used of God in a healing ministry. There are many remarkable testimonies of healings that took place under his ministry in Gwelo, Salisbury, and Johannesburg. Brother Richards, who, himself, was born deaf and dumb had the deaf and dumb demon cast out of him as a child, and is now used in bringing deliverance to those suffering with similar complaints.

"Among the healings in which God has used our brother is that of a colored (Euro-African) woman who was able only to drag herself along on crutches. When prayed for, she was instantly healed not only from the broken heel and ankle bones (the doctor said she would never again walk without crutches) but also of asthma of 37 years standing, and rheumatism of 14 years standing. Today she walks perfectly well.

"Mr. M. Botha, of 86 Glamis Road, Hatfield, Salisbury, is an eye-witness of this and other miracles.

"Many pitiful cases such as club feet and deformed limbs were brought to us. I covet your prayers, and those of God's people, that there may be a greater manifestation of God's power in the coming campaigns. My soul is burning to see revival sweep Southern Africa while there is yet time. Will you join us in prayer?

"God bless you in the great work you are doing."

"Yours in Christ,"

F. Burke
P. O. Box 263,
Witbank, Tvl., West Africa

FEW people overseas are aware of the tremendous crisis that faces Africa. From various parts of the "Dark Continent" there come sinister reports of rioting, bloodshed, and ritual murders. This is, to a great extent, an evidence of an upsurge of nationalism among the Africans which is being fanned, by communistic propaganda, to intense hatred against the white people, who are considered usurpers.

Will the curtain fall shortly over the African continent, as it has over parts of Europe and the Far East? This seems not only possible, but an imminent danger. How long do we still have to preach the gospel—in the freedom with which it is preached today? Judging by all indications our remaining time is very short!

THERE IS NO LONGER, IN MY ESTIMATION, THE PLACE FOR LONG-TERM EDUCATIONAL PROGRAMS.

What is needed is a mighty wave of evangelism, sweeping over Africa, to combat the deadly flames of communism, hatred and racial strife, with the old-time power of the gospel.

In other words, an "AFRICA FOR CHRIST" CRUSADE accompanied by apostolic signs and fiery preaching of the gospel, a movement for God that shall reach out to the centers of population and win the masses for Christ!

As one who has labored for many years in Southern Africa, I felt an intense longing to see God's power demonstrated. As I read of the great evangelistic and healing campaigns overseas I felt that something of this nature, adapted to African setting, is the only hope of reaching the masses; I also had a conviction that God is no respecter of persons, what He is doing for others He is willing to do for Africa's lost. For months I spent much time in prayer and heart-searching and the passion of my life became that great longing for a sweeping revival here.

In January, 1952, while spending a few days resting at the coast, I was given a special visitation. I was awakened just after midnight, conscious of a Presence by my bed-side, while streams of dynamic power coursed through my body. Then a Voice spoke: "I am coming very soon; watch, be sober, pray. Go out and warn men everywhere. These signs shall follow them that believe—they shall lay hands on the sick and they shall recover."

After the close of the Bible School in Witbank, where we are training African workers, I spent some weeks traveling in Southern Rhodesia and Nyasaland. Souls came to the Lord, but that "sign ministry" which I expected did not materialize. Then, in August, together with a co-worker, Rev. J. Richards, who has brought a large tent to Southern Africa for evangelistic campaigns, we launched a campaign in Gwelo, the third largest city of Southern Rhodesia. This city had been on my heart for some months. We knew no one there and had no Assembly there.

We found a united meeting of churches had been arranged for the very Sunday

Overrun Continent'?"

when our campaign was to begin. We were welcomed by an African Baptist minister who had attended some of our services in South Africa, and were introduced to the gathering. As a result of this the various churches gave their co-operation during the campaign. We had the tent full the first night of the campaign and about one hundred came forward to seek salvation.

The sick were then prayed for, and God began healing. The amusement of some, at seeing the sick prayed for, changed to amazement.

