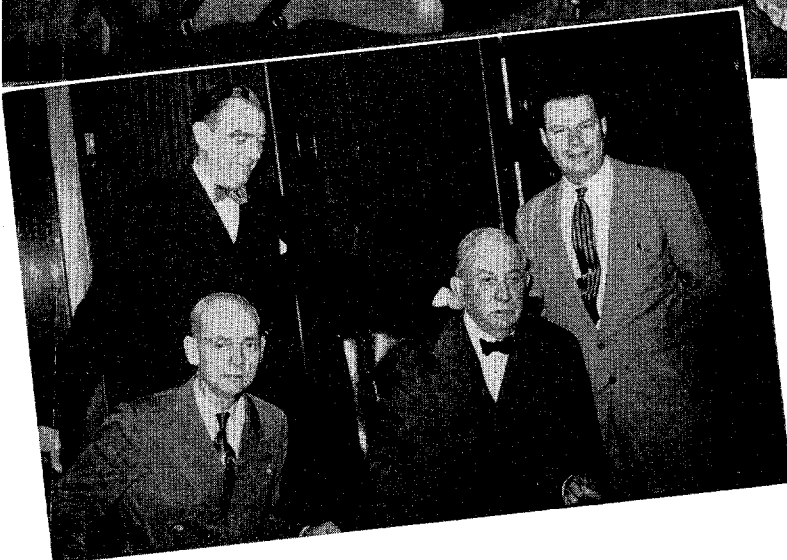


THE VOICE OF HEALING

The First Prayer in Congress...1774



Above: Editor and R. Richey confer with Congressman Albert Thomas and Senator Tom Connally.



Right: TVH Editor and Congressman Frank Wilson of Texas. Map of Dallas in background.

See Editor's Report of Washington Visit

(next page)

Through courtesy of a friend who has unique access to the Congressmen on Capitol Hill, we were privileged during our stay at Washington, D. C., to meet with a number of our national leaders. Some of these we spoke with briefly; with others we had conversations of considerable length. Contrary to the pattern often followed by those who visit the city, we shall lay no claim to have brought out of Washington any highly confidential information or dark secrets. We will say, however, that the intimate contacts that we had with various men in the halls of Congress gave us a fresh view of the world situation and made us to realize that it is indeed "later than we think."

On our trip to Washington, we were joined by Raymond T. Richey and Claire Brooks, who were to conduct a week's meeting in Pastor Christianson's Church. It was our good pleasure to be present for two of these services. Later we were joined by David du Plessis. Jack Moore and Y. Young Brown were also with us for two days, at which time we were present at a service of the Billy Graham meetings, which had produced no little stir among denominational circles.

HISTORIC LANDMARKS

Washington, D. C., is a place rich in history, and as capitol of our nation, it has been the stage of many notable historical events in which our country has been involved. It is an impressive experience when flying at night in one of the great airliners, to look down upon the city. The historical landmarks stand out boldly against the horizon, including Washington's Monument and the Lincoln and Jefferson Memorials. In the center of the city is the Capitol building with its great dome illuminated by strategically placed floodlights. Not far away is the White House, undergoing a five or six million dollar renovation. The Blair House, in which President Truman now lives, awaiting completion of the repairs at the executive mansion, is roped off and guards have been posted with highpowered weapons, warily alert for any repetition of an attempt such as was made sometime ago against the life of the president.

Threading along the edge of the city flows the Potomac, where ninety years ago on the Virginia side, the bonfires of the boys in gray could be seen burning as they awaited orders from the Confederate Capital to cross over and advance on the city.

The wounds of the Civil War have long since been healed, but now fresh troubles loom on the horizon and hold a threat even more sinister than those of that day. In event of total war with Russia, there can be little doubt that Washington, D. C., will be considered by the Kremlin as one of the first targets for atomic attack.

CONGRESSMEN'S CHRISTIAN BREAKFAST

One of our most interesting visits was to the Congressmen's prayer breakfast on Thursday morning. IT WAS HEARTENING TO SEE THAT THERE WERE SOME MEN IN WASHINGTON WHO REVERENCE GOD AND WHO ARE WILLING TO HAVE THEIR NAMES USED AS A TESTIMONY TO THEIR BELIEF IN THE HOLY SCRIPTURES AND THE EFFICACY OF PRAYER. Invitation to this breakfast group is rather difficult to obtain, except through a Congressman who represents the visitor's district. Only one or two outsiders were present on the morning that we were there. The leader of the group is Rev. Abraham Vereide, a Christian gentleman who extended to us every courtesy.

Arriving early, we had opportunity to meet and chat with several congressmen as they came into the Vandenberg Room. By eight o'clock most of the group had gathered, and after we sat down, one of the Congressmen asked God's blessing upon the food. Congressman Wickersham sat on one side of me and during the meal we had a pleasant talk. He inquired as to what re-



Rev. Vereide, whose spiritual influence in Washington is recognized by most of our national leaders.

ligious group I was identified with, and when I told him that I represented the Full Gospel groups, he smiled and said, "Most of your people vote for me because I do not use either tobacco or liquor." Would that we had more such testimonies from our congressmen.

"THE SCIENTISTS ARE FRIGHTENED MEN"

At the close of the breakfast there was a time of discussion. It being quite an informal affair, I shall not give the various Congressmen's names in relation to what was said, although I am sure that they would not object. One thing was apparent: these men were well alert to the fact that grave dangers, unprecedented in history, confronted our country. The Chairman opened the discussion with a quotation from Professor Urey of Chicago, who said when referring to world conditions, and especially the discovery of the atomic bomb, "We scientists are frightened men." The Chairman went on to say that American people in this last generation have changed and it is not for the better. When people lose their religion, they lose their morals. He compared the spiritual decline to that which followed in the generations after Abraham. Jacob's morals, when he appeared on the scene, were a sad decline from those of Abraham. Jacob knew God as the God of Abraham and Isaac, but not as the God of Jacob. It was only after severe chastening and when a spiritual awakening took place in his life that God became the God of Jacob. He went on to remark that such an experience must come to the people of America today if we are to avoid disaster.

WASH

Have Our

HAVE WE FORSAKEN

READ THIS

There was a general agreement among these congressmen that there exists a serious breakdown in public morals, and the need of national repentance. A wife of one of the Congressmen declared that what was imperative today was a personalized message; that the church needed to bring a personal message of personal salvation to the people.

REMEDY MUST COME FROM PEOPLE

One of the Congressmen took the view that they, as congressmen, could do little to change the situation. The remedy must come from the American people. They must quit looking to the government as God, seeking through it a redistribution of the wealth of the country. Such he said, inevitably leads to corrupt practices. For the one who receives the favor is expected to return a portion of it to the one who gave the favor.

LINDSAY AND RICHEY SPEAK TO CONGRESSMEN

The Chairman then asked for an expression from Brother Richey and myself. Brother Richey's remarks could be summed up in that expression that he uses so often—"Prayer changes things."

When I spoke, I mentioned that these Congressmen perhaps did not fully realize the significance and importance of their stand for Christ. Though their group was not large, their testimony exerted a force for righteousness quite out of proportion to their actual number. We reminded them that Elijah and King Josiah stood practically alone in their respective times, yet their efforts resulted in revivals that affected the whole nation.

We spent a good part of an hour conversing with Senator Ellender of Louisiana, who had made a couple of round-the-world tours, and who was well-versed in the international situation. He believed that intervention in Korea was the only thing that had saved America from getting caught unprepared in a global conflict. As it now is, anti-Communist nations have been aroused into feverish preparation against the common menace. He, however, expressed himself as frankly worried over our ever-increasing national debt, and said that there must be found some way to prevent it from getting any larger, or else eventually it will result in national bankruptcy.

We spent at least a half hour conversing with Major General C. I. Carpenter, chairman of all the chaplains of the armed forces. Brother Richey talked to him about his extensive work in the army camps and in this the general showed an alert interest.

While waiting for an appointment with Senator Stiles Bridges, minority leader on the senate floor, we went up to the Senate Gallery and listened to the discussion then going on in the Senate, which concerned the proposed admission of Alaska to statehood. As might be expected, on this subject the senators were sharply divided. However, not five minutes had gone by before the

INGTON



Lawmakers Forgotten God?

THE PATH OF RIGHTEOUSNESS LAID BY OUR FOREFATHERS?

STORY OF TVH EDITOR'S RECENT TOUR OF CAPITOL HILL

Sen. Ellender
of Louisiana,
gave his opinion
on
world affairs.



senator that had the floor called attention to imminency of war with Russia, and that in such event, we could well have a Pearl Harbor in the North. This for tactical reasons might necessitate the giving up a large portion of Alaskan territory. In event of such a happening, the implications are clearly evident. A Russian base in Alaska would place a large part of America in jeopardy of atomic attack!

While we were waiting at the door of the reception room, John L. Lewis strode in, laid down his card, and said that he had an appointment. He was told that he would have to wait awhile, as the Congressmen were busy at that moment. Upon hearing this, a heavy frown settled on his countenance. He walked into the reception room, and without sitting down, lit a cigar and began to pace back and forth across the floor. Finally a messenger came into the room to tell him that the parties he wished to see were ready. As he passed us, we could hear him muttering, "If they don't want to see me, just let me know." The messenger hastened to reassure him that the Congressmen wished to see him very much. His countenance still registering displeasure, Mr. Lewis disappeared from our view through the doorway.

ATOMIC ENERGY AUTHORITY ALARMED

We regretted that Jack Moore found it necessary to return early to Shreveport. His visit to the Pentagon resulted in an incident of interest. Provisionally, he had opportunity to talk to a man high in the counsels of the Atomic Energy Commission. This man had been so profoundly exercised by the awful significance and destructive potentialities of the atomic bomb, that he had been led to seek God, and in so doing had been converted to Christ. This Christian man, in the course of conversation, declared that they had atomic weapons on the drawing board that would not be ready until 1959 or 1960. Their nature of course could not be disclosed, as all such information is under blanket orders of absolute secrecy. He did say this, however, that if we knew what he knew, we would be alarmed far more than we are now. One thing is certain; Jesus, when He mentioned that there was coming a time of trouble worse than the world had ever experienced before, and except the days be shortened no flesh would be saved, (Matt. 24:21-22), was certainly not speaking idle words.

We also had interesting conversations with a number of other congressmen, such

as Frank Wilson and Albert Thomas of Texas. Our conversation with Congressman Thomas was in connection with a subject that has been much on the heart of Raymond T. Richey. We shall take a few moments to give the background of it:

* * * * *

TWO years ago we were with the Branham party in Europe. During part of the time, we were in meetings in Finland. Our large crowds of 10,000 in the Messuhauhi drew the attention of Moscow, and its radio charged that we were American spies. The Communists stirred the Finnish parliament to make an investigation, but through the influence of powerful friends, we were allowed to go on unhindered.

In Sweden there was a violent opposition to the ministry of healing, as a result of Communist influences. Only because the Full Gospel elements were on the alert, and because of their wide influence, (they even maintained a daily newspaper) was it possible to thwart the attempt to enforce a ban against praying for the sick.

However, the situation was different in Norway. Christians there had not been so alert to these subversive forces as those in Sweden. While they were unaware of what was taking place, these subversive elements secured passage of a bill that banned praying for the sick. Upon our arrival in Norway, we were notified that we could not minister as we had been doing elsewhere. Alarmed over this violation of civil liberties, about 200 ministers of that area signed a petition strongly protesting the ban. Nevertheless, despite all this, the law having been passed could not be rescinded. As a result, we were forced to cancel our schedule in Norway.

The episode in Norway was a warning to us of the danger of not being alert to aggressive evil powers that are seeking to destroy our religious liberties. It is naive indeed for us in America to suppose that similar laws cannot be subtly passed under the cloak of safe-guarding the country from medical quacks. In fact, a so-called "hospital ordinance law" was passed in the days of John Alexander Dowie in 1895, which caused him to be arrested 100 times. This intrepid preacher finally fought the battle to a successful conclusion and secured a pronouncement by the appellate courts of the unconstitutionality of the law. Thus, we dare not say that it cannot happen here, for it has happened!

At the present time, various state laws have been passed, forbidding any to engage in "the art of healing," except licensed medical doctors. There is a provision at the end of the bill, (which was added only because some religious groups saw in the bill a danger to the ministration of their sacraments), that it is not to be interpreted so as to interfere with any religious ordinances. However, these bills are being copied and introduced in other state legislatures, and with the change of a very few words, Christians in some state might awake some morning and find that there is a law on the books that interferes with ministering to the sick.

Congressman Albert Thomas informed us that there was no such bill pending in the

(See Front Page)

The First Prayer In Congress

(Carpenters Hall, Philadelphia,
Pa., Sept. 1774)

HERE is the secret of the United States of America becoming in a few short years the greatest, richest and most powerful nation the world has ever seen. Those in authority, the founders of our beloved country, through prayer, constantly sought and asked guidance and help from our Heavenly Father. Indeed, they meant it when they put on our coins, "In God We Trust."

After two major wars, the world has almost bled to death. At present unrest, uncertainty, chaotic conditions exist all over the world. Tomorrow, as the future darkens with war and rumors of war, the whole world will be looking to the United States of America for help and leadership. Peace must come or destruction will surely follow.

It is high time for our leaders and all those in authority in our country to Stop! Look! Listen! and the only way is the way back to God and the faith of our fathers. Now is the time for us, as one people to drop on our knees in prayer and devotion as our forefathers did, asking God in sincerity and truth, as did King Solomon of old (1 Kings 3:7-15), for wisdom to lead this great nation. In his inauguration speech, our President said that he also would make the request of God even as King Solomon did.

We who worship God and ask in sincerity and truth are sure that according to His promise He will hear from heaven, forgive our sins and heal our land. He will give wisdom to those in authority in the United States of America to guide the world in leadership and to bring the peace that passeth all understanding.

(original painting by T. H. Mattison)

Congress, and if there were, he doubted that at the present time any of that nature could be passed. However, if the present administration's bill to socialize medicine should be passed, the picture would be quite different. Socialized medicine is already law in England, and such a bill might ultimately find passage in America. Thus, the way, in that event, would be open to control the health of the nation by the federal government. Under a hostile administration, in case of epidemic for example, directives could easily be sent out that might forbid anyone to minister to the sick with the purpose of securing healing, except by licensed physicians. It is up to Christians to be ever on the alert toward anything that might give anti-American forces an opening wedge, which might finally result in a situation similar to that which occurred in Norway. If we should allow these things to take place without putting forth any effort on our part to resist them, we have no one to blame but ourselves. It could happen here! Eternal vigilance is the price of liberty.

SIGNS - MIRACLES - WONDERS

IN THE CAMPAIGNS OF TVH EVANGELISTS

EVANG. S. K. MABRY

MOTHER AND TWO SONS HEALED; X-RAYS REVEAL NO SYMPTOMS OF T. B.



The doctors took X-Rays of my smallest son's chest and found him to have T.B. and an enlarged heart. He was also found to be anemic. He is four years old.

He had to stay in bed all the time. I put pillows under his head and a table over his body for him to put his toys on. He had been in bed for a month when Bro. Mabry came to Lubbock, Texas. Our pastor, Rev. W. E. Mitchell, of the Church of God in Lamesa, Texas, went to hear him. He and Bro. Mabry joined hands and prayed for my son and God marvelously healed him!

I then took him to a chest specialist and had him X-Rayed again. The doctor said he definitely did not have either T.B. or an enlarged heart. He never went back to bed after that and how I do praise God!

