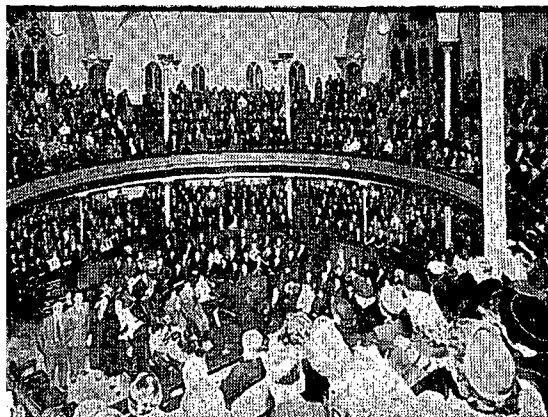


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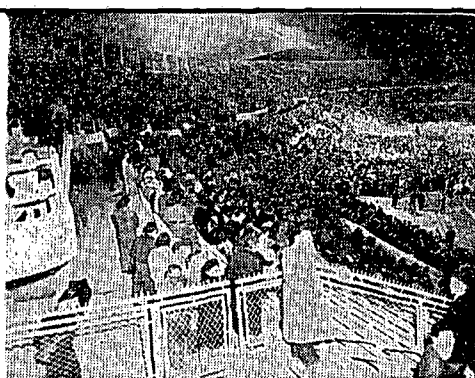
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1952

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CLIFTON ERICKSON



W. V. GRANT



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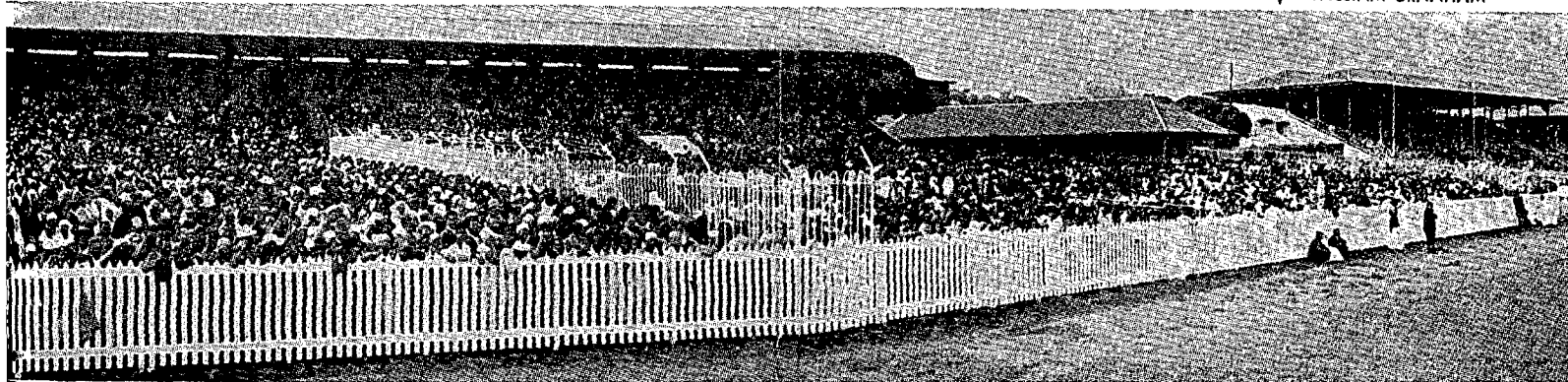


RICHARD VINYARD



VELMER GARDNER ↑

↓ WILLIAM BRANHAM

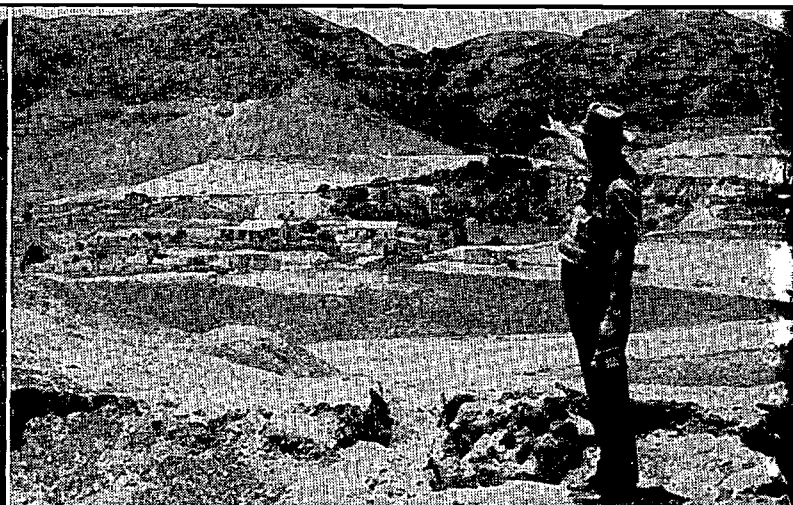


SEND FOR RESERVATIONS NOW TO THE 4TH ANNUAL TVH CONVENTION —
FAIR PARK AUDITORIUM, DALLAS TEXAS, DEC. 9-11

See Page 3



THE RIVER JORDAN. The editor took this photograph of the Jordan River from the Allenby Bridge. Near this point the Israelites crossed dry-shod. In 1927 an earthquake dammed the waters of the Jordan, causing the waters to cease to flow for many hours. To the extreme left out of the picture is Old Jericho.



THE MOUNT OF TEMPTATION. Brother Ball points toward the Mount of Temptation where, according to tradition, is the locale Jesus spent 40 days being tempted of the devil, after his baptism in the River Jordan.

Chapter 3 from the new book "THUNDER OVER PALESTINE" just off the press

JERICO

The City of the Curse

BY GORDON LINDSAY

THE CITY OF JERICO may be approached from two main directions. One is by the road that goes down from Jerusalem, which Jesus referred to in His Parable of the Good Samaritan. This parable, it will be recalled, tells of a man who, on the highway to Jericho, was attacked by thieves, and left for dead. No one took any interest in helping him until a Samaritan, passing by, took pity and carried the wounded man to an inn. Incidentally, the ruins of that inn may still be seen from the Jericho highway. The route, once a notorious hang-out for thieves, has in recent years been made comparatively safe by the Arab Legion, a military organization that for the most part has succeeded in dispersing the robber bands.

The other approach to Jericho is from the east, by way of Ammon, capital of the Jordan Kingdom. This is the route that we took. In the morning, as we were being driven down the winding road through the hills of Moab, we looked forward with anticipation to our first view of the Jordan Valley. It was interesting to ponder the fact that not many miles from where we were, Moses, just before he died, stood on Mount Nebo, and was permitted to see the promised Land. On we went for a number of miles, steadily descending, until at length, the great valley of the Jordan opened to us. There, before our eyes, we beheld the plain where once the armies of Israel prepared to cross Jordan, in their plan to capture the City of Jericho.

THE MIRACLE OF CROSSING THE JORDAN

Much has been said by skeptics and so-called higher critics about the authenticity of the Bible miracles, such as that of the Israelites crossing the River Jordan, dry-shod. In their opinion such an occurrence is utterly incredible. But it seems that God in confounding the wisdom of the wise, sometimes demonstrates how even the ordinary forces of nature may accomplish the thing that unbelief would deny even to Divine power. Sixteen miles

further north from Jericho, the Jordan flows through deep clay banks. In 1927, at the time of the great earthquake, the banks fell in at one point and cut off the flow of the river for 22 hours! We do not say that this was the method God used when the children of Israel crossed over Jordan, but it certainly shows that God is not without resources in accomplishing whatever may be His purpose. God often uses agencies, and whether it was an earthquake or a great wind or some other means is not important. The fact is that at the proper time, the waters of the river failed and the children of Israel were permitted to pass safely over.

Our party crossed the famous river at the Allenby Bridge, at which time we paused to take pictures and to hold a brief service. Not far away, or perhaps at this very spot, Jesus was baptized by John the Baptist. That was just before the Spirit led him to the wilderness—a forbidding mountainous area which we could see in the distance.

JERICO—"CITY OF THE CURSE"

We leave the Jordan River to proceed on our way to Jericho, "the City of the Curse." A half an hour later we have passed through modern Jericho and stand near the ruins of the old city of Joshua's day. In our imagination, time has rolled back 3400 years and it seemed that we could see the children of Israel marching around its walls. It perhaps has been asked many times how it would be possible for an army to march around a city seven times in one day. If the town were only a mile square, this would be twenty miles, and the fact that Jericho is on a moderately steep hillside, would make the journey that much the harder. But the answer is obvious. Jericho was a store city and a citadel. Most of the population resided under cooling palms outside the walls. The supplies were kept within the city and it was a refuge in time of danger. **Old Jericho itself was not more than a half mile in circumference, so it was by no means an impossible task to march around it seven times in one day.**

It was with a feeling akin to awe, that we stood on the hillside and viewed the

ruins of those walls that fell that day, before the marching feet of the Israelites. Professors Garstang and Marston conducted an exhaustive research among the remains of Old Jericho, in the year 1930. The findings of these learned scholars fully corroborated and verified the Old Testament Record. They show that there is definite evidence that an earthquake shook the city at the time of its destruction. Whether it was an earthquake of the ordinary kind, is no matter. **Some kind of a quake, of supernatural origin caused the walls to fall down.** The Israelites were utterly unfamiliar with siege equipment and only the Hand of God moving in their behalf could have overcome the apparent impregnability of the great double walls that had been built.

Curiously enough at one part of the circumference the wall still stands. The Scriptural record infers that one part was left standing. Rahab and her family were to remain in her house at the siege, and her house was upon the wall! Evidently God respected her faith and that part of the wall remained intact, for after the fall of the walls, she and her family were brought out safe and sound. **What a wonderful evidence of the authenticity of God's Word, and what a proof of the accuracy of the Scriptures!**

It will be recalled that the city of Jericho was cursed, and nothing was to be saved from it but the gold and silver. The city and the goods within it were to be burnt with fire. Does this Biblical record stand up in the light of Archeology? Sir Charles Marston, the famous archeologist in **THE BIBLE COMES ALIVE** makes this interesting statement:

"The interior of Jericho supplied more evidence that the disaster was due to an earthquake. And it also yielded further confirmation of the Bible narrative. There it is stated that Joshua made a whole burnt offering of the city. Professor Garstang, like most excavators, is familiar with the strata of burnt cities. Indeed, in ancient times few cities escaped the flames at several stages in their histories. **But Joshua's firing of Jericho**

(Continued on Page 18)

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TVH CONVENTION IN TULSA—1951



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November, 1952

Volume 5, No. 8

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2. Specify rates you desire to pay, and enclose with your letter, deposit to cover first day's rent.
3. Dates to be reserved.
4. Number in your party.

THE VOICE OF HEALING

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
 G. O. Baker, Box 386, Medford, Ore.
 William Branham, Box 325, Jeffersonville, Ind.
 F. F. Bosworth, Box 678, Miami Beach 39, Fla.
 Clair M. Brooks, Box 213, Springfield, Mo.
 Paul Cain, 516 Park Ave., Garland, Texas.
 Oscar Capers, 709 Hood St., Waco, Texas.
 Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
 Jack Coe, Box 8596, Dallas, Texas.
 David du Plessis, Box 342, Glenbrook, Conn.
 Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.
 Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.
 Velma Gardner, Route 3, Box 272E, Springfield, Mo.
 W. V. Grant, 711 N. Main, Malvern, Ark.
 Philip N. Green, Box 471, Port Tampa City, Fla.
 Vernon Griggs, Box 205, Hamilton, Mont.
 L. D. Hall, Box 697, Grants Pass, Oregon.
 Dale Hanson, Box 795, Tacoma, Wash.
 H. E. Hardt, 467 Pennsylvania Ave., York, Pa.
 Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.
 Wilbur A. Henry, 1905 Delta Waters Rd., Medford, Oregon.
 Tommy Hicks, Lancaster, Calif.
 R. W. Holmes, Rt. 1, Box 122, Tuskahoma, Okla.
 Harold Horton, 18910 Wormer, Detroit, Mich.
 Fern Huffstutler, 1151 N. Cheyenne, Tulsa, Okla.
 Gayle Jackson, 46 Lark St., New Orleans, La.
 U. S. Jaeger, Box 511, Mirror Lake, Wash.
 Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
 Thea F. Jones, Box 451, Cleveland, Tenn.
 S. W. Karol, 4235 Bennington St., Philadelphia 24, Penna.
 Orrin Kingsriter, Paynesville, Minn.
 Herbert H. Leonard, Box 1372, Waco, Texas.
 Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.
 Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
 Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
 W. B. McKay, Box 1546, Orlando, Fla.
 S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
 Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
 Michael Mastro, Route 3, Box 177-A, N. Ft. Myers, Fla.
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.
 Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
 Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
 T. L. Osborn, Box 4231, Tulsa, Oklahoma.
 Russell Park, 915 Highland Ave., San Antonio, Texas.
 Everett B. Parrott, Box 788, Portland 7, Oregon.
 Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
 Raymond T. Richey, Box 2115, Houston, Texas.
 Oral Roberts, Box 2187, Tulsa, Oklahoma.
 L. C. Robie, Union Springs, N. Y.
 Howard Rusthoi, Box 647-M, Pasadena 19, Calif.
 A. M. Selnes, Revere, N. D.
 Roy H. Stewart, Box 709, Clovis, N. M.
 J. E. Stiles, Box 3147, Burbank, Calif.
 William D. Upshaw, 2524 14th St., Santa Monica, Calif.
 A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
 William A. Ward, Box 675, Tulsa, Okla.
 Mildred Wicks, Box 7334, Dallas, Texas.
 Doyle Zachary, Box 333, Greenville, S. C.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Galveston, Texas.....Oct. 29 to Nov. 16
Place: Big New Tent—34 Avenue S
Contact: James W. Drush

RUDY CERULLO

Galt, Ont., Canada.....Oct. 14-Nov. 2
Pentecostal Assembly
71 Ainslie St., North
Pastor: Rev. R. Norcross

Niagara Falls, Ont., Canada.....Nov. 4-9
Contact: Rev. Victor Brown
12 Stuart Ave.

Baltimore, Maryland.....Nov. 11 to 30
Place: Trinity Assembly of God
Harford Road and Parkside Drive
Pastor: Rev. Alexander Clattenburg

JACK COE

Staunton, Virginia.....Nov. 3
Place: Old Billy Sunday Tabernacle
Contact: W. Wilson
Box 44, Greenville, Virginia

CLIFTON ERICKSON

Trenton, New Jersey.....Nov. 3
Place: Memorial Building
Contact: Rev. Ernest Morgan
445 Parkway Ave.

It is possible that in the near future the editor will be free to visit a number of cities with one or more of his associates, for a two or three day union service. He is especially interested in encouraging the ministers to secure the greatest possible benefits from the healing ministry right in the local church. Those interested write the editor.

H. E. HARDT

Perry Sound, Ont., Canada—
Oct. 30 thru Nov. 9
Place: Pentecostal Church—Church St.
Contact: Rev. J. G. McElhoes, Pastor

Ottawa, Ont., Canada—
Nov. 13 thru Dec. 1
Place: Bethel Pentecostal Tabernacle
379 Waverly St.
Contact: Pastor, Rev. E. Howard Kerr

Oshawa, Ont., Canada.....January

TOMMY HICKS

San Jose, Calif......Beg. Oct. 16
Contact: Rev. Herman Walters
Chairman

GAYLE JACKSON

Columbus, Georgia.....Oct. 5 thru Nov. 1
Tent Meeting
Contact: Rev. Edgar Bethany

San Francisco, Calif. . . . Nov. 17-Nov. 30
Place: City Auditorium
Contact: Rev. Leland R. Keys
1451 Ellis St.

STANLEY W. KAROL

Berwick, Penna......Nov. 9
Place: Berwick Pentecostal Assembly
Orange and Mercer Sts.
Contact: Rev. Wm. J. Eaves
543 Green Street

LOUISE NANKIVELL

Fresno, Calif......Oct. 26-Nov. 9
Place: Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.

St. Joseph, Mo......Nov. 23-Dec. 7
Opening of New Evangelistic Temple
Dedication—Mon. Night—November 24
Corner King Hill and Cherokee
Contact: Rev. C. B. Roberts
5304 Pryor

A. C. VALDEZ, JR.

Overseas: Honolulu, Australia,
England.....During the Fall

RICHARD R. VINYARD

Buffalo, New York.....November
Chairman: Rev. John Brown

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Oakland, Calif......Oct. 19
Place: Oakland Revival Tabernacle
Contact: C. J. Lowry

Hebron, N. D......Nov. 21
Contact: Rev. Pete Podruchny

PHILIP GREEN

Rock Island, Ill......Beg. Nov. 2
Place: Bethel Assembly of God Church
4300 Seventh Ave.
Pastor: Ralph E. Price

Dallas, Texas.....Beg. Jan. 13, '53
Place: Oak Cliff Assembly, 919 Morrell Ave.
Contact: Rev. M. C. Noah, Pastor

ALTON L. HAYES

Dallas, Texas.....Nov. 16
Place: Oak Cliff Assembly, 919 Morrell Ave.
Pastor: Rev. H. C. Noah

Grants Pass, Oregon.....Jan. 25
Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

R. W. HOLMES

Toronto, Ont., Canada.....Nov. 2 thru Nov. 16
Place: United Apostolic Faith Church
214 Delaware Ave.
Pastor: H. A. M. Whyte

Orillia, Ont., Canada.....Nov. 17-23

Barrie, Ont., Canada.....Nov. 24-30
Contact: Percy Hutchinson, 272 Colborne
W. Orillia, Ont., Canada

RICHARD JEFFERY

Yuma, Arizona.....November
Full Gospel Churches Cooperating
Chairman: O. W. Killingsworth, Pastor
Assembly of God

ORRIN KINGSRITER

Thedford, Nebraska.....Nov. 2
Location: Assemblies of God Church
Pastor, Rev. Erwin C. Rohde

HERBERT LEONARD

Utica, New York.....Oct. 19-Nov. 2
City-Wide Union Meeting
Contact: Rev. Willard Deal
First Assembly of God, 930 Bleecker St.

WARREN L. LITZMAN

Nashville, Tenn......November
Place: First Assembly of God
Pastor: Rev. C. C. Crace

Muskegon, Michigan.....December
Place: City Auditorium
Chairman: Rev. Robert A. Rieber
1428 Terrace St.

STANLEY MacPHERSON

Haiti.....November

Jamaica, B. W. I......December

MICHAEL MASTRO

Dallas, Texas.....Beg. Nov. 4
Union Meeting: Forest Lane Assembly
2528 Forest Lane
(1 Block East of Harry Hines Blvd.)
Sponsored by Carrollton & Forest Lane Assemblies
Contact: Rev. Wm. F. Hayes, 11699 Denton Drive
Telephone NI-7-7256

Terrell, Texas.....Nov. 26
Place: First Assembly of God Church
Contact: Rev. Cecil McGarrah, Pastor

RUSSELL B. PARK

Gallup, New Mexico.....Nov. 6 to Dec. 6
Place: Navajo Theatre—City-Wide Revival
in Cooperation With Assembly Churches

ORAL ROBERTS

San Bernardino, Calif......Nov. 7-23

Phoenix, Ariz......Jan. 2-18

L. C. ROBIE

Carthage, New York.....Nov. 9
Place: Calvary Tabernacle
Pastor: Rev. Geo. Dickinson
Vincent and Madison St.

Corning, New York.....Jan. 4, 1953
Place: Assembly of God Tabernacle
Cutler Avenue
Contact: Rev. Norman Love, 129 Cutler Avenue

HOWARD RUSTHOI

Fresno, Calif......Oct. 19-Nov. 9
Place: Full Gospel Tabernacle
Divisadero and U Streets
Pastor: Rev. Floyd Hawkins

Kansas City, Missouri.....Nov. 16-30
Place: First Assembly of God
3100 East 31st Street
Pastor: Rev. A. A. Wilson

A. M. SELNESS

Council Bluffs, Iowa.....Oct. 21-Nov. 2
Place: Assembly of God Church
Pastor: Carl O. Swanson

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

ANGELS SHIELD MISSIONARY FROM HOSTILE MEN

[Taken from a tract published by Osterhus Publishing Company, 4500 W. Broadway, Minneapolis 22, Minn.—Sent in by Shirley Stansel, Bache, Okla.]

REV. JOHN G. PATON, formerly a Presbyterian pastor in London was, for many years, a missionary to the New Hebrides Islands. I heard him, many years ago, tell this thrilling story, with many others.

"The natives in large numbers surrounded his mission one night, intending to burn them out and kill them. Rev. Paton and his wife prayed all night long, while in terror and suspense, that God would deliver them. As day light appeared, the natives all left them and they thanked God and lay down to rest.

"A year later the Chief of these natives was converted and one day he asked Rev. Paton if he remembered the time they came to burn the mission and kill him. Rev. Paton said, 'Yes.' The Chief then asked him, 'Who were all those men you had with you there?' Rev. Paton answered, 'There was no one with us; just my wife and myself.' 'Yes, there was,' the Chief replied, 'there were hundreds of big men in shining garments, with drawn swords in their hands, all around the mission and we were afraid of them and could do nothing.' Then Rev. Paton told him, 'God sent His angels to protect us.' 'I surely believe it,' said the Chief." (Psalms 91; Daniel 6:22; II Kings 6:17).

We have the protection of God, through angels, as His children. If we could realize how the Angel of the Lord encampeth round about us, certainly we would have less fear. All through Bible times, through modern times, God has proved His love and protection over His children, through the ministry and care of angels.

BRONCHO SAVES CHILD FROM IMMINENT DANGER

IN DECEMBER of 1915 my Mother died of T.B. I was seventeen at the time.

The Great War was raging, and I took a man's place behind four horses in Manitoba, working side by side with my brother on the land, farming one and one-quarter sections.

Across the road from our farm buildings was a school section of land. We turned our horses out on it for exercise, sixteen of them, feeling their winters rest and oats.

My slim little blue-eyed sister was with me at the barn where I was filling the mangers with hay. Suddenly we heard the horses coming. Polly said, "I'm going to the house before they get here; they're so wild," and off she ran.

Over a small hill by the barn they were coming, squealing, kicking, galloping.

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

Then Polly stopped running. She saw she couldn't make it. She was between them and the well. I shouted, "You run and I'll pray." I prayed as I had never prayed before, then I was reminded of our chestnut broncho who had lost her colt that spring and how she fought to protect it as it lay on the ground, if an animal came near it. "Oh God," I prayed, "Send Jenny to protect her." I looked to see where Jenny was and there, away at the back, trotting leisurely along, was Jenny taking her time.

Suddenly her ears came forward, she held her head high, and saw the running child. With a leap she bounded forward, and soon passed two-thirds of the horses. Then she used teeth and heels, until she got between the horses and child. She'd run to the child, then wheel on both hind feet, switch her tail fiercely, and bite the nearest horse. She stayed right by the child until she was up on the porch. Then she turned and trotted proudly across for a drink. It seemed to me when Jenny switched her tail so hard some of the hairs would sting the child, but not one hair touched her, nor her feet, when she'd wheel so very close to the child.

Surely our God can use anything He has made, to save anything He has made, for He is Almighty. I thanked Him many times for that wonderful deed.

Mrs. Pearl T. Berndt
R. R. 2
Napanee, Ont., Canada

CHURCH THEOLOGIAN HEALED OF TUMOR

RICHARD BAXTER of the seventeenth century, one of the church's greatest theologians, a man of unusual spiritual power, revealed his faith in Divine healing in his famous classic, "THE SAINTS EVERLASTING REST." In that book he tells of his own marvelous healing of a visible tumor.

"I am persuaded that there is scarcely a godly experienced Christian that carefully observes and faithfully recordeth God's providences toward him, but is able to show you some strange and unusual mercies, which may plainly discover an Almighty Disposer, making good the promises of the Scriptures to His servants; some in desperate disease of body, some in apparent dangers delivered so suddenly or so much against the common course of nature, when all the best remedies have failed, that no second cause could have any hand in their deliverance. I know that man's atheism and infidelity will never want somewhat to say against the most eminent providences, though they were miracles themselves, but will ascribe all to fortune or nature, or some such idol, which indeed is nothing.

"How many times have I known the prayer of faith to save the sick when all physicians have given them up for dead. It has been my own case once, twice, or ten times, when all means had failed, I have been relieved by the prevalence of prayer. Among the abundant of instances I could give, my conscience commandeth me here to give this one, as belonging to the very words here written.

"I had a tumor rise on one of my tonsils or almonds of my throat. The fear lest it should prove a cancer troubled me more than the thing itself. I first used dissolving medicines, for about a quarter of a year. At last my conscience smote me for silencing so many former deliverances that I had had in answer to prayer. I was to preach that morning just what is here written and, in obedience to my conscience, I spoke these words which are now here on this page, Viz:

How many times have I known the prayer of faith to save the sick when all physicians have given them up as dead—with some enlargements not written here. When I went to Church I had my tumor as before (for I frequently saw it in the glass and felt it constantly). As soon as I had done preaching, I felt it was gone, and hasting to the glass, I saw that there was not the least mark where it had been, nor did I discern what had become of it. I am sure I neither swallowed it nor spit it out, and it was unlikely to dissolve by any natural cause, that which had been hard as a bone a quarter of a year.

I thought fit to mention this, because it was done just as I spoke the words here written on this page.

Many such marvelous mercies I have received in answer to prayer."

NAVY COMMANDER KILLS CANCER BY PRAYERS

By A. E. Hotchner

(The following story is interesting because the full report was carried in the Reader's Digest, considered the world's greatest magazine, November, 1951.)

THE NAVY perhaps means more to Lt. Commander Edwin Miller Rosenberg than to any other seafaring man now in service. Even as a small boy in Idaho, Rosenberg wanted to go to Annapolis and become an officer in the Navy. He finally managed to get his Congressman to recommend him for an appointment.

One morning Rosenberg was stricken with a violent stomach ache, and ran a temperature of 104 degrees. Later, he had another attack and was entered into the Chelsea Naval Hospital in Boston, and was told he had cancer of the kidney and would live only two weeks.

Later, the doctor came to ask Rosenberg if he would like legal help in drawing up his will. When the doctor left his room, Rosenberg, a devout Lutheran, began to pray. He continued to live past his allotted two weeks and, in three months, the "miracle" was achieved. The doctors marveled at the X-ray plates which showed that the malignant tumor had disappeared.

Later, the doctors found another cancer—in his neck. They sent him home to spend his last days with his family. Rosenberg prayed as never before, and again in 1947, he was declared okay.

Rosenberg stated, "When the newspapers carried the story of recovery, I received mountains of letters from people all over the world. They begged me to give them the cancer cure I had used. I wrote every one of them: 'Believe in yourself, and in the Lord: that is the cure, if you want to call it that.'"

When I was in the Brooklyn Naval Hospital, I talked to hundreds who came into the wards ready to die. I asked them if they knew how to pray and, if they didn't, I prayed with them and helped them to learn. There was that morning at Chelsea when the doctor suggested I send for a lawyer to settle my affairs. If I had sent for a lawyer, I'm sure that I would be dead today.

"Prayer is a force as real as terrestrial gravity. As a physician, I have seen men, after all other therapy had failed, lifted out of disease and melancholy by the serene effort of prayer. Only in prayer do we achieve that complete and harmonious assembly of body, mind and spirit which gives the frail human its unshakable strength."

Dr. Alexis Carrel

"Lt. Commander Rosenberg's story is an inspiring one and should give much hope and comfort to those who are similarly afflicted.

"We of the Navy are particularly proud of the epic battle which Lt. Cmdr. Rosenberg waged to defeat his illness."

—Dan A. Kimball,

Secretary of the Navy.

Submitted to the Voice of Healing by:

Patsy Price

Route 4

Knoxville, Tennessee

PRAYER IS THE POWER
THAT MOVES
THE HAND OF GOD

TVH INAUGURATES

PRAYER SERVICE

Acts 19:11-12 — "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

PRAYER DEPARTMENT OPENS FOR NEEDY

FOR THE PAST several years THE VOICE OF HEALING has sent out thousands of anointed handkerchiefs to the sick. Many wonderful testimonies have been received, of which we have published only a few. Hitherto we have never made mention of this service in the pages of the magazine but so great has seemed the need in this respect that we are now formally opening a Prayer Department.

This service will be entirely free, although free-will offerings will be received to defray the expenses of the Department that handles this mail. The only thing that we ask is that the individual will be willing to believe God himself and serve Him with all his heart.

Every letter will be read, therefore we ask that the need be stated simply and not at too great length. You are to send a handkerchief in the letter, enclosing a stamped self-addressed envelope, and this will be prayed over personally by Evangelist L. D. Hall or the Editor. Also, arrangements are being made whereby each day every evangelist in TVH will, at a certain time, agree in faith for the deliverance of that individual.

Your handkerchief will then be returned to you, with instructions on how it is to be used.