From that night on the tent was crowded. Africans began flocking in from distant places to be prayed for. The news spread over the country by African "bush telegraph" that God had visited Gwelo in healing the sick and, within a few days, some had come from places several hundred miles distant.

Each morning people were waiting at the tent. They were given teaching from the Word and the need for salvation was stressed. Those who did not know the Lord were led to surrender their lives to Him and forsake all sins. Many fetishes, as well as packages of cigarettes, pipes and other objects were given up by the various ones until these objects filled a good-sized box. Each night there were large numbers seeking salvation. Testimonies of deliverance from drunkenness and tobacco and lives of shame were given. Then there was the "unending" number who came for prayer for healing, so that we kept on until late at night ministering to them.

Brother J. Richards had been especially used of God in the healing ministry. I usually assisted him, exercising all the faith I could for the deliverance of the sick. We took turns in giving out the Word and dealing with the souls.

Early one morning, while in prayer, I heard voices outside the caravan beside the tent where we were camped in the native township. I peeped out and saw four women sitting in the dim morning light, waiting patiently for us to arise so that they could be prayed for. The compassion of Jesus filled me and I began to weep. The scene was, to me, symbolic of the masses of Africans, in misery, poverty and suffering, waiting for the healing touch of Jesus. God told me to go out and minister to these needy. I slipped quietly out of the caravan. When I came to the women I found one was blind, having been led to the tent.

As I prayed for the women God touched them, one after another. *Last of all I prayed for the blind woman, and asked God to open her eyes. Immediately she could see and walked away from the tent with the others, seeing! From then on each of us took a "healing line" and it seemed as though almost everyone prayed for received instant healing.*

Blind eyes were opened, deaf ears unstopped, and many were delivered from internal complaints. One man told, weeping, of his son, unable to walk for five years, now playing around with the other children, well.

(Continued on Page 20)



FIRE SWEEPS MANILA!

Three hundred homes recently were reduced to ashes in a residential section in Manila. In the midst of the stricken area stood the year-old evangelistic center of the Assemblies of God. As the devastating flames bore down on the center, the Filipino pastor stood outside with uplifted hands, pleading for divine protection. Many unbelievers present at the scene were scoffing. When the disastrous fire finally was conquered, the only building left standing was the evangelistic center which is visible in the background of the news photo. The explosion of a gasoline station across the street failed to even damage the large neon sign in front of the center that reads: "Jesus Saves!" The scoffers now confess that Jesus not only saves the souls of people, but evangelistic centers!

Greetings from Manila, Philippines!

"DEAR BROTHER LINDSAY

"GREETINGS from Manila!

"You no doubt may have learned that we have given up our church in South Bend to do missionary work here in this great city of Manila.

"Our first campaign began Sunday, Nov. 23, with Rev. A. C. Valdez, accompanied by Rev. C. L. Greenwood of Australia. I secured the race track for him.

"We will write you soon about the results of the meeting.

"My Brother, we do appreciate your paper out here. We literally wear them out circulating them. I sometimes put them on the bulletin board so all can read, but invariably someone forgets to leave it there.

"Would it be possible to send us some of your extras or leftovers each month? I can faithfully promise you that EACH COPY WILL BE WORN TO PIECES PASSING FROM PERSON TO PERSON. These people are literally hungry for reading material and they simply have no money to pay. You will be surprised to know that thousands of these people can not buy a newspaper—that would be a luxury. They make just enough money to eat, wear clothes and rent one room for a family. But they are lovely people!

"Maybe you will lead a crusade out this way soon? We will welcome you.

"Your friend in Christ Jesus our Master."

LESTER F. SUMRALL.

"In America alone, \$7.50 is spent on amusement for every \$1.00 given to Christian work."

* * *

Is this good business at a moment when a large part of the world hovers between Marxism (Communism) and spiritual Truth and Freedom?