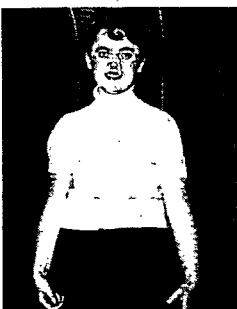
Bro. Mabry is now in Lamesa. Last Sunday night he prayed for my eyes. I had worn glasses for about six years. God healed my eyes and I haven't had my glasses on since. He also prayed for both my boys' tonsils and God healed them. God is still on the throne and is the same yesterday, today, and forever!

Pray for my family that we will stay close to God.

Mrs. Alta Wood
204 So. Sixth
Lamesa, Texas

EVANG. RUDY CERULLO

GROWTH ON CHEST DISAPPEARS



I went forward for prayer in the Cerullo healing campaign in Albany. I had a growth on my chest which first appeared three months ago, and was growing larger. Immediately after prayer, the growth disappeared, and now I am completely well.

I am so happy that I received the Baptism of the Holy Ghost

during this meeting.

Miss Rosemary Heathy
Albany, N. Y.

EVANG. T. L. OSBORN

SUGAR DIABETES HEALED; DOCTOR'S STATEMENT VERIFIES

On the first night of Bro. Osborn's Altoona campaign, I attended on my little cart and gave my heart to the Lord. I have been a new person ever since. I am so happy.

Then Bro. Osborn prayed for me about the 4th night of the meeting and God wonderfully healed me of sugar diabetes, from which I had suffered for many years. It was the diabetes which caused me to lose my legs. My heart and eyes were affected also.



After Bro. Osborn prayed for me, he told me to return to my doctor and have an examination and to request a certification of the results for the glory of God. After a thorough examination, my doctor pronounced me cured of diabetes, as is shown on his signed certificate. (This was enclosed with the letter.)

I am so happy for this miracle. I believe I am the happiest man in Altoona. I make my living with my little cart on the streets selling different small merchandise. During the campaign I had the pleasure of selling and giving out many copies of "THE VOICE OF HEALING" on the streets. Many people have come to the campaign and been healed.

I want also to thank Bro. Osborn and the wonderful people who attended the last night of the great campaign, for the offering of over three hundred dollars which was collected to buy me a motor conveyance so I can get around and go to church. It has been hard to push myself around with two sticks. Thank God for all He has done for me.

E. D. Copeland
2410 N. Branch Ave.
Altoona, Pa.

EVANG. WILLIAM BRANHAM

CHILD'S LIFE-LONG AFFLICTION HEALED

Dear Brother Lindsay:



You will find enclosed a picture of our little girl, Janice Reeves. Janice had infant exzema all her life until we attended one of Brother Branham's meetings in Grants Pass, Oregon, in December, 1950.

Brother Branham anointed a handkerchief and Janice wore it. Today she is completely healed.

We do praise the Lord for His wonderful healing power.

Mr. and Mrs. Claude Reeves
Box 182
Westport, Oregon

EVANG. CLIFTON ERICKSON

REMARKABLE TESTIMONY OF HEALING OF BLINDNESS

Dear Brother Erickson:

I write to give you some details of my physical condition, and how God healed me when you prayed for me.



When I was a small baby not two years old, I fell into an open fire-place and was badly burned. My left eye was so damaged that it became blind and turned back in the eye socket. Now at 63 years of age God, in answer to your prayer, has wrought a miracle so that my eye is now straight in the socket, and I can also see plainly with it.

I also had a broken left wrist recently; the X-Ray showing it to be fractured in three places. God again heard prayer, healed my wrist, and my Pastor, Rev. C. Nelson, has a written statement from my doctor. After thorough examination the doctor declared my wrist was perfectly set and healed, whereas before prayer he stated it would never get well and strong at my age.

I praise God for my healing, which has affected my relatives so that some have turned from the Catholic Church and accepted Jesus as Saviour.

Yours in Christ,
Henry Pizzano,
42 Eden St., Chelsea, Mass.

News and Notes and Names

REPORTS OF SPECIAL SIGNIFICANCE
FROM SALVATION-HEALING REVIVALS



PRINCIPALS IN BRANHAM AFRICAN CAMPAIGNS

This is a picture of the Branham Party with the members of the National Committee responsible for arranging the Branham visit to South Africa. Included above are the leaders of the various Pentecostal Church bodies in South Africa.

Front row: A. W. Preller, F. F. Bosworth, A. J. Schoeman, William Branham, W. F. Mullan, W. J. Ern Baxter.

Middle row: H. C. Phillips, D. Freeman, G. Vermeulen, J. H. Saayman, Billy Paul Branham.

Back row: E. D. Pettenger, E. King, J. W. Gillingham, Jilius Stadslev.

(One member of the National Committee is not included in the group; namely, Justus du Plessis who interpreted the message at most of the meetings into Afrikkans.)

THE JACK COE HERALD OF HEALING BROADCAST SCHEDULES

City	Station	KC		
Carthage, Mo.	K D M O	1490	Monday-Friday	10:00 AM
Monett, Mo.	K R M O	990	Monday-Friday	10:15 AM
Oklahoma City, Okla.	K I C K	1340	Monday-Friday	8:30 AM
Oklahoma City, Mo.	K B Y E	890	Monday-Friday	10:00 AM
Tulsa, Okla.	K A K C	970	Monday-Friday	9:15 PM
Lufkin, Texas	K R B A	1340	Monday-Friday	10:15 AM
McKinney, Texas	K M A E	1600	Monday-Friday	8:30 AM
Floydada, Texas	K F L D	900	Monday-Friday	8:45 AM
Biloxi, Mississippi	W V M I	850	Monday-Friday	9:45 AM
Miami, Florida	W M B M	800	Monday-Friday	6:45 AM
Magnolia, Ark.	K V M A	630	Monday-Friday	8:15 AM
Ft. Smith, Ark.	K F S A	950	Sunday Only	9:45 PM
Little Rock, Ark.	K G H I	1250	Sunday Only	10:15 PM
Lodi, Calif.	K C V R	1570	Sunday Only	4:30 PM
Hutchinson, Kansas	K W B W		Sunday Only	8:00 AM
Tyler, Texas	K T B B	600	Sunday Only	7:45 AM
Beaumont, Texas	K P B X	1380	Sunday Only	7:30 AM

Ask Investigation Of Divine Healing

Clergymen have asked the Archbishop of Canterbury, Dr. Geoffrey Fisher, Premier prelate of the Church of England, to launch an investigation into faith healing.

The church "parliament," the lower house convocation of Canterbury, heard members claim they knew of many instances where people given up by doctors as incurable had been cured by spiritual healing.

The convocation approved a motion by the Dean of Salisbury, Very Rev. Henry Robins, commending to the sympathetic attention of the church the modern revival of spiritual healing.

They also asked the Archbishop of Canterbury to set up a committee to examine the subject fully.

**OLD TIME
CAMP MEETING**
to be held at
**HERALD OF HEALING
CHILDREN'S HOME**
DALLAS, TEXAS
SEPT. 8-22

Special Speakers will include:

Gayle Jackson	O. L. Jagers
W. V. Grant	Owen Oslin
Velmer Gardner	Gordon Lindsay
David J. du Plessis	
J. O. Savell	

Twelve-Week Revival With Tannenbaum

"Like as a father pitieth his children, so the Lord pitieth them that fear Him." Surely the Lord is good, His mercies endureth forever, and by His stripes we are healed." He tells us that "He sent His Word and healed them."

Brother Tannenbaum just finished another 12-weeks revival meeting here at Mount Zion Assembly, and God surely did bless us with the dynamic messages he preached. It was the Word, the Word, the Word, and surely when the Word of God is preached, the Lord does a mighty work. These meetings were more powerful than his first meetings here last spring. There were about as many healed—the blind were made to see, the deaf made to hear, and the lame walked! Bless His Holy Name

There were many people saved in these meetings and every night there were quite a few filled with the Baptism of the Holy Ghost as Betty Craughan prayed for them and laid hands on them. They spoke in new tongues as the Spirit gave them the utterance. The entire congregation stood on their feet to give God the praise every night, and on several occasions marched around the church singing. My, what glorious meetings they were! On the last meeting night, Brother and Sister Tannenbaum dedicated their new-born preacher to the Lord! The congregation is praying that Brother Abe will soon return to us again.

Pastor Charles Pihera,
Mount Zion Assembly
2504 Collins Street
Philadelphia 25, Pa.

God's Healing Business Proposition

GOD IS STILL IN THE HEALING BUSINESS, no matter what anyone else says! According to stacks of clippings from Newspapers, Magazines, books . . . according to the witnesses we hear often on the radio, on the bus . . . and sorry to say from behind some pulpits . . . and in modern homes—one might well conclude God has lost His lease or had broken off partnership with mankind.

BUT AS LONG AS THE SCRIPTURES REMAIN, I shall the more loudly proclaim, **GOD HAS A HEALING BUSINESS PROPOSITION!** It looks like I shall be on my soap box or behind a pulpit some time yet because "heaven and earth shall pass away, but His Word shall never pass away."

"**PLOW, PLANT, AND PRAY**," was the title of an article written by a former Governor of Oklahoma, beginning with the Text of II Chronicle 7:14. "Then will I hear from Heaven and will heal their land" was the part of the verse he used, and the only part. My interest now stirred, I read on how the '89ERS swarmed over the plains and prairies of Oklahoma, took up homesteads, and began tilling the richest soil under the sun. But after 60 years of making History and a Name; the people realized their soil needed extra attention.

"The Oklahoma farmer's rule is plow, plant; and pray—pray that the rains will come—not too much, not too little, not too late, but just right to provide bountiful harvests," read the article. Interesting statistics followed. Problems were discussed. Then a description of irrigation and flood control was given and suggested as the answer to this prayer for the healing of their land. The article and thought was very good and I commend the gentlemen who wrote it.

BUT A HOLY ZEAL BEGAN TO BURN WITHIN ME. I wanted to finish the writing. I wanted to write between the lines. God's Healing Business Proposition

was in that very verse and the preceding one the author had chosen. It reads, "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land."

ANOTHER PROPOSITION GOD HAS MADE US is in Mal. 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And (hear it Oklahoma, oh—United States) all nations shall call you, blessed: for ye shall be a delightful land, saith the Lord of hosts."

GOD'S HEALING BUSINESS PROPOSITION cannot be beat. It is cheaper than man made substitutes, whether it is our bodies or our land that needs healing . . . and one affects the other. Because of His many promises, we have proven dependable, Christians are opposed to Government ownership of so many things (if they are truly informed with God's word). Communism, Socialization of increasingly more systems, Compulsory Health Insurance Laws, etc. put more and more responsibility upon our Government. When it is the Government's land (if there be gross wickedness), judgment and curse will come—famine, pestilence, and disease. Other blessings are withheld (sooner or later) when a few greedy begin to dictate. Pray, pray, pray. Let us humble ourselves, seek God's face or we will soon bear a terrific load. God's Proposition is before us: a blessing or curse.

THE VOICE OF HEALING

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Anna Jeanne Moore _____ Assistant Editor
Adam Bernhardt _____ Business Manager

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Gordon Lindsay _____ Jack Moore _____

TVH is in the process of enlarging its corporation. From its associates there will be added several more directors. This information will be published as soon as legal transactions are completed.

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THE VOICE OF HEALING
Shreveport, Louisiana

NOTICE!

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
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William Branham, Box 325, Jeffersonville, Ind.
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Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Penna.
Wilbur A. Henry, 1905 Welta Water Rd., Medford, Oregon.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Box 3213, Temple, Texas.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 No. Cheyenne, Tulsa, Okla.
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Dexter, Mo.
Ferdie C. Jay, Route 4, Wenatchee, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
Louis Kaplan, 224 N. Chicago St., Los Angeles, 53, Calif.
S. W. Karol, Box 61, Linden, N. J.
Orrin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2303 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
Michael Mastro, Route 3, N. Ft. Myers, Florida.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, 915 Highland Ave., San Antonio, Texas.
Everett B. Parrott, Box 788, Portland 7, Ore.
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena, Calif.
A. M. Selness, Revere, N. D.
J. E. Stiles, Box 3147, Burbank, Calif.
Abraham Tannenbaum, Box 81, Mt. Joy, Penna.
William D. Upshaw, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

ATTENTION, BRITISH SUBJECTS!

We have arranged for those living in countries where English money is used to obtain our magazine and Gordon Lindsay books from the following:

BIBLE TRACT DEPOT
219 MARY ST.
BALSALL HEATH,
BIRMINGHAM, ENGLAND

FOURSQUARE CHURCH INCREASED THROUGH DELIVERANCE MINISTRY

by Pastor Al Waer
Foursquare Church, Chico, Calif.

A little over a year ago we were privileged to have Rev. Tommy Hicks for a five-weeks meeting. In this revival our faith was built up to the place that we were determined to see God manifested in our services continually, as it was during the five-weeks revival.

Bro. Hicks brought the message of DELIVERANCE to us and we saw what God would do for the preachers who would launch out in faith, so I determined in my heart to accept the challenge and pattern my ministry to the message of Deliverance. Now, after fourteen months of this ministry in my church, I am more determined than ever to continue to see God move in delivering those that have been bound by Satan and to follow where the Lord leads me in this ministry.

God spoke to my heart on the last night of the revival, but instead of going out on the field I felt that He wanted me to stay in the church and do the work that I had been witnessing, and believe Him for the results. I saw the real thing in operation and asked Brother Hicks to especially pray for me that God would anoint me for this new ministry and give me power in it. I instantly felt a great surge of divine anointing and power, and made a new consecration in my life. I am now walking with God and working with Him, instead of just for Him.

Instead of reverting back to the old programs, we changed the order of our services and started ministering to the needs of lost humanity, as we had seen God's man do, with the result that we have had a continual revival ever since that eventful revival. The whole church, one hundred per cent, entered with me into this glorious healing revival, and this was the turning point in all of our lives and work. We have taken this stand in our city through the newspapers, on our radio program, and with signs in neon on the front of the church we make known to the public that we pray for the sick in every service. In fourteen months God has never failed to speak to us by His Spirit in every service, through tongues and interpretation and prophecy. We have seen cancers healed as well as tumors and all other diseases common to man.

The whole congregation enters with us, at each service, into prayer for those in need, and many different ones, including teen-age young people, may come and use the gift which God has bestowed upon them in helping us pray for the sick. They also use this power at other times than in the services, and as a result we see greater victory in the lives of our people, and our attendance has doubled. Our Sunday morning attendance is equal to the Sunday night attendance of fourteen months ago and on Sunday nights we are packed to capacity. Many of our services are out of the ordinary, in that the Holy Spirit works without our preaching, and all we can do is minister to the needs of the people.

In the period between February 1 and December 31 of last year, 135 souls were saved, 21 filled with the Holy Ghost, and 550 healed, as the result of the message of Deliverance being brought to them. There is a spirit of expectancy in every service, and even though we have four services a week, there is a desire on the part of each to get back to the service again.

We have had opposition and much has been said against this manifestation of God's power, but the results are more than gratifying.

(Continued on page 10)



Diann Everett



Pastors Parisi and Fortunato



Mrs. Schepontik

Divine Healing in the Local Church

Pastor Fortunato Evangelizes Home Area

Brother Frank Fortunato, of Philadelphia, attended the Osborn-Lindsay campaign in Reading three years ago. As a result of the inspiration he received in that campaign, he went back to his local Italian church and God has greatly blessed the church in a ministry of Deliverance. Bro. Fortunato not only maintains his own church, but we understand he holds revivals in other places, which God blesses with many excellent results. This is a condition which is developing in many places. Pastors who do not feel led to leave their church go out from time to time and hold campaigns in the adjacent areas. Thus this Divine Healing ministry is spreading on every hand. On this page we are printing a few of the outstanding miracles which Bro. Fortunato has submitted.