When you receive your healing, be sure to write us and give God the glory!

GOD-INSPIRING FAITH

Dear TVH Editors:

Thank you very much for the letter with the anointed cloth in it and all the inspiring words you wrote about healing for me, and for all prayers you offered.

I must now send a few words telling you how much I appreciate your kindness. Believe me, Brother, this is the first time in life I have received such a wonderful gift without any charge. I have been accustomed to pay for everything, so you can understand how surprised I was when I received this prayer-cloth free. God bless you!

Now I must tell you something that happened when I put the cloth on my body, as you said, and laid hold of God's promises. A sudden change immediately took place in my heart and I felt a great relief in my body. However, the most marvelous thing happened in my spirit. I received a new God-inspiring faith and that faith is strengthening me day by day. My heart is now filled with joy and happiness and I believe God will heal me perfectly.

I'm now going around using the anointed cloth on sick people. One day a little boy four years old had been bitten by a venomous insect and blood-poison developed in his right foot. His mother came to me with the boy and I laid your anointed cloth on the swelled foot and, praise God! the boy was healed instantly. One day a lady asked me to put that healing

cloth on her sick bleeding throat and she was healed just as fast as the boy.

God bless you and the workers on TVH. I'll assure you that you and your co-workers are all in our prayers before the throne of God.

Yours, in Christ.

Ernest L. Netzel
Missionary
Hillared, Sweden

INFECTIONS CLEAR

Dear TVH Editors:

Greetings in Jesus Name!

I praise and thank God for your prayers and the anointed cloth that you sent me about March 8th.

When I discovered a lump on my left breast, about the size of a half dollar, I immediately wrote you for prayer and the anointed cloth. As soon as I received it, I placed it on my breast, in the name of Jesus, believing that God would heal me. The lump gradually became smaller each day then completely disappeared. Praise His Dear Name!

I am also healed of an infection which I had for one year and four months, something like oak poisoning.

God has wonderfully healed me and I give Him the praise!

Yours, healed and kept by His power.

Mrs. Maude A. Pitter
4002 N. E. 4th Street
Minneapolis 21, Minn.

PASSES POLYP

Dear TVH Editors:

I received the wonderful book, "World Evangelization Now," and it has been a wonderful help to me.

I also thank you for the anointed cloth. The Lord answered prayer. Four days after I placed it on my body, in faith believing, I passed a polyp and in two days a much larger one.

Before I was healed, my back ached and my left wrist and hand had no strength left in them. Now, Praise the Lord! all pain has left my body.

Thank you very kindly for your prayers and prayer cloth.

Yours, in Christ.

Mrs. Edna Wall
2144 North 75th Ave.
Elmwood Park 35, Ill.

GAINING WEIGHT

Dear TVH Editors:

In the early part of December I wrote you for an anointed cloth for my husband who had severe pains across his stomach and was fast losing weight, was almost skin and bones.

He had been prayed for by two other ministers and was definitely helped but when your prayer-cloth came I pinned it on him and we both prayed and he never had another pain.

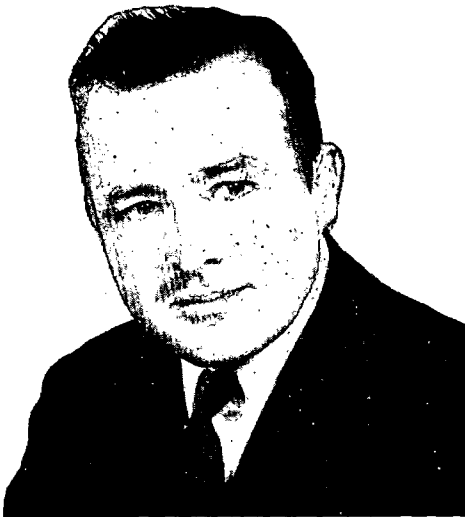
He is gaining weight, color and strength, for which we thank and praise God, and thank you for your prayers.

Mrs. Henry Belohland
South Gate, California

[Following are a few sketches from Evangelist W. V. Grant's book, "THE GRACE OF GOD IN MY LIFE."

It is written in home-spun English, but it reveals how God took a country boy, saved him from a life of sin and has given him a ministry that has resulted in thousands of conversions. Multitudes have also received the Baptism of the Holy Ghost and have been healed under Brother Grant's ministry.]

Read this delightful and inspiring home-spun story of how God dealt with a headstrong youth and made a preacher of him.



W. V. Grant

— "The Grace of God In My Life" —

THERE WERE a few things that I wanted to do before I got saved. I wanted "to get" a certain school teacher who had whipped me unmercifully with a stiff limb. I intended to "bump off" a guy who had stolen a gun and had given me so much trouble. I intended to kill a neighbor's mule because he had killed our mule; and, of course, there were a few places I wanted to go before I changed my way of living.

I began to pray, but determined that no one should know that I was under conviction until I was saved. I had an impression to tell Mama, but I was ashamed. Every time I would start to pray, I would hear someone coming and look up to find no one.

I began to feel that I was the meanest man in all the world. Among the mean things which came up before me was a picture of myself in the back of churches laughing and making fun. I thought of how I mocked those who had testified. At last I made up my mind to go to the altar, during a large revival campaign of about five thousand people. I knelt down and began to pray. I can still hear those prayers of the neighbors and kinfolks, as they surrounded me in that sawdust.

As I unloaded, I got to where I could lift one hand at a time and then lift my head before that large crowd. I then unloaded all my sins, and my feet were so light that it seemed I was just touching the floor now and then. I felt as light as a feather, instead of as heavy as a bale of cotton.

— JESUS HEALED ME —

I was prayed for to be healed the night I received the Holy Ghost, but the next morning I could see no difference in my physical condition. As I was praying, in the bottom of a dry branch near the corn patch, I opened Mama's Bible and Exodus 15:26 seemed to leap out above all the rest of the verses, just for me. I did not know that it was in the Bible before. The verse said that if I would obey God, I was healed. The devil said no one could obey God, but that I would die. I told him it would be a short route to glory. God then sent a peace into my soul which drove out all fear, doubt, worry and unbelief. I threw my medicine down. I did not know how, but I believed that I could go on without it. About two weeks passed before I could tell a great deal of difference; but somehow God helped me to live. In two months I had gained twenty-five pounds; in six months forty pounds. Up until then, my stomach had felt as dead as a piece of wood, but now it was alive. I began clearing land for seventy-five cents a ten-hour day.

My uncle had the same trouble I had had. I wrote him such a long letter that he had to pay extra postage to get it. However, he did not believe me. He died soon thereafter.

After Jesus healed me, I could plow all day and could walk from four to four-

teen miles to and from church each night. Previously I was not able to stay up until nine o'clock one night each week. It seemed that I was now living in a new world among new people.

— THE LORD WILL GUIDE —

After I was saved and filled with the Spirit, the Lord began teaching me to trust Him for guidance, even in the little details of life. One night I was riding Old Lidge, a twenty-five-year-old, bare-backed, tough-mouthed, stubborn mule through those mountain roads, which all looked alike, when I lost my way to a cottage prayer meeting. After trying a long time to keep him from going home, I decided to just turn him loose and pray. Old Lidge turned off each road just right and carried me to the door of the prayer-meeting, stopping at the gate. If God can guide a mule, we should not be more stubborn than Old Lidge.

I was determined to pray three times each day as Daniel did, and I prayed for God to let me go through something as Job did, so I could show Him how I loved Him by trusting Him. I prayed for hours at a time with my face in the leaves, pine-straw or the cotton-seed. God saved many of the roughest boys in that country. One lady told me that she did not approve of her boy running with me, after I had helped him get saved and filled with the Spirit. She said she wanted him to make a mark in the world. He joined the army and was lost in battle after he backslid.

— SAW FIRST "HEALING CAMPAIGN" —

Sometime after I had been called to the ministry and was pastoring a church, I heard that several of my members and some other neighbors were going to Shreveport, Louisiana, to a "Healer." I will admit that something within me rebelled against the thought. One of them gave me a magazine called "THE VOICE OF HEALING" which was published in Shreveport. After I read this I saw no one claimed to be a "HEALER." I changed my mind and told them I believed I would go along with them. I felt impressed of the Lord to carry others who needed healing.

There I saw Brother and Sister Gordon Lindsay and Brother Hall and a girls' trio for my first time. I was amazed as I saw the results that took place in that "Healing Campaign." It seemed like Bible Days were here again. The only fault I could find was they were doing many times as much as I was. Then when I saw the group who responded to the altar-call my heart cried out, "That is just what the world needs today!" People were there from far and near. I stepped to the phone and told my wife I would not be home as early as I had planned. But I stayed and observed this, and realized that it was what my heart had always cried out for.

I went back happy because my members received marvelous healings. It would have been so easy for me to get up and preach against "HEALERS" the next Sunday morning. But I am so glad I went and found it to be just what I had been trying to do, but on a much larger scale. It is better to get a hundred souls saved than one.

From that day the desire to stay there and toil for weeks to get two or three saved left me. I decided that I would stay in my room and pray two hours each morning and two hours each afternoon.

— "FASTING AND PRAYER" —

Up to that time I had been against long fasts, and I am yet, unless God leads in

that direction. I had never fasted over four days. After getting a preacher to take care of my church, I shut myself up in a room and fasted the number of days that God directed.

On the last day of the fast, the voice of the Lord spoke plainly to me. I will not tell you what it said, but you can read it in Mark 16:17-18. It is so real when God speaks a verse direct to you. I would not take a thousand worlds for that experience. It was something I had been waiting on to happen for seventeen years as I prayed and waited. It was just what I believed always, even before I was saved. I have had no new revelation.

I did not know exactly all that God had done for me at that time until later. Immediately, I saw people healed of heart trouble, cancer, arthritis, and several things. People were delivered from whiskey and cigarettes surprising the neighbors. The Sunday School went to twice as much as it was when we came there, and people came for miles to be prayed for. Several were delivered from the hospitals.

One night God gave me a vision about my future connection with "THE VOICE OF HEALING" Magazine, even giving me the new address which they now have. No one knew about it then, as far as I know.

**NOW! 4 INSPIRING
BOOKS BY W. V. GRANT
DIVINE HEALING ANSWERS**

VOLUMES 1 AND 2

Answers many questions and doubts that might be raised on this important subject.

\$1.00 Each Postpaid

**THE GRACE OF GOD
IN MY LIFE**

Now you can read the absorbing and stirring story of this evangelist whose ministry is blessing thousands.

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**HOW TO RECEIVE
THE HOLY GHOST**

If you have not yet received the Holy Ghost in Baptism and known the added glory, this book is for you.

\$1.00

**CEREBRAL PALSY VICTIM
ENJOYS COMPLETE HEALING**

My son had cerebral palsy and it prevented his skull from coming together naturally. He had never been able to walk and when he would try one leg would drag. The doctors said that if he ever picked that leg up it would be a miracle. Ever since he was prayed for in the Grant Dallas revival he has been walking without dragging his leg. I took him back to the doctor and she said that there had been a miraculous change. I am so glad Jesus heals and proves Himself. My neighbors are talking about this miracle and they admit that it was just that, praise the Lord.

Mrs. W. L. Henry
5011 E. Bluebird Lane
Dallas, Texas

Grant Revival

Brings Spiritual Blessings to Monroe, Louisiana

By L. O. Waldon

Chairman, Campaign Committee

GOD HAS marvelously poured out His Spirit on Monroe, Louisiana, for the last four weeks in the Grant Revival, under the Big Gospel tent. Groups of hungry people came down the sawdust trails each night seeking God, some nights as many as two hundred.

At every service, people have received definite experiences with God, coming from many surrounding communities, towns, denominations, churches, and states. It is impossible to know the exact number that tarried into the wee hours of the nights who were saved and filled with the Holy Ghost. They were saved and filled in the isles, standing around the pulpit, kneeling in the tent, in the prayer room, in the prayer-tent, during the service before preaching, and in the healing lines. Several old people who had never been saved before surrendered to God. This revival has helped churches for miles away. Each night we witnessed as much happening as in many whole revivals elsewhere.

Fifty-six (56) people stood one night testifying that they had been healed in the audience, without hands laid on them. According to testimonies given, some of the ailments which disappeared instantly were scums over the eye balls, burst ear drums, growths, cancers, stiff joints, gollers, tumors, total deaf ears, cist, enlarged heart, arthritis, rheumatism, T. B., etc. Crutches, hearing aids, eye glasses, braces, casts, trusses, and such are not needed any more.

Several deaf mutes were healed so completely they could hear a watch tick. Sense of smell was restored which had been gone for many years. A girl who had never breathed through her nose was healed instantly. A girl with polio, who was wearing braces from her hip down and could not walk, came back walking. Several who could not walk are now walking.

This revival has brought persecution, even large head lines in the paper, but a great revival spirit to the churches, with people praying through in the regular service of every cooperating church. May the effects of this last until Jesus comes!

Tumor Vanishes . . .

For two years I have had a tumor on my body. The doctors wanted me to submit to surgery. But while I was sitting in the audience during the Grant Deliverance Meetings in Bethel Temple, Seattle, the Lord healed me. I RETURNED TO THE DOCTOR FOR FURTHER TREATMENT AND HE TOLD ME THAT HE FOUND NO SIGN OF THE TUMOR. Praise the Name of the Lord!

Ethel Choir,
Mirror Lake, Washington.

STIRRING MIRACLES WROUGHT BY GOD

Bones Mended . . .

I want to say that I came over to Seattle last Sunday evening with a BROKEN ELBOW AND ALL THE NERVES SHATTERED IN MY LEFT ARM; the result of a bad fall I had received three weeks ago on the cement floor. My arm was so twisted and stiff that I could not straighten it, nor could I lift it without using my other hand to put it where I wanted it.

When Brother Grant prayed for me the power of God went down through my right arm and then through my crippled arm. IMMEDIATELY I WAS ABLE TO LIFT MY ARM. The stiffness left my arm and the next day I was able to play the piano and pipe organ.

Rev. C. M. McPherson, Pastor
MEAD AVENUE GOSPEL
TABERNACLE,
2002 East Mead Ave., Yakima, Wash.

Blind Eye Sees . . .

My right eye was blind for nine years. After Brother Grant prayed for me I could immediately see to read fine print foot notes in the Bible.

E. D. Crawford, 1301 Market St.,
Seattle, Washington.

Ulcer Healed . . .

Several weeks ago I became violently ill and after spending Thursday and Friday in bed, I was still unable to work. Later I went to Doctor Hardy here in Seattle and requested a check-up. He told me that I had a broken ulcer. I also reported to a Doctor G. E. Parsons for an "Upper G. I. X-ray."

After prayer at Bethel Temple in the Grant Revival I returned to Doctor Hardy's office with the X-rays and other requirements for test and he reported to me that his research proved negative. He gave the praise to God.

J. T. Downs,
Main 2897, Seattle, Washington.

Cancer Spit Out . . .

A cancer came into my mouth August, 1951. The doctors wanted to use surgery, but I did not give permission. Rather I had it prayed for, which helped, but as I became fearful the pain and misery returned. It swelled and began to grow. But when I was prayed for in the Grant Revival in Fort Worth, January, 1952, I went home and spit it out. The pus, blood and flesh came out with it, leaving a slight sore which healed very rapidly.

Mrs. Howell Cook,
1819 Hemphill Street,
Fort Worth, Texas

ALTON-WOODRIVER AREA WITNESSES THE MIRACULOUS IN ALLEN REVIVAL

"PENTECOSTAL REVIVAL"

Rev. Harley M. Smith (Pastor, Alton Gospel Tabernacle, Alton, Ill.):

"Signs and wonders were the talk of the day." "The lame walk, the deaf hear, and the sick are made whole!" These reports were talked of in the factory, on the bus, in the office, as well as in the churches. This was the greatest move of God I have ever witnessed, declared by many to be the greatest revival this area has ever known.

God ordered the services, and Gifts of the Spirit were manifest, so that men declared, 'THIS IS GOD.' We felt we were living the Book of Acts over in 1952. The sick came by hundreds, and great numbers went away declaring their healing. Testimonies are still coming in. Crowds thronged the altar nightly for salvation, and deliverance from demons and habits.

Highlights which made this a PENTECOSTAL REVIVAL: The great Holy Ghost services on Saturday nights. Great numbers filled when hands were laid upon them as in the book of Acts. Spiritual Gifts service, awakening within the hearts of the people realization that God still desires Gifts of the Spirit functioning in His Church. These 'Gifts of the Spirit services' are the need in Pentecost today, with the Biblical and proper approach brought by Brother Allen.

"ANOINTED MINISTRY"

Rev. A. H. Ferguson (Presbyter, Alton Section Assemblies of God, Pastor, Bathalto Assembly):

August 31st brought to a close one of the greatest revivals of its kind ever conducted in this Alton-Woodriver area. An outstanding feature was the ministry of the Holy Spirit, God confirming His word with signs and gifts of the Holy Ghost, under the anointed ministry of Brother Allen. Many testified to deliverance from many diseases and afflictions.

Churchmen Give

Vivid Description

Of God's Blessings

In Allen Campaign

CANCER HEALED

MY PHYSICIAN diagnosed a lump in my breast as cancer. He insisted I go immediately to Mayo Brothers Clinic for an operation. Appointment was made at the clinic with a surgeon who was world famous for cancer operations on women.



On the way to the clinic I stopped at the Allen Tent Revival in Wood River, Ill. On Tuesday night I went through the line for healing. As brother Allen laid his hands upon me

and prayed, the Power of God seemed to go through me. I knew the work was done. However I kept my appointment at Mayo's Clinic with the surgeon.

Upon arrival at Mayo's, the world famous surgeon examined me. To his amazement there was no sign of the lump or cancer. He informed me there must be a mistake as upon thorough and careful examination he could find no trace of cancer, not even in my blood.

I returned to the Allen Campaign and there I glorified God as I testified to the multitude in attendance what God had done for me.

(Signed) Irma Ahlberg
623 E. Cleveland
Taylorsville, Ill.

"WELL BALANCED"

M. M. Brewer, Chairman of Assembly of God Ministerial Association, Woodriver, Illinois:

From the first service the approval of God was upon the great Allen Campaign. Brother Allen's ministry is well balanced and greatly anointed.

Many souls were saved, filled, and many miracles were wrought by the miracle working power of God. Night after night the supernatural gifts were in operation in power, knowledge, and eloquence.

The Allen party has the respect and admiration of all the ministers of our fellowship. We especially appreciate the honest above-board method of the handling of finances in the Allen meeting and his heartfelt consideration of all the churches.

All our churches have been greatly benefitted by this great meeting.

"GREATLY BLESSED"

Rev. Kenneth Marshall, Pastor Cottage Hill Assembly of God:

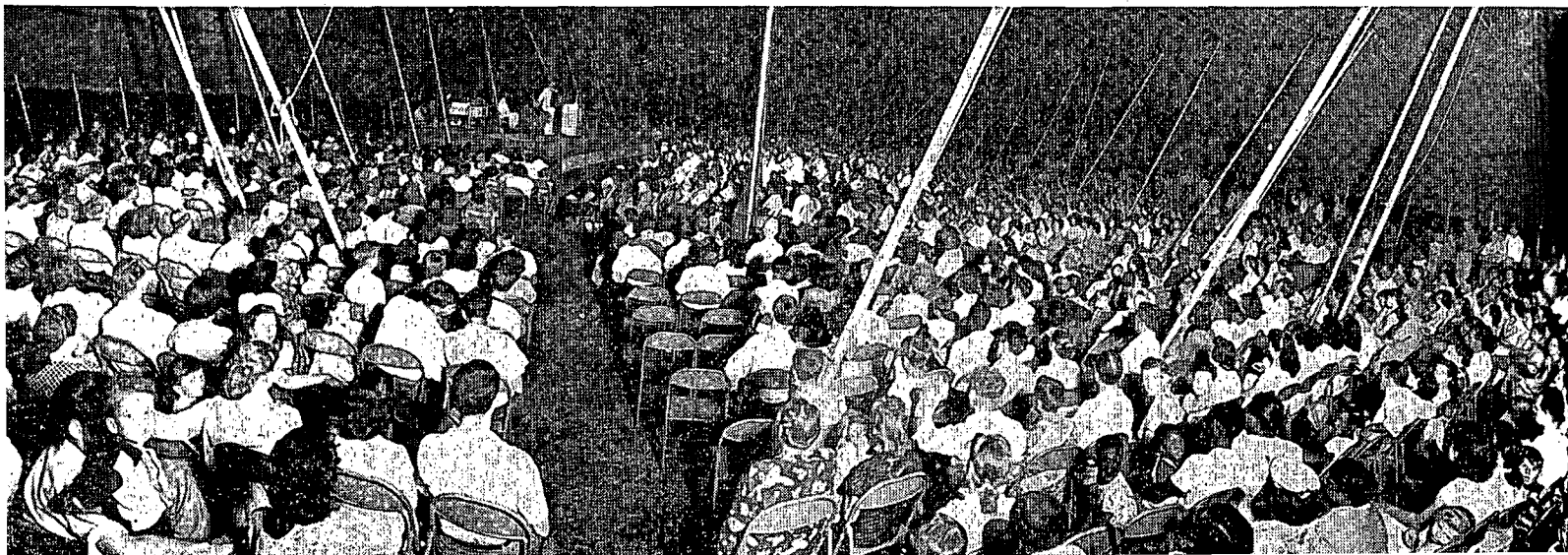
The Crowds were immense from the first night. As the meeting progressed, all available chairs were put in use and hundreds used the seating in their cars or stood outside the tent. Business people said they had never seen a meeting that drew such large attendance.

Brother Allen prayed for hundreds of people every night. We saw the blind see! The lame walked! The deaf were made to hear. Polio cases and crippled laid aside their canes and crutches and walked! Stretchers and cots were emptied. A lady whose body was turning to stone and in a helpless condition was able to arise from her stretcher, walk and use her body freely after Allen prayed for her.

Allen's preaching on Demonology was a real eye opener. The prayer tent would be full after every altar call with many being saved and filled.

My church has been greatly blessed by many new people coming in. We know Brother Allen's ministry will be a blessing wherever he sets up his tent.

Below is shown a portion of the crowds attending A. A. Allen Revival under the big tent in the Woodriver, Illinois Area.



HAYES MINISTRY ATTAINS NEW HEIGHTS IN DALLAS

By Pastor Joseph Raculia
Grand Avenue Assembly of God
Dallas, Texas

EVANGELIST ALTON L. HAYES held one of the most fruitful and outstanding revivals for us last November in the history of our church.

As Pastor, I feel qualified to say his meeting did more to revive our people than any previous one. It was well attended, in spite of the fact that the State Fair was on at the time. This is significant because the church is located just one-half mile from the grounds where the fair is held, and a traffic problem figures in. By actual count, more new people attended this revival than any three previous ones combined.

Souls were saved, baptized with the Holy Spirit, and many miracles of healing wrought by the power of God; among them were the uncrossing of eyes, demon powers cast out, diabetics healed, ulcerated stomachs, tumors and other afflictions are gone.

Since that revival, our church has been moving on, every Department of the work shows growth, and a fresh quickening. A more pronounced revival spirit never prevailed in our church.

Therefore, it again affords us great pleasure to have the Second Salvation-Divine Healing Campaign, conducted by Evangelist Hayes and his party, in our assembly nearly one year later.

From the beginning of the meeting, on Tuesday night, September 23, the Divine hand of God has been noted, and its prevalence proves to be the signal for fresh release of supernatural power and spir-

itual soul-drenching. Surges of omnipotence in each service furnish the source of power to effect "loosing the bands of wickedness, undoing heavy burdens, and to let the oppressed go free, and breaking every yoke." (Isa. 58:6)

Outstanding miracles, many healings and deliverances continue to be wrought by the hand of God through this faithful servant.

Through the anointed ministry of Brother Hayes, physical and spiritual barriers, and maladies are discerned; in some instances the actual length of their existence is revealed. Then follows the release from their fetters and yokes of the oppressed, which proves a marvel to behold.

Night after night the tidal waves of glory rise to crescent heights, and God continues to confirm His Word with signs following. The humility and sincerity of this man of God, coupled with his compassion for the needy impresses the hearts of all, and his ministry will always remain, as a blessing, to all who have heard him.

The attendance and interest is gratifying. Extra accommodations were required after the first few nights and we are now planning to secure a larger building to house the services.

We sincerely believe this revival campaign and the ministry of Brother Hayes has proven prodigious and most beneficial to this assembly. Truly "The Lord hath done wonderful things for us, whereof we are glad!"



Evangelist Hayes

you would not get to pray for him, as he again had such horrible expressions and started a number of times to jump out of his seat and leave the building.

You could plainly see the two powers of the demons and God struggling with him.

Praise His Precious Name! Our God won the battle! When, at last, Brother Raculia came to him he was quieter than we have ever seen him in a service where the Power of God was manifested. The miracle, I believe, began when Brother Raculia came to him.

After you prayed for him the second time, you said you felt six demons leave him and he has been able to speak and to tell us what he wants without signs or by writing as he has had to do.

Now, instead of running from one who can pray for his healing, he runs to them.

Although I have always believed in the Healing Power of God, I have been amazed at what God has done for Harold. I can now sing the Chorus, "Isn't He Wonderful?" with a new meaning. Truly, He is so wonderful, and precious, I don't see how anyone can not love Him! "I'd rather have Jesus than anything this world affords today!"

Only Jesus can take a life that is wrecked by the powers of Satan and make it worth living. Only Jesus Christ can set the captive free!

Sincerely,
Eldora Smith
1415 Fairview
Dallas 10, Texas

HEALED OF DIABETES

"Since you prayed for me on October 10, 1951, for diabetes, I have been a well



man. Before you prayed for me, I was suffering so severely I could hardly walk. My feet and legs were covered with diabetic sores and I was taking from four to six shots of insulin a day. The shots are no longer needed. I have never felt better in my life."

Mr. H. M. Jimerson
3119 Alabama Ave.
Dallas, Texas

FEMALE DISORDER CURED

ON AUGUST 29, in Barstow, California, I entered the healing line of Rev. Alton L. Hayes for healing.



God revealed to him that I had leakage of the heart and a serious female disorder. This puzzled me, although I had known my female organs were undersized for my age. However, I had great faith that the Lord would heal whatever the condition.

On August 30, at 3:00 p.m., a growth of a two-inch diameter fell from my womb, which my neighbor, a registered nurse, verified was either a growth of serious nature or a deformed fetus, which could not have normally matured.

I thank and praise the Lord, that He wonderfully undertakes to heal us of infirmities we often know nothing about.

Mrs. Barbara A. Walton
General Delivery
Victorville, California

Pastor: Rev. E. B. Wells, Assembly of God Church.

PRAYER RESTORES VOICE

DEAR BROTHER HAYES:

Some three years ago while attending SMU my cousin, Harold Brown, suddenly became very ill, a nervous break and stroke combined. He was rushed to his home in Moline, Illinois, and to a hospital, to stay almost two years. Doctors could not diagnose his case nor tell what caused the trouble.

Although he recovered sufficiently to return home, he had never been able to speak. It seemed he had either lost the knowledge of how to speak words or his nerves were so bad he could not control his tongue or lips to form words. Doctors could not explain this. They said his mind had become locked and nothing could be done to get it unlocked.

His father has always believed the Lord could heal him and had tried a number of times to get him to Brother Branham, Brother Paul Cain and Brother Freeman, but was unsuccessful.

We have tried for almost a year to get him to some one who could pray and have power over the demon spirits but had not succeeded until we heard you were going to be here.

On Tuesday night, we called Brother Raculia and told him our story and requested prayer before we brought him the next night. During your message it looked as if we would fail again and that



REV. RUSSELL PARK

MIGHTY IMPACT FELT IN SHERMAN, TEXAS

By Rev. C. R. Dale
Revival Chairman

THE DOORS of the big city auditorium in Spearman, Texas, are closed and the crowds are gone, but the revival spirit and new born souls remain as evidence of the greatest union revival of Full Gospel people since the early day of Pentecost in the Panhandle of Texas.

The Full Gospel churches of the Panhandle were looking forward to the revival with keen anticipation and they were not disappointed as night after night Bro. Park brought fearless authoritative messages, under the mighty anointing power of the Holy Ghost.

People from every church in the city came, numbers were saved and filled with the Holy Ghost. Many were healed by the power of God and delivered from powers of evil as Bro. Russell B. Park prayed for them.

The best of fellowship and understanding existed between the four co-operating Pastors and the Evangelistic Party. Rev. Albert Durham of Wichita, Kansas, had charge of the afternoon services and Bro. Henry Pletcher directed the singing.

As Bro. Park stepped to the microphone and began to sing, "That they all might be one was His prayer," every old tradition and doctrine of men, our difference of opinion and petty ideas were dropped like a shabby old coat at the door, as the poet has said, and by the time Bro. Park reached the chorus, "Isn't He wonderful, wonderful, wonderful," we were all of one accord and singing with him.