Help us spread this gospel of deliverance by paying for some additional copies of THE VOICE OF HEALING to be sent to these hungry people!

—The Editor.

\$1.00

Will Pay For

15 Back Issues

(See Page 21)

SHALL COMMUNISM OVERRUN THE "DARK CONTINENT?"

(Continued from Page 19)

A young man was told by an angel, in a vision, to go to Gwelo and he would find two white people who would pray for him. He walked fifty miles to get to Gwelo, came to the tent, and was prayed for. The next morning a dead tapeworm passed out of his body!

A man who must have been around the hundred mark, the son of a chief, was led in by a grass string tied around his coat. After spending a time in the meetings he was prayed for and his eye instantly opened (the other eyeball was completely gone from the socket). He walked forward to the front of the tent smiling, to shake hands with the missionaries, and was one of those baptized in water.

Many lives were changed and the testimonies of their deliverance, from the sinful lives they had lived, were inspiring. An African minister told us that drunkards, whom none of the other churches had been able to reach, were being saved in the tent meetings.

The native administrator, Captain West, came to the tent one night, and told those present that there had been a considerable drop in crime during the campaign.

Later in the year a similar campaign was held in Salisbury, the capitol of Southern Rhodesia. Again there were outstanding healings, and although the meetings had not been advertised, the tent was soon packed and many flocked forward one night and it was said that there were around eleven hundred. Many threw away their fetishes and cigarettes, and a box full of such objects was burned on the closing day of the campaign.

For the coming months several such campaigns are being planned in the centers of population in Southern Africa. This work is extending to the colored people (Euro-Africans), and Indians are also becoming interested. A new tent has been given for this work by the students of the Central Bible Institute of Springfield, which will shortly be erected and, during the winter months, we trust to work northward. Rev. Richards is continuing the holding of campaigns in South Africa.

We covet the prayers of God's people everywhere as these crusades are launched. The fervent intercessory prayers of God's people can prepare the way for a mighty sweeping revival. This is the hour of Africa's visitation. From various places come reports of remarkable visitations of God. The great decision facing Africa is, "Christ or communism?" "Revival or bloody revolution?" We want you to join with us in this "AFRICA FOR CHRIST" CRUSADE.

COOL BREEZE SENT AS NAME OF "JESUS" WHISPERED

IT WAS during the visit of the late Smith Wigglesworth to South Africa in 1936, that a healing meeting was conducted in the city hall, Cape Town. It was on a very hot Sunday afternoon. Not a breeze was blowing. Everybody present felt as if they would suffocate from the intense heat.

Bro. Wigglesworth suddenly stood up and said, "Friends, it is impossible to carry on like this. Will everybody please stand and sing with me, 'Only Believe'.

Donald Gee Column

WIDE INTEREST

IN

DIVINE HEALING



DONALD GEE

WHETHER you are a hot enthusiast for divine healing or a cold critic of the healing campaigns, you cannot deny the fact that a keen interest in the subject has sprung up throughout many sections of the whole Church. And it is growing.

On my desk as I write is, first of all, a paper from Holland with pictures of great crowds in State Churches in The Hague, and Rotterdam, and in the Apollo Hall in Amsterdam where Hermann Zaiss, a German businessman, drew 40,000 people in a ten-day trip. In one city four churches were filled simultaneously, three of them hearing the service relayed. Pastors of the State Church in Holland are praying for the sick.

The NEWS CHRONICLE, a national British newspaper, carried a column on December 3, in which it referred to a minister as follows: "For five years he has been laying hands on the sick, and they have been recovering—not all, but many, very many. One of his patients was a young Communist whose Christian parents sent for the minister. Within an hour, it is stated, he was walking round the room on the minister's arm, saying 'What the Bible says must be true'. The Glasgow Presbytery of the Church of Scotland has appointed a committee to report, and ministers are giving evidence."