* * *

CHILD HEALED OF T. B., X-RAYS REVEAL

Diann lost her appetite, slept day and night and lost 10 pounds in two weeks. Doctors' tests, on January 16th, proved that she had T. B. Pastor Fortunato prayed for her on January 20th (1950). An X-ray taken on January 23rd showed that her chest was clear. The doctor could not understand this phenomenon. Almost immediately after she was prayed for her appetite came back. She gained four pounds in one week. We thank God for healing her.

Nauvita Everett
2057 Carver St.
Philadelphia 24, Pa.

PASTOR TESTIFIES TO WONDERFUL HEALING

I had been ill since February, 1949. I was constantly losing weight, to the total amount

of sixty pounds. Dr. Notali's report stated that all the symptoms indicated ulcers, with possibility of cancer. He ordered me to the hospital. On the day I was admitted to the hospital, Bro. Fortunato anointed and prayed for me, according to God's Word.

In the hospital I was thoroughly X-rayed from head to foot and underwent three other tests. To the amazement of all the doctors, all the X-rays showed no trace of any illness. Hence I was discharged on Dec. 30. Notwithstanding all this report, Dr. Notali insisted on another examination at his office. Again this special test proved all negative. Thank God that the days of miracles are not over.

Pastor Louis Parisi
Norristown, Pa.

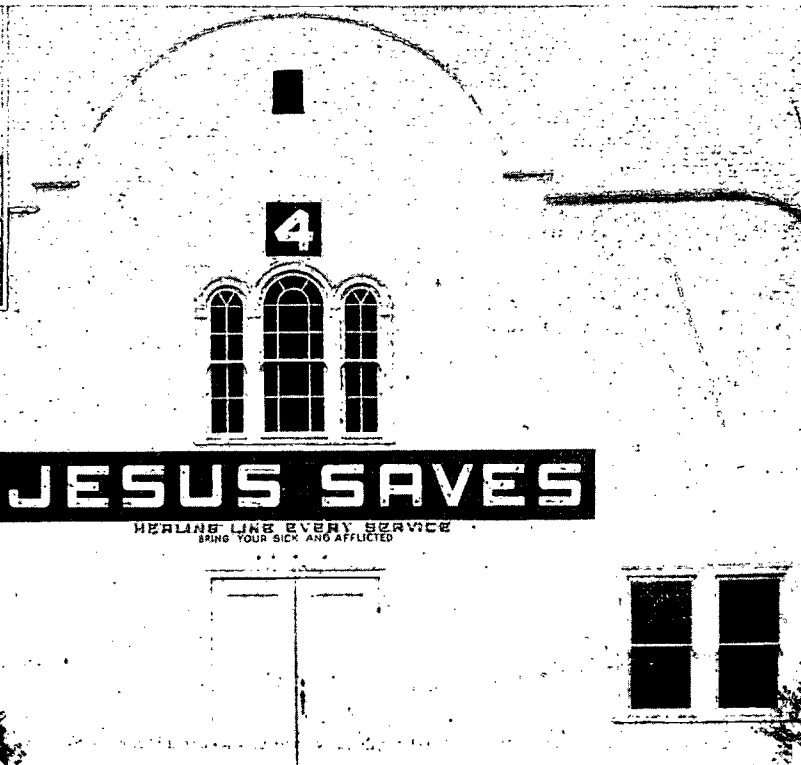
SIGHT RESTORED TO WOMAN

Twenty-four years ago I was accidentally hit in the eye with a stone. The eye was injured so severely that it was sightless. Two specialists said an operation would be useless because the sight could not be restored. I always feared going totally blind, and wore glasses to relieve the strain on my right eye. I always had unbearable headaches.

Bro. Fortunato prayed for me in Star Junction, Pa., and a miracle was performed on my eyes. I can see with the injured eye, don't have to wear glasses any more and I don't have any more headaches.

Mrs. Andrew Schepontik
707 11th St.
Charleroi, Pa.

Below: Foursquare Church in Chico, Calif. Insert: Pastor Waer





Rev. Karol

CANCER DISCHARGED EIGHTEEN HOURS AFTER PRAYER

In the spring of 1951, I was operated on for what the doctor thought was prostate gland trouble. However, it proved to be a cancerous growth; and, owing to scar tissue, the doctor said he was unable to remove all the cancerous part. I seemed to be all right, and in three month's time was doing light work. However, four months later, I became very sick and was unable to work. I returned to the doctor who had performed the operation and he told my wife the cancer had gotten into the blood stream and had spread to my liver and kidneys. He gave me from six weeks to six months to live.



Mr. Gooding

My body became so swollen I was almost helpless. Not being satisfied, I went to several doctors and spent some time in hospitals, but got little or no relief. I had been saved about two months and, knowing the power of God, decided to let God heal me. When I heard that Brother Stanley Karol was holding tent meetings at Pound, Wisconsin, I had my daughter take me there.

I got in the healing line, and Brother Karol prayed for me. I went home, not feeling anything. Eighteen hours later, a warm feeling came down over me and, praise God, I knew I was healed! Five days later, the cancer, which was about the size of a quarter, was discharged through my bladder. I know the cancer is gone, because strength is here, and I am able to do many things.

I will be more than glad to answer anyone's letter regarding this testimony.

Mr. Harry Gooding
Star R. 1 Box 189½
Iron Mountain, Mich.

RUPTURE—

I was ruptured for fourteen years, but when Brother Karol prayed for me, I was instantly healed! I thank and praise my dear Lord Jesus for this wonderful miracle!

Mr. C. Pleszak
2620 N. Rockwell St.
Chicago, Illinois

EASTERN CITIES SEE SPIRITUAL AWAKENING through ministry of **STANLEY KAROL** POLISH CHURCH IN N. Y. BLESSED BY KAROL MINISTRY

by Pastor K. Fugowski

Polish Full Gospel Church, New York City

We thank God for the Salvation-Divine Healing campaign which Evang. Stanley W. Karol conducted for us here at the Polish Full Gospel Church. The presence of the Lord was felt in every service as Bro. Karol expounded the Word of God under the anointing of the Holy Spirit. Truly I can say that Bro. Karol is one of the most dynamic speakers that I have had the privilege of hearing. Night after night people were visibly moved by the unfolding of new truth in the Word.

One of the highlights of this campaign was the many Roman Catholics who were saved while attending these meetings.

Many were saved and backsliders renewed their covenant with God. Bro. Karol prayed for the sick after the altar call was made and numerous ones were healed. Definite testimonies proved that.

A sister who came from Ossining, N. Y. hardly had enough vision to see the face of the evangelist, was healed instantly so that she could tell the time on the clock in the back of the church. Other healings took place which we have not space to mention.

We have received a new touch and our faith has been increased because our eyes have seen and our ears have heard how wonderful Jesus is.



Pastor Fugowski

MINISTER RECEIVES HEALING

I praise the Lord for He is the same yesterday, today, and forever! He is the same healer today as He was when He walked this earth. For many years, I suffered with my back, and I had an internal growth which caused me to spend many days in bed.

Brother Karol prayed for me—the pain left my back, and a little later the growth burst, discharging the poisonous matter. A great peace came over me, and I knew God was healing my body. That night, for the first time in many weeks, I slept like a new-born babe. Praise God for healing me!

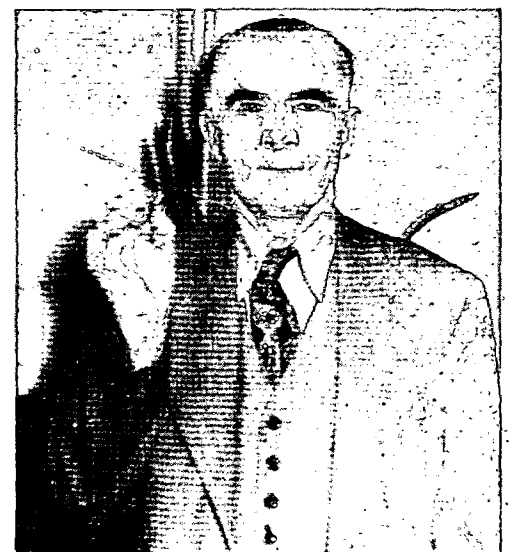
Rev. K. Fugowski
257 E. 10th St.,
New York City

Abscessed Tooth Falls Out After Prayer

Dear Brother Karol:

I am writing you my testimony to tell you what Jesus did for me. As you gave the invitation for the sick to come forward, I too asked that you pray for me as I needed victory in my life and also at the same time I had an abscessed tooth which caused me considerable pain. Praise God, after you prayed for me, I received victory in my soul and two days later my tooth, which had given me so much pain, just fell right out of my gums without any pain or after effects whatsoever. I am also giving you this tooth as a testimony of God's miraculous power to heal.

M. G.
New York City, N. Y.



Healed of Asthma

Having heard of Brother Karol's meetings at the Full Gospel Tabernacle in Pound, Wisconsin, my wife and I drove over to be prayed for. I had suffered from asthma for over ten years, but thank God, I was healed of this condition when Brother Karol prayed for me. I give God the glory!

Fred Kitzmann
Marion, Wisconsin



← What Do The PASTORS Say? →

Are Healing Revivals Worthwhile? Does the Local Church Receive Benefit That Can Be Seen After the Tent is Lowered, the Great Crowds Diminished, and the Evangelist Has Left Town?

For an accurate answer, ask the man who is in the best position to know — THE PASTOR.

On this page three pastors write voluntarily their unchanged reports of recent revivals under the ministry of

EVANG. W. V. GRANT

Ft. Worth, Texas

"OVER 200 GIVE PUBLIC TESTIMONY OF HEALING"

writes Pastor Jacob Filbert

We have just had what many say is the greatest visitation of the Spirit in the history of North Side Evangelistic Tabernacle. People came for thousands of miles and were delivered, returning to their homes with the revival spirit. They represented dozens of towns and churches, coming from as far as Virginia, California, and the Hawaiian Islands to the revival to get deliverance.

Over a hundred in one night would answer the altar call and wend their way to the prayer rooms, leaving many in the church seeking. They would stay until the wee hours of the morning. The three services on Christmas Day brought in \$900.00 missionary offering. (One service was at 6:00 A.M.)

About 300 were definitely filled with the Holy Ghost—the Bible way—the oldtime genuine experience. More than that were saved.

Many totally blind eyes were made normal, some of which had growths. A lady was pronounced totally blind by the doctors, but was led to the church and was healed! She could read even the small footnotes after prayer and had the state to stop her pension check for the blind. Many totally deaf ears were made to hear normally, some that had burst ear drums, and split. One 39-year-old man who had been in total silence since he was a child of 1½ years, and had been to the State School for the Deaf, was healed and could then hear the ticking of a watch and hear telephone conversation. He enjoyed trying to play the piano.

One lady went home and spit up a cancer. A lady emitted growths from her mouth. The growths, with roots, dropped from her head into her mouth as she was prayed for over the radio. Hearing aids, glasses, trusses, etc., were discarded. About one half of the people were healed in the audience.

Over two hundred people returned and gave public testimony that they were still healed—some over a year ago in the first Grant Revival. These testimonies of healing included blindness, deafness, cancer, tumors, growths, arthritis, sugar-diabetes, rupture, etc.

A Baptist pastor and wife were filled with the Holy Ghost, along with several of their members. A Church of Christ pastor was healed and sought for the Baptism of the Holy Ghost. He testified that he wanted his church to have the gifts and evidence.

Breckenridge, Texas

"I CANNOT THINK OF A CHURCH OR DENOMINATION THIS REVIVAL DID NOT REACH"

writes Pastor W. H. Magee

We have just had an area-wide 4-weeks revival in the City Auditorium here in Breckenridge, Texas, with Evang. W. V. Grant. People say it was the greatest crowd of people ever to come to this auditorium, and the greatest religious gathering ever to be in Breckenridge. People were sitting on the floor, on the steps, while others heard from the basement.

For thirty consecutive services, the large prayer-room was packed with seekers. There is no way of knowing the hundreds that were saved and filled with the Holy Ghost—from scores of churches, dozens of towns, and several states. We cannot recall any night that people failed to receive the Holy Ghost. *There were nearly 100 filled in one night.*

"This is the greatest healing Campaign I have ever been in, with more results," was a common expression.

The newspapers were favorable, carrying pictures of the services and affidavits of notable healings. One article on the front page, which was voluntarily printed by the newspaper, was **BLIND MAN SEES**.

Many were healed over the radio broadcast, including totally deaf for 40 and 60 years, injured spines, and stiff paralyzed arm for 25 years.

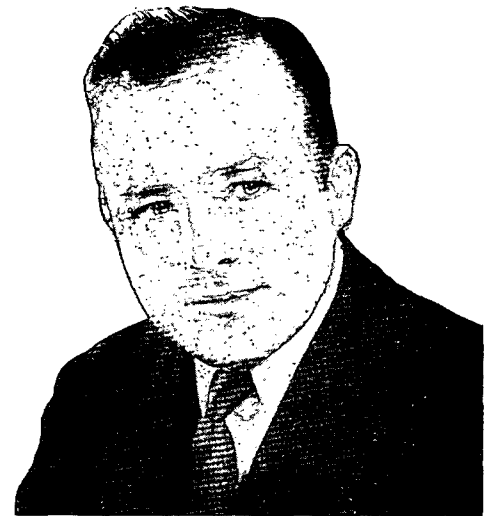
People who were blind in both eyes, can now see. Some who were totally deaf in both ears can now hear. A lady who had stuck a thorn in her eye that had drained the fluid out, was healed after being totally blind in that eye for 14 years. She now reads fine print. A man totally blind in one eye from birth (31 years), can now read fine print with that eye.

Dozens of people were delivered from ruptures, growths, and stiff joints, right before our eyes.

Others were delivered from cancer, goiter, arthritis, rheumatism, ulcers, cigarettes, narcotics, etc.

People left their stretchers: two stretchers were emptied of their patients one night. These women had not been able to walk—one had never walked!

The best thing is that the Sunday Schools increased. The revival is still in the surrounding churches and towns. We cannot think of a church of any denomination that this revival did not reach.



W. V. Grant

San Antonio, Texas

"AS MUCH HAPPENED IN ONE NIGHT AS IN AN ENTIRE ORDINARY REVIVAL"

writes Pastor Kermit Reneau

The First Assembly of God Church here in San Antonio, Texas, has just witnessed the greatest outpouring of the Spirit in the history of the church, with the greatest crowds, during the revival conducted by Rev. W. V. Grant.

The church, which had just been remodeled, was filled with-chairs in every available space. On some nights the chairs were put in the yard and were all filled, even in January weather. People left because of the lack of seats.

Many people from other towns and churches came and received deliverance. A great number were saved, reclaimed, refilled, and delivered from habits, as hundreds rushed to the prayer-rooms and filled all the space around the altars. An uncounted number were filled with the Holy Ghost in the old-time way, tarrying until midnight on some nights. Every night during the revival, people were filled with the Holy Ghost according to Acts 2:4. Men and women who had been seeking for many years were filled in a few minutes, some on Sunday morning. Many denominational people were filled with the Holy Ghost and healed. Whole families came to God. Boys and girls from the U. S. Armed Forces were in the prayer-rooms seeking and many were filled with the Spirit. People were filled with the Holy Ghost before they got to the prayer rooms, and even in the healing line.

As much happened each night as in an entire revival ordinarily, and other churches received about as much benefit as the home church.

OVERSEAS

Brother Grant is currently engaged in campaigns in the Hawaiian Islands. He will soon have a new tent seating 3,000 and equipment to accommodate his summer meetings.