Satan will not soon recover nor heaven forget the mighty impact against the forces of evil that was waged for those three weeks in Spearman, Texas. Only eternity will reveal what this mighty awakening, and moving of the Spirit has brought forth.

FEATURED EVANGELISTS: *Russell B. Park*

REVIVAL SPIRIT LINGERS FROM GOD'S BLESSING AFTER PARK MEETINGS

MIGRAIN HEADACHES GONE

AFTER TWO YEARS of praying, the Lord sent Rev. and Mrs. Russell B. Park to my rescue. They were sent right into my home to live during the revival and words cannot express the blessing they have been to me. I pray that I have been a blessing to them, too.



On June 19, 1952, I was healed in Bro. Russell B. Park's revival in Somerville, Texas. I had a mastoid operation in the year 1938. The doctor cut my ear drum and I had never heard a sound out of it until Bro. Park prayed for me on the night of June 19th, 1952. After

14 years of deafness I am able to hear perfectly.

Not only this but I had had migraine headaches for which I took Histimine shots for over two years. I have not taken a shot of Histamine since that night in June.

Praise the Lord for His healing and the blessings I received during the Park revival. God bless them, keep them in His care and use them for His glory, is my daily prayer.

(Signed) Mrs. Emma L. Malkey
Somerville, Texas

Note: Evang. and Mrs. Russell B. Park stayed in the home of this lady while conducting a revival in Somerville, Texas.

CONVULSIONS HEALED

I WANT to praise my glorious Lord for healing me. I had terrible pains in the right side of my head that felt like it would take the top off my head.

After suffering that way for two weeks I began having convulsions when I would lie down. I would have to turn my head so easy after I lay down or I would have another convulsion and when I would get up I would go side ways and backwards. I dreaded for night to come.

After hearing Brother Russell B. Park preach and studying Gordon Lindsay's book on healing and reading the Bible I knew God would heal me.

Brother Park prayed for me and I was healed. I am happy to say I haven't been sick since. Praise the Lord.

(Signed) Laura Haggard
1715 N. 7th St.
Grand Junction, Colo.

HEARING RESTORED

I WAS deaf in both ears. My doctor instructed me to purchase a hearing aid, which I did. At first I thought it would restore my hearing but I soon found that I was mistaken.



Brother Russell B. Park came to our town for a two weeks' revival. I went into the healing line to be prayed for. Brother Park prayed for my hearing to be restored and miraculously, instantly the Lord opened my ears and I now hear as well as I ever did. I need no hearing aid. I praise God for it!

(Signed) M. Varner
905—14th St.
Caldwell, Texas

SISTERS' MASTOIDITIS INSTANTLY HEALED

I WANT to praise the Lord for healing my two daughters, Barbra, age 12, and Rose Mary, age 9.



Barbara had the measles when she was 4, which settled in her left ear. This condition was complicated as it ran into mastoiditis. She did not have an ear drum and the ear discharged all the time. The doctor was afraid to operate.

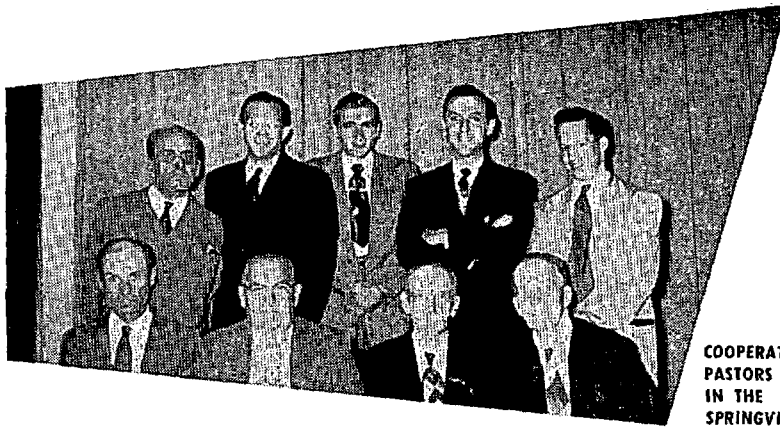
Rose Mary was only six weeks old when her trouble began. She also had mastoid trouble. She, too, was totally deaf in her right ear and had no ear drum. It

had been punctured 6 or 7 times by the doctor. Her ear also discharged all the time. Last October the drainage began settling in her jaw and it had to be lanced four times within a period of eight months.

In June of 1952, Brother Russell B. Park prayed for both the girls and they heard and were healed instantly!

I want to thank and praise God for His wonderful healing power!

(Signed) Mrs. R. T. Eldridge
Somerville, Texas



COOPERATING
PASTORS
IN THE
SPRINGVILLE MEETING

SPRINGVILLE CHURCHES WITNESS MIRACLES

By Rev. Wilbur C. Bond, Pastor
Assembly of God Church, Springville, N.Y.
"IT'S gone, all gone, I know my heart
is healed."

"Look! I can move my fingers perfectly; all the arthritis is gone."

"Yes, Sir, I can hear you behind me, even a whisper."

"Sir, I want to say I am 75 years old, and for 27 years have had a bad rupture. When I felt for it just now, it was gone."

These are a few of the wonderful things people are saying in Springville, New York, since the L. C. Robie, "BIBLE SALVATION AND HEALING MEETING" August 17th-September 14th.

Conviction for a need of Christ as the only way of salvation gripped people every night. Many sought Him "Who is able to save unto the uttermost."

The power to heal surged through these meetings. The lame, arthritic, deaf, blind, ruptured, chronic ailments, spinal cases, and other internal disorders were improved, healed or suddenly delivered.

One notable healing was that of Mrs. Burt Skinner who was able to flex her arthritic fingers and hear remarkably better after prayer, thus she was encouraged to believe GOD would heal her right eye which was injured 78 years before,

causing total blindness. Did God do it? HE DID!

When Brother Robie prayed, she said: "I can see the lights on the ceiling . . . now, the clock! . . . the people, their clothing . . . Oh, Praise God! I can see, I can see in both of my eyes, now!"

Marilyn Townsend, of Boston, New York, heard her watch tick for the first time in her life.

A lady from Dubois, Pennsylvania, heard that Brother Robie was here, and came on the train to the meeting, to be prayed for. She was almost stone deaf but, after prayer by Brother Robie, went away hearing perfectly normally.

It was such a wonderful sight to see the Prayer Room filled with Puerto Rican farm workers, colored folk from Florida, young and old from Springville, all seeking God—THE GOD WHO ALWAYS ANSWERS!

God proved Himself to a group of teenagers on the last great night, when many of them sought God for salvation and healing, one of whom had his crossed left eye suddenly straightened out to the Glory of God.

The spirit of revival is burning on after the meetings. A desire to investigate these things is apparent, creating the beginning of an even greater awakening.

Praise God for sending Brother Robie, his wife and their son Charles this way.

Christian Business Men Sponsor ROBIE Preaching In Town Hall Meeting

Dear Brother Robie:

During the month of April, 1952, I went to the hospital a very sick man with stoppage of the bowels and kidneys, which necessitated tubes.



Several X-rays showed cancerous obstructions. Several doctors said nothing but an operation could relieve me. The suffering I endured from their attempts to help me is inexpressible.

I read in THE VOICE OF HEALING of the deliverance brought to people through your prayers and, learning you were conducting meetings at the North Hornell Tabernacle, I urged my Pastor, Rev. Love here in Corning, to ask if you would come to Corning, fifty miles away, and pray for me. (I felt sure of deliverance, if you would come. I shall never forget when you laid your hands on me and prayed. Such marvelous coolness passed over my entire body, and I knew that I was healed.) The moment, at my request, the doctor removed the tubes my bowels and kidneys began to function normally, much to the surprise of the doctors.

I thank God for this. I know God will continue to bless you.

Deo Brasted
133 Reynolds Ave.,
Corning, New York

Donald Gee Column PUBLICITY

DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)



DONALD GEE

THE OTHER day a modest preacher-friend of mine just back from Canada told me that in one town he found himself, to his embarrassment, announced as a "fearless, dynamic preacher." I chuckle to myself still when I recall a New Zealand church that advertised me on a great Tartan (!) Banner as the "GREAT SCOTTISH EVANGELIST." I had to correct all three errors, for I am not great, I am not a Scot, and I am not an evangelist. But I suppose we who venture abroad are wise to leave publicity to those who understand the native psychology. American methods leave me breathless, but who am I to judge them?

A few weeks ago an outstanding religious weekly carried a leading article on divine healing that was surprisingly friendly and constructive. To its writer the one fly in the ointment seemed to be the fact that some evangelists were using it for publicity value. Just where that is wrong baffles me. It seems to me to have the Highest Authority, for it was the miracles of healing performed by our Lord in the days of His flesh that drew the

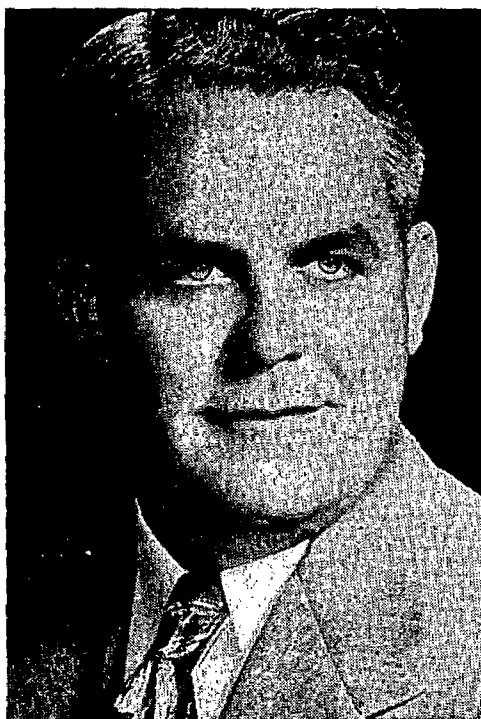
multitudes. And so with Philip, with Peter, with Paul and Barnabas.

I want to get this matter straight, and I want to get it lined up with the scriptures. If we need publicity here is a divine method clean from all the magnifying of a personality by covering billboards with huge photographs and great swelling words of self-praise. I confess: I am a little doubtful about running on mere reputation, even over a ministry of healing. Testimony to the glory of God so quickly becomes boasting to the glory of man. But power justifies reputation. It seems sheer sense to recognize a gift when God Himself has made it manifest.

But the initial miracles of healing in Bible evangelism were a spontaneous outburst of compassion in the heart of the preacher that saw dire need, and had faith to believe that God could meet it. There was no deliberate "gospel of healing" in a purely physical sense. They preached Christ, they preached repentance, they preached salvation from sin, they preached the Kingdom of God. But one incidental miracle of healing brought the surging multitude of tormented humanity to their feet. To me there has al-

ways been something well-nigh heart-breaking in the accumulation of suffering drawn together by divine healing evangelism. I marvel at the way my big evangelist friends can stand the emotional strain. Glory be to God for the special grace He gives with special gifts.

I think the deepest truth to remember about heaven's own method of publicity through divine healing is that, like all other publicity, it is a means to an end, and not an end in itself. Crowds are so intoxicating, especially to those who have lacked them and longed for them, that we can feel we have accomplished something wonderful if we have gathered them, or discovered the "know how" to do so. The tremendous question before the Judgment Seat will be what we did with them. And our responsibility will be all the greater if it was a manifestation of the Holy Spirit that was the attraction.



REV. GREEN

BIBLE CENTERED REVIVAL COMES TO GRANTS PASS

By Norene C. Nicholls, Co-pastor
Assembly of God—Grants Pass, Oregon

EVANGELIST PHILIP N. GREEN was in the Revival Center Tabernacle, Grants Pass, Oregon, for three wonderful weeks, August 10 through 31. What has been accomplished only time and eternity will reveal, for Brother Green's ministry mightily exalts the Word of God which continues to grow and bring forth fruit as time goes on. Never have we heard a minister who stresses the reading of the Bible as he does which, in itself, brings salvation, healing, health, long life, deliverance, prosperity, blessing, etc.

In Brother Green's own words, which I quote, is the full expression of the type of meetings that we have richly enjoyed: "My meetings are more Bible-centered than they are evangelistically-centered, they are more Bible-centered than they are miracle-centered, they are more Bible-centered than they are 'Green'-centered."

Brother Green has infinite patience in dealing with the sick and never stops until all in the prayer line have been prayed for. He deals individually with the afflicted, taking time to encourage them in faith. He never seems to be in a hurry with anyone. Many times we heard him ask folks where their pains, aches and sorenesses were before praying for them and, when they tried to find them, they were already gone. He would laugh and say that he knew they had already been healed before they got to him, but he wanted them to discover it for themselves.

Here are some testimonies of healings that took place in these meetings: Mrs. Virginia Westerman, Murphy Stage Road, Box 73A, Grants Pass, Oregon, asked prayer for an internal condition, but found that God healed her not only of that but also of hay fever, allergy and lack of appetite. A local doctor, Dr. William Moore, is the one who had diagnosed her condition.

Fred L. Ward, Grants Pass Hotel, Grants Pass, Oregon, was healed of a broken bone—the short bone from the hip to the spine which had been broken since the first World War. The doctor told him that nothing could be done and to never allow surgery or he would be a cripple.

FEATURED EVANGELISTS: Philip Green

GOD-SENT REVIVAL FOLLOWS GREEN MINISTRY IN ENGLAND AND U. S. A.

Also, at the same time, he was completely healed of sinus trouble.

Beulah Sallee, P.O. Box 669, Grants Pass, Oregon, was miraculously healed of a short leg. It was three quarters of an inch shorter than the other leg, and all of her shoes had to be built up to give her proper balance. When healed, she could not wear any of her shoes, so she took them to the same shoe repair man who built them up for her to have them lowered. This proved to be a real testimony to him of the miracle working power of God.

Brother Green held Bible Study classes each morning from 10:00 to 11:00, Monday through Friday, for two weeks. He used large blackboard charts in colored chalk by which he made the Bible live. Having been a teacher in college, he is well fitted for this type of work. Never were the classes dull or dead but rather vibrant with life and interesting as well as instructive. We had an average of 95 in attendance for the two-week period. Brother Green is planning to make these classes an outstanding part of every deliverance meeting.

TWIN HEALED OF POLIO

ON JULY 21, my daughter, a twin, who is nearly two years old, was stricken with polio. Our pastor was gone, so my sister called her Foursquare pastor in to pray. God spared her life on the fourth day, and also delivered her from being a cripple, as the entire left side of her body



was paralyzed and limbs were crippled. Later, our pastor also prayed and all pain left her body. Three weeks later, Brother Philip Green prayed for her and she began walking alone on August 22.

Her healing was all gradual, that is, she first learned to hold her head up, then her back, then she sat up alone, and it wasn't long after God straightened her leg out, until she began walking by herself; and now people

ask me, when they see the twins, "Which one had the polio?"

Thank God for His faithful servants, who first of all prayed God to deliver me from fear, so I could have faith also, and have courage to refuse all attacks of the devil concerning this child. God also delivered me from this disease the very day it tried to fasten itself upon me. Praise God for Bible deliverance!

Witnesses:

Mrs. Harry Belau—Mother
P. O. Box 287
Jacksonville, Oregon
Rev. J. Skinner
Pastor of Assembly of God Church
Jacksonville, Oregon
Rev. R. H. Mathewson
Pastor of Foursquare Church
Medford, Oregon
Rev. Philip Green
Voice of Healing Evangelist

BIRMINGHAM, ENGLAND GLORIES IN PENTECOST

"HOW GOOD is the God we adore?" Well can the Birmingham people say this about their Feast of Pentecost.

We began on Saturday night in Graham Street with Pastor Burton Haynes delivering the first message. Pastor Dyke then introduced Brother Green, a university graduate with two degrees who, until June, 1950, taught philosophy and psychology. At that time God spoke to him and said that if he would give up all his books and read the Bible only, He would grant him miracles of healing. God has granted these things and people were healed in every Divine healing service during the convention.

People from all over the Midlands made their way to the Town Hall on Monday, and there was also a coach load from Hayes and Ealing for the three grand meetings. The morning devotional service thrilled us as Pastors Gorton and Burton-Haynes spoke on the unfailing resources of God. In the afternoon missionary rally Pastor Lewis outlined India's great need, and impressed on us the necessity of praying, giving and going. Brother Green then took over, gave a brief exhortation, then prayed for scores of people who joined what he termed "The Deliverance Line." Faith was inspired as sick people recovered, and the number desiring deliverance was so great that it was soon time to commence the evening service, and many sick friends could not be prayed for.

The evening service will not be soon forgotten; the anointed singing of the united Crusader Choir; the duets of Pastor and Mrs. Gorton; Pastor Burton-Haynes' warning to young people and, finally, explosions, as Brother Green preached on "Spiritual Dynamite." It was an inspiring scene to see people discarding their deaf-aids, glasses (or "nose-crutches" to use Brother Green's term).

Some of the outstanding cases of healing, were the following:

A young man—blind. Prayed for on Sunday night. In ten minutes could see the color of the carpet and piano. He told us on Monday morning that he had shaved, looking in a mirror, for the first time in his life.

A man blind in both eyes—healed without being prayed for.

Woman with severe heart trouble—who had to be carried into meeting. Came to church on bus the next night for the first time in five years.

Other miraculous healings occurred, too numerous to mention here, such as goiters removed, ulcers healed, operations planned became unnecessary, the deaf heard, some who had been deaf for 20 and 30 years, stiff knees healed, chronic fibrositis of hips, and stiff neck and arms were made completely well.

It was indeed gratifying to see the great number of souls saved and begin a new life for God. To Him be all the glory!

JACK COE CHILDREN'S HOME IS SCENE OF SOUL-STIRRING CAMP MEETING

By Rev. H. Donald Skelton
Pastor, Victory Assembly of God Church
Dallas, Texas

DALLAS HAS BEEN FAVORED with a mighty visitation of God's miracle working power.

The great Herald of Healing Children's Home Camp Meeting, which was scheduled to last for only two weeks, was carried on for an extra week because of the tremendous response.

Words fail me to describe it in its entirety. Such Spirit anointed preaching, and God confirmed His Word with signs following! How privileged we were to hear these men of mighty faith minister (should we mention names?). Such a host of them.

WAVES OF GLORY

Who will forget the tremendous waves of glory and victory that swept over the vast congregations of thousands of people who night after night were in attendance! I am in my fifteenth year as a pastor in the City of Dallas and, in many respects, this is the greatest meeting ever held in this city.

DAY SERVICES EDIFIED BELIEVERS

A word must be said about the day services when hundreds of believers gathered to receive from God His choicest blessings. The gifts of the Spirit were much in operation in all the meetings, but especially for the edifying of the Body of Christ in the great day services.

MIRACULOUS HEALINGS WITNESSED

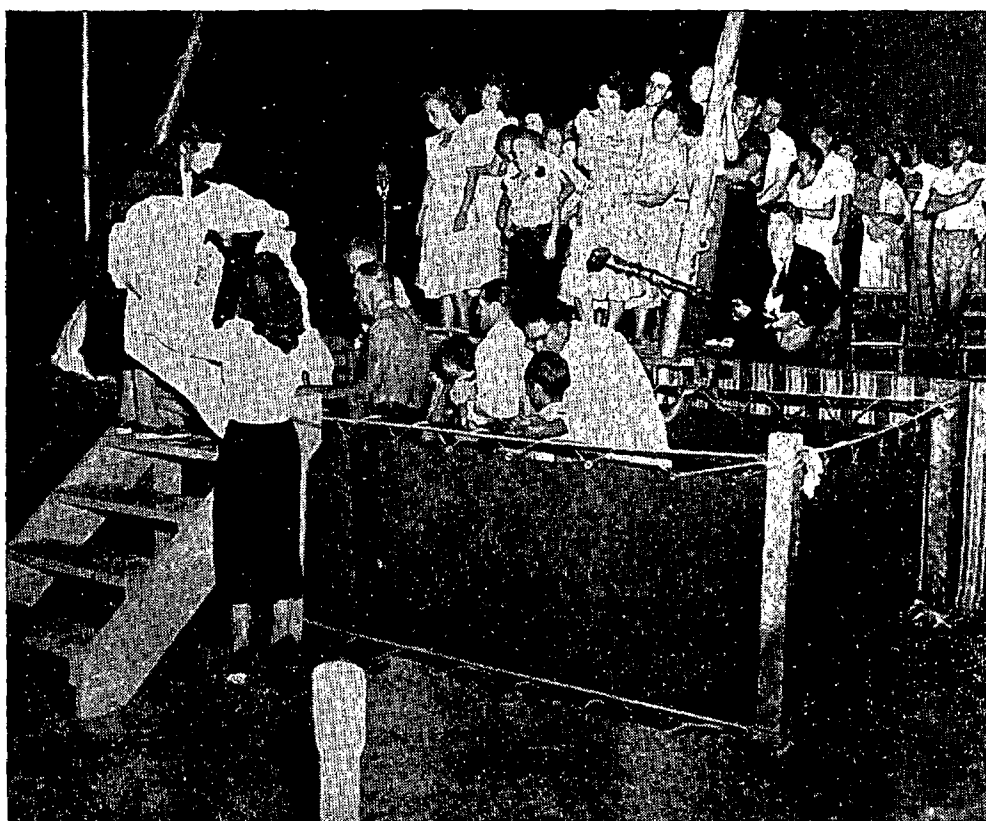
Miracles, healings, signs and wonders! One lady came from Ft. Worth, Texas, a member of the Episcopal Church, who was dying with cancer, had been given just a few more days to live by the doctors. After prayer, she ran down the aisle of the tent to the outside. She came back to the services three days later and gave her testimony of how God had healed her so miraculously and she had gained five pounds in the three days. She came often to the services after her healing, testified and praised God for complete healing.

Many who were brought to the services on stretchers were healed and walked to their cars to go home, much to the amazement of ambulance attendants who had brought them.

MANY BLESSED IN GIVING

Never have I witnessed such a spirit of giving as was manifested among the people in this great Camp Meeting. Many gave generously and sacrificially, but were rewarded and blessed of the Lord, as many testified to getting their money back in miraculous and unexpected ways, many-fold in a great number of cases. I, personally, had a wonderful experience in that manner. To God be all the glory and praise.

(Continued on Page 21)



New converts receive water baptism in portable tank during camp meeting

THE JACK COE HERALD OF HEALING BROADCAST SCHEDULES

State and City	Station	KC	Days	Time
ARKANSAS				
Ft. Smith	KFSA	950	Sunday Only	9:45 PM
Little Rock	KGHI	1250	Sunday Only	10:15 PM
Magnolia	KVMA	630	Monday-Friday	8:15 AM
Osceola	KOSE	860	Monday-Friday	10:45 AM
CALIFORNIA				
Lodi	KCVR	1570	Sunday Only	4:30 PM
KANSAS				
Hutchinson	KWBW	1450	Sunday Only	8:00 AM
MISSISSIPPI				
Biloxi	WVMI	570	Monday-Friday	9:45 AM
MISSOURI				
Carthage	KDMO	1490	Monday-Friday	10:00 AM
Monette	KRMO	990	Monday-Friday	10:15 AM
Springfield	KICK	1340	Monday-Friday	8:30 AM
NORTH CAROLINA				
Mt. Airy	WPAQ	740	Monday-Friday	7:30 AM
OKLAHOMA				
Miami	KGLC	910	Monday-Friday	9:45 AM
Oklahoma City	KBYE	890	Monday-Friday	10:00 AM
Pryor	KLOS	1570	Monday-Friday	8:00 AM
SOUTH CAROLINA				
Easley	WELP	1360	Monday-Saturday	10:00 AM
TEXAS				
Floydada	KFLD	900	Monday-Friday	8:45 AM
Lufkin	KRBA	1340	Monday-Friday	10:15 AM
McKinney	KMAE	1600	Monday-Friday	8:30 AM
VIRGINIA				
Waynesboro	WAYB	1400	Monday-Friday	9:30 AM
MEXICO				
Rosarito Beach	XERB	1090	Monday-Friday	8:00 PM
	XEXO		Monday-Friday	7:45 AM

Faith Ignores Symptoms

"Seeing a fig tree . . . Jesus said unto it, No man eat fruit of thee hereafter for ever . . . And in the morning . . . they saw the fig tree dried up from the roots . . . withered away . . . Have faith in God." Mark 11:13-22.

MANY SICK people, when they have been prayed for, almost unconsciously examine their symptoms, their feelings and appearances, to see if they are healed. It is very evident that that is not faith. That is "putting the cart before the horse," the effect before the cause. It is an attempt to measure the Word of God, not by God's faithfulness, but by what we have understood and proved of it. We must not come to God to see IF He heals us. We must come with full assurance of faith that He will and *does* heal us. God never tries to heal us. God never half or partially heals us. If we do not seem to be healed it is because we have not yet assuredly believed. If we seem to be only partially healed it is because we have only partially believed. Healing does not at all depend on what we see or feel, but on what we BELIEVE.

DON'T EXPECT RETURN

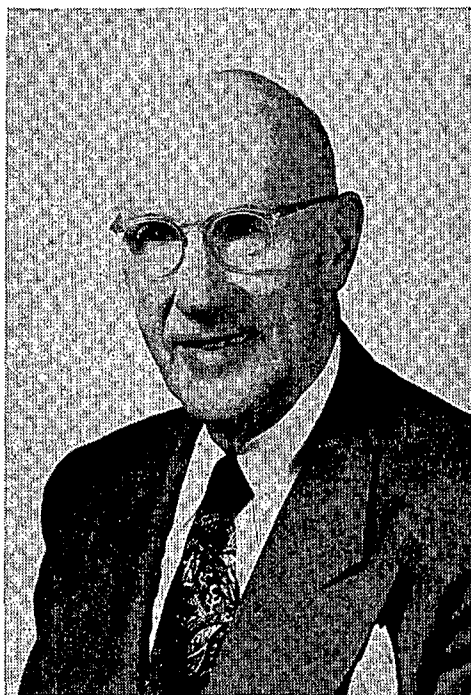
Only recently a good brother came to me to be prayed for for an obstinate hernia. He said he had been healed long ago but that the swelling kept coming back again. I told him as graciously as I could that it kept coming back because he really expected it to come back. The fact that he was still wearing a truss proved the accuracy of my words. Now I am not here considering the legitimacy or otherwise of "means"—that is another subject.

I am discussing the reason why this hernia kept showing up again. Obviously he was expecting it to come back. He was even making provision for its reappearance. The sure way to discover signs of returning symptoms is to look for them and prepare for them. The enemy will help you to find them almost any time you like. Faith ignores symptoms, and relies absolutely on the Word of God. Let me not be misunderstood. We are of course to expect manifestations of perfect healing. There is no healing without health. But the manifestation *always* follows the faith.

The kind of manifestation accords with the degree of faith. But faith must always go first. I reminded you in a former study that David had so many enemies (so have you, dear friend, and I) that he came to the position in God where he determined not to acknowledge them. He "ran through troops"—which is better than fighting them. He ignored what he saw. All the "armies of the aliens" are really defeated and "turned to flight" for us the moment when in real faith and understanding we set foot in the Kingdom of God. We can, if we understand this, ignore them.

FEAR OF DEFEAT

Fear of defeat is a fruitful source of enemy manifestations. If you fear them and look for them, symptoms will appear and follow you like a pack of hungry wolves. Recognition and examination of them emboldens them. Bold courage and living faith intimidate them; they will slink away defeated. Resist them and they



REV. HORTON

will flee from you. If you look to see IF you are healed you may easily find that you are not. Fearsome symptoms dog your steps in fear and unbelief. If you BELIEVE, evil symptoms leave you victorious and inviolate, and health-symptoms catch you up and accompany you to your infinite delight.

Consider the incident from which we have taken our text. Jesus was hungry. He came to a fig tree, expecting to find fruit. There was no fruit. He thereupon withered it with a word of faith. In the morning, "Peter calling to remembrance said unto him, Master, the fig tree which thou cursedst is withered away." Why did Peter wait until "the morning" to say, "The fig tree is withered away?" No doubt because the evening before, when Jesus actually spoke to the tree, Peter did not think it was withered away, for to him and the other disciples it did not look as if it were withered away. Perhaps, like thousands since their day, they were looking at symptoms instead of God and His eternal unbreakable Word.

As Jesus spoke, the evening before, they might have been thinking: "The Master has spoken His destructive Word, but so far as we can see, there is no immediate result. There is the tree exactly as it stood—the same root, the same stem, the same branch, the same twig, the same leaf. No change. The Master has worked many wonderful miracles in our sight, but this time He seems to have failed." But—"in the morning, as they passed by" their verdict was reversed. They saw the fig tree dried up from the roots. They needed to see to believe. Last evening *they* were looking at the tree

instead of the Word of the Master. But last evening Jesus was not looking at the tree but at the Omnipotent Word of His unfailing Father. They were looking at symptoms and seeing failure.