Another well-known weekly newspaper says "Divine healing, the—sometimes hot—enthusiasm of the sects, is being constructively investigated in at least eight Presbyteries of the Church (of Scotland). Everywhere ministers begin reverently to act. Not much is known, only he that doeth the Will shall know more of this

doctrine. Where men act, signs follow. I asked a Glasgow minister, who, two years ago, had preached one thousand sermons and never laid his hands on one sick body, what he could say . . . by return of post there came reports of sixteen specimen cases" (of divine healing).

The Methodist Synod of Wellington, New Zealand, voted to ask its Conference to recognize "the growing awareness" by major church bodies of divine (or spiritual) healing, and to appoint a committee to prepare a statement on the contribution faith can make to the prevention and relief of physical and mental illness.

It would be easy to multiply such references. The Church is stirred about the subject of divine healing. Is it too much to recognize a moving of the Holy Spirit in this widespread interest? Most of the references to the healing campaigns of Pentecostal evangelists are inclined to be critical—they are judged to be too "hot", or to make claims that are exaggerated, or to have mercenary motives, but it must at least be admitted that they have been courageously in the "van" (forefront). When we are exploring new spiritual territory with dynamic possibilities it is likely that there will be mistakes and even abuses. They can be corrected by experience, and if there is humility of mind before God.

If any of us are conscious of a spirit of criticism of healing evangelists rising in our breasts, we need to examine our own hearts. On the other hand those of us who are hotly enthusiastic for these campaigns ought not to hastily condemn sincere brethren whose only anxiety is to see this urge of the Spirit of God kept on lines that conform to the inspired Word of God. In closing I am happy to quote words from one of the finest leaders of this emphasis upon the sign-gift ministries. He says: "We believe that God is doing a great thing in the earth during these last days. Nothing shall be permitted to divert us from the great objective. . . I am all out for this revival, but believe that we ourselves should be our own most careful and meticulous critics." With that I heartily agree. It is a true principle that "If we would judge ourselves, we should not be judged." This world-wide interest in divine healing imposes a responsibility upon those in the forefront to walk circumspectly for the sake of the truth.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

After we have sung the chorus, please whisper the name of Jesus three times.

Immediately after the congregation whispered the name of Jesus for the third time, a soft, cool breeze blew over the gathering, with the result that faith rose to such an extent that the healing line grew immensely. Blind saw, deaf heard and cancers fell out, and the name of Jesus was truly magnified! I was present when this happened.

(Bro.) S. A. Watson
P. O. Box 8
Usakos, S. W. Africa

**T. L. Osborn Sermon—
"God's Message to the Church"**

(Continued from page 3)

While we were in Venezuela and Costa Rica, on one out of every three days we were in some government office pleading for our rights. Because Venezuela will not allow a preacher to preach outside of the church, we were defeated. In Costa Rica we met great opposition.

However, it took them ten days to find out that we were tourists. By that time the greatest throng gathered that ever attended a Protestant religious meeting in those countries. God was glorified and a revival broke out that nothing could stop!

I've stood before the people in those countries till the wee hours of the morning, talking as fast as I could talk for hour after hour (only stopping long enough for the interpreter to interpret what I had said).

That was what Paul was telling King Agrippa. He told him and those assembled with him about the vision he had received on the road to Damascus and how the Lord called him to carry the gospel to the peoples of the nations!

Jesus of Nazareth was a true prophet of God. There are a lot of prophets in America that I have not much confidence in. People are given to listening to visions and revelations that are getting them into one mess after another. I believe wholeheartedly in the gift of prophecy today, but, first of all, comes the Word of God!

THE BIBLE STILL HAS THE ANSWER!

Jesus, the true Prophet, prophesied and said that **THIS GOSPEL MUST BE PREACHED IN ALL NATIONS, THEN SHALL THE END COME!**

A lot of preaching has gone over the world, but the gospel of the Kingdom has not yet reached all parts.

What is the gospel of the Kingdom?