Philip N. Green Ministry A Blessing

The Divine Healing Campaign in Cullen, La., with Philip N. Green as evangelist lasted for eighteen great services. Increasing crowds attended from the first to the last night.

Outstanding healings took place, some being confirmed by doctor's examination and X-ray. One woman from Dallas was to be operated on for gall stones. Two days after being prayed for she submitted to X-ray in a local hospital and the doctors told her no stones showed up in the pictures. A Mrs. Jackson submitted written testimony to deliverance from tumors that she had had for three years. A Sister Wise was afflicted with a numb lower limb due to complications from sugar diabetes—she testified in the services that full, normal feeling had returned to that limb! A colored woman, walking with the aid of a cane, was set free instantly. A man suffering from deafness all his life was healed.

People came from miles around, and new people attended every service. Some altar calls witnessed over fifty per cent of the congregation coming forward. Faith is stronger in many hearts for having attended this meeting.

Pastor W. D. Taylor
1st Assembly of God

Would you like to attend a Healing Campaign? Check the schedules of our evangelists on page 18. There may be one in your vicinity soon.

Healed In Oregon Meetings Under Wilbur A. Henry

"Since Bro. Henry prayed for God to heal me of sugar diabetes and arthritis, I have thrown away my insulin and am doing my own housework and walking free of pain."

Mrs. Mary Suderland (right)
663 Tyler St., Corvallis, Oregon

"Our son (far right) has had ear trouble all his life. According to the Otologist in Portland, the right eardrum was gone and the left one punctured. He has been wearing a hearing aid. On Feb. 8, after Bro. Henry prayed for him, he could hear a whisper, and still can."

Mrs. Henry Seadore
Rt. 4, Box 72, Corvallis, Oregon

"I thank God for healing me of stomach ulcers that I have suffered with for four years because of alcohol."

Carl Young (right)
Brockway, Oregon

"The Lord wonderfully healed me of leakage of the heart and partial deafness when Bro. Henry prayed for me. It is so good to be able to work again."

Lewis Fox (far right)
Box 25, Summit, Oregon

The group pictured at lower right are Bro. Henry and the sponsoring pastors in the Corvallis campaign. They are left to right: H. T. Park, Assembly of God, Wilbur A. Henry, Dale E. Hoskins, (Field Representative), and Rev. Lambert (Foursquare Church.)



G. O. Baker Meetings Yield Fine Results



On December 30, Rev. and Mrs. G. O. Baker came to us for a three-week meeting. It was the best that we have had in our four years of ministry here.

There were many wonderful healings, including some instantaneous miracles. Truly the power of the Lord was present in "saving, healing and baptizing power. The church was blessed in every way.

(above) Pastor J. P. Woodell

ed that ear and now I can hear perfectly. Also, I was in a terrible nervous condition, vomiting almost everything I ate, but now I eat anything I want with no reaction, the nervousness is gone, and I feel the sweetest peace in my soul and body I have ever known.

Mrs. Howard Simpson
616 W. Broadway
Yale, Okla.

(above)

I attended the Baker revival in Yale, Oklahoma and was wonderfully healed of varicose veins and a cataract on my right eye, which I had been unable to see out of for many years. I no longer need my glasses that I had worn for 17 years.

Mrs. Effie Martin
Yale, Okla.

(above)

Through God's wonderful healing power in the G. O. Baker revival, I was healed of an inward goiter I had suffered with for 52

years, and many other ailments. I was also saved and filled with the Spirit in this revival.

Mrs. May Wyckoff
112 North D. St.
Yale, Okla.

(above)

(Continued from Page 7)

ing, and I shall never cease to thank God for the call He gave me.

The front of the church is beautifully lighted with neon signs, that all who travel on this highway 99E may see that this church has taken the stand and is proclaiming Deliverance to the captives.

We just closed another glorious eight days with Brother Hicks, with even greater results than last year. In eight days we saw sixty souls come to Christ, fifty-five receive the Holy Ghost, and one hundred and sixty-six receive healing. Praise God, "THE MOVE IS ON!"

Testimonies

When I was nine years of age I lost my hearing in one ear after whooping cough, measles and small pox settled in my ear. The doctor said I would never hear normally again. For 34 years I was very handicapped and embarrassed as I could hardly hear at all. But when Bro. Baker prayed for me God open-

St. Petersburg Pastors Express Appreciation

WE HAVE WITNESSED ONE OF THE GREATEST MEETINGS THAT HAS EVER BEEN IN ST. PETERSBURG. More people received the Holy Ghost in this meeting than in any other that I have ever been in. Each Saturday night was "Holy Ghost Night." A time of instruction was followed by hands being laid upon the seekers. Many were already filled before the laying on of hands. The first Saturday night alone, over 100 received the Baptism of the Holy Spirit.

'God bless the Allen party and send them back to St. Petersburg, is my prayer.

Rev. F. L. Braddock,
Pastor, Church of God

REVIVAL FIRES CONTINUE TO BURN!

Our hearts have been warmed and bathed afresh in God's love. As the people of all churches and walks of life gathered together, God's presence was so real that many souls made their way to the prayer tent, where there was perfect freedom of prayer. Many times these after-services continued until near midnight. One of the many things that I appreciated was the wonderful spirit of freedom for worship, which God honored with His presence and Glory.

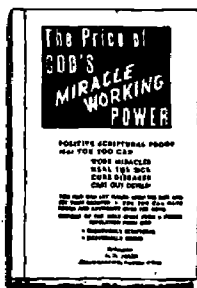
There is every evidence that our church has been edified and built up in God. The Sunday School has made very noticeable gains. Although the meeting lasted a month, and the people gave faithfully of their finance for the support of the meeting, our tithes and offerings grew during the meeting and are still gaining, though we had but one service each week in our church.

Thank God, the fire of God is still burning in our church! We are looking forward to the return of the A. A. Allen party.

Pastor H. M. Snow,
Presbyter, Assembly of God
St. Petersburg, Fla.

"THE PRICE OF GOD'S MIRACLE WORKING POWER"

By A. A. Allen



One of our best selling books. It is thoroughly Scriptural and doctrinally sound. Gives scriptural proof of the power to work miracles, heal the sick and cast out devils.

Price \$1.00

LOS CIEGOS VEN! LOS SORDOS OYEN! LOS COJOS ANDAN!
EN LAS GRANDES CAMPANAS DE SALVACION Y SANIDAD DIVINA DE

A. A. ALLEN

Evangelista Poderosamente Ungido Por Dios
Esta Ganando Miles De Personas Para Cristo
Febrero 15 a Marzo 2—Ayestaran Esq. Gral. Suarez
LA HABANA— EN LA CARPA

ALLEN TENT GOES TO HAVANA, CUBA

On February 15, a great Salvation Healing Revival, under the ministry of Evang. A. A. Allen, began in the heart of Havana, on one of the main thoroughfares. The hand of God was apparent throughout the preparations for Revival, as miracle after miracle cleared obstacles from the way, making possible the shipping of the tent, its erection in the heart of the Cuban Metropolis. Full accounts of this great revival will appear in later issues of THE VOICE OF HEALING.

Healing Through Handkerchiefs

Dear Brother Allen:

I am writing for my husband and myself. We want to thank you for your prayers and cloths, and thank God for our healings!

My husband was delivered instantly of the cigarette habit. His constipation and hemorrhoids are cured and the hernias are healing. Praise God!

My nerves are much better. I have been able to sleep and am feeling well.

Thomas and Alma O'Brien
119 Main St., Richmond, Vermont



A DOCTOR'S OPINION OF DIVINE HEALING AND THE ALLEN REVIVAL IN ST. PETERSBURG

In my opinion, the A. A. Allen Salvation-Holy Ghost-Healing Revival in St. Petersburg has been the greatest blessing that has ever come to this city. This is THE FIRST TIME A FULL GOSPEL MINISTER HAS BEEN PERMITTED TO ERECT A TENT INSIDE THE CITY LIMITS. I know that this was the work of God in answer to prayer.



During this revival, I saw many indisputable healings and several outstanding miracles. A young man from the Army Hospital was brought in an ambulance, paralyzed from the hips down. Bro. Allen walked over to where he lay on the stretcher and prayed; then commanded him to get up in Jesus' Name and walk! The great crowd almost went wild as the man sat up on the edge of the stretcher without assistance, rose to his feet and walked out of the tent!

Another outstanding miracle was a man of 45, one of my patients, who had a stroke one year ago. He was paralyzed in his right arm and leg as a result of high blood pressure. After Bro. Allen prayed for him, he immediately raised his right arm above his head and walked away WITHOUT HIS CRUTCHES! His blood pressure is now normal. Praise the Lord!

A man had an issue of blood for many years, receiving treatment each year from med-

ical doctors for this condition, but never being cured. One week after being prayed for in the healing line, he took a blood test which came back negative for the first time in 10 years!

In 1947, I was in a severe auto accident which resulted in 8 ribs being broken, hip dislocated, and right sciatic nerve stretched; after which I was bedfast for ten weeks with sinusitis of the face, arthritis of the entire body, and sciatica (inflammation of the nerve) of the right leg. I had fever continually. Sixteen doctors had given me all known medication and some had given me up.

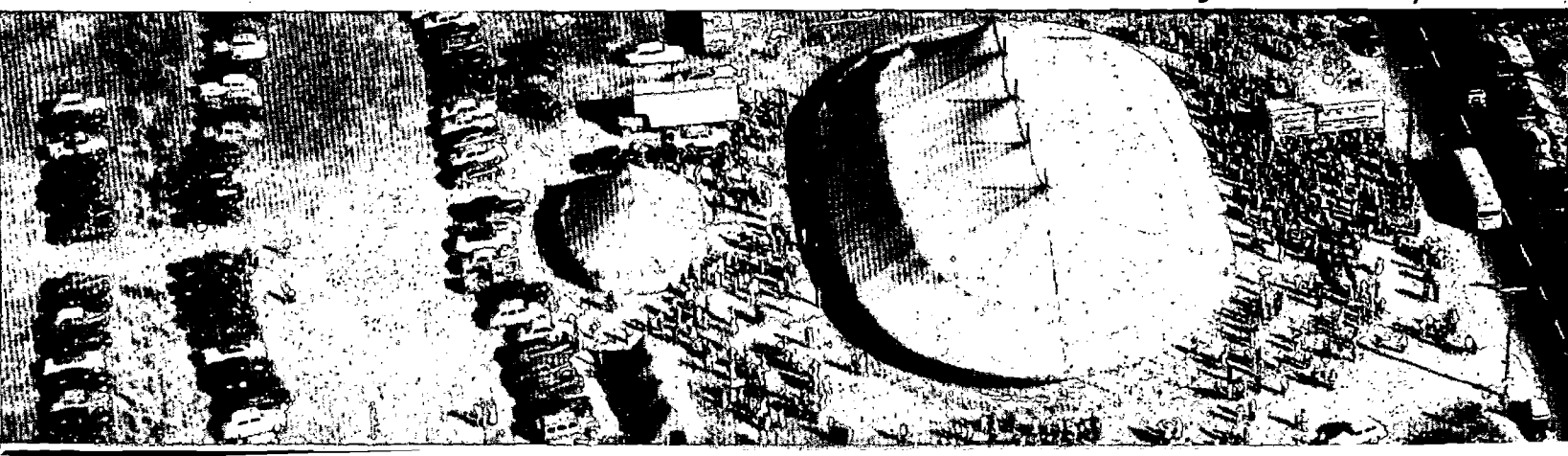
Two Full Gospel ministers came at my call; prayed and anointed me. I was up and about the house in five days, and back in my office practicing medicine after two weeks.

However, my heart still troubled me, causing my ankles to swell. After Bro. Allen preached on baptism, I realized I had not been baptized in water since I was reborn. I was among the great number who were baptized the last day of the revival, as each cooperating pastor took part in a great climaxing baptismal service. After this act of obedience to God, I came up out of the water glorifying God in tongues and praises. After one week, I noticed that my feet and legs were no longer swollen. I am delivered from the cause, heart disease.

This has been the most spiritual revival I have ever attended. I know assuredly in my own body, in the bodies of my patients, and many others which I have seen that GOD DOES HEAL TODAY!

Dr. D. H. Green.

A. A. Allen Revival Tents in heart of St. Petersburg—"Sunshine City"



Rare Manifestations of Spirit in Nankivell



A Most Unusual Account of Revival

... reported by Pastor Kopp

One of the very greatest salvation healing campaigns in the history of Calvary Temple has just been concluded—with Evang. Louise Nankivell of Chicago. Great crowds thronged the Temple every night. Seldom does one sit under such anointed preaching, and rarely, if ever, do you see so many of the gifts of the Spirit operating in an evangelist. The spiritual atmosphere was never finer. Truly, His banner over us was love. After all, the gifts of the Spirit only fully edify as they are ministered in love. The crowds sat in wonder and amazement as Sister Nankivell discerned diseases and pointed out hindrances in the lives of those who came in the healing lines. When she would suddenly stop in the midst of the service to speak of a vision or revelation which had come to her, it would lift the people to the mountain peaks of inspiration, faith and expectancy.

There was a beautiful blending of the various gifts and operations of the Spirit in Sister Nankivell's ministry among us. I personally was much impressed with the revelations and prophecies as related to the operation of the gifts of knowledge and discernment. These divine manifestations, together with the gift of faith which is so manifest in Sister Nankivell, most certainly caused the healing meeting to be at its best. The following cases of divine discernment will suffice to give the reader an idea of how the Holy Spirit worked:

One evening, Sister Nankivell said it had been revealed in her room at 6:25 P. M.,

that there would be a woman in the meeting that night with a serious condition of the collar bone. The woman immediately arose and came forward, telling about her broken collar bone. Sister Nankivell prayed the prayer of faith and the lady returned later testifying to her healing and demonstrating by her shoulder movements the fact that she was healed. From time to time Sister Nankivell told us how God had revealed a certain thing to her. Very frequently in the midst of prayer she would stop and tell the individual he had been going through a great sorrow, or had been holding a grudge, or something that hindered him from receiving healing. Many such things occurred, so much so that space forbids enumeration. The impressive part was that the individual in the prayer line acknowledged these things to be so.

At times Sister Nankivell would point out a particular person and tell him his specific disease and that he was from a distance, or had suffered many years. For instance, one night she told a man from the platform that he was from quite a distance, specifying the ailment from which he was suffering. She prayed for him and he returned after a few days, telling how he had been delivered from the heart attacks and was no longer taking nitro-glycerine. He had also received his hearing and held up his hearing aid which he had been wearing before his healing took place. As may be supposed, the many, many healings covered almost the whole catalog of human suffering, such as blindness, deafness, spinal afflictions, arthritis, high blood pressure, cancer, nervous and physical exhaustion, growths, tuberculosis, colitis.

I doubt whether Los Angeles has ever witnessed in any of the many healing campaigns here and there so many arising from their beds and ambulance cots. Sister Nankivell, having herself been in an extreme and hopeless condition, has an un-

usual compassion for patients who are bed-fast. She spoke from the platform to one of the many cot cases, saying, "The Spirit of the Lord reveals to me that you are suffering from cancer. Is that correct, Sister?" She answered in the affirmative. She was suffering from cancer of the throat, lungs, intestines and left hip. (Incidentally, there was no visible evidence by which the Evangelist could have known that she had cancer). Eight days later, the lady stood on the platform and told a most remarkable story, relating how she had been given up by doctors as hopeless. After she had been prayed for, Christ appeared to her one morning in her room. Looking upon her with compassion, and with tears running down His cheeks, He bent over to kiss her, and through this experience she was saved.