Christ was looking at His Word of Faith and seeing victory. They were considering the look of things and missing the reality. Christ was considering the reality of the situation and ignoring appearances. "Master, behold, the fig tree which thou cursedst is withered away!" Of course it was! It was withered away last night when Jesus spoke to it, but they did not believe it because they did not see it! Jesus knew it was withered away because He BELIEVED IT, ignoring symptoms. It was when they realized the actuality of Faith's product that Jesus said to them: "Have faith in God." They had been having faith in appearances; in physical manifestations, in miracles and fig leaves—that is, in symptoms—instead of in God and God's Word spoken by God's mighty Son. Sight may deceive us. Appearances may mislead. Miracles may seem to fail. Leaves may appear to persist. Symptoms may lie. But God's Word cannot fail, and God's love cannot deceive.

Beloved sufferer, if you have been prayed for, Jesus has already spoken the withering Word to that unprofitable growth or development in your body. It is dead and will do you no more harm. Believe it until you even SEE that it will do no harm. Appearances will align vital faith.

The evening before, as Jesus spoke the withering Word, the tree immediately became *lifeless* and *harmless*. So with your disease, even though appearances do not seem to have changed. But the next day the tree became, not only lifeless and harmless, but *leafless* and *fruitless*, that is *symptomless*. The next day, in a word, the tree looked what it actually was in Jesus' mind the day before—checked and rotted and defunct. No unprofitable growth can withstand the Word of the Lord of Life and Health. Jesus has spoken the Word of power now to your disease. Believe it.

Do not look to see if the condition has changed. Look to the unfailing Word and believe it *has* changed. Ignore symptoms and rejoice in faith. The work is done the moment the Word is spoken. The change has come the instant the heart has accepted it by faith. The dreaded disease is gone by faith. Keep hold of faith until it has gone in fact. Do not look at leaves and twigs and branches and bark—swellings and sores and pains. Look at the promise, and the Word, and the Lord—and believe! Symptoms will tell you the tree is the same. Faith will assure you the thing is dead. Jesus believed His Word. You do the same. The same result will accrue for you as for Him. Following this incident, in a word that has blessed and encouraged and delivered thousands of real believers down the centuries, Jesus announced, "Have faith in God . . . What things soever ye desire, when ye pray, believe that ye

(Continued on Page 18)

DIARY OF A DELEGATE to the WORLD PENTECOSTAL CONFERENCE

(From the Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

[We must apologize for this article being so late, but the article from Brother David du Plessis which we had planned to run never arrived. Because of the great significance of the World Conference, we felt our readers would appreciate the following account, even though it is rather late.]

FRIDAY, JUNE 27, 1952

This is London, and the historic buildings clustered at its heart in Westminster are bathed in summer sunshine as the crowds gather for the long awaited World Conference of Pentecostal Churches. Facing the Central Hall, famous venue for the first meetings of the United Nations Organization, is the noble West front of Westminster Abbey, set in the cool of green lawns and shady trees. Just behind stand the Houses of Parliament, dominated by Big Ben. We are going to meet in an unrivalled natural setting during the next nine days.

SATURDAY, JUNE 28.

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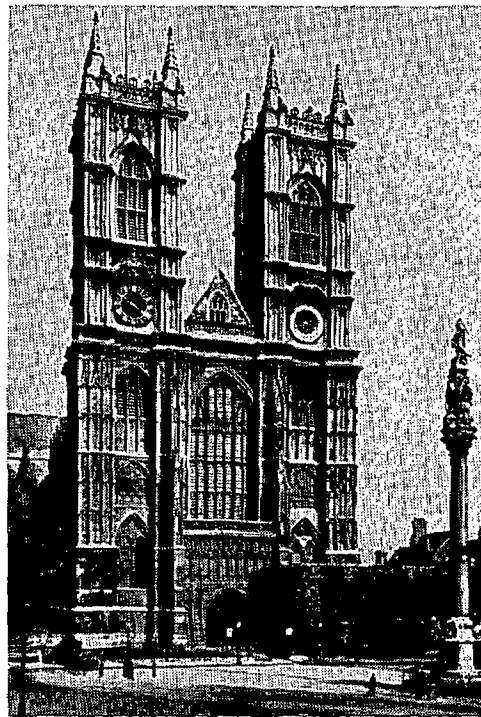
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DIARY OF A DELEGATE to the WORLD PENTECOSTAL CONFERENCE

(From the Quarterly Magazine PENTECOST, Edited and Published by Donald Gee)

[We must apologize for this article being so late, but the article from Brother David du Plessis which we had planned to run never arrived. Because of the great significance of the World Conference, we felt our readers would appreciate the following account, even though it is rather late.]

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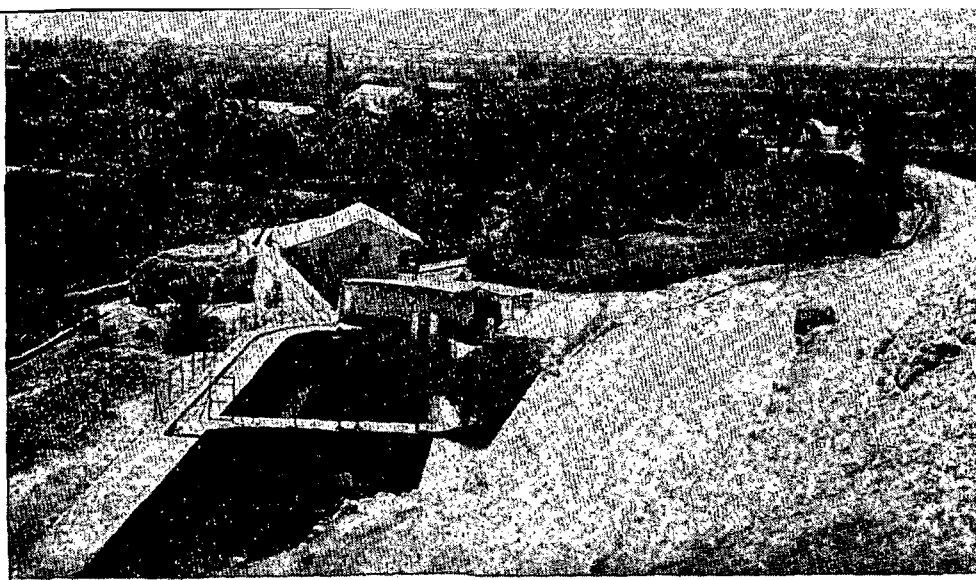
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Nottingham, England.



top—
ELISHA'S SPRING. Here where the party stopped, is Elisha's Spring. To the left are the fallen walls of Old Jericho. The Spring is the only one in the vicinity and is probably the spring that Elisha purified. From where the walls stood, the land is very desolate. On the lower side of the spring a luxurious vegetation grows.

bottom—
THE WALLS OF JERICO. One point of the walls still stands. This must have been where Rahab lived. She was told to go into her house and stay there. She was brought out with her family unharmd. On this side of the remaining section of the wall, may be seen excavation pits. Discoveries there absolutely confirm the Biblical narrative.

JERICO (from p. 2) . . .

must have been phenomenal, for the burnt strata was three or four times as thick as any normal one. It was as though the Israelites collected all the combustible materials immediately outside as well as inside of the city, heaped them up in the streets, houses and storerooms, set them alight, and made Jericho one great holocaust.

"This is singularly in keeping with the accounts of the burning; and another corroboration was found of even more value. It may be remembered that Joshua forbade the Israelites to touch anything except the silver, gold, and metal articles. In the rooms and store chambers of the city have been found the scorched remains of foodstuffs—wheat, barley, lentils, dates, onions, olives, and pieces of dough. Despite the lapse of more than three thousand three hundred years, these mute witnesses remain today to testify that though Jericho was burnt, it was not plundered. Among the relics of Jericho is a charred piece of cord, which came from among the ruins of what might have been Rahab's house. People like to say that it is a piece of the one used to let the spies down from the wall. Perhaps? There have been less likely relics venerated."

When the city of Jericho was burned with fire, what a fear and trembling must

have taken hold of the inhabitants of the cities of the plain that night, as they saw the flames of a supposedly impregnable city redden the heavens. In it they must have seen the harbinger of their own doom. Why did God permit this fearful judgment to fall upon the Canaanites? The answer is all too apparent. Excavations among the ruins of these condemned cities reveal evidence that fully confirms the indictment of the Scriptures of the unspeakable wickedness of the inhabitants. The only wonder is that God delayed so long in sending judgment.

Everything associated with Jericho seems to have been in some way under a curse. After Jericho had been destroyed, Joshua put a curse upon the man who should attempt to rebuild it, saying:

"Cursed be the man before the Lord, that riseth up and buildeth this city Jericho; he shall lay the foundation thereof in his firstborn, and in his youngest son shall be set up the gates of it." (Joshua 6:26.)

In the days of the wicked Ahab, just before the appearance of Elijah, Hiel, the Bethelite rebuilt Jericho on a nearby site. According to I Kings 16:34, it came to pass just as Joshua prophesied. Moreover, archeologists have discovered human bones among the ruins under identical circumstances mentioned in the prophecy!

It seems a curse had come even upon the land about Jericho. A few years after Hiel rebuilt the town, the men of that locale appealed to Elisha to heal the land and the waters which were unfit to drink. (II Kings 2:19-22.) Elisha hearkened unto them and the land today wherever it is cultivated, brings forth abundantly. Incidentally, we drank from the waters of the Spring of Elisha, and they are as sweet and pure as the Scriptures say they were after Elisha healed them. Since there is no other spring in the vicinity it seems quite probable that this is the identical one.

As a curious coincidence, our party enjoyed the best of health on the tour until

we came to the city of Jericho. As soon as we crossed the Jordan River, several members of the party began to be stricken with nausea, and one after another of the party became seriously ill. One man lost twenty-five pounds in a few days, and might have lost his life had not God intervened. We do not attach significance to this incident, but merely consider it an odd coincidence, as occurring at the "City of the Curse."

Some Bible students see in the events that took place in Jericho in the days of Elijah and Elisha a type of events which are to take place at the Coming of the Lord. Jericho is regarded as a type of the present civilization that has been built in self-will and to no little extent inspired by the god of this age. Jezebel, who persecuted the prophets of God, and instituted an idolatrous worship, typifies the apostate church that has committed adultery with the world, and which is reserved for judgment. (Rev. 2:20.) Elijah, with his ministry of the supernatural which included even the raising of the dead, represents the men of faith who arise and challenge the apostasy of the times, calling the people back to a pure worship and to faith in a miraculous gospel.

Elijah obviously is also a type of the translated saints who, at the coming of the Lord, are caught up to meet him. (II Kings 2:1-2, I Thes. 4:13-17.) Those left behind, after Elijah's translation, searched for the prophet three days, not believing he had been taken to heaven. (II Kings 2:15-18.) This circumstance may indeed foreshadow the unbelief that will be in the world when Christ raptures His saints. A skeptical and apostate church will attempt to explain away the mysterious happening on some other grounds than the supernatural.

The healing of the ground and the waters answers to the Millennium which follows when the curse is removed from the earth. Desolation will be exchanged for fertility. Before the Millennium may come, however, there must first occur the judgment of the Great Tribulation. Note the peculiar event of the cursing of the irreverent children as Elisha leaves Jericho. Certain children (the Hebrew indicates "youths") met him on the way and begin to make sport. Apparently mocking the translation of Elijah, they cry to Elisha "Go up thou baldhead, go up thou baldhead," insinuating that the rapture of Elijah is a hoax, and that he is probably out hiding somewhere. Let them see if Elisha can go up to heaven too? But Elisha turns and curses them for their blasphemous mocking, and two she bears come out of the word and tear forty two of them. In this connection, if the event is a type of things to come, it is interesting to note that the great enemy that is to come down into Palestine at the time of the end is none other than Russia, symbolized by the bear. (Ezek. 38-39.) Note also that The Great Tribulation is 42 months in length. No doctrine should be built around types, but the peculiar detailed relation of these events to prophecy is interesting and worthy of study.

There is one more word that we would say about the city before we leave this subject. One day Jesus entered and passed through Jericho. How like the Saviour, for him to come to the "City of the Curse!" For Christ became a curse so that He might save those which are under the curse. On the day Jesus came to Jericho, Blind Bartimaeus received his sight. Zaccheus, the publican came down from the sycamore tree and received Jesus into his house with great joy. The Pharisees murmured that Jesus had gone to be a guest at the house of a sinner,

(Continued on Page 22)

HEALING—

A Sign of the End Time

by

Stanley Karol



REV. KAROL

WE ARE living in the darkest moment of world history, as anyone can plainly see. No one wants to be a pessimist but facts are stubborn things. Fear and uncertainty prevail upon the hearts of men and women, raising a thousand questions only to be met by a note of muted despair.

THE PLIGHT OF AMERICA

There are so many lost in the mad whirlwind of social affairs, obsessed with glutony and surfeiting that rival the very days that Noah lived in. An age of rummies and sex maniacs that live in tempo with the jazz craze. This is not complimentary, but the best commentary one needs on the above is the headlines of our daily papers.

Yet the condemning factor is not in itself the debauchery of our people, but the lukewarmness of a so-called Christian nation toward the Gospel of Jesus Christ. This is stated plainly in Rev. 3:16. "So then because thou art lukewarm and neither cold nor hot; I will spue thee out of my mouth." Yes, a land rich in resources, genius, and history, but spiritually poor. The greatest inheritance of every American is the Bible upon whose foundation this land of ours was established. "America, back on your knees with the Bible." Listen to what God has to say, "Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable and poor, and blind, and naked." Rev. 3:17.

THE PLIGHT OF THE CHURCH

There was always the tendency on the part of God's people to lose sight of some

vital truth of Scripture necessary for its existence and work. In this day of learning, our theological schools are turning out preachers in a mass production fashion. Preaching has become a fine art and even a desired profession in which, today, one is looked up to. The air waves are full of sermons which propound choice tid-bits of doctrinal truths, vying for large listening audiences and a large mailing response. I believe that the truth of the scripture that is found in II Timothy 4:3, 4 has come to pass: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables."

We are finding out, to our own damage, that preaching in itself is not sufficient. In spite of the prominence accorded this profession, sin is running rampant and darkness, with its evil deeds, prevails on every hand. People are sleeping their way into Eternity and destruction under the very sound of many a preacher. We must admit that decorum and polish in the pulpit, as commendable as that may be, is not doing the job. There is a vital lack some place. There must be a reason. Every effect must have a sufficient cause. I have no 'bones to pick' with the preachers, for I am happy that I am also one called by Him to be "One of them." However, when something does not work, there is the need of tearing it down and seeing where the tick went. As much as we hate to do this, yet we must. This is the case of the proverbial father saying to the boy who is about to receive his spanking, "This hurts me more than it does you."

THE SIGN

God intended us to preach, for He said in Matthew 24:14, "And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations." Also in Matthew 10:7, 8 we read, "And as ye go, preach, saying, The kingdom of heaven is at hand, heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." Now kindly note the following. God said for us to go and preach the gospel of His kingdom and this we willingly did. May I say that we are doing it still. He

also said tell them of the kingdom being at hand. This we also obeyed. But here is where we failed. We have not presented the full program that God wanted us to. We have taken the 7th verse and applied it but overlooked the 8th which is as much a part of our commission as is preaching. He said, "Heal the sick, cleanse the lepers, raise the dead, cast out devils..." The SIGNS FOLLOWING ministry is what is needed to awaken this sin-stunned world out of its sleep of death.

In these last days, and I am sure no one will dispute this statement, the only thing that will bring America to her knees is preaching, backed by miracles. In this way, they will not only hear but be able to see as well. Every miracle performed will be a Rock of Gibraltar, able to withstand all the attacks of Satan and his cohorts against the truth of our message. In the closing days of this Age and Dispensation of God's grace, I am happy that "Bible days are here again!" No more do we have to speak of miracles as in the past but thank God, we see them in the present. (Like the two ends of a cord drawn together about the sinful neck of this world, forming a noose of judgment is this manifestation of God's miracle working power in the past and present.)

This is the Light that will judge the world. They will see this but refuse to accept or walk in it. Thus they stand condemned without an excuse. "And this is the condemnation that light is come into the world, and men loved darkness rather than light, because their deeds were evil." John 3:19. God is giving this sin-blinded world its last chance to see Christ, not only in the Word but in miracles as well.

"Go ye into all the world and preach the Gospel to every creature. He that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils; They shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover . . . As ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give . . . and this Gospel of the kingdom shall be preached in all the world for a witness unto all nations: AND THEN SHALL THE END COME." Mark 16:15-18. Matt. 10:7, 8. Matt. 24:14.

AILMENTS DISAPPEAR

Dear Brother Karol:

I cannot thank God enough for healing my body. When you anointed and prayed for me I received healing through God's power. I had been suffering for over two years with a number of ailments.

I had stomach trouble, low blood pressure, nervousness, and had been crippled for over a year and could not walk. I was in the hospital thirteen times in two years. I have had six doctors to examine me and no one could give me any help.

I heard Brother Miles announce on the radio that Brother Stanley W. Karol would be at the church on the 11th of March for a healing campaign. Two had to carry me into the church, but after Brother Karol prayed for me I was able to walk immediately. Thank God that they did not have to carry me out, for by His grace I walked out!

Yours in Christ,

Irene Myers, Route 1, Box 150
Martinsburg, West Virginia

FAITH HEALING HOSPITAL

A lady who was healed, after having been brought to the meeting in an ambulance, broke the ground on the last night of the meeting for the new Faith Healing Hospital, which is to be erected on the Children's Home grounds. This hospital will be housed in a ninety-five thousand dollar (\$95,000.00) building, where people can come and be prayed for and taught to trust God for their healing.

This will be a tremendous thing, of national importance.

Work on the structure is beginning immediately.

NEW ANNEX TO CHILDREN'S HOME

We had the privilege of seeing the new annex to the Herald of Healing Children's Home, including dormitory, play-room, kitchens, etc., which is now near completion. This addition will more than double the space now provided and will make possible accommodation for twice the present number of children in the home.

GREAT BAPTIZING IN WATER

On the last Monday night of the meeting a water baptismal service was held in the portable baptistry in front of the pulpit. Four pastors baptized the more than one hundred converts. (See picture on this page)

NEARLY EVERY STATE REPRESENTED

People were in attendance from almost every state and some foreign countries, some coming over two thousand miles to attend this great Camp Meeting.

Fellowship among the cooperating ministers and churches was wonderful.

Truly we are grateful to Brother Coe for bringing this Camp Meeting to Dallas.

It Couldn't Be Done

Somebody said that it couldn't be done

But he with a chuckle replied

That "maybe it couldn't" but he would be one

Who wouldn't say so till he tried,

So he buckled right in, with a trace of a grin on his face. If he worried, he hid it.

He started to sing as he tackled the thing

That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that,

At least no one has ever done it,"

But he took off his coat and he took off his hat

And the first thing we knew he'd begun it.

With the lift of his chin and a bit of a grin,

Without any doubting or "quiddit,"

He started to sing as he tackled the thing

That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure;

There are thousands to point out to you, one by one, the dangers that wait to assail you;

But just buckle in with a bit of a grin

Just take off your coat and go to it;

Just start in to sing as you tackle the thing

That "cannot be done" and you'll do it.

Anonymous

LOOK*"Sunshine Line"***Scripture Text Christmas Cards***You can be sure . . .*

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you can be sure you are showing good taste!

If . . .

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JERICHO (from p. 18) . . .

but Jesus answered by saying, "This day is salvation come to this house forasmuch as he also is a son of Abraham. For the son of man is come to seek and to save that which is lost." (Luke 19:9-10.) Jericho is a type of the world under a curse. Jericho had its hour as all men have their hour. Jesus' visit of mercy to that city is an encouragement to all men and also a warning. For He never came to Jericho again.

Just Off the Press—

THUNDER OVER PALESTINE

By Gordon Lindsay

CONTAINS MANY PHOTOGRAPHS
TAKEN BY THE AUTHOR IN THE LAND
WHERE CHRIST TAUGHT HIS DISCIPLES!

THE LAST WORD ON THE SITUATION
IN PALESTINE—IN THE LIGHT OF BIBLE
PROPHECY!

CONTENTS:

- CHAP. I—ENTERING THE HOLY LAND
- CHAP. II—SKETCHES OF THE HOLY LAND TRIP
- CHAP. III—JERICHO THE CITY OF THE CURSE
- CHAP. IV—THE DEAD SEA IN PROPHECY
- CHAP. V—JERUSALEM IN PROPHECY
- CHAP. VI—GALILEE IN PROPHECY
- CHAP. VII—PROPHECIES FULFILLED IN THE HOLY LAND
- CHAP. VIII—BIBLE CITIES IN PROPHECY
- CHAP. IX—THE RESTORATION OF PALESTINE
- CHAP. X—ROSH MOVES SOUTH
- CHAP. XI—THE MOUNT OF OLIVES IN PROPHECY
- CHAP. XII—THE TEMPLE IN PROPHECY
- CHAP. XIII—ISRAEL—DURING THE MILLENNIUM

PRICE—\$1.00

NOTED CHURCH LEADER IMPRESSED BY TVH

By Rev. A. H. Argue*

Dear Brother Lindsay:

I AM GREATLY impressed with your paper "THE VOICE OF HEALING." I believe it has an influence in getting the full gospel message, which includes the ministry of healing, to the people, that is surpassed by none.

I have been on the evangelistic field much of the past forty-five years throughout the United States and Canada.*

I visited the late John Alexander Dowie's work in Zion City, Illinois, when he was alive and saw an almost unbelievable collection of wheel chairs, braces, crutches and many other similar things discarded by the sick who had been healed in his meetings.

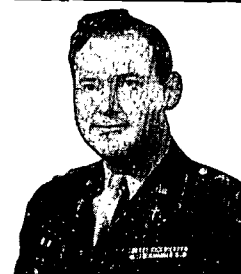
Dr. A. B. Simpson, President of the Christian Missionary Alliance, prayed for me in 1906, and I received a wonderful healing. We have witnessed many outstanding healings in our ministry.

I believe this is God's hour. New opportunities are presenting themselves. Increasing faith and courage with multiplied signs and healings, and a great ingathering of souls, are much in evidence.

**I am in my 84th year. Have worked with Mrs. Woodworth Etter in the early days of Pentecost. Raymond Richey and Fred Bosworth, are old time friends.*



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



ISRAEL'S ARMY

"In May, 1948, in the anarchy of the British departure and the simultaneous aggression of Israel's neighbors, the men and women of Haganah, nucleus of the national army, served as the advance guards of the new State of Israel and flung themselves into the breach," said Lt. Col. Moshe Perlman of Jerusalem. "They were joined by every able-bodied man and woman in the country who were quickly organized into a people's force to keep the enemy at bay and preserve the State from destruction. They won for themselves one of the most glorious victories of any people's war of liberation.

"With the end of this war, came the breathing spell in which the defense forces of the country could be more rationally and effectively organized to safeguard the sovereignty of the new State of Israel," continued Mr. Perlman.

The formation of a national army in Israel has prepared the way for the fulfillment of Zechariah 14:14, "And Judah (the Jews) also shall fight at Jerusalem."

APOSTASY

A recent news report reveals the almost unbelievable fact that the Ohio State Liquor Department has issued a beer and wine permit to a church in Cleveland. It will allow the bar in the church recreation center to serve high-powered beer and wine by the drink. Department officials said they could not remember any church ever before obtaining a permanent permit. Surely this indicates the spiritual decline prevalent in so many churches of our country today. A spiritual "falling away" is declared to be a sign of the end—time and the return of Christ—II Thessalonians 2:3.

IRAN LEANING TO COMMUNISM

The importance of what is taking place in Iran makes it almost imperative that we refer to it each month. Russia has looked enviously through the Iran window into the Middle and Near East. Iran is the fourth largest producer of oil in the world—or was until weeping Premier Mohammed Mossadegh kicked the British out. The greatest present and future potential oil lands of the world are in the Arab countries beyond Iran.

Iran bars the Soviet path to the Persian Gulf and the Indian Ocean, sea outlets which give access to India and the other lands of the Pacific. Iran, too, is a backdoor to Turkey, guarding the coveted Dardanelles, through which Russia cannot now freely sweep into the Mediterranean. All of this is brought to mind forcefully as Mossadegh, now given dictatorial powers, works with Red-cooperating Mullah Ayatulla Kashani, leader of a fanatical religious group, in organizing riots. One was arranged to oust Ahmed Quavam, who at the end of World War II in 1945, stood firm in ousting Russian

troops from the country.

Iran's treasury, deprived of the direct and indirect revenue from Anglo-Iranian Oil Company, is running into the red at 10 million dollars a month, and Iran's mobs and parliament are crying "out with Americans as advisors." According to a report from Washington, D. C., observers say the door is opening wider and wider for Communism in Iran, with wide inviting vistas beyond.

The importance of this development in Iran is again pointed out as making possible the Russian attack upon Israel, as foretold in the 38th chapter of Ezekiel, very near at hand.

REDS IN ISRAEL

The Soviet ambassador to Israel and his staff are now going to church every Sunday, according to a reliable report from Washington, D. C. This is reported part of the Red campaign to influence clergymen and other persons in the strategic Middle Eastern country. The Russian Palestine Society has been re-created in Moscow and, backed by the Soviet government, is laying claim to extensive properties in the Jerusalem area. The claim to ownership of such properties in Israel gives the Reds the right to send her troops into Israel to 'protect' her interests. It would be a very simple matter to 'create' a 'situation' which would give Russia a 'reason' for ordering Red troops into Israel under the guise of 'protecting' her properties. This would definitely be the fulfillment of the 38th chapter of Ezekiel and would set the stage for the appearance of the antichrist who would arise as the 'defender' of Israel against the invading forces of the North. Surely the coming of the Lord draweth nigh.

BUSINESS AS USUAL

The United States has initiated a plan to increase the printing of paper money by 50 per cent in an effort to turn out bank notes as fast as they are being spent. Officials explained that the printing of money has lagged behind demands and the increase has become necessary. This is due to increased wages, unprecedented employment and higher costs.

In Luke 17:28,30 we are told, "As it was in the days of Lot; they did eat, they drank, they BOUGHT, they SOLD, they planted, they builded . . . even thus shall it be in the day when the Son of man is revealed." This simply means that "business as usual" will continue right up to the very moment of His return. Men today seem more concerned about carrying on business than preparing for the return of Christ.

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SERIES TWO

WHAT DO YOU READ?

Last month we outlined a series of books published by **The Voice of Healing**, as suggestions for your faith library. This month, we shall briefly mention books published by TVH evangelists.

We believe that it is to the advantage of every Christian to have these books in your home. Visitors who come and go may pick up one of these and, as a result, get saved or healed, or otherwise blessed.

One of the greatest needs in the average Christian home at the present time is a good selection of faith books to be placed in a prominent place so they will be easily available.

In Sweden, the Full Gospel Church's liberal use of the printing press has to no little extent been responsible for that movement's being the leading religious one of the nation.

A very important inspirational book on Divine healing is T. L. Osborn's **Healing the Sick and Casting Out Devils**. This volume is really a combination of five books, and has resulted in the healing of many.

Brother Osborne has also written two amazing missionary books—**Revival Harvest With Miracles of Healing**, and **Revival Fires Sweep Cuba—Miracles of Healing**.

F. F. Bosworth's **Christ the Healer** is a classic on the subject and was written by a man who has received 225,000 testimonials of healing during his long and fruitful ministry.

A. A. Allen's book **The Price of God's Miracle Working Power** tells how the author sought God by prayer and fasting many days, and then, in his closet, God spoke and revealed to him a number of secrets which opened to him the power of God. The several chapters relate the actual words that God spoke to him. This book has had a wide sale. Bro. Allen also has published an excellent booklet **Receive Ye the Holy Ghost**.

The Story of Jack Coe will make the reader weep, laugh and, if unsaved, will lead him to Christ. Just the book to put into the hands of the unconverted. He won't stop until he has read it completely through.

For those who want faith-building sermons, we recommend Gayle Jackson's **Divine Deliverance**. The sermons contained in this volume were preached to thousands of people, and have resulted in as many as five thousand people surrendering to Christ in one campaign.

Supernatural Deliverance was written by Clifton Erickson, whose campaign in Chile recently drew crowds of people, up to 75,000, and shook the republic. It also gives an account of how he received the healing ministry.

One of the newest books of sermons is that of W. B. McKay, **Christ's Deliverance for Soul and Body**.

The thrilling story of how Sister McKay was caught up to heaven for several hours appeared in a recent issue of TVH.

Paul Cain's **The Life and Ministry of Paul Cain** tells a most unusual story of the call of a youth to a national ministry, though only 21 years of age. This has had an unusual sale.

The booklet **The World's Meanest Thief** is the best small work available on the subject of tithing. A new edition of 50,000 just recently came off the press. Just the thing to give a person who doesn't believe in this Bible truth. Brother Gardner has also just written a booklet about Father Divine, entitled **I Spent Saturday Night in the Devil's House**. The first edition of 5,000 was sold out within a month. He has a fine book of sermons under the title **The God of Miracles**. He has also written **Healing For You**.