When Jesus and the disciples preached the gospel of the kingdom, they healed the sick, cleansed the lepers, raised the dead, and cast out devils. Christ told His disciples,

"Freely ye have received, freely give!"

Do you believe that this gospel of the kingdom shall be preached to all the world? (Audience answers, "Amen.")

Paul standing before Agrippa said that the Lord had appeared to him that he might be a witness to the unbelievers, to open the eyes of the Gentiles, to turn them from darkness unto light, from the power of Satan unto God.

I repeat, I speak to you tonight representing millions and millions that beg you to come! They have no way of getting here to tell you to come, nor could they speak your language. But, if you would go to them, they would sit on the ground and in the mud and the rain to hear you, with their hearts open!

THEY WILL BURN THEIR IDOLS AND RECEIVE YOUR CHRIST IF YOU WILL COME AND TELL THEM OF THE GOSPEL!

A young man came to a Bible School in South Africa, but it didn't seem that he could make the grade, and he was dismissed. He went back to his place and began to tell the people everywhere about Christ. He began praying for the sick and a blind man's eyes were opened. People flocked to hear him, and when he prayed, God miraculously stopped a smallpox epidemic. He started to build a church and they tried to stop him, thinking that he was deceived. However, he got it built before they could get there.

One day a funeral procession was going by. The mourners had marched for miles and miles, so he asked them in to rest. They came in and laid the corpse down on its home-made stretcher. The preacher rang the bell and Christians flocked in from all over the village, for, whenever the preacher rang the bell, the people came to church. They began to sing the songs of Zion, as only Africans and perhaps Jamaicans can. As they sang, the power of God came down and lo! the corpse sat up—Resurrected by the power of God!

The news spread everywhere. People flocked to the church to accept the Lord Jesus Christ. That one native preacher is now reaching seven tribes for Christ. YES! THE "HEATHEN" ARE BEING REACHED THROUGH THE POWER OF THE MIRACULOUS!

An amazing thing that is happening, is the revelation among the "heathen" of the Soon Coming of Christ! Young converts who know not the Bible nor anything of the promise of Christ's soon return, come to the church and tell that they have seen a vision of Jesus and He said that He was coming soon!

When I was in India, as I mentioned previously, I couldn't prove to the Mohammedans that Christ had been raised from the dead. I was shocked when I found this out and felt a sense of desperation. I thought everybody believed that He was raised from the dead. Here in America, on Easter, our radios are going from morning until night telling people about the resurrection. But, when I got among the "heathen," I found out that they thought Jesus was still dead and had never been raised. Then the Book of Acts began to make sense. I had to prove that Christ was risen from the dead! I'm a witness to that now! IT'S MY MISSION TO PROVE TO THE "HEATHEN" THAT CHRIST IS RISEN FROM THE DEAD! — THAT JEHOVAH IS THE TRUE GOD—AND THE ONLY GOD THAT CAN ANSWER BY FIRE.

Since then, I met some Mohammedans in Jamaica, and I found it different. I challenged them; I said that if Christ is dead, His Name has no power. If He is risen, as the Book says, then His Name has power! I told them to come to the meetings and they would see the sick healed by the power of God. With that testimony, I was able to convince many thousands of them!

Jesus said in Acts 1:8,

"Ye shall receive power, after that the Holy Ghost is come upon you."

Now get the next part!

His disciples were to be witnesses, first in Jerusalem, then in Judea, then in Samaria, AND THEN UNTO THE UTTERMOST PART OF THE EARTH!

He did not say to go to the "heathen" if you had any time left, or any money left, but the command was TO GO!

When a harvest field gets ripe, it gets ripe all at once. Every man has to work. In Canada at harvest time every train, bus, and conveyance is filled with harvesters going to the harvest fields to reap the grain before it is destroyed.