She had been brought up in a Catholic School, but religion had not played any part in her later life). She had been suffering for two and one-half years, and for the past year had spent most of the time in bed. She now testifies that all pain has left her body and she is up and around for the first time.

Another notable case is that of a woman brought in on a bed, who testified that when first stricken in 1949 in the night, she saw a little figure which she thought was an angel, that walked into her room and stood looking at her, and the figure had on a sack-cloth gown exactly like Sister Nankivell wears, and with a Bible against her as Sister Nankivell always has. When Sister Nankivell's revival notice came to her, she said, "That is the very lady who came into my room in 1949 in sack-cloth," and she said that she knew positively that if she could get to her for prayer, she would be healed.

To make a long story short, the woman testified when she came that she positively could not walk without being held up. She was prayed for and deliverance came. She

Meetings

walked without aid, and her joy was beyond words to express.

One unique thing about Sister Nankivell's meetings is the fact that she instructs the people as to how to bind their own diseases and habits, according to Matthew 18:18, and consequently many testified that they were healed as they sat in the audience. Women who had been hopelessly bound by the cigarette habit later testified to complete deliverance without coming into the prayer line.

Lest any should think that the preaching of the Word is neglected in the Louise Nankivell revivals, let me say that she brought powerful and informative messages from the Word of God, which resulted in great altar calls. Many turned to the Lord Jesus Christ. We were much impressed with the testimony of a young Jewess who accepted Christ the first night of the revival. She told of her great love for Jesus and for every one.

Multitudes join with us in the hope and prayer that Sister Nankivell will soon return for another great soul-saving and healing campaign.

Pastor Carlson Tells of Great Meeting in Milwaukee

We have just closed a blessed salvation-healing campaign with Evang. Louise Nankivell of Chicago. The meeting opened at the Lakeside Assembly of God church on Sunday evening, January 13, 1952. From the first service, the church was packed to capacity with people eager to see and hear, and some nights the people were turned away due to lack of room; so the first Saturday night the meeting was moved into the Davidson Theatre, right in the heart of the city, and continued there until the closing service on Sunday, January 27.

God's blessing and presence was much in evidence and many testified to being healed by the power of God. Several notable miracles took place, including a man who was stone deaf in one ear and his hearing was perfectly restored. Another whose arm had been stiff for five years, due to a broken shoulder, was instantly healed so that he now has perfect use of his arm.

We give God all the glory for every one who has been healed, helped and blessed.

David M. Carlson, Pastor
2320 E. Park Place
Milwaukee 11, Wisconsin

SILIA CHRISTIAN

2715 E. 57th., Huntington Park, Calif.

Had been ill two and a half years with cancer of throat, lungs, intestines, left hip. Was brought to Nankivell meeting in Calvary Temple on a cot. Christ appeared to her with tears in His eyes and bent over to kiss her. Through this experience she was saved. All pain left her body and she is up for the first time.



Healed At Calvary Temple

Pastor LeRoy M. Kopp and Sister Nankivell pose for picture with two ladies who testified to marvelous deliverance from arthritis in the recent Los Angeles campaign. The one standing by Sister Nankivell is Mrs. J. Maltby, 6608 Estrella Avenue, Los Angeles. Name and address of the other could be secured from Pastor Kopp if desired.

Future Nankivell Meetings SCHEDULE

ROANOKE, VA.

March 23-April 6

AMERICAN LEGION AUDITORIUM

Seating 3,000

Contact: Rev. Harry Rupp
910 3rd St., S. W.

DAYTON, OHIO

May 25-June 8

MEMORIAL HALL

Contact: Rev. I. Phillips
1420 E. 4th Street

Cancer Victim Raised Up



No Longer Deaf



I have been deaf since 1930... Could hear nothing in my left ear, not even the tick of a clock placed close to my ear. I was prayed for in Sister Nankivell's meeting on January 16, 1952 at the Lakeside Assembly of God, Milwaukee, Wisconsin, and was instantly healed. I can hear perfectly now, Thank God! I also had a bad back and it, too, was healed!

Peter Hartman

2573 N. 10th St., Milwaukee, Wisc.

The Airplane in Prophecy

By Gordon Lindsay

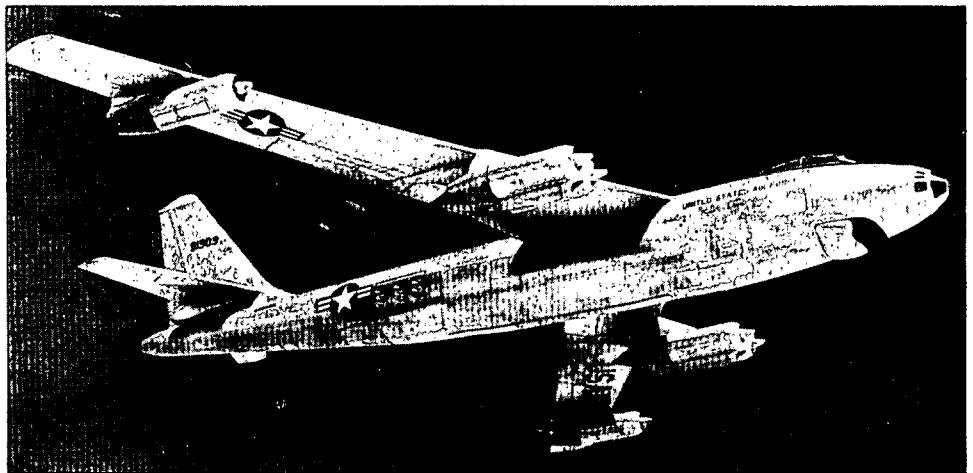
ONE of the signs of the end-time was that there should be a great increase of knowledge. Daniel 12:4 reads, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Our text implies that out of the phenomenal increase in knowledge at the end-time, there would be developments which would enable men to travel to and fro over the earth with great celerity.

For many centuries men have dreamed of flying, but until very recent years, it remained entirely a dream. Men ascended in balloons as early as the Eighteenth Century, but this was far from flight of heavier-than-air craft. Not till December 3, 1903 did the Wright brothers at last turn the trick, when one of the brothers flew for a number of seconds on that historic day over the sand dunes of Kitty Hawk, North Carolina. Since that time, prodigious strides have been made. Great luxurious airliners now traverse the globe at 300 miles an hour. The writer well remembers a flight from Stockholm, Sweden, to New York City, two summers ago. Because the plane was flying away from the sun, it took about eight hours from the beginning of dawn until the sun rose. Jet planes, which are just being introduced, have increased the speed of commercial travel to 500 miles per hour. In specially built jet and rocket planes, men have flown over a thousand miles per hour—much faster than the speed of sound!

Though flying has been a comparatively recent innovation, yet it was foreseen in the Scriptures. Perhaps the most outstanding allusion to the airplane is found in Isaiah 31:5, where the Lord speaks of defending Jerusalem as birds flying: "As birds flying, so will the Lord of hosts defend Jerusalem; defending also He will deliver it; and passing over He will preserve it."

In the year 1917, the British under General Allenby moved up from Egypt to contest possession of the Holy Land. The Turks were determined to defend Jerusalem to death, for there was located their sacred shrine, the Mosque of Omar. "Jerusalem will be ours until the water of the Nile flows to the city," was an old Arab proverb. That the water of the Nile could ever reach Jerusalem they considered an utter impossibility, since the city was over a hundred miles away, and also the land was many feet above sea level. However, realizing the need of water in the successful prosecution of the Palestine campaign, British engineers started a pipeline which carried water from the Nile, and the pipeline was extended as the armies advanced. When the Turks saw that water was actually being brought from the Nile River, it startled them and exercised a strange, demoralizing effect upon their soldiers.

As Allenby neared the city, himself being a devout man, he earnestly prayed that the Holy City would be spared damage. He decided to play further upon the superstitious fears of the Turks. So before laying siege to Jerusalem, he sent several of his scouting planes over the city. Most of the Turks had never seen a plane before, and when the squadron appeared in the sky, it was too much for them. They didn't know what was coming next. They quickly evacuated the city, and Jerusalem came into British hands without the firing of a shot.



ONE OF THE LATEST HIGH-SPEED PLANES

Great strides have been made in the science of aviation so as to make possible production of this B-47 Stratojet capable of speeds exceeding 600 M.P.H., thus making possible the fulfillment of Zechariah 14:16.

It is interesting to note that the taking of Jerusalem, which had been in Mohammedan hands for many centuries, took place only a little over a month from the time that Lord Balfour proclaimed that the British nation looked with favor upon making Palestine a national home for the Jews.

Thus was the remarkable prophecy of Isaiah 31:5 fulfilled. "As birds flying, so will the Lord of hosts defend Jerusalem." Surely this was fulfilled when Allenby's planes caused the startled Turks to flee from the city in terror, without the firing of a single shot.

One thing is certain, prophecy indicates that there will be strange developments in the air at the time of the end. The so-called flying saucers, which though in many cases have been accounted for by a natural explanation, yet in some well-documented cases are shrouded in a cloak of mystery. Even some conservative magazines, with millions of copies of circulation, have admitted that there is an element of mystery about them. Somehow the "saucers" seem to have a tie-in with the fulfillment of prophecy at the end-time.

THE AIRPLANE DURING THE MILLENNIUM

An indirect allusion to the airplane is found in Zechariah 14:16-17. We are told that during the Millennium delegates from all over the world would go up to Jerusalem year after year, to worship the King. One hundred years ago, this prophecy seemed almost impossible of fulfillment. People in remote areas would have to spend a large part of the year traveling back and forth, if they went in the sailing vessels of Bible days. Those traveling by land in distant parts of Asia could never make the trips back and forth, even if they spent the whole time traveling. But the advent of the modern airliner changes the picture. The trip to Palestine by air can right now be accomplished from America in 24 hours, if the right connections are made. It took Mary and Joseph much longer than that to go from Nazareth to Bethlehem!

Isaiah, the prophet, writing of the glorious Millennium tells of the glory of that wonderful time. He speaks of the ships of Tarshish bringing Israel's sons from afar. Many shall come and build up the walls of Zion. (Isaiah 60:9-10). The prophet, looking through the

The Seventh Vial Poured Out —From the Air

The fact that the Seventh Vial, the last of the Vial judgments, is poured out into the air, (Rev. 16:17), is significant. Judgment is now ready to fall upon the nations from the air, especially by means of the atomic bomb. As a result of this judgment "the cities of the nations" are to fall. (Verse 19). Other parts of the context indicate by the scope of the judgment, atomic destruction. Atomic bombs are carried by means of the airplane!

Some prophetic writers see the airplane symbolically described in Rev. 9:7-11, where it speaks of the destroyers as "shapes of locusts," roughly the shape of an airplane. "Their faces were as the faces of men"—the pilots. "They had breastplates as it were breastplates of iron"—armor protection. They had "wings" and "tails," as have airplanes. They had "stings in their tails"—tail guns. Thuswise do some interpret this passage.

God Confirms His Word In Howard Rusthoi Campaigns In Melbourne, Australia

The ministry of Evang. Howard Rusthoi, of the U. S. A., now visiting Australia, has been marked by the power and favor of God in a very special manner. Powerfully anointed preaching bringing a rich harvest of revival results has demonstrated that the seal of God is upon the evangelist.

BEULAH HEIGHTS CAMP MEETING

Chaplain Rusthoi came direct to Beulah Heights Pentecostal Camp as guest preacher. Right through to the close of the camp meeting each night witnessed the altar crowded with people who were answering the call of God through the messages delivered. These powerful meetings were attended by crowds which packed the large marquee (tent) nightly. People traveled over a thousand miles, coming from all parts of the Commonwealth to be present.

FAITH SOARS

What a joy it has been to see souls weeping their way to Christ, to hear the testimonies of many who were healed by The Great Physician, to be present while the power of God was falling, sweeping hungry souls through to the glorious baptism in the Holy Ghost. The camp grounds became vocal with the shouts and songs of victory rising from the hearts of the people who had been touched by the Lord Himself. This Christ-glorifying ministry will long be remembered and we trust at some future time God may permit His servant to visit these shores again.

Some sermons, which will live long in our hearts, come readily to mind: "The Matchless Christ," "Born a King," "Have Faith in God," "Christ's Coming and Fulfilled Prophecy." These and many other messages were used of God to bring men and women to the feet of the Saviour where their needs were met.

EVANGELIST RUSTHOI AT RICHMOND TEMPLE

Launching straight into another revival campaign after the close of the camp meeting, Evangelist Rusthoi preached to great crowds in Richmond Temple, where C. L. Greenwood is pastor. Here again the altars were filled at each meeting. Only when the books are opened will the full story of these mighty meetings be told.

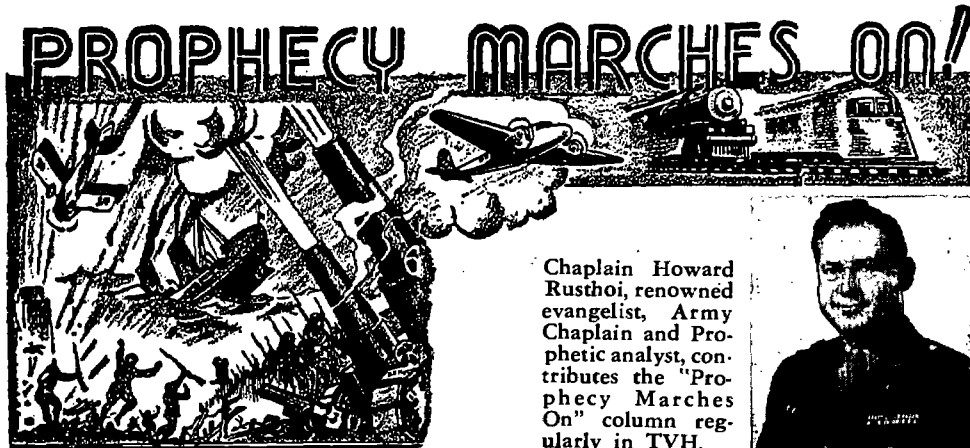
HIS NAME IS JESUS

One feature of the revival meetings is the blessing which attends the singing of spiritual songs, hymns, and choruses by Sister Esther Rusthoi, wife of the evangelist. The chorus, "His Name is Jesus," was adopted as the camp theme chorus bringing the presence and power of God and a spirit of worship into all the meetings.

telescope of time, could visualize this. But there was something that puzzled him. What are those flying as clouds in the air? It was too much for the prophet to understand as he asks, "Who are these that fly as a cloud, and as doves to their windows?" (Verse 8). Today we are at a better vantage point of time than the prophet Isaiah. Men have now learned to fly faster and farther and better than the birds of the air. Happy is the man whose heart is right with God, for he shall have a part in the glory of that day. Alas for him who passes the opportunity by. It would be better for that man if he had never been born.

SIGNIFICANT PICTURE

British troops with the Egyptians move up from Egypt to take Palestine. British engineers lay pipelines behind advancing troops to provide water from the Nile river. Allenby's airplanes flying over Jerusalem caused the Turks to leave the city without firing a shot, thus fulfilling Isaiah 31:5.



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.

WARS AND RUMORS OF WARS

Dr. Norvin C. Kiefer, director of the health and special weapons division of the Civil Defense agency, announced recently that the Government is bracing for at least 3,000,000 civilian casualties in the event of atomic war. One third will die in the first 24 hours, even despite medical care. Of the survivors, two thirds would need hospital care, with half of the group requiring long-term treatment. Sixty per cent of the survivors would be burned; 50 per cent would suffer fractures, wounds, blood loss and other mechanical injuries, and nearly 20 per cent would suffer some degree of radiation sickness. "As enemy capabilities expanded it is probable that these estimates will have to be revised upward," said Dr. Kiefer.