The W. V. Grant books are written in a style of homespun English. Brother Grant's ministry has resulted in thousands of people being healed and receiving the Baptism of the Holy Spirit. Volumes I and II of **Divine Healing Answers** contain the answers to practically all the objections raised against healing.

The Grace of God in My Life is a story of his experiences and of his call to the healing ministry. A new book, published not long ago, is for those who have not yet received the Baptism. It is called **How To Receive the Holy Ghost**.

TVH office has a limited number of copies of the booklet **World Pentecostal Conference** with special messages by Full Gospel leaders throughout the world. We also have only a little over a hundred

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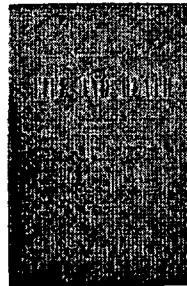
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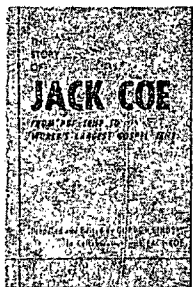
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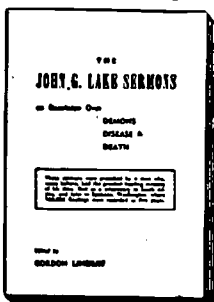
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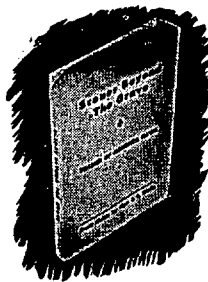


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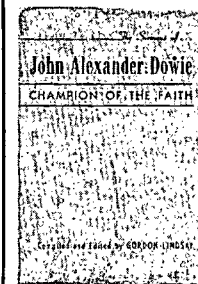
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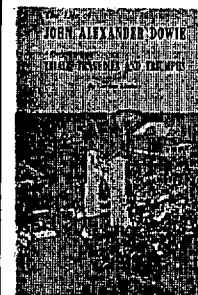
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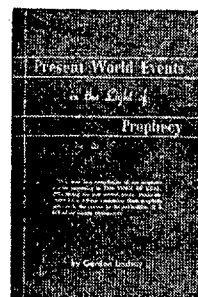
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Some of the Chapters

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GORDON
LINDSAY

THE STORY OF THE VOICE OF HEALING

Growth and Development of The Voice of the World-Wide Salvation-Healing Revival

A LITTLE over five years ago the editor was a pastor of a church on the West Coast. Years before, God had made known to him that a great revival of supernatural power was to be revealed in these last days. Early in the year 1947, the Lord showed him that this time had come. God was beginning to raise up men with an unusual ministry of apostolic power. It was the privilege of the editor to be permitted in the Providence of God to organize the first of the great city-wide campaigns which have brought this message of deliverance to millions of people.

THE VOICE OF HEALING IS BORN

In April, 1948, the first issue of TVH came off the press. It was a modest little paper of eight pages. The second issue was increased to twelve pages. But no sooner was this issue off the press than the entire responsibility of printing the magazine, by circumstances beyond anyone's control, was left to the editor and assistants. At first thought it seemed necessary to suspend publication. However, after much prayer and waiting on God, we felt that God would have us continue. Almost immediately God began raising up others with healing ministries in other parts of the nation. Without planning it that way, but apparently through the leadings of Divine Providence, these men came to be associated with THE VOICE OF HEALING.

TVH'S PART IN THE PRESENT WORLD-WIDE REVIVAL

We shall not attempt to assess the part that this publication has played in the developing revival which has come to world-wide proportions, except to mention that TVH has come to be regarded as the main voice of the world-wide salvation healing revival, and at least has been so considered by most of the outstanding evangelists on the field. Through its wide circulation millions have learned about the revival and multitudes have been led to Christ as well as having been healed in their bodies.

DOCUMENTATION OF THE MIRACLES

One of the great services of TVH has been to give absolute documentation of the great miracles that have taken place.

SOME INTERESTING FACTS ABOUT TVH

- • TVH at its present circulation is reaching a half a million people monthly, not including those in foreign lands.
- • TVH evangelists have preached to audiences of 75,000 to 100,000 in size—perhaps the largest evangelical audiences in history. These audiences have been documented by actual photographs.
- • When TVH goes into the mails each month, it becomes the greatest single effort in the distribution of Full Gospel literature in the world. This one mailing includes 3 million pages or between four and five billions of words. In one year of time this represents enough paper to girdle the continent from San Francisco to New York.
- • TVH has by the means of photographs and documentation, proven that many miracles of healing of total blindness, total deafness, crippled condition from birth, cancer, and T. B. are taking place. Perhaps the most striking of these miracles was the instant healing of Congressman Upshaw, who had been on crutches for nearly sixty years. Governor Talmadge of Georgia said before several thousand people, "Surely this is a miracle."
- • TVH gives a free subscription to all missionaries. Any not receiving may send their names into our office.
- • TVH is a religious non-profit organization which is maintained solely for the spreading of the Gospel.

**Do not let your subscription expire!
Renew Now.**

Some of the miracles of healing have involved men of high position. The documentation has been of such a nature as to confound and silence modernism and unbelief. While opposition to the ministry of healing has been discredited in the eyes of the people, yet the happiest result has been the convincing of multitudes of people, and not a few who previously opposed, of the reality of God's power to heal today.

TVH HAS BEEN A RALLYING POINT

History has shown that Satan has always attempted to foment opposition against any great revival. He has always been defeated when the people of God stand together against the opposition. In the interest of safeguarding and strengthening this unity, TVH has provided a rallying point and a defense and by building up confidence has made the way substantially easier for evangelists laboring in these great revivals.

TVH HAS PROMOTED UNITY BETWEEN THE PEOPLE OF GOD

From the beginning TVH has encouraged the recognition of the essential unity between Spirit-filled people of all churches. This has had practical fulfillment in two ways. The first is, that the evangelists of various organizations have become associates in TVH. Second, the campaigns of the evangelists in many cases have included ministers and people from several organizations. TVH has always stood behind the local pastors, believing that any revival that does not bless the local churches has little value. TVH is proud of the confidence that has been built up. Many churches handle TVH in their services, and even districts have used TVH as a means of opening up new communities to the Gospel. Some of the Bible Schools use TVH books in their study classes.

One of TVH's most important features has been its emphasis on world evangelization by healing and miracles. TVH evangelists have gone to many countries of the world, and almost without exception they have drawn crowds from a few thousand up to one hundred thousand. This has been true in localities where great opposition has been previously manifested against missionary effort. The results of these revivals have been so great that missionary officials in some areas have expressed their beliefs that the salvation-healing revivals will revolutionize the entire evangelistic technique of missionary effort in the future.

TVH has sent out many thousands of free copies of the magazine in foreign fields to the poor, and the sick and to workers. Hundreds of free subscriptions have been sent to missionaries and any missionary writing in will be put on TVH's list.

What has been the result of all this? Perhaps the secular magazines can answer this better than any one. They have expressed their opinion that the revivals of the present time are greater than any that have touched America in a hundred years. Great evangelists have appeared from time to time, but never before have scores of evangelists succeeded in drawing vast

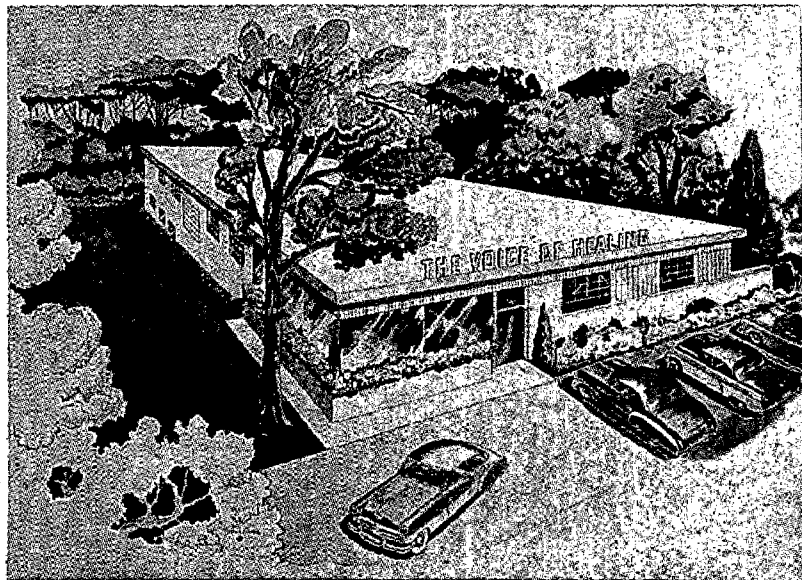
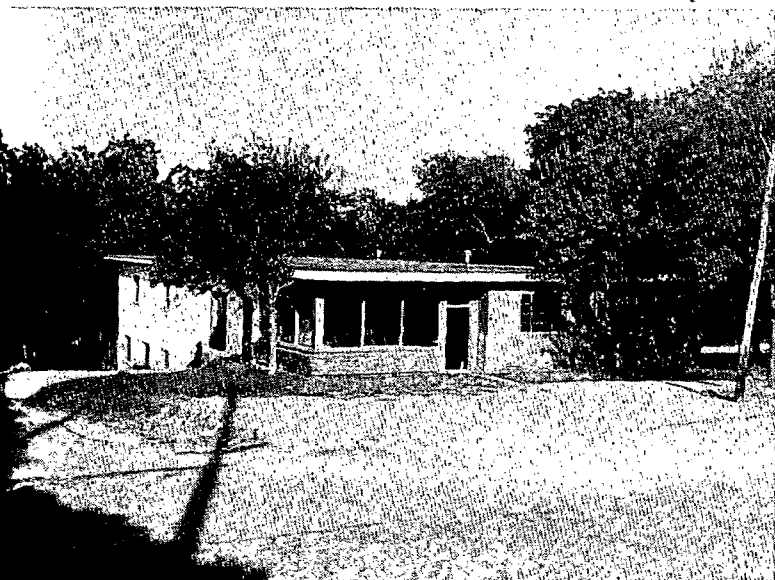
crowds in every part of the nation.

TVH MOVES TO DALLAS

So large has become the work of TVH that it became necessary to have its own building. Because it was necessary to print

the magazine in the Dallas area, it was decided that this city would be the best place to build. Moving to this community has been a difficult task, and the cost of the building has been very great. We

therefore are asking our readers at this time to pray definitely for us that every problem associated in this move shall be taken care of. We know God will not fail us, and thank you.



Continually growing, TVH soon became too large for the cramped quarters in Shreveport. At last it was decided necessary to find new quarters in a central location. The pictures above show the new and spacious building for TVH offices, and an artist's conception drawn from plans.



What Do You Read?



Do you have a faith library in your home? Those who do not are missing a valuable means of strengthening their own faith, as well as spreading the Gospel. Books generally stay in the home after magazines and periodicals are given away or are destroyed. They are there at the opportune moment when somebody has a spiritual

TVH HELPS YOU . . .

need. Many of the greatest heroes of faith point to a book that gave them spiritual guidance at the time when they needed it. Preaching the Gospel is a god-ordained method of saving the lost. The message on the printed page makes it possible to preserve the messages of men of faith in permanent form.

But what books are in your library? Many have their shelves filled with secular books, which usually are able to help a person in the time of crisis very little. Then too, many religious books are not books of faith, and have no practical message for the Christian in his hour of need. Are the books in your library books of faith that will benefit and bless your household?

THE VOICE OF HEALING, recognizing the great need of faith-building literature,

has adopted a policy to make valuable books that will inspire the faith of the believer. In this article we are giving a few suggestions as regarding the scope and purpose of the books TVH offers.

TVH PUBLICATIONS

First let us consider our own publications and those of our evangelists. Since TVH features Divine healing, we prepared the book **BIBLE DAYS ARE HERE AGAIN** as a sort of textbook on Divine healing. In something over three years 50,000 copies have been printed. A smaller condensation of the book appears as the booklet **HOW TO RECEIVE YOUR HEALING**. For those who wish to understand Divine healing in the light of the present day revivals, **WORLD EVANGELIZATION NOW BY HEALING AND MIRACLES** has been prepared. This book also answers many of the most difficult questions con-

BUILD A . . .

cerning healing. We also carry a number of books written by our associates on this subject, and these are listed on this page.

For those who desire some outstanding sermons on the subject of faith and healing, we have published **THE JOHN LAKE SERMONS** and **THE SERMONS OF JOHN ALEXANDER DOWIE**. The letters we have received commending these books encourages us to believe that many have received healing through reading them.

Other books have been published to meet a specific purpose. **AMAZING DISCOVER-**

IES IN THE WORDS OF JESUS, is a discovery showing how that all the words of Jesus are in sets of sevens, which give complete instructions on every subject. (This phenomena is an absolute proof of the inspiration of the Scriptures.) When a person knows and obeys the words of Jesus he will usually have little need of healing. Some Bible schools are now using this book in their classes.

SCENES BEYOND THE GRAVE is the one book in the world that depicts in detail life after death, in such a manner as to win the confidence of devout Bible readers everywhere. Many testimonies have come to us of those who have been saved or comforted by its reading. It is one of the great books of all time.

PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY gives the real signs that point to Christ's coming. Some ten thousand were printed in a little over a year. This book is exactly what its title implies, an interpretation of events now taking place in the light of prophecy.

For some time, there has been a definite need of a book containing the message of salvation told in dramatic style and illustrated with many unusual incidents. **DRAMATIC STORIES OF LIFE AND DEATH** has been prepared to meet that

FAITH LIBRARY.

need and is just the book to give to a person needing salvation or to a new convert.

Four biographies have been prepared. (Continued on Page 23)

RESERVATIONS NOW BEING TAKEN FOR

THE 4th, ANNUAL VOICE OF HEALING CONVENTION

● MANY TVH EVANGELISTS TO SPEAK IN SERVICES ●

HOTEL:
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Box 8658—Dallas, Texas

TOURIST COURT:
Singles \$4.50-\$5.00
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October, 1952

Volume 5, No. 7

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Box 8658, Dallas, Texas

BIBLE TRACT DEPOT
219 MARY ST.
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BIRMINGHAM, ENGLAND

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
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F. F. Bosworth, Box 678, Miami Beach 39, Fla.
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Paul Cain, 516 Park Avenue, Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
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Jack Coe, Box 8596, Dallas, Texas.
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Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.
Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penna. Ave., York, Penna.
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.
Wilbur A. Henry, 1905 Delta Water Rd., Medford, Oregon.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tuskahomia, Okla.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 No. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Dexter, Mo.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, 4235 Bennington St., Philadelphia 24, Penn.
Orrin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
Michael Mastro, Route 3, Box 177-A, N. Ft. Myers, Fla.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, 915 Highland Ave., San Antonio, Texas.
Everett B. Parrott, Box 788, Portland 7, Ore.
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.
A. M. Selness, Revere, N. D.
Roy H. Stewart, Box 709, Clovis, New Mexico.
J. E. Stiles, Box 3147, Burbank, Calif.
William D. Upshaw, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 No. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

Plan Now to Attend 4th Annual VOICE OF HEALING CONVENTION

DECEMBER 9-10-11, 1952

Fair Park Auditorium

Dallas, Texas

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Evansville, Ind.Oct. 2-19
Union Tent Revival
Location: U. S. 41 South & Bayse
Chairman: Hansel Vibbert
11 W. Iowa St.

RUDY CERULLO

Chatham, Ont., Canada....Sept. 24-Oct. 12
Location: Evangel Tabernacle
Victoria Ave. and Barthe Sts.
Pastor: Rev. Donald Emmons

CLIFTON ERICKSON

Boston, Mass.Sept. 7
Place: Everett Theatre
Everett, Mass.
Contact: Rev. Nelson
370 Broadway, Malden, Mass.

VELMER GARDNER

New Orleans, La.Sept. 28-Oct. 12
Contact: T. Horace Clark
4737 Canal St.

W. V. GRANT

Meridian, Miss.Sept. 15
Tent Meeting
Highway 45 North
Chairman: Rev. J. A. Allard
Highland Park Assembly of God

H. E. HARDT

Owen Sound, Ont., Canada.....Oct. 10-26
Pentecostal Tabernacle
1079 Second Ave. East
Contact: Rev. G. Homes, Pastor
Perry Sound, Ont., Can. Oct. 30-Nov. 9
Pentecostal Church, Churst St.
Contact: Rev. J. G. McElhoes, Pastor

FERN HUFFSTUTLER

Windsor, Ont., Canada.....Oct. 12
Contact: Rev. William Fitch
Bethel Pentecostal Church
London and Bruce

GAYLE JACKSON

Columbus, Ga.Oct. 5-Nov. 1
Tent Meeting
Contact: Rev. Edgar Bethany

STANLEY W. KAROL

Moosic, Pa.Oct. 5
Full Gospel Tabernacle
Springbrook Ave. and Third Street
Pastor: Rev. J. E. Jenkins
Berwick, Pa.Nov. 9
Berwick Pentecostal Church
Orange and Mercer Sts.
Contact: Rev. Wm. J. Eaves
543 Green St.

W. B. McKAY

Durant, FloridaOct. 9 (10 Days)
Pleasant Grove Camp Meeting
Contact for Reservations:
Rev. Mayme Williams
Tel. 6-3039
Plant City, Florida
(Praying for sick and afflicted
afternoon and nights)

LOUISE NANKIVELL

Vancouver, B. C., Canada—
Sept. 28-Oct. 12.
Contact: Rev. W. E. McAlister
1363 W. Broadway

Fresno, California.....Oct. 26-Nov. 9
Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.

A. C. VALDEZ, JR.

Overseas: Honolulu, Australia, England
During the Fall

RICHARD R. VINYARD

Buffalo, New YorkNovember
Chairman: Rev. John Brown.

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Dickinson, No. Dak.Sept. 17
Chairman: Rev. Rueben

PHILIP GREEN

Valparaiso, IndianaOct. 1
Valparaiso Opera House
Contact Pastor Shabaz
General Delivery

ALTON HAYES

Fort Worth, TexasOctober
Tent Meeting
Contact: Curtis Thompson

R. W. HOLMES

Toronto, Ont., CanadaNov. 2-16
United Apostolic Faith Church
214 Delaware Ave.

ORRIN KINGSRITER

Alliance, NebraskaOctober 8
Location: Assembly of God Church
Pastor: Rev. B. F. Correll
319 Potash Ave.
Thedford, NebraskaNovember
Location: Assembly of God Church
Pastor: Rev. Erwin Rohde

HERBERT LEONARD

Comanche, TexasSept. 21-Oct. 12
Tent Meeting

Utica, New YorkOct. 19-Nov. 2
City Wide Union Meeting
Contact: Rev. Willard Deal
First Assembly of God
930 Bleecker St.

STANLEY MacPHERSON

Lancaster, Penna.Oct. 5 (2 Weeks)
First Pentecostal Church
West Orange and Concord
Pastor: Rev. Paul Franklin

HaitiNovember
Jamaica, B. W. I.December

S. K. MABRY

Poplar Bluff, Mo.Oct. 12
Faith Tabernacle
Pastor: Lucille Copleman

RUSSELL B. PARK

Laredo, TexasSept. 10
(Continuing Indef.)
Open Air Revival under the stars for both
Anglo-Americans and Latin-Americans

EVERETT B. PARROTT

North San Diego County, California.....Sept. 7
Union Tent Revival—Many churches cooperating
Chairman: Rev. Hiram Brooks
3110 Roosevelt St.
Carlsbad, California

ORAL ROBERTS

Stockton, CaliforniaOct. 10-26

L. C. ROBIE

Elizabeth, New JerseyOct. 12
Trinity Pentecostal Assembly of God
Rev. Allan A. Swift
417 Pennington St.

Carthage, New YorkNov. 9
Calvary Tabernacle
Pastor: Rev. Geo. Dickinson
Vincent and Madison St.

HOWARD RUSTHOI

Los Angeles, Calif.Oct. 5-12
Angelus Temple
Fresno, Calif.Oct. 19-Nov. 9
Full Gospel Tabernacle
Divisadero and U Streets

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

CHRISTIAN HOME SPARED FROM CITY'S JUDGMENT

(As told in a Norwegian Church Paper)

ON JANUARY 23, 1914, in Alesund, Norway, a man named Gunnar Baldur, age 56, a just and upright living man was alone in his home when suddenly there shone a bright light on him and on looking up he saw a bright shining Angel standing before him! On gaining his composure, he asked, "What is it Lord?"

The Angel then told him why he had come—That because of the great sinfulness of the people of Alesund, God would lay the place in ashes! But he, Baldur, and his wife, had found grace in God's sight, and both of them would be protected and escape the destruction coming on the town. The conditions were that they were both to stay indoors, and not to move any goods out of the house! If they would obey, they would suffer no loss in the least.

When the Angel had told him all this he asked Baldur if he would believe God and stay in the house and do as he was told! Baldur said with trembling voice that he would obey and do as told! Then the Angel said, "The Lord Bless Thee, and Keep Thee!" and then disappeared.

Afterwards when his wife came in the house, he told her of his strange visitor, even an Angel, who had brought a terrible message! When told what the message had been she became very frightened; yet after a little while, she also promised to stay in the house with him.

Then the following night at 2:15 a.m. there broke out over Alesund a mighty thunderstorm with the lightning-fire covering the ground in all directions and in a little while there were hundreds of dwellings going up in flames. The Fire Brigade was helpless; they couldn't do a thing; the flames licked up everything in their path galloping along the streets in a wild orgy; then suddenly parted in four or five directions, and so went over the whole town.

While this was going on, and homes on every side were going up in flames, the wife got frightened, and before she knew what she was doing she was carrying things out of the house! It didn't seem humanly possible that anything whatsoever could withstand so great inferno, or destruction; but everything that was carried out went up in flames. But their home, in the midst of that terrible blaze, wasn't damaged in the least; even as the Angel had promised Baldur.

And while the fire was eating up everything around their home, Baldur was reading the 91st Psalm, in his Bible. And the Lord made that Psalm come really true to them there for they were kept unharmed and safe in the midst of that terrible visitation and destruction!

Eleven thousand out of a total of 13,000 population were without a place to live in for their homes had gone up in flames. In that same night 883 homes were destroyed.

The newspapers came out with astonishing headlines wondering how it was possible that this house alone had escaped the elements in so great a catastrophe and had come through without any damage whatsoever!

This man Baldur, is a God-fearing clean living man; and it came to pass in his life even

as we read in the good book in Psalm 34:17 "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles."

(Taken from a Dutch paper "Het Volle Licht" and carried over into English by E. S. Dudman Ste-Agathe, Man., Canada.)

BLANKET OF SNOW QUENCHES FOREST FIRE

IN the Black Hills of South Dakota near the town of Hot Springs raged a forest fire in the year 1929 or 1930. Day after day the men and boys of the town fought the fire with no appreciable results. On returning from church on Sunday, I was invited to visit with the women while the men of the town went again to fight the fire. I did not feel led to go to anyone's house, but said that I would stay at home and pray. My sister and I prayed in the afternoon and at evening time there was still the forest fire, which had not diminished to any extent, in spite of the fact there was an unusual number of men who had worked hard all afternoon as they were off from work that day, it being Sunday. They felt they had not accomplished anything by their efforts and returned to their homes discouraged and tired.

The next morning upon awaking and looking out of the window, a greet feeling of thankfulness to Almighty God swept over my heart. It was not the time for snow, but during the night a thin blanket of snow had fallen softly and the forest fire was no more.

By: Luella L. Baker
Arlington 1, Virginia

ORPHANS ESCAPE COLD AS WARM WINDS BLOW

THE STORY of George Muller is well known. Through faith alone he received over seven million dollars to support thousands of orphans in his orphan houses near Bristol, England. One instance of a remarkable answer to prayer occurred in November, 1857.

It was found that a serious leak in the boiler of the heating apparatus of house No. 1 would make repairs at once necessary, and as the boilers were encased in bricks and a new boiler might be required, such repairs must consume time. Meanwhile how could these three hundred children, some of them very young and tender, be kept warm? Even if gas stoves could be temporarily set up, chimneys would be needed to carry off the impure air; and no way of heating was available during repairs, even if a hundred pounds were expended to prevent risk of cold. Mr. Miller turned to the Living God, and trusting in Him, decided to have the repairs begun. A day or so before the fires had to be put out, a bleak north wind set in. The work could no longer be delayed; yet weather, prematurely cold for the season, threatened these hundreds of children with hurtful exposure. The Lord was boldly appealed to. "Lord, these are THY orphans: be pleased to change this north wind into a south wind, and give the workmen a mind to work that the job may be speedily done."

The evening before the repairs actually began, the cold blast was still blowing; but ON THAT DAY A SOUTH WIND BLEW, AND THE WEATHER WAS SO MILD THAT NO FIRE WAS NEEDFUL! Not only so, but as Mr. Muller went into the cellar with the overseer of the work, to see whether the repairs could in no way be expedited, he heard him say, in the hearing of the men, "they will work late this evening, and come very early again tomorrow." "We would rather, sir," was the reply, "work all night." And so, within about thirty hours, the fire was again burning to heat the water in the boiler; and, until the apparatus was again in order, that merciful soft south wind had continued to blow.

PRAYER DEFEATS SATAN IN JOHN LAKE MINISTRY

SOON AFTER Brother John G. Lake arrived in Johannesburg, South Africa, years ago, he was invited to hold meetings in the Zion Church, and there God mightily blessed his ministry, and great numbers were miraculously healed of many and varied diseases; and saved and baptised in the Holy Ghost. Because there were so many disturbances at the seeker's meetings by the rowdy element, many houses were thrown open for these meetings.

At one particular house meeting, Brother Lake was not present, but at the end, as the band of believers rose to their feet, one man, under the power of the Holy Spirit, suddenly shouted: "Down on your knees! Down on your knees! Pray for Brother Lake!" Everyone obeyed, and after a time of earnest prayer, arose, when the same thing happened. "Down on your knees! PRAY, pray for Brother Lake!" he shouted. Such praying as was heard then! And presently another announced that he had just had a vision of Brother Lake walking along and a man creeping behind him with a revolver. The following day a man, a stranger, came to Brother Lake and told him he had walked behind him for a great distance the previous night with a revolver to shoot him, but had been unable to do so. He gave his revolver to Brother Lake and was converted there and then. After this a party of the young men banded themselves together to escort Brother Lake from each meeting to his home.

In one of the meetings in the church, a man rushed to the front under mighty conviction of sin, pulled out a gold watch and a handful of money, scattering it in all directions calling on God for forgiveness. He confessed he was a Station Master on the Railway, and this was property left on trains which he had confiscated. He, too, was gloriously saved and baptized with the Holy Ghost before he rose from his knees that night.

One night a hypnotist came forward and challenged Brother Lake declaring that Brother Lake was a fake and that he was hypnotising the audience. Brother Lake looked at the man and after stepping off the platform commanded the evil spirit to leave him. A few days later the man returned and asked Brother Lake to restore his power again, as he had been unable to hypnotise anyone! Instead, he was commanded to repent and to seek God.

On another occasion a number of scoffers, men and women, were disturbing the meeting. Brother Lake stopped preaching, and commanded an evil spirit to leave one woman who was behaving worse than the rest. She fell down as one dead, and was unable to move. Her sister ran forward, crying: "Man of God, man of God, please restore my sister!" He walked down the aisle, prayed for the woman, and she rose up and surrendered her life to the Lord. Her whole family got converted and filled with the Holy Spirit soon after.

A crowd of rowdies came to one home while a meeting was in progress shouting, brandishing sticks, and throwing stones on the roof. All inside began to pray for protection and for the disturbance to cease, and one of the believers present had a vision of a cordon of angels right around the house. Very soon the disturbers left.

Mrs. H. L. Rennie.
P. O. Box 77
Somerset East, Cape Province,
South Africa

(This letter is from a lady in South Africa whose family was an eye-witness to these remarkable incidents. The story of John G. Lake is told in our two books **THE JOHN G. LAKE SERMONS** and **THE LIFE AND MINISTRY OF JOHN G. LAKE**, obtainable from our office for \$1.00 each.)

STATE-WIDE PRAYER BRINGS RAIN IN ARIZONA

DURING THE spring of 1946 the State of Arizona was faced with a severe drouth. Becoming burdened in this matter, we sent a telegram to Governor Sidney P. Osborn asking him to set a day for the people of Arizona to pray for rain. This proclamation was sent to the Arizona papers.

Whereas Arizona is undergoing a period of serious drouth as a result of which our state and its inhabitants are faced with a threatened shortage of water which is the very life blood of our state, and whereas because we are children of God, it is but natural that in times of crises, we offer prayer to him who is our Father, for surcease of our distress.