Men and women, I appeal to you, on behalf of my human brethren in foreign lands; I appeal to you reminding you that we are responsible for this generation. We are not responsible for bygone generations for the ministers of that day will be responsible for their time. Nor shall we be responsible for tomorrow, for the ministers whom God chooses tomorrow shall be responsible for their day. But NO OTHER MINISTERS UNDER HEAVEN EXCEPT US ARE RESPONSIBLE FOR THE PEOPLES OF THE WORLD THAT LIVE IN THE YEAR 1953.

You know what happened in the early Church. The disciples went everywhere preaching the word, and the Lord confirmed the Word with the signs following.

Signs followed Peter in Jerusalem. Philip went to Samaria and mighty miracles took place there. Stephen, full of faith and power, did great wonders among the people. When the apostles prayed, the place was shaken as by an earthquake.

Acts 4:33 says,

"With great power gave the apostles witness of the resurrection of the Lord Jesus Christ."

"And believers were the more added to the Lord, multitudes both of men and women." (Acts 5:14).

In Brother Branham's ministry in South Africa, it was reported that 30,000 came in one day to become believers in the Lord Jesus Christ! It is a common thing to see 3,000 and 5,000 hands raised for prayer in a single service!

PAUL SAYS THAT THE GENTILES WERE MADE OBEDIENT THROUGH THE MANIFESTATION OF THE POWER OF GOD!

"We cannot but speak the things that we have heard and seen."

Whole cities have been changed, whole countries have been affected! The Word of God has prevailed, and those who have gone forth have been known as those who have turned the world upside down. They have done these things because they have believed the Promise, they have obeyed the Command!

They have remembered that Jesus said in John 14:12,

"HE THAT BELIEVETH ON ME, THE THINGS THAT I DO SHALL HE DO ALSO; AND GREATER WORKS THAN THESE SHALL HE DO; BECAUSE I GO UNTO MY FATHER!"

IMPORTANT NOTICE!

THIS MONTH—JANUARY, considered by most business firms as a "slow" month, has brought more mail to the offices of THE VOICE OF HEALING than ever before. We have received as high as 1400 letters (and over) in a single day.

We are entirely sold out of the JANUARY 1953 issue of THE VOICE OF HEALING!

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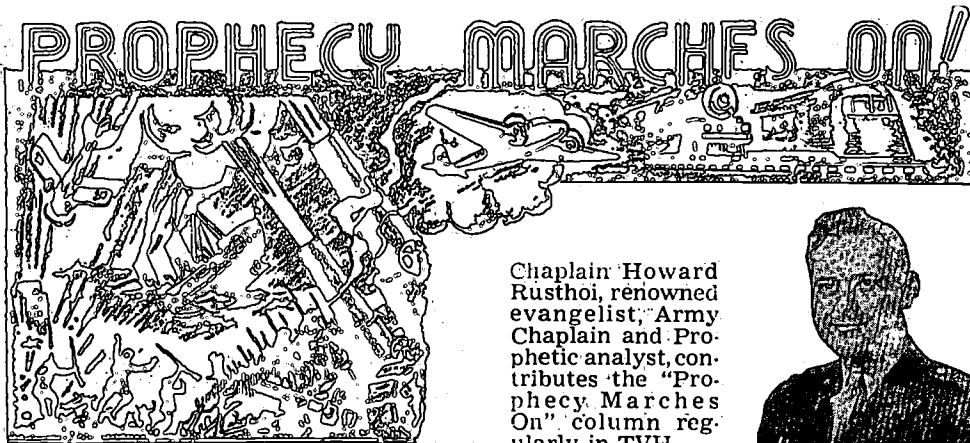
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Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



DEAD FISH

Millions of dead fish littered the waters for 10 miles off southwest Florida's Gulf Coast recently. The fish were believed to be victims of a new "red tide." Residents of Sanibel Island reported a discoloration of the water off the island, with thousands of dead fish littering the beaches.