The Russian people recently learned for the first time that their country had exploded an atom bomb, and they reacted with considerable pride, according to a news report from Moscow.

The Atlantic Council set itself a goal of nearly 100 battle-ready divisions in Europe. The troops in the European army would wear one uniform, draw the same pay, take orders in one language. They would be supported by their own mixed naval and air units. Gen. J. Lawton Collins, U. S. army chief of staff, said the U. S. will reach its goal of the largest peacetime army in its history within a year.

Defense Mobilizer Wilson recently reported 300 per cent increase in United States military production since the Korean war began. During the 18 months of fighting in Korea defense production and plant expansion have gone from \$500,000,000 to \$2,000,000,000.

All of these reports are anything but encouraging for the future, but on the other hand they certainly are a direct fulfillment of a vital prophecy in relation to the second coming of Christ and revealed in Joel 3:9, 10 "Prepare war, wake up the mighty men, let all the men of war draw near; . . . Beat your plowshares into swords, and your pruning-hooks into spears: let the weak say, I am strong." This is a prophecy for this present day, for in verse 14, it says, "for the day of the Lord is near."

SPIRITUAL DECLINE

The nation spent \$4,400,000,000 for tobacco and \$8,700,000,000 for liquor in 1950. A total of \$3,800,000,000 was spent that year for recreation and spectator amusements. Total

receipts for the six World Series baseball games last year amounted to \$1,633,547.47, and an additional amount of \$925,000 for television, and \$150,000 for the sound broadcast was received. How forcefully this reminds us of the prophecy for the endtime mentioned in 2 Tim. 3:2, 4, "In the last days . . . men shall be lovers of their own selves . . . lovers of pleasure more than lovers of God."

CRIME IN BRITAIN

The Home Office Criminal Statistics for England and Wales, 1950, reveals a shocking increase in crime. The largest proportion of crime is found among children of 13 and 14 years of age. In the case of the 13-year-olds' it proved to be about five times that of the 30's and 40's. The seriousness of the situation is emphasized by the 51 per cent increase in crime among the 8-14 age group, and this group is prominent in the "violence against the person" figures. 2 Tim. 3:13, "Evil men . . . shall wax worse and worse" in the "perilous times" that shall come "in the last days."

SLEEPING PILL USE INCREASING

Production of barbiturates (sleeping pills) in the United States has increased 400 per cent since 1933, according to Dr. Robert V. Seliger, Chief Psychiatrist, Neuropsychiatric Institute of Baltimore. In 1948, over 300 tons were manufactured, or 24 doses for each person in the country. The number of deaths due to barbiturate poisoning has increased 300 per cent since 1940. This brings to light a definite trend in the world today. The increasing pressures of this hour, and the uncertainties of the future are taking their toll on the human race. "Men's hearts failing them for fear, and for looking after those things which are coming on the earth"—Luke 21:26.

CONFISCATION OF WEALTH

A report from India reveals the Chinese communist mission in Lhasa has initiated monetary and economic reforms whereby all property of Tibetan nobles and high officials over a fixed maximum will be confiscated. The leveling process will start from the top with the acquisition by the state of surplus land, gold, silver, and jewelry of the wealthy. A very clear prophecy concerning this is stated in James 5:1,3, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you . . . Ye have heaped treasure together for the LAST DAYS."



NEGLECT NOT

by Evang. Gayle Jackson

How shall we escape if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will? Hebrews 2:3 and 4

MY subject is taken from the third verse which asks the question, "How shall we escape if we neglect so great salvation?" The main point that I want to stress is **NEGLECT NOT**.

You are not here of your own accord; but there is one wonderful thing about it—you can guide your destiny through eternity, if you do not neglect too long. Now remember this: with such a tremendous responsibility upon us as individuals, let us not cast it lightly aside and say, "Oh well, I know others that need to be saved." Bring it right down to your own heart. What about you? Why aren't you a Christian? Why have you lived so long without God? Why have you known Him, and then let some of the things of this life come between you and the Lord?

There is nothing in this world that will last forever or eternally. The Bible declares that everything must go—everything. There is only one thing that we can lay claim on, and that is our eternal soul's welfare, found only in God. Just think of that! God is doing everything in His power to bring you to Him, and to deliver every man from the bondage of sin, except coercion, and God does not use coercion. God is not going to make you be a Christian. It is true that many times we have felt that God has worked in a driving force to bring some men to Him, possibly because their loved ones were praying for them. I believe in claiming your household for God, but it is a dangerous thing for persons to rely on the prayers of others to bring salvation to their soul.

There are many organizations in America that are reaching out to help suffering mankind. There are thousands of pleas that have come to us through radio and newspaper, asking us to help the suffering. Help those in need—ever the cry goes throughout the land! But, the greatest plea ever made is the plea of a minister of the Gospel of Jesus Christ, who, without fear or compromise, warns you of the impending judgment of the Almighty One, and tells you that there is only one way into the sheepfold—one way to become a Christian, and that is through Jesus Christ, the door of the sheepfold.

You can talk about inheritance, fame, and fortune, and everything else that intrigues the mind and causes one to stop and think, but there is nothing that should be so tantalizing to the appetite of fallen mankind as the fact that Jesus can deliver a sinner from sin! He is the only deliverer, the only hope for mankind. The scripture that I have given to you in Hebrews 2 is a picture of God's deliverance. **GOD WANTS TO BRING DELIVERANCE TO YOUR SOUL. NEGLECT NOT SO GREAT SALVATION.**

Some people are trying to substitute the real born-again experience by joining the church, by water baptism, by moral codes,

by rituals and laws. Even though they do all that, it avails them nothing. There is only one way that a person can obtain salvation, and that is through the blood of Jesus. No church has a monopoly on salvation. No church book will guarantee you entrance into heaven. No form of baptism will bring redemption or deliverance. The only promise of Divine deliverance is through the blood of Jesus. He is the Hope of Glory! Regardless of your spiritual condition, in one minute's time, God can make you a new creature in Him, and your whole life can be transformed before Hell can get the news. You can have deliverance because He is the great Liberator. He declared the Emancipation Proclamation some nineteen-hundred years ago when He shouted, "It is finished!" Now all the world may go free. There is a fountain open in the house of David, and from the tender, spear-pierced side of the man of Galilee, came forth that cleansing fount that was mixed, blood and water, that speaks against sin in your life. If you are bound by the shackles of sin, Jesus can set you free—that is the message of love!

ABOUT THE AUTHOR

Gayle Jackson, one of the most beloved evangelists of TVH fellowship, has won thousands to Christ and seen countless numbers healed and filled with the Spirit in the last three years of his ministry.

At this writing, he is making preparation to open a continuous revival in the city of New Orleans, where a large building seating 3,000 has been leased for the services. God has given Bro. Jackson great favor with the thousands of Catholics in that city in the two campaigns he has held there, and we solicit the prayers of our readers in his behalf as he takes this courageous stand. He expects to be there for several months at least, beginning April 9.

If you want to go to hell, then that is where you will go. You wade through the blood of the prophets, patriarchs, and sages of old, you push past the dying form of every martyr that ever gave his life for the cause of Christ. You trample over the prayers of every godly mother that ever lived, and the righteous works of every godly man. You rush by the churches at a rapid rate of speed, and crash through the gates of hell as an intruder. There is no excuse for your sin. God's divine deliverance will work for any honest-hearted person.

Everyone should be a Christian. It is the sweetest experience that a person ever had. Oh, the joy of sins forgiven; oh, the bliss the blood-washed know! Oh, the peace that passeth all understanding! It is joy unspeakable and full of glory and the half has never yet been told.

Eye hath never seen, ear hath never heard, and never has the heart of man been able to comprehend this matchless love of God that extends to this sin-wrecked, benighted, broken-hearted world. The love of God, and the gift He has brought has been revealed only by the Spirit of God as He works through our hearts.

It has been proven that God has gone to the extreme to prove His love and His willingness to save your soul. The Bible says that it is the will of God that all men be saved. It is not His will that you should perish as a sinner. It is not God's will that you have trouble in your home, that you carouse around, for you to be unhappy. If such is your case, then you are living in the blackness of night, in the darkness of sin. That is why you are in the pig-pen tonight, vainly eating the husks that the swine eat, as it were, without satisfaction or peace in your heart. You will never be happy until Jesus comes into your heart. That is liberation!

If you are not saved, you are going to burn. You will run up and down through the sulphurous realms of hell. You will smell the smoke and you will breathe the brimstone. You will hear the mocking hellhounds on your trail, while sins both small and great trail you, and haunt you through the ceaseless ages of eternity. While you rise from the bottomless pit to get one glimpse of God's wonderful world of peace, and then sink back into the flames of eternity's hell to burn in torment for millions upon millions of years, there in eternity's night will you writhe and twist as a serpent that has just had the final blow upon his head, and cry out for one drink of water. It is not for just awhile—it is forever and ever—and ever! Oh, see yourself lost and without God. It shall be death, eternal death, and all the suffering that can come to the soul of man!

The Scripture says that God confirmed His Words with signs and wonders, and miracles, and gifts of the Holy Spirit. Oh, we are coming to the setting of life's evening sun. The evening shadows of the tribulation lengthen themselves across the universe. The dark clouds and the hour of suffering are here, and the time of Jacob's trouble is here. The coming of the Lord cannot be too far off! God loves you so much—He loves you, when you have never loved Him. His hand of mercy, love and grace is yet extended to a lost soul and a lost world.

WHAT HAS GOD DONE FOR AMERICA IN THE PAST FIVE YEARS? I have been a Pentecostal preacher for the past eighteen years, and have never seen God move as He has in these last thirty-six months of my life. I have never read anything in history, since Apostolic days, to compare with what God has been doing in these days. There was a Wesley who taught sanctification, and there arose a little girl who gave her story, "From the Milkpail to the Pulpit," (Aimee McPherson) that went across the nation and turned it upside down. There was a Smith Wigglesworth and a Dr. Price, but they stood almost alone, bringing the message of deliverance to this lost world, and there were others now and then. Mercy drops 'round you have been falling.

Five years ago, when God began to let His sign-gift ministry fall on this old earth again, one little preacher started out, and another followed. The Spirit of God reached out, and preachers like myself, who had been denied the advantage of the higher

"Best Revival In Years" Says Toronto Pastor Of Zachary Campaign

Evangelistic Center, one of the largest Pentecostal Holiness Churches in Canada, has been visited with a mighty revival. Doyle Zachary, of Greenville, S. C., a man whom God is using in this great world-wide revival, was the evangelist.

Many were saved, filled with the Spirit, and healed, as Bro. Zachary, with compassion and tenderness dealt with each one according to the Bible—explaining how the work was done by faith. The preaching was outstanding, reaching the hearts of the people, some of whom had never known anything about Pentecost or the healing power of God. These messages caused a new faith to spring up in the hearts of Christians, a new zeal to break forth and the Church to be revived, refreshed and blessed.

Truly we can say, "The Lord hath done great things for us, whereof we are glad."

Pastor R. L. Rex

"DIVINE DELIVERANCE"



Read the entirety of this sermon and many more in Gayle Jackson's own book of sermons and his life story.

PRICE \$1.00

institutions of learning, and who knew only how to seek God, fell on their faces in the secret closets and bedrooms and prayed and fasted until God set their souls on fire, and then walked out and looked cancers in the face and commanded them to die, and thank God, they died! Goiters melt. We have commanded them to rise from wheel-chairs, and they have walked! We have spoken to the blind eyes and they have opened. We have watched the tentacles of arthritis, binding the lives of men and women, disappear before our very eyes.

God said to me, "Son, not only must you preach healing and salvation, but you preach the Holy Ghost! Preach a sanctified, separated life. Preach the SECOND COMING OF CHRIST." God took hold of my heart, and then I read the Scripture, "... with signs and wonders, and divers miracles, and gifts of the Holy Ghost." Every deaf mute that God heals, says to the world, "You had better get ready to meet God." Every blind eye that opens shouts aloud, in a tone that will echo until the rapture takes place, and after that, "YOU HAD BETTER GET READY!" Every wheel-chair that is vacated says, "You had better get ready to meet God!"

If you go on your way and reject the call of the Spirit, you may never be favored to hear His sweet, irresistible, impelling call again as long as you live. NOW IS THE ACCEPTED TIME. COME WHILE YOU MAY. NEGLECT NOT SO GREAT SALVATION.

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

FERGUS FALLS, MINNESOTA

FERDIE JAY

Rev. Ferdie Jay of Wenatchee, Wash., came to us in the month of November and continued for three weeks.

Although the weather was very unfavorable, yet we witnessed the mighty confirmation of God's Word in saving and healing power. Many people drove from various towns and cities around.

We are happy to report that the Lord touched many through faith and healed them. It is also gratifying to see the moving of the Spirit long after the meetings have come to a close.

Rev. Jay has a teaching ministry that certainly is approved by all Bible lovers and we look for him to soon be back in this district.

R. E. Smith, Pastor
213 W. Junius Ave.
Fergus Falls, Minnesota

LOS ANGELES, CALIF.

LOUIS KAPLAN

Pastor LeRoy M. Kopp of Calvary Temple, 123 North Lake Street, Los Angeles, reports that one of the greatest evangelistic campaigns has been recently concluded by Evangelist Louis Kaplan, noted Jewish evangelist from New York, who was with them for a month.

"There was such a great interest in the meetings that they could have continued indefinitely. Many hundreds enjoyed our precious brother's anointed ministry. You seldom hear an evangelist more anointed and more interesting.

"Rev. Kaplan has a well-rounded ministry which is of great importance. His messages cover the whole range of Christian doctrine. His clear-cut messages on salvation are convincing and convicting to the sinner. The messages on the deeper and richer experiences are most edifying to the saints. Being Jewish, he has a slant on prophecy which is unusual, and attracts not only Gentiles, but many Jews. One of the first to respond to the altar call was a Jewish man, who received not only salvation, but healing also.

"Brother Kaplan has the ministry of deliverance to a noted degree. In a short article, one cannot go too much into detail, but from notes kept on the meetings, we would like to cite several cases.

"According to the testimony of a young man who has not only been witnessing at Calvary Temple, but also over several of the outstanding broadcasts in this area, he was gloriously healed of a crushed foot when Army doctors had said that the only hope was amputation of his foot. After the healing, he immediately left his crutches and walked without them, returning during the campaign, from time to time, with a beaming face, testifying that his healing was still as wonderful.

"A young girl testifies that one of her legs, which was much shorter than the other, was instantly made normal. A father and son were both saved the same night, and the father, a cripple, walked off without his crutches. Blind eyes were made to see.

"Brother Kaplan's wife testified that she was healed of T.B. when dying in a Sanatorium 16 years ago, when Bro. Kaplan prayed for her. This was before their marriage. Now they have four lovely, healthy children, whose singing during the campaign has been a great blessing.

CANANDIGUA, N. Y.

L. C. ROBIE

Brother Robie came on the 6th of January, 1952, to begin the campaign. In the three weeks, there were very few nights when souls failed to come for salvation. Brother Robie's message to the lost was forthright and in terms that even the most ignorant could grasp. When the sinners came to the altar, he had a way of helping them to have faith to believe God to save them from sin. At least 30 were saved and over twelve backsliders found their way back to the fold. Bro. Robie's first concern was that souls should be saved. He said that if we could get them soundly saved, then it would be a simple matter for them to receive their healing from God. This was proven over and over again.

One thing that I would not fail to omit is the careful instructions that Bro. Robie gave to the people who were saved and healed, on how to retain the blessing that God had given them in their soul and body. Many expressed deep gratitude for this. I know that the result will be more lasting because of these instructions from the word of God.