Now therefore, I, Sidney P. Osborn, Governor, do hereby designate Sunday, May twenty-sixth, 1946, as a day of prayer for rain, on which date I urge all Arizonians in the churches of their respective faiths, or in the privacy of their homes, to humbly petition the Almighty Father, in his wisdom, to consider our plea for life-giving rains, to replenish our reservoirs and revitalize our land.

Signed Sidney P. Osborn, sealed with the great seal of the State of Arizona.

That Sunday it began to rain and there were rains all through the summer. Reservoirs which were just mud holes, again became lakes. This proves what our God will do when we call on him, and I wish that we might persuade our President to call a time of prayer for our nation, for we face a national crisis.

Rev. James Drury
Box 62-B, Route 1
Coolidge, Arizona.

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer Below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

BOY OBSERVES STRIPING OF JESUS IN VISION

ON APRIL 25, 1952 some believers were having a tarry meeting in Wanganui, New Zealand. The ministry had been concerning the Holy Spirit. It had been brought out that there was no teacher like the Holy Spirit. He alone searched out the deep things of God and revealed them unto us.

A young lad of 15, who had been baptized in the Spirit a few weeks before was present. The Spirit came down in a very precious manner and joy was flowing in a large measure. This lad did not seem to be entering into the joy and his mother noted how white in the face he looked.

It so happened that he had a vision of the striping of Jesus. That's why he wasn't so joyful. It appears that he saw the Lord tied up, hanging by the wrists, with His feet barely touching the ground. He saw the jailer (that is what he called the man who was flogging Jesus) give Him just ONE BLOW with the whip.

He always had the idea that because Jesus was meek, He was rather a frail looking man. But the back and shoulders of Jesus were massive and muscular. The one blow that He received cut a great furrow. It chopped out flesh as well as scattered blood.

The lad's previous knowledge of the striping was not very advanced. He went down to pray without any idea of the striping in

his mind. The vision was placed unexpectedly right before his closed eyes. He had never had a vision before.

In the vision he saw a great crowd of people standing around. It was not the real mob which was actually there at the time of the flogging. Standing around instead was a great crowd of cripples and infirm people. They had crutches and other braces. As the whip flashed back from the one blow, the only one which he saw inflicted upon the Lord, pieces of flesh and flecks of blood flew over the mob. Upon whosoever the smallest particles of flesh or a mere atom of blood fell, that person instantly was made perfectly whole.

The people were dropping their crutches and walking about demonstrating their healings. Here was the **BODY BROKEN AND THE BLOOD SHED FOR THEIR HEALING**. The pieces of chopped out flesh were flying about too.

The smallest molecule was charged with power to heal. When it is remembered that Jesus took 39 stripes, and the amount of plowing He suffered, you can realize the healing power which will yet flow from that flogging.

Henry Gallers
Wanganui, New Zealand

GIRL RECEIVES HEALING AFTER MINISTER PRAYS

About two months ago, my little girl who is six years old, took very sick one morning. Her face began to swell up and she had a high fever. Her whole body seemed swollen. She began to break out with red spots. The doctor told us that she had an infected strep throat, but I thought perhaps it was measles. Her body seemed to be burning up with fever and she could hardly move or raise her head.

Some Christian friends and myself had been praying for her most of the day. In the evening my husband went to see Rev. Lenard Darbee, who was at one time the pastor of a large Baptist church in Seattle, but he had received the Baptism of the Holy Ghost, and was at that time holding revival services in a Full Gospel Church. He prayed for her and left, and there was no apparent change.

In the middle of the night, however, I was awakened by the touch of a hand. I thought that it was one of the children, but I looked to find them both sleeping soundly. I had just laid back down when my little girl awakened, and sat up in bed and asked if she could have something to eat. (She hadn't been able to eat a thing up to that time.) I took her out to the light and looked at her, and she was back to normal except for spots on her body.) The swelling and spots had left her face, and the fever was gone. She sat at the table in the middle of the night and ate as tho she had never been sick. Altho it was about 8 or 9 days before all the spots left her body, she was completely healed. I believe that a Heavenly Being touched and awakened me at the moment of her healing.

Mrs. L. W. Dolan
2402 - 4th St. N.
St. Petersburg, Florida

"And Jesus Answering saith unto them, HAVE THE FAITH OF GOD" (exact Greek translation) "For verily I say unto you, that whosoever shall say unto this mountain, BE THOU REMOVED, and BE THOU CAST INTO THE SEA, and shall not doubt in his heart, but shall believe that those things which he SAITH shall come to pass, he shall have whatsoever he SAITH" (Mark 11:22, 23).

A young man wondered what had become of the power of God in the lives of Christians—then he learned the answer.



RICHARD VINYARD

WHEN
CHRIST
OPENED
A DOOR
FOR ME

By RICHARD VINYARD

FOR YEARS, as I read the scriptures and studied them, I wondered what had become of the power of God as manifested in the lives of the Disciples.

When I was saved, the thing that appealed to me most was the ministry of deliverance and healing.

I sought all the information I could obtain from older brethren. However, when I expressed my feeling and desires, I was told to be cautious, that I would destroy my ministry, if I became too strong on divine healing.

SOFT PEDAL HEALING

Therefore, listening to those whom I had counselled with, I put on a soft pedal and taught it only as a believer's privilege. But, being stirred as I read the Word, time came when I had a nervous breakdown and, on visiting a physician, was told that only a six months' rest could help me.

Since I had no money and was unable to preach or work, I threw myself on the mercy of God and, in desperation, sought His face and He healed me. Within three weeks time I had the best health I had had in years. However, as time went on, I found myself hungry for more of God's truth and power, but could find no one who could teach me properly.

I then heard of Reverend William Branham, was shocked at the statements made about him, and staggered at the thought of seeing anything like it! Yet had such a burning desire to see it. I was invited to co-operate with one of his meetings, his first visit to Kansas City. Needless to say, I was glad to be invited.

When I saw the power of God so marvelously manifested through his life, I said to myself, "I have always believed this is the way it should be and that this is God's plan."

TEEN-AGE COMMENTS

I then cried out to God to forgive me of my shortcomings and to heal my body of other afflictions, as I believed! God healed me again. Praise His name Forever!

The thing that stirred me most was on Sunday morning when I was visiting the departments of my Sunday School and overheard my teen-age boys talking of Brother Branham's ministry and I stopped, where they could not see me, and I listened to learn what impression the meetings were making on my boys.

After much praise of Brother Branham and his work, one of the boys said, "I believe Brother Vinyard can do the same! Isn't he God's servant too?"

That cut my heart. I could no longer stand on the sideline and listen. I went in among them to face their feelings. One of them challenged me with the words, "Why don't you do these things? Don't you believe in Christ too?"

I made a confession that day that was hard to make but honest. "I was not where I should be with God," was the only answer I could find. On one side I faced The Word; on the other side, lives which I was to influence. I asked them to pray for me, as I intended to meet the conditions. One of my boys said, "I know you will make it." He had confidence in me.

I was deep in thought and concern for days after.

FELT DISSATISFIED

Two months passed with seeming fruitlessness and I again became restless and dissatisfied with my ministry, feeling that I was a complete failure.

In June of that year, God awakened me one morning at four o'clock and began to speak to me. He told me He had seen the longing of my heart all those years and that, from that day on He would give me a ministry of healing and wherever I should

go, people would believe when I prayed and He would heal them.

I well knew the voice of God, for I had heard it many times in the past years in His ministry, in my call to preach His Word, to build a church and a parsonage and to give when He wanted something of my life. I was sure! There was now no doubt in my mind. I knew it was God! I slept no more that day, but pondered these things and wondered how it would all begin?

The next Sunday morning on my way to church the Lord told me to tell my people what had happened. That morning I preached on healing and told my congregation what the Lord had revealed to me. I then prayed for the sick and many were healed by His power. From that day on, God began to move in my life. Doors opened everywhere. From June through September I was kept busy preaching in local churches, praying for the sick, and seeing God heal them. The first "stone blind" man I ever prayed for was healed on the spot and still sees today. Praise God!

LOVED HIS CHURCH

I was very happy in my church, loved my people and had no thought of leaving them. However, on my vacation I went East for a revival with old friends of mine, never thinking God was leading me out to the evangelistic field.

In the third week of that meeting Christ again appeared to me, in person, and asked me if I would go to the Eastern part of the United States and minister for Him. I did not want to give up my church and told Him how dearly I loved my people. He then said, "Would you love these people for me, as you love your church?" I answered, "I don't know anyone out here, and no one knows me." He replied, "I set before you an open door, and no man can close it."

With tears streaming down my face I said, "Yes, anything Lord, anything!"

I wondered what my wife would say when I told her what had happened but, before I could tell her anything, she came to me and said, "God has called you to leave your church, and to give your life to the healing ministry!"

INVITED TO SPEAK

The next day we were visited by a Dean of a Bible school and invited to speak at a convention. I made no promise but said I would pray about it.

I waited upon God and He said, "Go!" With fear and trembling, I obeyed. The principal speaker was asked to step aside and give me the meeting. Graciously, he did so. I felt embarrassed, but God said, "I am with you!"

From the first night God did great and mighty things in answer to prayer. The convention closed and I went back to my church, after a month's absence, to tell them of the great results and to Praise God.

I was home only two days when I received a call from New York City. I then did not know a soul in New York and thought, "Who can that be?" It was a pastor whom I had never met, inviting me for a meeting. I hardly knew what to say. But I again heard the Lord say, "This is an open door." Therefore, I accepted the invitation and, from that day to this, God has confirmed His promise, performing all manner of great miracles and healings wherever I have ministered, whether in large or small churches.

HE IS THE SAME, YESTERDAY, TODAY, AND FOREVER!

We have seen thousands come to Christ, and find Him as their personal Saviour and Baptizer and churches have been brought into existence, as a result of my answering the call from God.

TO HIM BE ALL THE GLORY—FOREVER!

REV. FLOYD L. JARBOE TELLS HOW HE RECEIVED THE BAPTISM OF THE HOLY SPIRIT WHILE PASTORING IN A DENOMINATION THAT VIOLENTLY OPPOSED THE DOCTRINE.

I CALLED THEM “...Fanatic”

AS a minister in the Church of the Brethren for 27 years, twenty years of which were spent in active pastoral work I always preached the blood atonement but opposed any and all who advocated the Pentecostal experience of the Baptism of the Holy Ghost. I did not deny the Pentecostal story of the New Testament but taught that it was only for that day and time. Any who advocated the idea that we should have a Pentecostal experience now were fanatics and should be shunned.

In 1950 we heard of a great salvation Divine Healing Campaign in Kansas City, Kansas. It was being conducted by Rev. William Branham. My wife, being in poor health wished to attend and to be prayed for. I consented to take her.

At the first service we attended I realized that there was something different about this service. I felt the power of God as I never had felt it before. I saw with my own eyes the blind made to see, the lame walk, people leave ambulance beds, etc. I had to recognize it was God.

But the thing that annoyed me was what seemed to be the fanaticism of the thousands in attendance. Such shouting, clapping of hands, speaking in tongues and interpretations. It was repelling to me. It was something to be endured in order to see the miracles being wrought through this humble man, by the power of God. It was so fascinating I couldn't stay away, so fanaticism or no fanaticism we attended a great deal.

After this meeting I tried to go on in my ministry but all the time there was growing on me a feeling that my ministry was not as powerful and effective as it should be. Something was lacking. I wanted what Bro. Branham had but I didn't want all that fanaticism with it.

I called my wife a cheap Pentecostal and whenever I yielded to her wish and took her to a full Gospel Church, I would stubbornly sit in my seat while she went to the altar to pray. (God forgive me.)

In April 1951 we learned that Reverend Clifton Erickson was conducting a Salvation Divine Healing Campaign in the Full Gospel Tabernacle, Kansas City, Kansas. Reverend U. S. Grant is the pastor. We began attending and were so thrilled at what God was doing that we missed only one night in 3 weeks, which meant a round trip of almost 150 miles every night.

One evening as we were on our way to services I said to my wife, "I don't believe in this idea of the Baptism of the Holy Spirit but if God has it for me I want it. Some night when the power of God is present in a very outstanding way I'm going to go in to the prayer room and see what happens." (Little did I realize how soon things would happen or what the result would be.)

That night Bro. Erickson said, "You folks can be healed right out there in the audience if you will just believe God." He said for all to stand and for those who wanted healing for their body to raise their hands and he would pray for their healing. (This was just what I wanted. I wanted healing but I didn't want to humble myself to go through the prayer line with those fanatics.)



REV. JARBOE

tics.) I had an arthritic condition in my left shoulder which prevented me from raising my left arm straight up without great pain. Here was my chance to be healed without people knowing it, so I raised my arms as best I could. When Bro. Erickson prayed I felt the pain leave my shoulder and I put my arm straight up without any pain. I felt the power of God in my body and knew I was healed.

After prayer Bro. Erickson called out different ones in the audience and asked them if they were healed. He even told them what their affliction was. Several testified to their healing. I thought, here is where I put the fleece out, I'll find out if this thing is of God, so I prayed, "God, if Bro. Erickson calls on me, I'll take it as a token that you want me to seek the Baptism of the Holy Ghost." I was sure I was on the safe side but no sooner had I prayed than Bro. Erickson said, "Brother, did you feel the power of God in your body?" I had my head bowed but I knew he was looking at me so I glanced up. He said, "Yes, I mean you. You had arthritis didn't you?" I answered that I did. He ask me to come to the front and give my testimony which I did.

I returned to my seat and sat down but God reminded me I had made a bargain with him. He had kept his part and I must keep mine. I had put the fleece out before God. He had answered so there was nothing for me to do but go through with my part. I went up to Bro. Grant and told him of the bargain I had made with God. We went to the prayer room where we sat down and talked. I told him I couldn't understand the idea of the baptism—had preached against it—but if it was for me I wanted it. He took his Bible and showed me some scriptures and told me to pray that God would have His way. The longer I prayed the greater grew the longing in my heart for more power from God, until I found myself praying for the Baptism. I was confessing to God how I had opposed my wife and children in their desire for those things,

how I had preached and taught against it, etc. The following evening I again spent some time in the prayer room.

The next evening I did not go to the prayer room as I wanted to go through the healing line for some other conditions in my body. When my turn came I handed Bro. Erickson my card on which I had listed three things I wanted him to pray for. He read the card and said, "Do you have the headache now?" I replied that I did so he prayed for it, and it immediately left. He looked at my card again and said, "Now, we will pray for this next thing." As he laid his hands on my head he prayed, not for my healing, but that I might receive the Baptism of the Holy Ghost. God heard that prayer. I felt his power surging through my body and in a moment of time I was speaking with other tongues. I began to cry and at the same time speak in tongues—such a glorious experience I had never had before. My cup was full and running over. As I was holding up the healing line Bro. Erickson told them to take me into the prayer room.

When we were ready to leave that night they sang for me the chorus, "Everybody Ought to Know Who Jesus Is." I left that place with a new Jesus that night. He was now my Saviour, my Healer, my Baptizer and my soon coming King. Praise His Wonderful Name.

As a result of the above experience I was relieved of my pastorate. But I have no regrets except that I went so many years before without having it. I told a friend when he urged me to give up the experience and keep my church, that I wouldn't trade it for all the pastorates in the world.

Poem-of-the-Month

The Voice

By RANDLE E. WITCHER

*I am the ages that ever roll,
I made the heat and the cold,
I made the darkness and the light,
I rule the wrong and the right.*

*I know all races, faiths and creeds,
Their lust for gain and essential needs.
My Word they have legendized
And sold like common merchandise.*

*Rationally they tell men to pray,
And fail to warn them of their way:
Pray, pray, if all men pray
Yet turn not from sin away.*

*Such prayers end where they begin,
I favor not the sin of men.
Wickedness will destroy the wicked,
it's written.
The wages of sin is death 'tis certain.*

*I ordained men holy forever,
But sin has this bond severed.
Believe my Word, receive salvation,
Trust not in denomination.*

*How can men hear my Word and heed,
That give ear only to mortal's creed?
It is written, Let God be true,
My Word alone will endure.*

*I have spoken and cannot lie,
The soul that sins, that soul must die.
Flee, my sons, this wrath foretold,
Believe, repent, and save your soul.*



REV. ERICKSON

GOD CONFIRMS PREACHING OF ERICKSON AT TOPEKA WITH MIGHTY MIRACLES

JESUS SAID, "These signs shall follow them that believe; In my name shall they cast out devils. They shall speak with new tongues . . . they shall lay hands on the sick, and they shall recover." Thank God He has confirmed His word with signs and wonders following the ministry of Bro. Erickson.

Topeka has just experienced one of the greatest Spiritual awakenings in its history, as the Full Gospel churches of the city have united in a great Salvation-Healing campaign with the Erickson Evangelistic Party.

Every night God has confirmed the dynamic preaching of our brother with mighty miracles being performed by the power of God. Such was one man who had not been able to walk without the aid of a cane for 8 years. He threw his cane away and ran across the tabernacle. He also had one arm that was 6 inches shorter than the other, because of an accident when just a boy and it immediately became the normal length. By the pulpit lay a great number of canes and crutches left by those who no longer needed them because of the healing power of God in their lives. Many of those afflicted with cancers, tumors, blindness, deafness, goiters, arthritis, polio, and many others testified that they were healed instantly when prayed for.

Although I have been in many meetings of

Erickson Proclaims Gospel On Two Continents

From Chile to Kansas
The Gospel of Christ
Wins Souls and Sets
The Captive Free

this type, never have I seen so many definite healings as I have witnessed here by the hand of God. Hundreds have been healed in the meeting, also great numbers have come forward for salvation, some 40 or 50 every day, and scores have been filled with the Holy Ghost.

Brother Teuber played a very important part in the success of the meeting. His very capable instruction and dynamic preaching in the afternoon services as well as helping in the evening services was a very definite blessing.

The attendance has been good with as many as 2000 overflowing the tabernacle, coming to see and hear the mighty works of God. How we have appreciated the powerful, uncompromising preaching and the burden for lost souls, as well as the compassion for those afflicted in body, manifested by Bro. Erickson. Long will we remember the way God has blessed.

Truly these have been great days in the city of Topeka, Kansas. We trust the Revival fires will never go out, but continue to spread until Jesus comes.

Rev. O. W. Hollis, Pastor
Faith Assembly of God Church
Topeka, Kansas

HEALED OF DEAFNESS

When I was fourteen months of age I had scarlet fever which caused me to be deaf. When I was twelve years old Rev. Erickson prayed for me while he was in Columbus, Nebraska. God instantly healed me and I no longer need to wear my hearing aid. **GOD HEALED ME!**

George Lauhead, Age 12
Stockham, Nebraska

Crowd in Attendance in the Tabernacle at
Topeka, Kansas.

CHILEAN EVANGELICAL TELLS OF PERSECUTION

By SENOR PEDRO BUSCAGLIONAS
(Secretary to Minister of Aviation in the Chile Government.)

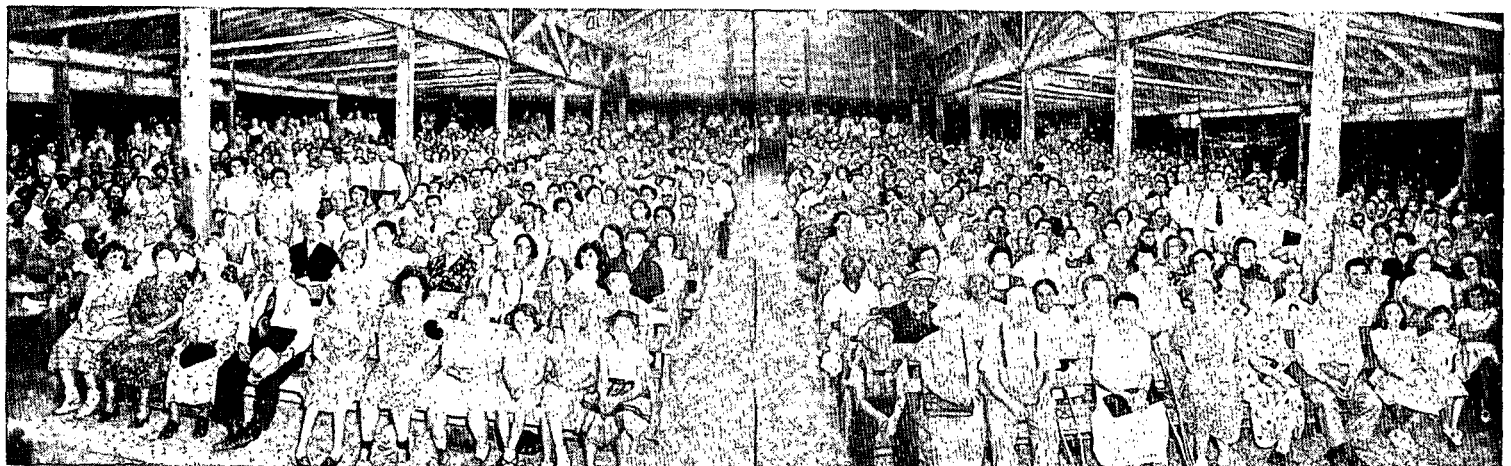
In this country, of customs and traditions wholly Spanish, which has inherited from the dead Spanish empire a religion as dead as her past grandeur, but powerful still because of its money and political influence, this year a spiritual movement of such proportions was observed, that for national society it had characteristics of a real division.

This spiritual earthquake had the power to unite the up until now divided hosts of the Protestant Churches in Chile and the streets and parks of the cities of Valdivia, Valparaiso, and Santiago were invaded by witnesses of a movement of opinion that captured believers and unbelievers alike, obliging the Catholic clergy to use all its tactics inherited from Ignacio de Loyola, to lessen a little the great impact made on their already tottering regime and which brought openly before the public its dogmatic decrepitude, spiritual weakness and medieval intolerance.

The author of this upheaval was a man who arrived accompanied by his wife, on the first of February, 1952, at our principal airport, from the United States. The simplicity of his athletic bearing, and his camera, made him look like any of the hundreds of summer visitors who travel to Chile to see the lake zone or fish for salmon. But he wasn't an ordinary tourist—he was an evangelical pastor and his name, Clifton O. Erickson, was destined to be more well known on Chilean territory, than that of any politician with a long political history.

Clifton Erickson began his evangelistic campaign in the south of Chile on the 7th of February in the city of Valdivia, beautiful river port which was celebrating at that time its 400th anniversary of its foundation. Undoubtedly these festivities prevented the rest of the country from hearing about Rev. Erickson but in the city itself it was all a success as the theater "Alcazar" rented for the meetings became too small from night to night for the souls that attended to hear the message of salvation and many sick were healed.

At the end of the campaign in Valdivia, Rev. Erickson and his great co-laborer and interpreter, John Jackson, went to Valparaiso, the main Pacific seaport and second largest city in Chile. Here a large tent was rented which was set up in the Estadio Ferroviario with a capacity of 10,000 people. From the beginning the tent was too small and thousands were not able to enter. Often there were more people outside the



tent than what it was capable of holding inside. Newspaper reporters estimated that from night to night over 20,000 gathered together in the Estadio Ferroviario.

After the first few meetings, the newspaper "La Opinion" owned by the Catholic Episcopate, unleashed a violent campaign against the pastors Erickson and Jackson. The director of said paper was not satisfied with the calumnies and lies that permeated his reports, but he also brought a criminal suit against the pastors and brought pressure to bear on the Provincial Chiefs of the Health Department so they would close down the meetings.

The newspapers and magazines of the capital hurriedly sent special representatives to Valparaiso. One of the most popular papers, "Las Noticias Graficas" embraced from the very first moment the role of defender of the evangelical cause, interviewing those that were healed, publishing their testimonies and pictures, etc., and bringing to light many personal details of the life of the director of the paper "La Opinion" which were far from favorable and which clearly showed his lack of moral worth.

On the other hand, the radio stations also sent forth news of the miraculous cures in Valparaiso and the Radio Station "Mineria" one of the most important in the country, interviewed Pastor Erickson on its program, "We, the People."

The stupid campaign of libelling begun by "La Opinion" resulted as could only be expected—truth triumphed over calumnies and lies. The police authorities, the Governor of the Province, and other officials, declared themselves against our accusers and limited themselves to carrying on their duties, so logically they did not adopt any measures that would limit religious liberty.

Before the end of the campaign in Valparaiso, to avoid trouble in the meetings that would take place in Santiago, petitions were made before the medical authorities



Senor Buscaglionas on the left conversing with Chilean official.

and the Secretary General of the Government to obtain a guarantee of religious liberty, using Article 10, Number 2 of the Political Constitution of the Chilean Government, which gives ample liberty to all of its citizens and which had been violated by the Catholic authorities of the port city.

Guarantees were given, but it is lamentable that on account of pressure put on by the Minister of Health—a Catholic—through the board that owns the Theater Caupolican, the contract which the manager of that auditorium had made with the evangelical leaders was annulled. However, the difficulty had in obtaining this theater resulted as a blessing, because the same tent used in Valparaiso was brought over and rented at the rate of \$100.00 a night. It was capable of accommodating more

people than the theater (as thousands could sit or stand outside and listen). This tent was located in the western section of the capital and meetings began March 21.

Before this, on the 17th, 18th and 19th of March, meetings were held in the Assemblies of God Church of which John Jackson is pastor, with 39 pastors and delegates of all the evangelical denominations present.

The result of these pastoral meetings was the signing of a real declaration of united evangelical principles which with the signature of these 39 brethren was given to be published in all the newspapers and magazines of the country as well as broadcast over the radio. This declaration caused excitement in all the country. For the first time, the united evangelicals were defending their freedom of religion and showed clearly their position concerning this inspiring man who had made the gospel resound in Chile as never before.

The evangelistic services in the tent and later the precious meetings held in the National Stadium with over 30,000 people out each night, which number increased to over 40,000 on the last night in the Stadium, were simply marvelous.

The miracles witnessed during the campaign of this servant of God have been written on the hearts of those who saw them and many have been converted by the vibrant testimonies of those that received healing or were saved from sin.

In the campaign in Santiago, the radio station "Cooperativa Vitalicia" interviewed Rev. Erickson and also a Catholic priest, Oscar Larson, who put forth their respective points of view so that the whole country and the rest of Latin America could hear. In the last service held in the National Stadium, the Government Film Company, made a newsreel on the various aspects of this great campaign.

It is interesting to note that during the (Continued on Page 19)

Donald Gee Column

NEED EVANGELISTS DIAGNOSE?

AT THE recent annual Methodist Conference in England a severe critic of "faith healers" remarked that Christ had more in common with the modern surgeon than with the modern faith healer because Christ knew what was the matter, whereas the faith healer knew nothing of the case, used always the same technique, and put the whole onus of having faith on the patient.

It is rather startling to have our Lords' earthly ministry of healing likened to that of a modern surgeon, rather than an evangelist who seeks to pray the prayer of faith for divine healing, and it seems to me that such far-fetched statements carry little weight with sober-minded, devout Christians.

Perhaps this well-known preacher-psychologist had in mind not the method in healing so much as "knowing what was the matter." The true place of diagnosis in divine healing is worth some consideration. Most of us will agree that prayer is stronger for being intelligent—"I will pray with the spirit and I will pray with the understanding also" (I Cor. 14:15). A knowledge of spiritual hindrances can throw a flood of light in a dark place (e. g. unconfessed faith, James 5:15-16). "FOR THIS CAUSE many are weak and sickly among you" said Paul in a famous passage of spiritual diagnosis (I Cor. 11:30).

It should be noted, however, that all this

is operative in the spiritual sphere. There is no suggestion that the Christian minister has invaded the realm of the surgeon or physician. It is true that our Lord "diagnosed" certain cases that cried to Him for deliverance, but the reasons He gave were either demons (e. g. Luke 11:14) or sin (Mark 2:5)—both spiritual factors. Sometimes I have had seekers after divine healing who began to pour into my ears intimate details of their symptoms and a lurid description of their complaint. Generally speaking I have gently and sympathetically checked them, and assured them that such knowledge of the physical details was unnecessary in the method of approach by the prayer of faith. I have always assumed, rightly or wrongly, that it was sufficient that GOD knows. I cannot recall any instance in the New Testament where the apostles carefully diagnosed a case before they prayed for supernatural healing. Let us keep our ministry of spiritual healing as simple as we find it in the New Testament, and as the Holy Spirit gave it in the primitive Church. Faith-healing, allowing the designation, calls for specialists in FAITH. Sometimes they may seem like little children in their simplicity. Will that not be to their advantage? "Of such is the Kingdom of Heaven."

A new feature has appeared among modern healing evangelists that seems to contain something of diagnosis because of a supernatural public revelation of the nature

of the disease, or of the personal circumstances connected with it. This still remains, however, in the purely spiritual realm. It seems to be only an added sign and wonder to confirm the Word and attract to the preaching of the gospel. Any revelation thus imparted to the evangelist does not fit him the better to pray for the case except AS AN EVANGELIST. It does not endue him with a quasi-medical knowledge of diseases.