Capt. Gordon Ford of the shrimp boat Lucky Star said his craft plowed for miles among lifeless fish enroute from Campeche, Mexico. "They were packed solid 10 miles out," he reported.

Could this be a fore-runner of the time spoken of in Rev. 16:3—

"And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living thing died in the sea."

NEW SPEED RECORD

The Douglas Skyrocket is a well named research plane. Recently in California it was flown more than 1,200 miles per hour. The ship flew higher and faster than any man-carrying plane ever flew before. The altitude was reported at 79,000 feet—more than 15 miles.

Moving at almost twice the sea-level speed of sound the Skyrocket, launched from a B-29 mother ship, works up terrific temperatures simply from the friction of air passing by the wings and fuselage. Because of this the plane carries enough refrigeration equipment to cool a large building. Otherwise this man-made meteor would, presumably, burn itself up like a natural one.

Surely this is the time when "knowledge" is being "increased" as spoken in Daniel 12:4.

H-BOMB BLAST

News of the recent hydrogen bomb explosion at Eniwetok in the Pacific has startled the world. One eyewitness account said it made the "A-bomb look like a runt." Another eyewitness wrote, "About 15 minutes after shot time the island on which the bomb had been set off started to burn and it turned a brilliant red. It burned for over six hours gradually becoming smaller. Within six hours, an island that had once had palm trees; and coconuts was now nothing. A mile-wide island had actually disappeared.

These reports bring to mind two scriptures for the last days. II Peter 3:10,

"But the day of the Lord will come ... in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also ... shall be burned up," and Revelation 16:20,

"And every island fled away (disappeared)."

LIFE IS COMPLEX

Modern man is breaking down under mental strain because life and society are so complex, according to Dr. Homer W. Smith, professor of physiology at New York University College of Medicine, a nationally recognized authority and author. "Pediatricians are concerned that we are growing up as twisted, artificial creatures that break down in a crisis," said Dr. Smith. The result of these pressures and complexities is that more hospital beds in this country are filled by psychiatry than by internal medicine, he pointed out.

Such pressures and complexities, and their results, are foretold in Luke 21:25,26 as signs of the last days

RUSSIAN CHURCH IN ISRAEL

The red flag with hammer and sickle is flying over Russian Orthodox churches and church-owned buildings in Jerusalem and other parts of Israel, according to reliable reports from the Middle East. This is clear proof that the Russian Orthodox church, directed by the Moscow Patriarch, which took over such properties from the exiled non-Communist Russian clergy in Palestine, openly recognizes that the Kremlin is boss of the Russian church.

According to reliable reports, the Soviet Embassy in Tel-Aviv is responsible for the administration of all Russian Orthodox church property in Israel and the Moscow-appointed Bishop Vladimir visits Tel-Aviv regularly from Jerusalem to report to the Russian Ambassador there.

The Orthodox Church in Moscow entered into negotiations with the Israel Government, through the Soviet Embassy in Tel-Aviv, to take over all the Russian properties in Palestine, hitherto controlled by the White Russian clergy, and estimated in 1949 at 25 million pounds sterling (about \$70,000,000).

The Soviet Government recently sent a permanent representative to Israel to take full control of church properties in Jerusalem, Nazareth, Haifa, Jaffa, Hebron and Tiberia. The Knesset (Israel Parliament) approved the transfer of the Russian Orthodox church properties from the White Russians to the Moscow Patriarchate.

Now that the Russian Government owns the properties of the church in Israel it would be legal for Soviet troops to enter the Holy Land to "protect" Russian interests, if the occasion arose. It would not be hard for Russian "agents" in Israel to create such a situation, giving the troops a "reason" for entering the country in fulfillment of the 38th chapter of Ezekiel. Surely we are now in "the last days."