Frank M. Reynolds, Pastor
Canandaigua, New York

Questions and Answers

QUESTION: A MAN AND HIS WIFE COMMITTED A CRIME IN THIS CITY. IT IS REPORTED THAT THEY HAD BEEN IN THE SERVICES OF A REVIVAL CAMPAIGN ATTENDED BY ABOUT 70,000 PEOPLE. HOW DO YOU ACCOUNT FOR THIS HAPPENING? (Winnipeg, Canada.)

That any one should assume any connection between the fact that somebody commits a crime and that they have attended a revival meeting is pure humbug. Some 70,000 people attended the campaign in question. Throughout America and Canada literally millions of people attend these meetings in the course of a season. Hundreds of thousands of crimes are committed, and it would be strange indeed if occasionally someone who commits an act of violence should not have attended such a meeting. The tremendous drawing power of these revivals brings in multitudes of people—people of every class. Many, of course, are the finest citizens of the community. No one is asked to stay away, and of course there are some irresponsible people that drift in.

The very fact, however, of the rarity of a crime being committed by people who have sat under the gospel, makes it news when it happens.

The drunk, who because of his inebriety kills a man in a fit of anger, or runs him down with his car, commits an act that is so common that it scarcely makes news outside the town where it happens.

We may add that in the case in question, the parties concerned according to witnesses had for a long time acted "queer" and were definite "psychopaths." There are literally tens of thousands of these psychopathic cases, and considering how many attend or are brought to these great gatherings, it is remarkable indeed that so rarely is there any trouble reported.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Lakeland, Fla. Mar. 12-Apr. 6

RUDY CERULLO

Hudson Falls, N. Y. Mar. 23-Apr. 6
Assembly of God, 29 North St.
Albany, N. Y. Apr. 15-May 4
Evangelistic Center, 154 Lark St.

PAUL CAIN

Los Angeles, Calif. April 6
Calvary Temple, 123 N. Lake Street
Cont. LeRoy M. Kopp, Pastor

JACK COE

Gulfport-Biloxi, Miss. Mar. 17-Apr. 11
Rev. Jeff Gibbs, Gulfport Chairman
Rev. W. C. Carroll, Biloxi Chairman
Kansas City, Mo. Apr. 14-20
1st Assembly of God, Rev. A. A. Wilson
Greenville, S. C. Apr. 23-May 19
Okla. City, Okla. May 26-June 23
Rev. Sam Scott, Chairman
St. Louis, Mo. July 7-Aug. 1
Rev. Henry Hoar, Chairman
Springfield, Mo. Aug. 11-Sept. 5
Rev. J. L. Schaffer, Chairman

VELMER J. GARDNER

Mansfield, Ohio June
Dayton, Ohio July
Ft. Wayne, Indiana August
Omaha, Nebr. October 5-
City Auditorium

DALE HANSON

Spokane, Wash. Mar. 9-Apr. 9
Revival Center Tabernacle
411 W. Indiana
Contact Rev. Crawford Jones

H. E. HARDT

Vineland, Ontario, Canada Apr. 10-20
Cont. Rev. Gordon Atter
Services nightly 7:30
Windsor, Ont., Canada Apr. 27-May 11
Bethel Pentecostal Church,
London and Bruce Sts.
Cont. Rev. Wm. H. Fitch, 211 Bruce
Services Nightly 7:30 except Monday
Chatham, Ont., Canada May 18-June 1
Evangel Tabernacle
Victoria Ave. and Barthe St.
Cont. Rev. Don A. Emmons
Services Nightly 7:30 except Monday
New York State June, July, August

TOMMY HICKS

Porterville, Calif. Apr. 10-27
San Luis Obispo, Calif. May 8-25

GAYLE JACKSON

New Orleans, La. April 9
Large auditorium on Airline Highway
right behind Alamo Plaza Courts. Con-
tinuing for several weeks. People coming
from a distance can be sure of being
ministered to.

O. L. JAGGERS

Los Angeles, Calif. April 13-
123 N. Lake, Rev. LeRoy Kopp, Pastor

STANLEY W. KAROL

Philadelphia, Penna. Apr. 1-20
Kensington Pentecostal Church
S. A. Benson, Pastor, 3455 Frankford
Ave.
Chicago, Ill. May 11-
Good Shepherd Bible Church
Rev. A. Siczko, Pastor, 745 N. Paulina St.

LOUISE NANKIVELL

Roanoke, Va. Mar. 23-Apr. 6
American Legion Aud., Seating 3000
Cont. Rev. Harry Rupp, 910 3rd St. S.W.
Dayton, Ohio. May 25-June 8
Memorial Hall
Cont. Rev. I. Phillips, 1420 E. 4th St.

T. L. OSBORN

Overseas Jan.-April
Address Osborn mail to
Box 4231, Tulsa, Oklahoma

ABRAHAM TANNENBAUM

Akron, Ohio. Apr. 10-May 3
Faith Tabernacle, 556 S. Arlington St.
E. L. Garber, Pastor
Services nightly except Mon., 7:45

RICHARD VINYARD

Pittsburgh, Penna. Apr. 20-May
Evangelistic Temple
Union Ave. and Ohio St.
Cont. Rev. Ralph F. Bender
220 Arden, Mt. Lebanon
Bloomsburg, Penna. June 8-July
(11 churches cooperating)
Cont. Rev. Kenneth C. Clark, Chairman
N. Y.-N. J. Dist. Assembly of
God Camp Meeting July 17-Aug. 3
Binghamton, N. Y. Aug. 10-Sept.

DOYLE ZACHARY

LaGrange, Georgia April 11-27
City-Wide Union Tent Meeting
Rev. W. C. Swilley, Chairman
Greer, S. C. June

PHILIP N. GREEN

Hutchinson, Kansas Apr. 6
Assembly of God Church

WILBUR A. HENRY

Ashland, Oregon Mar. 10-30
New Tabernacle Seating 3000
Cont. Rev. Leo Wine
Hermiston, Oregon Apr. 1-18
Assembly of God, 4th & Newport St.

FERDIE C. JAY

Miles City, Montana Mar. 11-30
Claude Conklin, Pastor
Wilsoncreek, Washington Apr. 2-20
Clarkston, Washington Apr. 27-May 18

LOUIS KAPLAN

Pasadena, California March 25-
Open Bible Tabernacle, 37 Mary Str.
Salinas, Calif. April 13
Pentecostal Tabern., 851 Sanborn Rd.
Sacramento, Calif. May 18
3400 "Y" Street

ORRIN KINGSRITER

Burwell, Nebr. Mar. 6-30
Rev. Frank L. Sobotka, Assembly of God
Laramie, Wyoming Apr. 10-27
Rev. Clarence Brotzman, Assembly of God

HERBERT H. LEONARD

Ft. Worth, Texas April 27
Union Tent Meeting, Polytechnic Add.
Rev. W. F. Mercer, Chairman
Hartshorne, Oklahoma June 1
Tent Meeting; Cont. Rev. Geo. McGee

WARREN L. LITZMAN

Beaumont, Texas April 1
Glad Tidings Assembly
Monroe, Louisiana May 7
Tent Campaign
Sponsored by Assemblies of God
Rev. Waldon and Rev. Tanner, Co-Chairmen
San Angelo, Texas June 6
Tent Campaign, Rev. W. M. Dunn, Chairman
Sponsored by Full Gospel Churches
Waco, Texas July 2
Sponsored by Assembly of God, 18th & Pine
Rev. H. G. Weathers, Pastor

MICHAEL MASTRO

Wauchula, Fla. March
Highway 17, Large Tent
Rev. E. M. Ready, Chairman
Whistler, Ala. May 1
Dr. Jonas E. Miller, Assisting
Morning Bible Study and Instruction Evening
Service, Large Tent
Rev. E. R. Schultz, Chairman

STANLEY MacPHERSON

Hawaii Until April 22

W. B. McKAY

Williamsport, Maryland May
V. W. Miles, Chairman
Mercersburg, Penna. May, June
Rev. E. W. Winand, Chairman

RUSSELL B. PARK

Webb City, Mo. April 8
Frisco Mission
Cont. Harold N. Cooper, Box 46
Grand Junction, Colorado May 8
Union Revival

HOMER PETERSON

Harrisburg, Penna. Mar. 30-Apr. 13
Assembly of God, 2540 Jefferson Street
Leon S. Starnes, Pastor

ORAL ROBERTS

Jacksonville, Fla. March 14-30
Fayetteville, N. C. April 11-27

L. C. ROBIE

Hornell, N. Y. April 13
Glad Tidings Tabern., Rev. Elliot, Pastor
827 Seneca Road
Kingston, N. Y. May 11
Rev. Vincent
Assembly of God, Fair Street
Olean, N. Y. June 8
Assembly of God, 404 Front Street
Rev. Roy Nylin, Pastor

HOWARD RUSTHOI

Binghamton, N. Y. Mar. 30-Apr. 11
Faith Tabernacle, R. D. E. Smith, Pastor
Bakersfield, Calif. Apr. 13-May 4
Full Gospel Taber. 17th & "O" Sts.

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

COMMON OBJECTIONS to *Divine Healing*

A chapter from our Book-of-the-Month

"DOES CHRIST HEAL TODAY?"

by Rev. P. C. Nelson

"Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precepts of men: therefore, behold I will proceed to do a marvellous work among this people, even a marvellous work and a wonder . . . And in that day shall the deaf hear the words of the book and the eyes of the blind shall see out of obscurity, and out of darkness."

My text, taken from Isaiah, 29th chapter, 13 to 18 in part, is very applicable to our times:

Time For The Lord To Work

We are living in just such a time as the prophet describes. Thousands make a profession who have no possession. Much churchianity—little Christianity. Beautiful forms of religion, but denying the power of God. Laxity in morals, selfishness, greed, and hypocrisy in the high-seats in the synagogues. We preachers have failed to stem the tide of worldliness which has swept into the churches and threatens to sink them.

We cannot do it by the ordinary means employed. The people who most need the message of warning from the faithful pastor seldom hear it, and if they do, and he speaks out against their pet sins and their secret faults with directness, he is soon seen packing his goods to take a journey. In just such a time, the Lord asks us to step back and let Him take the work in hand, and by marvellous miracles of power demonstrate His presence and awaken the people out of their lethargy, indifference, and unbelief. For this reason He asked me to scrap all of my old sermons and methods and the learning acquired by many years of patient study, including twelve years in several of our best schools and seminaries, let Him give me a new message of power and life, and "confirm the Word with signs following."

So many say, "If this is the work of God, why do not all ministers recognize it, and cooperate in it?" I do not wish to cast any aspersions on my Brethren, but I suspect it is for the same reasons that the religious leaders of the Jews, with rare exceptions, failed to recognize the work of God in the time our Lord was on earth, and He said of some, "Neither will they be persuaded though one rose from the dead."

Christ, The Only Divine Healer

Divine Healing is the work of God, just as much as the creation of the world and the saving work of Christ our Lord. Healing not wrought by Divine power is not Divine Healing. How strange that anyone should dare in our times to raise objections against the work of Jesus Christ in opening the eyes of the blind, the ears of the deaf, and making paralytics walk!

Papers over the country dub me as a Divine Healer, or worse yet, THE Divine Healer. I am no healer, and am as human as anybody. I never claimed I could heal anybody, never thought I could. *There is one Divine Healer, His Name is Jesus Christ!* He commanded His followers to heal the sick, but it

A New Treasure for Your Library

"DOES CHRIST HEAL TODAY?"

A new edition of the writings of one of the pioneers of Divine Healing, P. C. Nelson.

Price \$1.00

was in HIS name and by HIS power. As a man of wealth might say to his secretary, "Write this man a check and pay him" The secretary "pays" him, but out of the funds of his employer. In the same way I heal the sick—by the command of Jesus Christ and by His power.

A Warning to Opposers

Those who oppose this work are not opposing P. C. Nelson, but the Lord Jesus Christ; Who is saving scores of souls daily and is healing all manner of sickness and disease among the people, exactly as He did in ancient times. It is His way of reviving His work and building up His cause, and it cannot be done in the churches with the backing of the religious leaders, thank God, it can be done without them. I would rather have my right arm severed from my body than to oppose what Christ Himself is doing, lest haply I "should be found fighting against God." (Acts 5:39).

Let us now take up some of the objections commonly heard against Divine Healing.

Has The Devil Been Converted?

Some have said it is the work of the devil. If that is so, the devil has been soundly converted and is now working to build up the cause of Christ, for hundreds have been wonderfully converted in these meetings. Some have made restitutions, some have been delivered from vices and bad habits, some have paid up bad debts, some have quit the dances,



Rev. P. C. Nelson

one of the "Fathers" of Pentecost

the card tables and the show houses, and some have given up old grudges, and many who cursed and swore have learned to pray and to praise the Lord. One brother answered the objection by saying that if it was the work of the devil, the devil failed to get the praise, for all that are healed give the glory to God. I never knew that the devil could be converted, but if this is his work, he is more effective in building up the cause of Christ than many pastors in this city together. I would not venture such a statement if I had not constantly disclaimed any credit for the work myself. It is not the devil's work, nor man's work—it is the work of God. If it is the devil's work, how is it that the devil and all his dupes are fighting it so hard? Jesus said, when they made the same objection in ancient times, "A house divided against itself cannot stand!"

Not Hypnotism, Mesmerism, or Magnetism

Many say it is hypnotism or mesmerism or magnetism. I have never been hypnotized and have never hypnotized anyone, and could not do it if my life depended on it. If this is hypnotism, I certainly ought to be decorated with all the orders and medals the kings and potentates of earth can give, for not one of the professional hypnotists can make the deaf hear, the blind see, or the lame walk, and none of these miracles which you have seen in this tabernacle can be done by them. Hypnotism can make fools out of those who become its victims, but it cannot restore to reason or to health, as you have seen the Lord doing in these meetings. It is over a year since the Lord healed me, after a painful, serious automobile accident in Detroit. If this is hypnotism, I too was "hypnotized" and thereby enabled to rise and walk, and I have been on my feet ever since. This "hypnotism" has good lasting qualities. I have known some who were "hypnotized" many years ago, and escaped death; some from cancer, some from tuberculosis, and some from other deadly diseases, and they are still "hypnotized."

Not Spiritualism but Spirituality

Some say it is spiritualism. No, it is not spiritualism; it is spirituality. It is so spiritual that the carnal "Christian" cannot understand it. But it has nothing in common with spiritualism or spiritism, which is everywhere condemned in the Bible as a work of demoniac

delusion. The increasing interest in spiritism is one of the signs that Christ will soon appear and that we are now living "In the latter times," for Paul says in First Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to *seducing spirits and doctrines of devils*, speaking lies in hypocrisy; having their conscience seared with a hot iron." With God, the Father, and Christ, the Son, and the Holy Spirit, our Comforter, abiding in us, as Jesus taught in the fourteenth chapter of John's Gospel, and with the light of God's Holy Word on our Pathway, we need no witch or medium to bring us into communication with the dead. Spiritualism denies the soul-saving doctrines of the Word of God, denies the inspiration of the Scriptures. This abominable delusion of the devil has never made anybody better, but has wrecked many a good life. People who have been healed in our meetings have lost their healings when they have gone to spiritualistic seances. Some of the most pitiable people I have ever met were dupes of spiritism and were demon-possessed on account of dabbling in these things so fearfully denounced in the Word of God.