And dare we, in closing, venture a hope that in this recent phenomenon, imitation will not attempt to supplant inspiration as a part of the technique of healing ministries. We want that critic's jibe at "always the same technique" to be demonstrated as baseless. It will be so, if we see a noble band of Spirit-filled evangelists manifesting a refreshing diversity of operations in their many and varied God-given ministries. There was a spontaneous originality and diversity in our Lord's methods of healing. The centuries can never stereotype the Spirit of Christ.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)





AROOSTIC COUNTY CAMP MEETING



REV. CERULLO

AROOSTIC CAMP MEETING PROVES BLESSING TO ALL

WE SHALL never forget the two weeks of services in the Aroostic County Camp meeting of 1952 with Rev. Rudy Cerullo and his party from Philadelphia. The inimitable preaching of the Word by Brother Cerullo was an inspiration to all. The sweetness of the presence of God pervaded the atmosphere and we were thrilled to see God honor His wondrous Word with healing power. Many went their way rejoicing after having been set free from all manner of disease and spiritual trouble.

All over the grounds you could hear preachers and people alike saying that this was the best camp meeting ever witnessed here in Aroostic Camp in Bridgewater, Maine. The attendance was held at a good level, and especially were we happy to have approximately 800 people to our first night of Camp and a conservative estimate of 1150 people on the last night. Many people came in from as far as the Quebec, Canada, border and others came from many sections of New Brunswick, Canada, including a Presbyterian minister who came 100 miles to see what God was doing and also for a refreshing in his soul.

The last service of Camp had a dramatic

climax. One man had come to the altar for salvation and, as Brother Cerullo was still calling for others to come forward, suddenly the lights went out! A terrific thunder storm raged outdoors and copious showers descended that caused the people to stay under the tabernacle even after the service was dismissed for about an hour. But, after the lights came on instead of just one at the altar, there were at least 20 seeking the Lord for salvation. Others filed out as the joy of the Lord was coming into their souls even as the storm continued.

The impact of God's visitation shall not soon be forgotten in the hearts of those touched by the fervor of our brother. May God continue to lead our faithful, consecrated, Brother Rudy Cerullo and his faithful wife who so capably worked side by side with him and the rest of the party for God's move in our Camp Meeting.

Rev. Donald Beckford
Camp Chairman

SCHEDULE OF THE CERULLO CAMPAIGNS

Chatham, Ont., Canada

—Sept. 24-Oct. 12

Contact: Rev. D. A. Emmons
38 Victoria Ave.

Pittsfield, Mass.

—Oct. 19-Nov. 9

Italian Christian Church
Willis Street
Rev. Joseph Zanini, Pastor

Rudy Cerullo Evangelist Camp Meeting in

DRUGS UNNECESSARY AFTER GOD'S ANOINTING

Dear Brother Cerullo:

I CAME to your Troy, New York, meeting in January of 1952 sick in body and looking to God for deliverance I needed so much.

My two afflictions have kept me going to the doctor constantly. Inward trouble and bad nerves kept me down always. A box of pills for my inward trouble and a box of pills for my nerves were with me wherever I went. My nerves were bothering as always since I was a child. Knowing the Lord could heal, I gave up my pills at times expecting victory, but always had to return to the use of needed drugs.

I was revived spiritually in one of our former meetings and in January I came to be revived in my body asking the Lord for a supernatural sign that God alone could give.

The night I came I went to the altar for prayer, and when you laid hands on me, before you could finish your prayer for my deliverance, I fell to the floor under such an anointing that when I arose I knew that was God's sign of complete deliverance.

To prove this I gave my pastor both boxes of pills and haven't used any since and now, 9 months later, I am completely well in body and nerves. Praise the Lord! Bro. Cerullo, that night God did for me what man has tried to do since I was a child. I am so happy. God bless you.

Mrs. Behr
Saratoga Springs,
New York





MAINE, SCENE IN THE TABERNACLE.

Party Holds Successful Bridgewater, Maine

PRESBYTERIAN MINISTER ACCLAIMS CAMP MEETING

IT WAS a marvelous experience to hear Evangelist Rudy Cerullo deliver his powerful message of Bible Deliverance. It so reminded us of the Oral Roberts Campaign we attended in Toronto, Canada when our son was healed of polio, and then the meeting in Bellville, Ontario, where my wife was healed of T. B. in both lungs through Fern Huffstutler's prayer.



Our souls were so hungry for God since we were recipients of so many wonderful blessings. Through THE VOICE OF HEALING we read of the Camp Meeting at which our Brother Cerullo was to be the Evangelist so we motored 100 miles from St. Stephen, N. B., Canada, to Bridgewater, Maine.

Even though I had not heard our Brother speak before, or hadn't even known of him, we wanted to see more and know more of this mighty Deliverance sweeping the world.

Attending Camp for one evening was an experience I shall not soon forget, for truly the Lord met us.

During the service Mrs. Rudy Cerullo led in a chorus that thrilled my soul and I knew we were in for many of God's blessings that evening. Then, Evangelist Rudy Cerullo was announced to speak and I must say his powerful message, his keen mind, his humility, and the anointing of God on his soul carried us deeper in the Lord who was present to save

SUGAR DIABETES CURED THROUGH PRAYER CLOTH

Oh, praise God forever for He is so good to me. I was afflicted with sugar diabetes and very discouraged about how the devil had me down in mind as well as my body. It seemed as though instead of getting better I was getting worse.

Through Bro. Garlich, Sr., I heard about Bro. Cerullo so I sent a cloth to be prayed over for the healing of my body. I wanted to really be healed, because it seemed that I would die with the sickness, since it began to affect my eyesight, weight and eating. All I wanted to do was drink water.

When the healing cloth arrived I placed it on my body and started to pray and praise the Lord for my healing. Oh, thanks be unto God for the deliverance I received. Since then I have gained 20 pounds, I feel fine, and all the color has returned to my face. Also, my eyes are well and I can see good. Now I do 3 washings and iron and baby sit for a living.

Thank God for my former Pastors Bro. and Sister Garlich and Brother Cerullo who prayed the prayer of faith over the cloth that brought me healing.

Minnie Shepherdson
Trumansburg, New York

and to heal (just as God definitely saved and healed at the end of that wonderful service.)

May God richly bless this man of God and others today preaching Bible Deliverance.

Rev. Howard G. Grace
Presbyterian Minister
St. Stephen, New Brunswick
Canada



"I FELT YEARS YOUNGER" REPORTS MAN AFTER PRAYER

I THANK God for this and every opportunity to testify for the Lord. I thank God for saving my soul. Also, I thank God for healing my body at one of Bro. Rudy Cerullo's meetings at the Aroostic County Camp Meeting.

This was the nature of my afflictions and how I was healed: I was afflicted about 20 years with a cyst located at the base of the spine. One operation had been performed but was not a success. I also had a right knee with injured cartilage and ligaments (injury sustained in 1928) torn from the bone and the tissue had not attached itself to that bone again. This left the injured knee larger than the other and so stiff that I could not bend my leg back as far as the other.

With this condition upon me, God spoke forcefully, one night while Bro. Cerullo was praying for others, that if I were to be healed now was the time. I felt a force—a power pulling me to the platform and during this time Bro. Rudy Cerullo had a witness from God in a surge of power that someone in the audience would receive healing if they would come forward.

After I had gone forward Bro. Cerullo prayed for me, and I with him, and I believe it was right there instantly that God touched my body. Upon leaving the platform I felt years younger in my body, and I had and still have a vitality in my body that I have not known for years. (No doubt due to the cyst.) The injured knee is now the same size as the other and I can bend it as much as the other. Thank God for healing power.

Cecil A. Hall
Station Master
Bridgewater, Maine



Rev. Huffstutler and bandmaster Eldon Johnston who was gloriously healed of "hopeless" heart trouble.

THE AREA of Ontario, Canada, near Bellville has felt the impact of the Fern Huffstutler Salvation-Healing Campaign. For one whole month crowds kept coming as they saw the miraculous hand of God at work. Several hundred people went to the altar for salvation and rededication of their lives to God. Night after night people came back to testify of the healing of God and it is very gratifying to have many people testify to permanent healing after the evangelist has gone. The splendid co-operation of the seventeen sponsoring churches helped make this meeting a real success.

There were many testimonies of healings of deafness, arthritis, diabetes, paralysis, lumbago, heart trouble, alcoholism, and many others.

The big tent was packed many week nights and extra seats were brought and placed outside and they were filled Sunday nights, with many standing besides.

We feel that this meeting has been a wonderful asset to our church and the surrounding churches of this area.

Sister Huffstutler is welcomed to come back to this area anytime God should lead that way.

Hope Smith, Laurie Price,
Chairmen Pastor of
Calvary Temple, Bellville.

POLIO OF 43 YEARS GONE

Dear Sister Huffstutler:

I am writing to tell you how wonderful I feel since being to your wonderful healing meeting on Sunday night.

I am the lady that had polio 43 years ago. It is so grand how God has helped me. I have prayed hours every day since you prayed for me on Sunday and I feel Jesus healing my body. It seems just like electric currents going through my body. I got the magazine, *THE VOICE OF HEALING* and I read it over and over. Since you prayed for me; my leg has grown. God bless you!

Mrs. Archie Ellis,
Cordova Mines, Ontario.

After receiving the above letter, this lady returned to the meeting and walked across the platform to show the thousands of people how in one week the emaciated leg that had dangled from her side for 43 years had grown to be the size of the other.

Signed: Fern Huffstutler
Fred Parlee.

FEATURED EVANGELISTS: Fern Huffstutler

Fern Huffstutler Backed By Churches In Ontario Province

THE GREATEST religious awakening in twenty years came to the Peterborough district during the salvation-healing campaign of Evangelist Fern Huffstutler of Tulsa, Oklahoma. Several churches co-operated in this much prayed for and anticipated visitation.

Hundreds thronged the beautiful new Pentecostal Church in Peterborough for the week night services and there witnessed the mighty power of God in delivering the sinful and the sick from their habits and pains. Miracles of undeniable proportions took place under the commanding ministry of the Evangelist. Many totally blind eyes were opened and sight restored. One boy of thirteen years had an ear drum created in his ear after having been born without one. Crippled walked after having been assisted to the platform. Shrunken and emaciated limbs were restored to normal growth and development.

In the great Sunday night rallies in the Brock Street Arena, thousands who had never seen the power of God in operation before went away believing that Jesus is the same today as yesterday.

It was truly the greatest manifestation of divine power this part of Ontario has ever witnessed. We most heartily recommend Evangelist Fern Huffstutler as a minister of the New Testament gospel. Her messages are sane, scriptural and given under the anointing of the Holy Spirit.

Rev. Fred H. Parlee,
Chairman of Committee.

NEW EAR DRUM

Dear Sister Fern:

I want to tell you and the whole world that God has done something for me that



no one else could ever do. I am 14 years old and was born without any ear drum in my right ear. I had never heard anything out of it in my life. There was also a drainage from my ear through my nose.

Then you prayed for me and God instantly put an ear drum in and I hear as well in that ear as in the other one. The drainage stopped too and I am so happy.

I was filled with the Holy Ghost in your revival too and baptized in water. If Jesus wants me to, I would like to preach the Gospel for Him. Thank you for coming to Canada.

Chesel Lee,
Peterborough, Ontario.

This testimony can be verified by Rev. Fred Parlee, pastor of the First Pentecostal Church in Peterborough. Chesel is a member of his Sunday School.

Below is shown a portion of the large crowds that attended the meeting held by Fern Huffstutler at Peterborough. Inset: Sponsoring pastors.



A. A. ALLEN

Third from

left



ALLEN REVIVAL ACCLAIMED BY INDIANA OFFICIAL; CHURCHES GET INCREASE

ON AUGUST 3 the great Salvation-Holy-Ghost-Healing Revival closed in a blaze of God's glory, with people by the score being saved, healed, and filled with the Spirit.

Many have voiced their opinion that it was the greatest Pentecostal revival that this city has ever witnessed.

Co-operating churches which consisted of Assemblies of God, Church of God, and Four Square have all reported that they are enjoying a wonderful increase in numbers and that the Spirit of revival is still prevalent in all services. One church in particular doubled in attendance the following Sunday.

The glowing reports from pastors and lay people are still coming in as to the tremendous impact this meeting had on their individual lives or on their churches. One pastor called and reported that since the meeting closed all the people he had prayed for in his church services had been healed!

We especially appreciate the honest straight forward methods of receiving and disbursing of finances during the meeting. Everyone agreed that it was the most scriptural and honest method that could be used. Throughout the meeting, reports of the finances were given so that no one could possibly be in doubt as to the disbursement of funds.

On the last night a multitude stood to their feet as an expression that they wanted the Allen party back for another great meeting. We are anxiously awaiting the time, should Jesus tarry, when the A. A. Allen party will again pitch their tent in Indianapolis.

Rev. Dale C. Zink,
Secretary-Treasurer
Indiana Dist. Assemblies of God

REVIVAL SPIRIT FELT BY LOCAL CHURCHES

THE A. A. ALLEN Revival in our city has brought lasting benefit to my own church. We have been blessed spiritually, financially and the Lord has given us many souls. The revival Spirit still remains in my local church after the Allen tents are down. We are now having some very outstanding healings.

This has been the greatest Union Revival that I have ever had the pleasure of co-operating in. It has had a tremendous effect upon our city. I especially appreciated the fellowship among the full gospel churches. This meeting has especially been instrumental in drawing all the pastors together in a greater fellowship of unity which was much needed here.

Rev. H. S. Carson, Pastor
Four Square Church

RUPTURED NAVE HEALED

My son Paul Kent had a ruptured navel from birth. It had been taped all the time for the entire three and a half years of his life.



My husband had attended the A. A. Allen Revival in Louisville, Kentucky, and saw the great miracles that were taking place there and we determined to get him to Rev. Allen's next meeting.

We drove to Indianapolis bringing our little Paul with us. When Brother Allen prayed for him, he was healed immediately. I took him out of the service and removed the tape and for the first time in his life there was no evidence of the rupture. The horrible thing was gone!

Praise God forever!

Mrs. Betty Rivard
Bethany, Kentucky

I testify that the above miracle took place as stated above.

Signed: Mr. Maurice N. Rivard.

PEOPLE OF ALL CHURCHES FIND GOD MIGHTY TO SAVE AND HEAL

REVIVAL fires are still burning in the city of Indianapolis since the A. A. Allen revival. The people in our local church are believing God for the supernatural in every service.

We are praising God for the great harvest of souls that wept their way through to old-time salvation in the prayer tent every night. One Sunday afternoon during the preliminaries the Spirit moved so on sinners that many actually came running down the aisles, tears streaming down their faces as they came to seek God. Many said, "We never knew that God performed miracles today; we have never seen anything like this before."

People from every walk of life hungry for God, came and received the Holy Spirit. We rejoiced to see people from cold formal churches "slain" by the mighty power of God as they were filled and healed.

As a result of the Allen Revival, our church has increased numerically, financially, and spiritually.

Revs. William and Denzil Totman
Pastors
Lighthouse Tabernacle

REVIVAL SCENES

TOP: Here are shown the multitudes that came to the tent altar in search of God's bountiful blessing each night. BOTTOM: Baptismal service in the tent in the portable tank where converts fulfilled God's ordinance. Cooperating pastors shown in and around the tank.



Nottingham, England Scene of God's Blessing As Valdez Ministers

(From report in "Redemption Tidings" July issue, official organ of the Assemblies of God in Great Britain and Ireland.)

THE CITY of Nottingham, Queen of the Midlands, and surrounding districts, have been tremendously stirred by the recent fifteen days' campaign conducted by A. C. Valdez, Jr., American Revivalist, June 7th to 22nd. Two meetings were held every day in the spacious Emmanuel Church, Mansfield Road, Nottingham, once the home of Methodism, now the centre of Pentecostal fervor and revival. The campaign was sponsored and organized by the Midland District Council of Assemblies of God, and had been well advertised and planned. Days of prayer had been held in the Midlands for a number of years for revival, and those prayers were abundantly answered during this campaign.

At the opening service, when the main church building was filled, any misgiving that may have been entertained at inviting an American minister to conduct the campaign was quickly and finally dispelled, and it was definitely realized that here was the man sent by God, and at the outset he won the hearts of all present. The blessing of God was most manifest from this first meeting and increased as the days went by and the end came all too quickly. At each service, numbers of men, women and children responded promptly to the call to surrender their lives to Christ. These were dealt with thoroughly by the Evangelist before passing through to the enquiry rooms for decision cards to be completed.

The numbers mounted rapidly and towards the end of the campaign, as crowds filled every available room and space in the

whole church, it was not then possible to move into adjoining rooms. At a conservative estimate, over 2,000 decisions were made in the fifteen days.

At each evening service, and later on at afternoon services as well, the sick and afflicted were prayed for, and long lines were seen moving towards the platform on each occasion. Never has there been witnessed in Nottingham so many and so varied miracles and healings which took place through the ministry of Brother Valdez. It would be impossible to catalogue all the different wonderful miracles; many were instantly delivered from being deaf, deaf and dumb, the blind saw, goiters disappeared, deformed limbs were straightened immediately, internal disorders removed, the lame walked, ruptures disappeared, demons were cast out, etc.

A remarkable feature in the ministry of the Evangelist was the extent and range of the exercise of the gift of discernment and the gift of knowledge, exercised on many occasions during the period of praying for the sick. Diseases and sicknesses were accurately and minutely described by Brother Valdez of people in the audience not even in the healing lines, totally unknown persons, who were requested to stand, and upon prayer being offered, they were instantly healed.

The exercise of these spiritual gifts caused a wonderful impression upon all present, and the presence and awe of God was very manifest. Multitudes were convinced of the power of God, and stress was constantly made of the fact that it was the Lord Jesus Christ who performed the miracles and healings, and not the Evangelist.

Towards the end, Emmanuel Church, large though it is, with side and basement halls, proved too small and on the last day of the campaign, numbers were turned



A. C. VALDEZ, JR.

away at night, unable to get in. The campaign has produced glorious results, the whole district has been revived and quickened, and faith has broken loose, and expectations are high. When it was learned that Brother Valdez plans, God willing, to return to England in November of this year, the news was received with great enthusiasm. If we may select three characteristics of the ministry of this American Evangelist, we would say that above all, he overflowed with the love of God, which endeared himself quickly and fully to all who were present, and love was predominant. The next virtue noticed was his great humility while handling with ease and experience the great crowds, he remained as humble as a child. Lastly, we saw the mighty power of God in action, in preaching and healing, a demonstration which will never be forgotten.

He was ably assisted on the platform by the two chief organizers of the campaign, Brother W. Davies and Brother George Oldershaw.

BLIND EYE SEES

I WAS born blind in my left eye. I have visited eye specialists, but they all declared there was nothing they could do to bring in my sight in that eye. While Rev. Valdez was in England he prayed for me. After his prayer I covered my right eye and he held up his fingers before me and I was able to count his fingers without any difficulty whatsoever. God has performed a miracle in opening my eye, which was beyond medical help, and I certainly do thank Him for it.

Mrs. Sykes,
10 Carpenter Avenue
Mansfield, England.

GOITER VANISHES

I HAD a goiter on the inside of my neck for several years which was visible from the outside. One evening while Rev. Valdez, Jr., was conducting special services in Nottingham, England, I was sitting down in the audience. He was praying for the sick as they passed by him and all of a sudden, Rev. Valdez stopped the line and turned around to face the congregation. He said, "Some one in this audience has a goiter. Please stand and God will heal you." I immediately stood up and he prayed for me and God instantly healed me. The goiter is completely gone. I thank God for this miracle.

Mrs. A. Wood
4 Manning Grove
Nottingham, England.

Crowd Gathering for Valdez Meeting in Emmanuel Church.



DEFECTIVE EYE HEALED

MY SON who is now twelve years old was born blind in his left eye. My doctor said there was nothing medical science could do for him because a part of his eye was missing. I had Rev. Valdez pray for him while he was in Nottingham, and God instantly opened his blind eye and gave him perfect sight. Only God could have performed this miracle and we praise Him.

Mrs. Sarah Slater
109 Whitemoor Road
Old Basford, England.

EAR DRUM CREATED



My ear drum was removed by a specialist here in Nottingham, so my case is a matter of record. Naturally, I could hear no sound at all, having no ear drum, but when Rev. Valdez prayed for me, God created an ear drum for I could hear instantly. My hearing is so perfect that I am able to hear a small watch tick.

T. G. Simons
27 Dale Avenue
Carlton, Notts,
England.

There was a medical doctor in the audience who examined this boy after he was prayed for and he declared the boy to have normal hearing.

A. C. Valdez, Jr.

HEARING, SPEECH GIVEN

Dear Bro. Valdez:

I take great pleasure in writing this letter to you and by it conveying to you my humble and sincere thanks to God for the astounding miracle He performed for my little daughter, Valerie.

Since birth, ten years ago, she has never spoken one word intelligibly. At the age of



eighteen months we had her examined by doctors and she was pronounced deaf and dumb. We had despaired since that time and then your visit was announced. My wife and I were urged to see if you and your Divine Power could do that which doctors and earthly remedies had failed to do. I must confess that at first I was very cynical and inclined to treat the matter as utterly fantastic. Since Valerie was brought to you, my wife and I are now wondering and I for one am praying to the Almighty God for forgiveness of my sins and neglect of His house, of which I have seldom gone in to pray since I was a boy. For indeed, God has given hearing and speech to my little daughter, Valerie. To us, her parents, it is joy and overwhelming happiness, for after ten years of misery watching her try to speak and being unable to hear words of love and affection, a miracle has happened and happiness is hers and ours and all through the Divine Power of God through you, His servant.

God bless you and keep you in your journeys over the earth and always give this Power to you to help others in distress.

Albert E. White,
Nottingham, England.

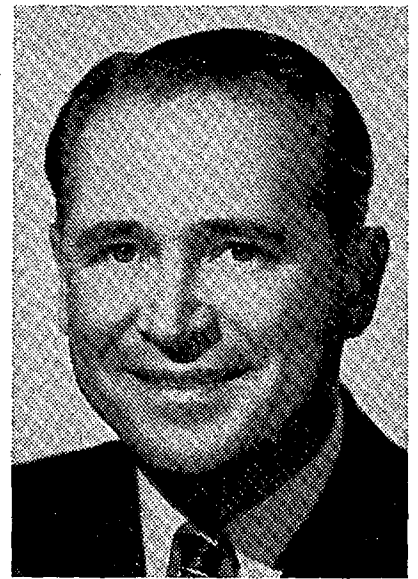
FUTURE POSSIBILITIES OF THIS WORLD-WIDE REVIVAL

By

DR. HOWARD P. COURTNEY

Pastor, Angelus Temple

Los Angeles



DR. COURTNEY

IN THESE last few years my heart has been deeply moved and stirred in observing, witnessing, hearing and experiencing in my own life, the great outpouring that God is giving around the world in Bible Deliverance.

One of my greatest and strongest impressions when I was first saved as a boy of fourteen was the powerful, anointed preaching that God in these last days was to mightily pour out His Spirit upon His church. Sister McPherson preached with zeal, power and conviction that this last day revival was in Divine order and in Divine plan. And there were Charles Price, Smith Wigglesworth and other men of this stature who expressed with the deepest convictions of their hearts that we could expect a tremendous world-wide outpouring of Bible Deliverance in the closing days of this age and dispensation.

IMMATURE CONVICTION

In my immaturity and newness in the Full Gospel way, I had accepted these truths as a matter of fact without any great conviction or feeling pro or con but, in the last few years with ever increasing intensity, I have experienced in my soul deep convictions that not only does God want to pour His Spirit upon His church, but wants to do it now, whenever or wherever men and women will open their hearts fully to Him.

It is a source of deep and abiding satisfaction in my own soul to see men and women being raised up around the world and entrusted by God with the ministry of power and deliverance that is repeating the experience of the early church. But the thrilling part is not what we have now, but what we have every reason to believe is only the beginning of something so wonderful, so glorious, so fruitful for the Kingdom of God that only time and eternity will reveal its full scope and content.

FOUR SQUARE ORGANIZED

Angelus Temple was built and the Four-square organization was born in the hot fires of Pentecost and the supernatural, miraculous power of God, and we are determined by the grace of God that this great ministry shall continue with unabated force. We conduct a minimum of seven Divine healing services a week in Angelus Temple and feel if anything the tempo should be increased and more vigorously emphasized as never before.

In watching and observing this great world-wide move of Bible Deliverance there are several aspects that I feel deserve careful consideration by every Full Gospel,

Pentecostal believer if this great ministry is to enjoy its fullest power, greatest scope and most abundant fruitfulness.

First, the individual church should by all means honor and give an important place in the church for the ministry of Deliverance, the operation of the gifts of the Spirit and the manifestation of the fruit of the Spirit. For a church or a minister to minimize or neglect this great move that God is giving, is to invite calamity and catastrophe and to miss God's best in these the closing days of time. As a pastor I am determined as never before to not only honor this ministry, but to have it in my own life and ministry.

FEARFUL RESPONSIBILITY

The second point that is worthy of the most careful consideration is that men and women must surely realize that they have been entrusted with a fearful responsibility before God, before the church and before the world to exercise their gifts and calling in complete and utter consecration and selflessness. This is not a ministry that is given for the welfare of the individual, but is given for the purpose of glorifying God, lifting up Jesus, honoring the Holy Spirit, bringing deliverance to suffering humanity and the up-building of the Kingdom of God.

It is my sincere, heartfelt conviction that if this ministry is to continue, grow and expand, it must be operated with absolute honesty, unquestioned integrity, flawless principles and a deep regard for the welfare of the whole body of Christ. No outside force, or power, or combination of circumstances can hold back, destroy, hinder or enfeeble this great ministry. Its future, progress and continuance in mighty power and force rests entirely in our own hands. If it is selfishly exploited for personal gain, it can only end in frustration, calamity, shame, and powerlessness and will bring a reproach upon this glorious cause that the church should never have to bear.

USING THE TOOLS

On the other hand we have within our grasp the tools, the means, the resources, the power, the authority through this ministry of signs, wonders and miracles to reach untold thousands of men and women for Christ in this our generation.

My earnest prayer is that we will not falter, we will not weaken this ministry that we shall never stain it or bring reproach upon it in any way, but that we, as a body of believers, filled with the Holy Ghost, filled with faith, filled with power, shall march forward triumphantly, and victoriously in a life of holiness, godliness, honesty and unquestioned integrity.



Left: Photo of actual "Saucer" (from FATE magazine); Above: much publicized "Lubbock Lights" photographed by Carl Hart, Jr.

ON THE COVER

Top:

The United States Coast Guard released this picture in Washington August 1. This picture was made by one of its photographers, Shell Alpert, seaman at Salem, Mass., Air Station at 9:35 a.m., July 16, through a window screen. He was in the station photography laboratory when he noticed several brilliant lights in the sky, grabbed the camera, clicked the shutter, with this result.

Bottom:

From all parts of Kentucky, persons reported they saw three luminous objects flash across the northern sky from east to west about 10:35 p.m. (C.S.T.). Photographer Al Hixenbaugh of the Louisville Times photographed two of the three objects. The objects flying in this manner were rising against gravity, improbable if they had been meteors.

TWO YEARS ago we carried an article on THE PROPHETIC SIGNIFICANCE OF THE FLYING SAUCERS. At that time the army flatly declared that the whole question was a matter of imagination, or else could be explained on natural grounds. Since then startling developments have taken place and now the U. S. Intelligence Department has reversed itself, and while not conceding that there is no explanation, now admit that there is a definite mystery that has not been cleared up. All the leading secular magazines have carried articles on the mysterious saucers, and while there is a difference of theories expressed, practically all admit that there is a mystery that has not been explained.

Perhaps the most startling development of all happened on July 20, 1952. The radar department in the CAA traffic control at Washington, D. C., was functioning quietly and with its usual efficiency, when suddenly there appeared on the radar screen mysterious moving objects. Their location appeared to be 15 miles southwest of the city. As the officer in charge watched they disappeared and then reappeared in another direction. The strange objects had power to move with astonishing rapidity, although at times they stood perfectly still. When they appeared to zoom over such targets as the Pentagon and the White House, the senior controller, Harry Barnes became alarmed. An alarm went out to other stations and commercial planes in the air were requested to be on the alert. In the meantime, a checkup was made on the delicate apparatus of the radar system, although it was subsequently proved that nothing was wrong there.

Then reports began to come in. A mechanic who knew nothing of what was happening phoned in that there was a bright orange light in the sky. An observer at Andrews Field saw the same thing. The air defense command was immediately alerted. While awaiting jet planes Barnes asked a pilot of a commercial plane just taking off to be on the alert. Surely enough, the pilot did see six strange lights speeding across the heavens. They shot horizontally across the sky and were much slower than meteors. The radar was able to estimate the speed of one object and found it to be about 7,200 miles per hour. Off and on during the night the ghostly demonstration continued. The following Saturday night the eerie object again showed on the radar

WHAT IS THE MYSTERY OF THE FLYING SAUCERS?