THE YEAR 1952 IN PROPHECY

(Continued from Page 17)

OCTOBER—THE HYDROGEN BOMB OR H-"HELL" BOMB—AT LAST

Toward the end of October, ships steamed out to a remote area in the Pacific to make an historic test. Would the Hydrogen bomb, which uses the same fuel that heats the sun, work? Vast sums of money had been spent on its development, but no one could say for certain that it would work until a test was made. If it worked, war in the future would become still more destructive—perhaps a thousand times more so. Zero hour came and someone pushed a button. Thirty miles away from observers there rose a tremendous flame. Its flash was as the light of a hundred suns. Heat up to 180 degrees was felt in that flash by the observers. The H-"hell" bomb was a success. Apparently the Army intended this development to remain a secret; however, the news leaked out. Jesus said in Matthew 24:22 speaking of the great tribulation—

"Except those days should be shortened, there should no flesh be saved."

We now see Christ's Word was right after all. America's one hope is to turn at once to the Lord Jesus Christ and acknowledge Him as the rightful ruler of the earth.

NOVEMBER—EISENHOWER IS ELECTED PRESIDENT OF THE UNITED STATES

In the June issue of THE VOICE OF HEALING we showed that the beginning of November, 1952, marked a most important time. When writing for that issue, we expressed a belief that Eisenhower would be elected and that his election would, no doubt, set in motion a chain of events of tremendous scope. Personally, we have a high respect for our new president-elect. However, he faces a desperate situation that is not of his own making. Communism has grown strong and defies the world. The situation is stalemated for the present, but promises to grow into a global conflict in all its fury.

At the very time of Eisenhower's election comes the news of the successful explosion of an Hydrogen bomb. This double event took place 2x666 days from the announcement of the North Atlantic Pact. It took place 4x666 days from the end of World War II and the fall of the first atomic bomb! It took place 6x666 days from the Japanese attack at Pearl Harbor! Surely these facts show that events now taking place in the world are occurring by design, for they are definitely timed in relation to one another. God rules and overrules events which are taking place!

DECEMBER—EISENHOWER GOES TO KOREA

After the election of Eisenhower, the new president-elect fulfills his promise to make a visit to the fighting front in Korea. Eisenhower is a man of action. It is certain that the new president has no intention of letting this war bog down. What will he do? The process of increasing the number of Korean troops that will go on the field will be speeded up. The strength of Chiang Kai-shek at Formosa may be used. Perhaps there will be a blockade of Chinese ports. Certainly action is going to take place.

We are not prophets, but we long have felt that the year 1953 is to be a crisis year. We believe that tremendous events are in the offing that will lead straight toward Armageddon. We believe that there is just time for thousands to make their peace with God. Delay will mean that they will be forever lost. Friend, if you are not saved, will you not at this moment surrender your life to Christ and acknowledge Him as your eternal Savior?

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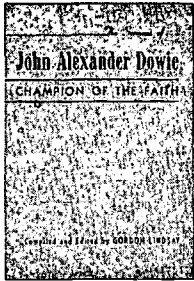
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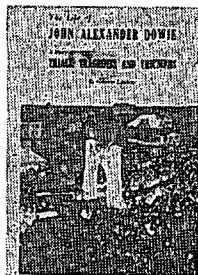
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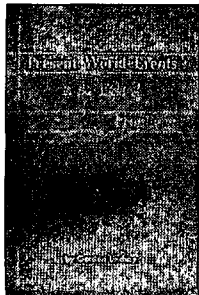
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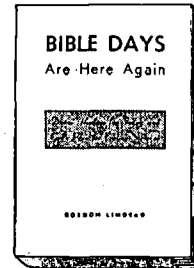
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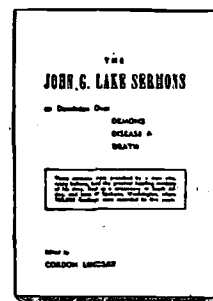
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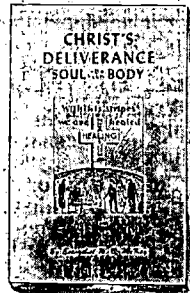
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