ARE THEY OF SUPERNATURAL ORIGIN?

By Gordon Lindsay

screen. And again strange lights were seen in the heavens by planes coming and going from the field. This time the jet fighters were prepared, and moved down in a hurry. A report was made by one that he saw four strange lights some ten miles away, although they disappeared before he could get to them. The army said that no jet planes went up and no "blips" were sighted. Caught in a contradiction, they admitted that interceptors did go up. The fact stands that experienced airline pilots positively declare that they saw the lights in the location where they showed on the radar screen!

THERE ARE FLYING SAUCERS!

A few days ago the newspapers reported that a Flying Saucer had been seen in the vicinity of Dallas. This object was seen by Mr. Bernhardt, manager of THE VOICE OF HEALING. He at first thought to say nothing of it since such reports are being discredited in many quarters. However, when the report came out in the newspapers, he then verified the incident. The object which he saw moved along the horizon, much faster than a plane, and slower than a meteor. It went horizontally, rather than following the parabolic course of a falling object. The Flying Saucers, whatever their nature, are fact!

What then are these celestial objects which have attracted such unusual attention? One pilot, Thomas F. Mantell, while on flight got close to what he was certain was one, and excitedly reported his observations by radio when suddenly his plane burst in pieces and he lost his life. This incident occurred on January 7, 1948, and the cause of the plane's disintegration is still listed as unsolved by the Air Force.

On July 24, 1948, two Eastern Air Line pilots saw a long rocket-like ship veer past them at about 800 miles per hour, rocking their own craft by the airwash.

One of the most remarkable incidents was the appearance of the so-called Lubbock lights. They were spread out as a regular aerial formation but moved at amazing speeds, passing through 30 degrees of arc in a second. These were seen by several college professors in Lubbock, Texas. Hundreds of independent observers have seen these flights across the Texas Panhandle. Carl Hart, a student with a 35 millimeter camera, working rapidly managed to get no less than five exposures of the flights. After close examination of the negatives the army could find nothing fraudulent about them. The professors who witnessed the flight estimated the speed of the objects to be not less than 1800 nor more than 18,000 miles per hour, depending on their distance. Since the objects were silent, they must have been at a great distance not to be heard. In that event they were traveling over three miles per second.

We might repeat that these reports in

many cases came from highly educated persons. One was from an astronomer driving in his car near Clovis, New Mexico. Suddenly he, and his family in the car with him, saw a brilliant object in the sky, which moved in such a way that it made no sound. The astronomer who is used to making celestial observations estimated that from its location it was about 250 feet long.

Many other such phenomena have been witnessed and authenticated, which we have not space to mention in this article. One of these is the mystery of the Green Fireballs which have been seen in the Southwest. Some 165 people saw a fireball larger than the moon and blazing with a fearful brilliance pass eastward over the skies of Arizona. It raced in a horizontal line and at last exploded in a frightful burst of light. This was not a meteor because it went in a straight line and did not follow the trajectory of gravity.

What are the mysterious objects of the skies? We agree with the general opinion that they are not products of U. S. research. Nor are they some Russian development. We do not believe that they are visitors from other planets, as some think. What can they be? The answer is that they are celestial warnings of an impending Divine interruption of the course of world events.

This was one of the signs that was to precede the Coming of Christ as told by the Master himself, while his disciples listened to him on the Mount of Olives. There among other things He said that "there will be fearful sights and great signs shall there be from heaven." (Luke 21:11). The Flying Saucers are a mystery that none of the learned of this world is able to explain. The explanation may be only found in the words of Jesus, "Signs shall there be from heaven."

What is the purpose of these signs? They are to warn men of the coming of judgment. They are also to encourage the believer. For Jesus also said in this same chapter, "And when these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh." Luke 21:28. The Jews said that they would repent if they saw a sign from heaven. (Matt. 16:1-3). In their day no sign was given them but the sign of Jonah the prophet—which sign was the antitype of the death and resurrection of Christ.

Today signs in the heavens are appearing, and of such a scope and magnitude that they cannot be denied. May God grant that these things may awaken many to submit their life to Christ and be ready, ere the Bridegroom cometh, and the door be forever shut. For Christ shall descend from heaven with a shout, and as a chariot of fire carried Elijah to heaven, so He with His angels shall catch away the elect of His church, and they shall be forever with the Lord. (I Thess. 4:13-17).

PERSECUTION . . . (from p. 11)

Stadium, which was quite a distance away from the more populous parts of the city, a strike of all busses took place which practically isolated this big athletic field. This strike, directed by Catholic authorities of the union, was outwardly put on with the purpose of getting a raise in rates from the government, but it is interesting to observe that before the strike, none of these leaders did anything to try to stop it.

It was very moving to see the various ways used by the people to get to the Stadium night after night. Horses, carts, wagons, handcarts, tricycles, bicycles, trucks, pick-ups, and cars of all kinds emptied their compact crowds into the Stadium defying all the logical inconveniences of such a strike.

I believe it is wise to note that the Catholic Church did not remain inactive during the course of the campaign. Two or three times I could see at the meetings, priests dressed as civilians accompanied by doctors and other officials, observing until the end of the meetings the prayer for the sick, and certainly very unhappily for them, to be witnesses of the healing of many sick people.

On the other hand, the Cardinal and the principal dignitaries of the priesthood gather four successive days to study a way to oppose this spiritual movement. I do not doubt that the last minute refusal of the radio station "Corporacion" to give half an hour of time daily to Rev. Erickson, had its origin in these meetings, because of a secret fear that the truth would be preached to every creature, which would make them lose their juicy benefices and capital.

The newspaper "El Diario Ilustrado" belonging to the Catholic priesthood, began a series of articles signed by Father Mariano "President of the Committee for Defense of the Faith." At the same time open criticism was made against the authorities who rented us the National Stadium for a religious performance. But they forgot that before this they had celebrated a Catholic National Congress in this same Stadium and they charged entrance fees. Also they forgot that they had rendered homage in the same place to the Cardinal Caro, Chief of the Catholic Church in Chile.

Some magazines like "Ercilla" and the world-wide known "Vision" published extensive articles and pictures about the mission of Erickson in Chile. Their unveiled Catholic tendencies made them highly critical, so that they presented the evangelical activities in a negative manner. "Ercilla" put these words in the mouth of a priest, "Clifton Erickson is a propagandist paid by the Government of the United States, with political motives," etc. . . .

Sunday, the 30th of March, the evangelical people congregated at 4 p.m. in the Plaza Baquedano and 70,000 people marched to another park singing hymns and testifying. At this park over 15,000 people were waiting, many of them had brought sick people. In this park once more the vibrant voice of Brother Erickson could be heard praying for the sick. Many lame, paraletics, deaf and blind received their healing in the open park and in broad daylight much to the astonishment of the unbelievers.

Rev. Erickson held one last meeting with the pastors on Monday, the 31st of March in the Methodist Church. The purest Christian and brotherly love reigned. For the last time the voice of the servant of God was heard as he gave once more his own testimony of his calling and exhorted the pastors to keep on working together. Later the United Evangelical Choir rendered a wonderful message in music.

On April 1, in a very silent way, just as he arrived, Brother Erickson and his unselfish wife, left for their own country. He had requested that no one know of his



This photograph was taken at La Iglesia Metodista Universitaria, Havana, Cuba, where missionaries of Cuba and ministers and Christian Workers from the United States met together in conference. The little booklet which they are displaying, "What Must I Do to Be Saved?" was used in blanketing the western end of the Island of Cuba. The Richey Evangelistic Association has begun the placing of 1,000,000 copies, printed in Spanish, of this booklet in Central and South American countries and an additional 1,000,000 copies printed in English among our Armed Forces. Bro. Richey is fourth from right in second row.

LOOK "Sunshine Line" Scripture Text. Christmas Cards

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departure to avoid large crowds and the interviews of the press, now that during his two months in Chile, he had become "the man of the day" whose name according to one paper was the most well-known in all of Chile. The newspaper "Las Noticias Graficas" which had defended him raised its daily circulation from 68,000 to over 80,000. (It could have sold more but the paper supply was limited.)

On the 7th of April an article in the Catholic "Diario Ilustrado" entitled "The Erickson Case" complained bitterly of the rapid progress of the gospel and said that no priest can deny it as all of them had to answer the numerous questions their parishioners have asked them. The article ends making the evangelicals indirectly responsible for all of Chile's ills, and makes a call to Catholic youth to follow a priestly career because the lack of priests makes the advance of Protestantism possible.

This formal acknowledgment of the big blow that has been dealt the Catholic Church ought to make us Chilean evangelicals meditate on our enormous responsibility to go ahead and reach the goal of this campaign CHILE FOR CHRIST!

These are critical times and we ought to be praying constantly that we will not faint in the task we have undertaken, and also that God will raise up other leaders like Erickson that will be a flaming torch where they labor for the honor and glory of our Saviour.

The best in Christ-honoring assortments, designed especially for those who are particular. Each verse card bears a carefully selected Bible verse.

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No. 51



No. 71



HERALD OF HEALING
OKLAHOMA CITY, OKLA.
AUGUST, 1952

Thankfulness *and Healing*

By A. B. SIMPSON

THERE IS AN intimate connection between a spirit of thankfulness and physical health. In the first place, the very atmosphere of praise and the spirit of joy and gladness are physical tonic and wholesome stimulants and lift up our whole being to a higher condition of vitality and spring; just as on the other hand, moroseness, gloom and depression have a tendency to exhaust and depress the vital system.

Our old Saxon word, "hail," which is an expression of good cheer, is the same root as heal and health, and suggests the close affinity between happiness and good health.

Again, the spirit of thankfulness is eminently pleasing to God and the highest service we can bring Him. The sacrifice of praise is the most acceptable offering we can lay at His feet. Some one has said that the reason that David was a man after God's own heart was because, notwithstanding his many faults and sins, he was so full of praise and thankfulness. Now if God is pleased with our thankfulness, it is not strange that He should reward it with the gift of health. There are some blessings which come to us as a matter of course through our salvation but there are some which are especially given as the reward of obedience. Healing is one of these; it is the special promise to the obedient. "If thou wilt diligently harken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to His commandments, and keep all His statutes," He says, "I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." Ex. 15:26.

Our healing is thus represented as a special

recompense for obedience. If, therefore, we would please the Lord and have the reward of those who please Him, there is no service so acceptable to Him as our praise. Let us ever meet Him with a glad and thankful heart and He will reflect it back in the health of our countenance and the buoyant life and springing health which is but the echo of a joyful heart.

Further, thankfulness is the best preparation for faith. Trust grows spontaneously in the trustful heart. Thankfulness takes the sunny side of the street and looks at the bright side of God. It is only thus that we can ever trust Him. Unbelief looks at our troubles and, of course, they seem like mountains, and faith is discouraged by the prospect. A thankful disposition will always find some cause for cheer, and a gloomy one will find a cloud in the brightest sky and a fly in the sweetest ointment. Let us cultivate a spirit of cheerfulness and we shall find so much in God and in our lives to encourage us that we shall have no room for doubt or fear.

But again, thankfulness is the only real evidence of faith. The moment we really believe for our blessing we begin to praise and until we can thank God, we have not received what we have asked. Prayer asks, but faith takes the blessing. In our anointing services we often listen with solicitude to hear the closing prayers of those who seek healing, and can always tell before the first sentence is finished whether anything has happened or not. When we hear the words, "O Lord, won't you heal me and deliver me?" we know that nothing is accomplished; but when we hear, "O Lord, I thank Thee because Thou hast healed me," we know the work is done. It was thus that Jesus prayed

at the grave of Lazarus. He did not wait until Lazarus had appeared above the tomb, but He cried, "Father, I thank Thee because Thou hast heard Me, and I know that Thou hearest Me always." The sinner is saved when he cannot only ask for forgiveness but take it and thank Christ for salvation. Prayer is answered when we can believe that we have. Therefore I say unto you, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24.

Once more, thanksgiving is the only way of receiving. How can we take a gift? I know of no other way but just to take it and say "Thank You." And so the way to receive our healing from the Lord is not to plead for it, as we would with a reluctant friend, but to come in simple confidence just taking what God so gladly gives, and then praise Him that it is ours.

PASTOR LAMENTS LACK OF HEALING MINISTRY

SOME ONE sent me a copy of THE VOICE OF HEALING. I am a pastor of a Congregational church, and lament that healing is given little or no attention in my denomination. My interest in healing and its practice has grown by leaps and bounds. I am working and praying to make it a vital part of the life of my local congregation, hoping the influence will overflow to others.

We have been battling cancer for years—my wife. A prayer group has been started among us.

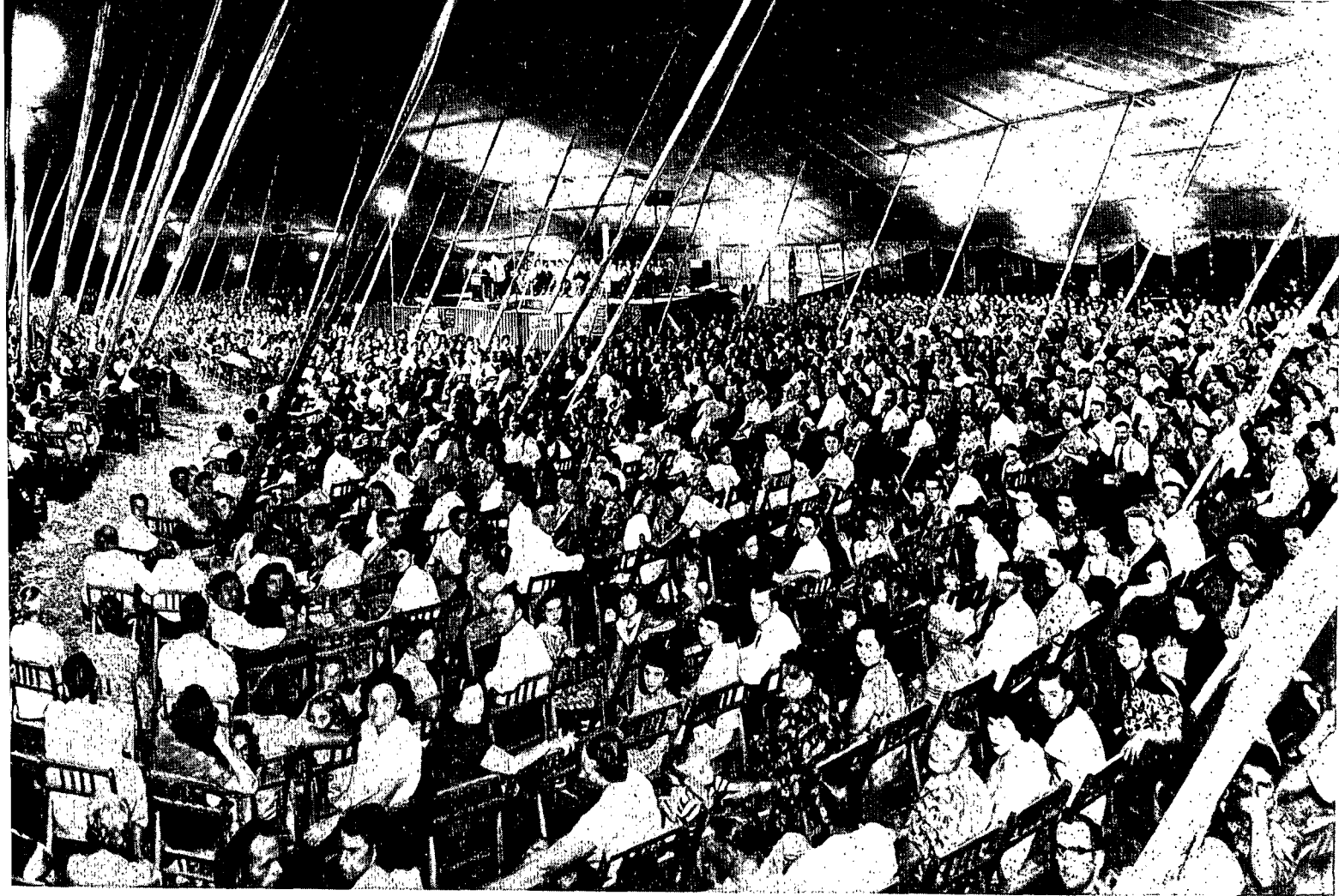
Sincerely,

T. A. T.

— FOR RENT —

60x90 tent, chairs, platform, lighting, Hammond Organ, tractor and van to rent until Christmas. Tent man and driver included.

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 BOX 709, CLOVIS, N. M.
 Or Call 3754 or 3221, Clovis



The above is a view of the great Jack Coe Tent as its great capacity was taxed to take care of the large crowds that sought admittance. The distance around the vast tent cathedral is approximately one thousand feet. Several thousand people professed conversion in this campaign and local pastors are enthusiastic over the results.

REMARKABLE TESTIMONIES FEATURE COE MEETING IN OKLAHOMA CITY

CEREBRAL HEMORRHAGE HEALED

I WAS ILL and in the Norman, Oklahoma, Hospital with cerebral hemorrhage and was half paralyzed, including my tongue. There was little help for me.

I asked to go to the Jack Coe meeting in Oklahoma City. My children, who were unsaved at the time, did not want to see that I got there. Finally, after much begging, they permitted me to go. They put me in an ambulance and took me to the meeting.

I will never forget how Brother Coe came down off the platform to my cot and told me that the Lord was going to heal me. He said the Lord had already told him this before he ever came down to pray for me. He told me that I would be made every whit whole.

When he anointed me and prayed for me, I felt the power of God go through me and felt life and feeling return to my paralyzed body. Also, my tongue was loosed and I could speak.

I was in my night gown. When I got to my feet, I put a sheet around me and was immediately able to walk around. That night I returned home in our car, rather than the ambulance.

I returned to the hospital in Norman to check out my things. The nurse there, who had a growth on her head, told me that she

thought it was cancer and wondered if Brother Coe could do anything for her. I told her that I knew he couldn't, for he didn't claim to heal people; but that the power of God could heal her.

I went back to my doctor and received a statement from him as to what I had been healed of. However, he requested that I not use his name in any written testimony.

I am well and attending church every service. I am praising God for what He did for me and especially for the fact that after I was healed, my husband and my children gave their hearts to the Lord. Praise His name.

Mrs. Mary Lou Boone
Moore, Oklahoma.

Mrs. Mary Lou Boone was ill for several weeks previous to my first visit suffering from extreme nervousness and severe headaches. The day of my first visit, which was July 30, 1952, Mrs. Boone had cerebral hemorrhage. She was transferred to Norman Municipal Hospital for treatment. She had some improvement from time to time followed by relapses. The day before she left the hospital she evidently had an anginal attack of a rather severe type. At first I hesitated releasing Mrs. Boone from the hospital, as it was questionable as to the results that might occur.

Signed by Attending M. D.

EYE COMPLETELY BLIND BUT GOD GIVES SIGHT THROUGH PLASTIC ORB

PERHAPS the most outstanding miracle to be called to the attention of the great audience present at Jack Coe's meeting in Springfield, Missouri, last July was that of the "seeing plastic eye."

Seven-year-old Ronald Coyne lost the sight of his right eye, therefore a plastic artificial eye was designed for him to wear. But soon an extraordinary miracle was performed by the mercy of God. Although it was absolutely impossible to see through the injured eye, Ronald discovered that he could see perfectly when the plastic eye was put in place.



Ronald has been, of course, tested many times to determine for sure he could really see "through" the artificial eye. Dr. J. W. Graham, M. D., President Truman's family physician of Kansas City, Kansas, examined Ronald and found the miracle to be genuine. Dr. Graham's nurse reported: "This day my eyes have seen the impossible." Jack Coe, TVH evangelist, personally covered Ronald's good eye and heard the boy read from the Bible by his plastic eye. This amazing miracle of God received much publicity in the Tulsa Daily World newspaper.

SPUR WITNESSES MIGHTY MIRACLES IN STEWART MEETING

IT WAS the morning of July 4, 1952, when the big van loaded with Gospel equipment pulled onto the lot that had been secured in Spur, Texas, for another great Bible Deliverance Healing Revival. Anticipation was running high as about twenty men from the countryside gathered to put up the big flameproof tent where Brother Roy H. Stewart was scheduled to open the campaign the following Sunday night. Many had prayed and looked forward to this time since the year before, when the same Evangelist had conducted such a wonderful campaign here. Their hopes and prayers were not to be disappointed, for God certainly fulfilled His promise to this country by sending a great outpouring of His Spirit, along with other mighty manifestations of His power.

This country was in the grip of a terrible drouth, and had been for many months, and the first request was, "Please pray for rain." Even those who would not come to the tent, wrote in asking for prayer for rain, and in answer to earnest prayer, the second night of the meeting the Lord sent a downpour. Within one week there had been a total of almost six inches of rain. To prove further that God was sending it in answer to the prayers of the people of this community, the bulk of the rain was centered within a radius of forty miles around Spur.

The Lord began to manifest His mighty power from the very beginning, and people for miles around attended the services, standing amazed as God worked miracles in their very presence through Brother Stewart. The blind were made to see, the deaf to hear and growths to disappear instantly. Many were healed of heart trouble, some-delivered from tobacco, and scores of other ailments great and small were healed, even to ingrowing toenails.

There were scores saved and filled, but many are still miserably under conviction. The meetings closed amid shouts of triumph, and God alone knows the eternal good that was accomplished through this revival. Brother Stewart would not allow any "pulls" for finances, and in spite of the fact there had been a drouth, every financial need was met. Faith is the Victory. Truly we consider this was a great revival and are thanking God for the visitation.

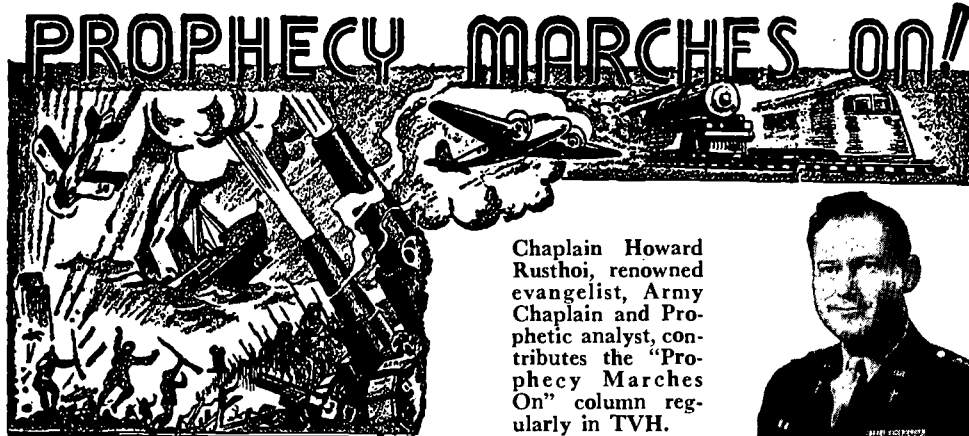
B. Z. Curtis, Pastor
Assembly of God
Spur, Texas.

MUSCLE SPASMS GONE AFTER GRANT PRAYER

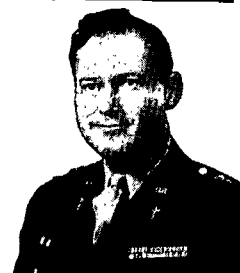
I had an inward muscle spasm affecting my entire right limb and was unable to move my leg from my waist down. The pains were excruciating. I had X-rays, vaccine shots, and shots in the veins to relax the muscles; but the doctors were unable to help. I had an adjustment and was ordered to remain in the hospital. (I could not even dress myself; my attendant's had to help dress me.)

While I was sitting and waiting to be prayed for in the Grant Revival in Bethel Temple the Lord healed me instantly. I leaped to my feet praising God and showed the audience how I was made perfectly whole; I could even stoop and tie my shoes at once.

Mrs. Florence H. Clark
830 15th Avenue
Seattle 22, Washington



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



Trouble in the Middle East

The recent resignation of Iranian Premier Mossadegh was short-lived. Mobs were incited and the old premier came back, gaining dictatorial powers. His support comes chiefly from the Communist Tudeh Party. Today Iran is clearly anti-West. Communists, joining forces with Moslem fanatics, see their chances improving in Teheran.

It is even possible before this goes to press there may be a take-over of Iran by Communists from within. The same old familiar pattern is being followed. The country is facing bankruptcy, and an aging, ailing premier is assuming dictatorial powers and the mobs in the streets are demanding ousting of Americans. Since Mossadegh took up with the commies, they have him and he can't shed them. They will no doubt continue to incite further demonstrations against Americans in Iran and against our aid in any form. If the Americans are forced out of the country like the British were, then Russia will have the way clear to march in with troops. In the new gains being made by the Communists, Stalin is much closer to moving in than ever before.

Latest reports indicate that Communist agents, who now swarm all over Iran, are rapidly bringing about a situation where the Shah will have to abdicate, and Iran will fall into Red hands like a ripe plum. When that time comes, Communist influence is bound to march down through neighboring oil-rich Iraq, and then into the Holy Land.

As was pointed out in the August issue of this column a study of the 38th Chapter of Ezekiel indicates clearly that there will be an invasion of Israel by the Russians at the close of this dispensation. Such an attack upon the Holy Land must begin with Russian troops crossing the border into Iran, then on across Iraq and into Israel. The present situation in Iran indicates how near we must be now to the fulfillment of this prophecy.

California Earthquake

The second greatest earthquake in California history hit the Bakersfield-Tehachapi area in July. It was California's most severe, but not most disastrous, quake since the San Francisco shock of 1906. Only the fact that it hit in a sparsely settled mountain area, seismologists agreed, kept the death and damage toll from being much worse.

Dr. Beno Gutenberg, earthquake authority of the California Institute of Technology, said that the after shocks probably would continue for at least three years. An increasing number of "earthquakes in divers places," and of increasing intensity, is predicted as a sign of the end-time in Matthew 24:7.

Moral Fiber Weakening

FBI Director J. Edgar Hoover has warned of a "marked increase" in crimes com-

mitted by women, indicating "a dangerous weakness in the moral fiber of this nation." The agency's latest law enforcement bulletin reveals that there were 11 per cent more women arrested last year than during 1950.

One in every two and one-half marriages will end in divorce by 1965 if the present national trend in divorce continues, according to Rev. G. E. Vandeman of Washington, D. C. "The population of the United States has increased 300 per cent since 1900, but divorces have increased 2,000 per cent during the same period," he pointed out.

Tokyo recently took a sweeping step toward re-establishing the prewar system of licensed prostitution, outlawed during American occupation. Legal prostitution is virtually restored with about 15,000 girls in the "business," in the Tokyo area alone.

How clearly we can see the fulfillment of the prophecies mentioned in the 3rd Chapter of II Timothy, "This know also, that in the last days perilous times shall come. For men shall be . . . unholy, without natural affection . . . incontinent . . . evil men and seducers shall wax worse and worse."

* * *

Increase of Knowledge

Construction of the world's largest siren, equal in intensity to the sound that would be made if all the people in Los Angeles raised their voices in song together, was recently reported at the University of California at Los Angeles. Dr. Isadore Rudnick and Dr. Robert W. Leonard of the UCLA physics department designed the giant machine to learn more about how sound energy is converted to heat energy. "The intensity of the siren's sound is equivalent to that of 2,000 symphony orchestras hitting the peak of a crescendo simultaneously," the UCLA scientists said. So powerful is the sound that the siren had to be isolated in a remote mountain area. Daniel 12:4 speaks of the "increase of knowledge" in the last days as a definite sign of the return of Christ.

* * *

Church of Laodicea

Charley Skouras, head of the Fox West Coast theatres, has built the church of St. Sophia in Los Angeles, probably the most beautiful Greek Orthodox church west of Istanbul. He is reported to have put \$1,500,000 of his own money into it. The lighting of the new Cathedral, personally planned by Skouras, is so intricate that he plans to operate it himself for a month, until the clergyman can learn the shades and tones of motion-picture techniques.

What a striking parallel to the description of the Laodicean church (the church of the end-time) as given in Revelation 3:14-19.

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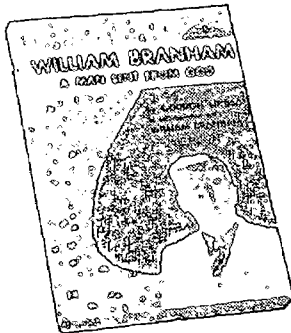
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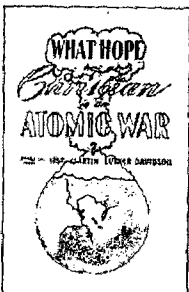
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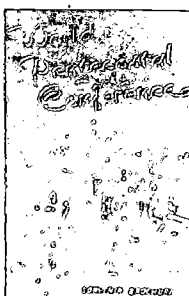
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