Not Christian Science, But Christian Sense

Some call this Christian Science. That shows a deplorable ignorance. It is not Christian Science, but, as a local physician said to one of his patients who was healed in these meetings, "It is not Christian Science, but Christian sense!" We do not deny the reality of matter or of pain. We do not say we do not suffer when we do. We do not deny the personality of God, or the death of Christ, or His resurrection, or His coming again. We do not set aside the ordinances of the Gospel, and we lay hands on the sick and anoint them with oil, exactly as He commanded. We put all our faith for salvation from sin and healing from disease in the atonement made by Jesus Christ on the cross (Matt. 8:17), and in the power of the convicting, regenerating, healing Spirit of God.

Why All Are Not Healed

Some ask why all who come to us for prayer are not healed. I answer, because the Lord's requirements have not been fully met. Many come forward for salvation in revival meetings and some in the regular church services, who are not saved. If you pray for the salvation of a soul and fail to get him saved, you have made a more serious failure than I have if I pray for a thousand to be healed and they die without healing, for the salvation of the soul is infinitely more important than the healing of the sick. However, the quickest and surest way, and in many cases, the only way, to get people saved is by the use of the key of Divine Healing, which the Lord put into the hands of the church. The church lost it, and now that it has been found, refuses to take it back.

Healing May Be Gradual

Some ask why all who are helped are not perfectly and instantly and permanently healed. I answer that the Lord frequently begins a healing work to encourage the person to go deeper into His love and grace, and to acquire a greater faith, and get a spiritual blessing, and then complete healing from all bodily afflictions. Partial or gradual healing may prove a greater blessing than instantaneous, complete healing. The Lord wants you to learn to walk with Him. If He healed you instantly and completely, you might forsake Him, run away from Him. Many do not have faith to take complete instantaneous healing. Many remark to me, "This trouble was long in coming on, and I have had it for many years. I cannot expect it to leave me at once."

Compassion

I think all teachers of Divine Healing agree that compassion is a most important element in prayer for the sick in the Name of the Lord Jesus.

Again and again in the Gospels we are told that Jesus was "moved with compassion" when manifesting His healing and miraculous power. It is written that He was moved with compassion when "He healed their sick"; when He healed the leper; when He gave sight to two blind men at Jericho; when He met the widow of Nain taking her only son to burial; and when He saw the hungry multitudes as "sheep without a shepherd." In His parables He described the good Samaritan as having compassion; likewise the father of the prodigal son. Compassion represented a powerful spiritual fact with Christ whether in deed or in word.

But just what is "compassion"? The Greek word means "to have the bowels yearning" and it is quite literally the inwards, the bowels, the viscera. We may, if we prefer, take this as figurative of the breast, or the heart, as the seat of the emotions and passions; but we must retain the idea of a feeling so overpowering that the inward parts of the body are actually moved with a physical sensation. To have compassion in this exact sense is something far more than feeling a superficial sympathy in the mind. Meditation on the proper meaning of the word compels us to question ourselves as to how often we really have experienced anything approaching the deep emotion that moved our Lord when He performed His acts of mercy. Is there any explanation here of our lack of spiritual power to help?

Our English word "compassion" from the Latin means, of course, "to have passion with," to suffer with another. Is it significant that the word seems to be weakening in force amidst the hardening events of the present



century? The latest dictionary defines it merely as "pity inclining one to spare or help." Excellent though such pity may be it hardly implies a feeling deep and powerful enough to move our physical being. To hold firmly the Christian meaning of the word it seems necessary to get back to the literal force of the old Bible phrase "my bowels were moved for him." Only THAT is "compassion" in the fullest evangelical sense of the word.

Related to prayer for the sick or afflicted it means that if we are deficient in the compassion of Christ it leaves only a very low value upon our formal or professional ministry of Divine Healing, engaged in from a mere sense of duty or ministerial obligation, or even from a passing natural sympathy with a sufferer.

An incident hundreds of us will never forget occurred at a General Council in England a few years ago. During the day of prayer the time had come when we were to pray for the sick. Before even one had been anointed with oil we were stopped by a dear silver-haired old presbyter, a member of the Executive, who said—"Now, remember, you must feel that this is YOUR cancer, this is YOUR consumption, this is YOUR pain, this is YOUR affliction." Some of us, perhaps to our shame, had never seen it quite like that before. I am sure we engaged in our scriptural ministry according to James 5:14 with a new appreciation of what it ought to mean to "have compassion."

How far short most of us fall! Surely to possess more of that compassion that moved the heart of Jesus is one of the results we may tremblingly expect from a baptism in the Holy Spirit received from His hands.

Subscription rate for "Pentecost" \$1.00 for two years. Orders can be sent through David J. du Plessis, P. O. Box 342, Glenbrook, Conn., U. S. A., or (sterling area) to Victory Press, Clapham, Crescent, London, S. W. 4, England.

Spiritual Preparation Necessary

All who come up in the healing line should be in the services several days to hear the Word of God, see people healed before their eyes, and hear the joyful testimonies of those who have been healed. They should have time for private confession of hidden sins and for the reading of God's sweet promises. When you have a promise to stand on, and real faith, you are not disturbed by symptoms—you are staking all on the Word of God, and ask for no other evidence. So many have been soaked in unbelief so long it takes a long time to get it all out of their systems. Ministers who should be "examples of faith" as well as piety, sometimes are so full of prejudice and unbelief that they look with pity, if not with contempt, on people who believe that God will fulfill His gracious promise with reference to prayer. You must have faith enough to take healing from the Lord, and enough to stand in the midst of a cold, unbelieving, cynical world. And what is worse, too often the churches that bear the holy name of Christ, discount, discredit, disclaim, and disown the Work of the Lord Jesus Christ. If the apostles should arise from the dead and want to preach here and heal the sick, exactly as they used to do, there is more than one church in this city that would not welcome them.

A Final Word

In conclusion, let me say that Divine Healing is being revived in our times, not by the churches as such, but by the Lord Himself through humble servants who are not afraid of the sneers of their fellows, and are not seeking popularity, or pleasure or ease, and are not afraid to stand alone with the Lord, who Himself was despised, and rejected by the very people He died to save. It is spreading over the whole earth. God is using this ministry to awaken a cold, worldly church, and prepare a people for His soon coming. It is the master-key to the human heart. It is the method of Christ and of the apostles and of all the early preachers of the Christian church. It is the key which the Lord is using today to unlock the hearts of men, and to bring in the greatest revival ever known in this world. Those who oppose it are not opposing a doctrine or a person like myself. They are fighting against God, and standing in their own light. In all humility and love we would warn those who oppose this work of God, in the words of Paul in the synagogue at Antioch of Pisidia:

"Beware, therefore, lest that come upon you, which is spoken in the prophets; Behold, ye despisers, and wonder, and perish; for I work a work in your days, a work which ye shall in no wise believe, if one declare it unto you!" (Acts 13:40,41, cf. Hebrews 1:5).

AMAZING ANSWERS TO PRAYER

How The Prayer of a Banker Saved 10 Lives

On Sunday, April 3, 1922, at the mansion located at 19 Washington Square North, in New York City, one of the most infamous crimes on record was perpetrated. The master of the home was the noted multi-millionaire and banker, Albert T. Shattuck, whose wife was the daughter of a former mayor of New York. On Sunday afternoon, the Shattucks had an elaborate dinner, the one time in the week when the eight servants of the household were all present in one place at one time.

At five minutes after one, two men wearing black cloth over their faces, with eye holes cut out of it, appeared at the doorway of the servant's quarters with drawn guns. They did not talk—the guns did the talking. The astonished household was herded together and marched down into the basement, where they could see that the door of the large vault was open. Shattuck was also approached with a gun by the two other of the conspirators. The 69-year-old banker, despite his diminutive size and benevolent appearance had unusual nerve, and he arose and rushed the man with a gun. But he was quickly overpowered and brought down to the cellar with the servants and his wife.

The robbers now showed their heartlessness, and despite the hysterical protests of the group, began pushing the entire group into the airtight vault. Shattuck cried out, "Hold on man, we'll all suffocate." But the only answer was a heartless laugh, and the door was swung

shut, which automatically locked them all in the vault, with air that could not last the party much over half an hour. Evidently the robbers intended to murder the entire group!

There was no light in the vault. No one had any matches. Shattuck commanded the employees to sit down and save their strength. He went to the vault door and began to feel of it. Then he addressed the butler and said, "You carry a penknife, don't you?" He did, and the banker broke off the tip and made a screw-driver of it. In fifteen minutes he had removed eight small screws.

But there remained four large screws. These were together, and in attempting to loosen them, the blade of the penknife broke. Everyone realized what had happened and one of the maids began to scream. Mrs. Shattuck quieted her. The banker now called for a dime and somebody produced one. The dime was the precise thickness to fit the depressions of the screws, but the problem was leverage. Finally, Shattuck, with one of the servants' help, loosened two of the screws. The little group huddled in the darkness, being informed of the progress made, had become hopeful. *But now came a development that changed the picture.* The two last screws, despite their most desperate efforts to loosen them, absolutely refused to budge. Since the vault combination was so constructed that it would not come loose until the last screw had been removed, it appeared that these two screws were about to write the death-warrant for everybody in the vault. Half an hour had passed

now, and Shattuck knew that the next few minutes would tell the story of life or death. Some were already having difficulty in getting their breath.

Both Albert Shattuck and his wife were devout people. At this point he knelt down in front of his wife and began to offer up a silent prayer for strength—strength for his fingers, and the fingers of the other men. He prayed for several minutes. In the meantime, one of the women fainted.

The banker again took the dime and went back and applied it with all his strength to one of the screws, and he felt it begin to turn! He turned the screw till it fell out. One of the servants came and in a desperate effort attempted to turn the other screw, and it also turned! In a few minutes more they had it out. They punched the combination mechanism and shoved it through to the outside. A beam of light now entered the vault. Shattuck reached for the door handle, and the large door swung open. The party lost no time in emerging from their prison, carrying with them the servant who had fainted. They had been imprisoned in the vault for about three-quarters of an hour. Had it not been for the miraculous answer to Shattuck's prayer, they would all have been dead in another fifteen minutes. Incidentally, the criminals were later captured and received their just punishment.

NOTICE TO READERS

Send us your account of an outstanding answer to Prayer! Perhaps your story could be the means of inspiring others to explore the wonder-working Power of PRAYER! These should not necessarily be about healing, but along the lines of startling incidents and unusual events, such as we publish on this page this month.

QUALIFICATIONS:

- Should not exceed 500 words
- Must be typewritten, double spaced
- Manuscripts cannot be returned
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A Great Drought Broken

In one native village, Letwaba found the people almost in a panic. Rain had not fallen in a long time, drought had ruined the crops, and the spectre of famine stalked the land. The witch-doctors began to talk about making horrible sacrifices to the rain-god. They spoke defiantly of the white man's God and His inability to bring rain. Into this desperate situation Letwaba walked. Letwaba called upon those who would listen to him to repent, that they might have reasonable and Scriptural grounds to rest their faith. Then he had a mighty inspiration. As he preached, the power of a great anointing came upon him. Words came clearly and rapidly and the people listened spell-bound. Then Letwaba told them, "Do you know that whatever believers bind on earth is bound in heaven, and what we loose on earth is loosed in heaven? Do you know that we have authority to ask what we will, and it shall be granted in the Name of Jesus? I declare to you people, by the Word of the Lord, that by this time tomorrow you shall have the rain that you need. Your fields and your cattle shall be saved, and you shall know that God still lives to answer the prayers of those who believe in Him."

It was a challenge that Elijah the prophet might have made. The people gathered off in groups to discuss what Letwaba had said. Some scoffed and sneered. Others said, "We shall wait to see if his words are true."

It had been easy for Letwaba to give forth the message when the anointing was upon him. But in the afternoon, when the people had dispersed, a great trembling took hold of him. Above him the sky was brass. Not a cloud was in the sky. The sun beat down with

a pitiless heat, while about him cattle stood disconsolately trying to grub up roots where grass had been.

Awful thoughts took hold of Letwaba. "What if on the morrow, rain should not come? What would the witch-doctors say then? What would the people think? What of those who had hung onto his words with a desperate hope? He would be considered a false prophet making sport at their expense." These thoughts rushed like a torrent through Letwaba's brain.

The preacher went up into the mountains to be alone with God. It was night and the stars came out. It looked as if his entire ministry was at stake on the issue of events of the morrow. It was Letwaba's Gethsemane. On through the night he pleaded with God. "Not for the sake of my reputation, Lord, but lest the heathen should belittle Thy name and spurn Thy Word." Morning came, and with it the breaking of a cloudless day. But the answer was at hand.

WITH STARTLING SUDDENNESS CLOUDS MASSSED UP, AND BY THE TIME THAT LETWABA RETURNED TO THE VILLAGE HE WAS DRENCHED TO THE SKIN. It will not require any imagination on the reader's part to realize that with the breaking of the drought the hearts of the people were opened now to the gospel that Letwaba preached. Lake had known nights of prayer in wrestling against the powers of darkness. Letwaba, too, had learned the lesson of prevailing prayer which gives men power with God and then power with men.

(From the new book, the LIFE AND MINISTRY OF JOHN G. LAKE, mentioned elsewhere in this issue.)

My Personal Experience OF

THE BAPTISM OF THE HOLY SPIRIT

as told by Rev. Everett B. Parrott



Rev. Parrott

A man greatly used in past years in the Ministry of Healing.

I was reared in an old-fashioned Methodist home; educated for the Methodist ministry, and preached in Methodism ten years as pastor and evangelist. At the close of one of the annual Methodist Conferences, I went to my evangelistic appointment, and started revival meetings in a Methodist Church. I was getting along nicely; and about the end of the first week felt led to open the service for an experience meeting. A lady got up and said, "I thank God for saving my soul, and healing me of tuberculosis in its last stages." A man arose and said, "I am thankful God saved me, and healed me of cancer."

I was terribly wrought up. It was the first time in my life I had heard anyone testify that they had been healed directly by faith in God. I said, "Where have you Methodist people been?" They said, "There has been a great revival in a neighboring city; where many have been saved, baptized with the Holy Spirit, and healed physically." I began immediately to investigate. I went to the homes of those who had testified to being healed—talked with them personally—went to their physicians and found it was actually true. I got in my car and started to that neighboring city to learn more. I passed a little newsboy on the street, peddling his papers. He was singing, "I know the Lord, I know the Lord laid His hands on me." I looked at the little fellow who seemed to know what he was singing about, and I thought, "If the Lord ever got near enough to me to lay His hand on me, I don't know what I would do."

I was in such a hurry to learn more I stopped at the first Church I came to, as I entered that neighboring city. It was a Presbyterian Church. I walked up to the Manse and rang the doorbell. The minister came to the door. After introducing myself, I said, "Brother, I hear you have had a great revival in your city." He said, "That is true." I said, "I hear many people were saved, and many were physically healed." He said, "That is true; many of the members of my Church were healed in the revival." I said, "Brother, where is that evangelist, and where is he going to hold his next meeting?"

The minister very obligingly told me in detail. I thanked him. I told Mrs. Parrott we would cancel all our evangelistic engagements and go to that revival meeting. If anybody else had any more of God than we had, we were candidates for more. Didn't the Bible say, "God is no respecter of persons?"

We started for that meeting—arrived on a cold, dark, rainy Monday night. The meetings were held in a large Public Auditorium, seating some thousands. The place was packed out and hundreds were standing on the outside in the rain, unable to get in. I had my note paper in my pocket and my pencil well sharpened. "Let that evangelist make one unscriptural statement and I'll get him. Haven't I preached from this Bible for ten years?" But my first problem was how to get inside. The custodian of the building, an old friend of mine, was standing in the doorway, looking out over the crowd that couldn't get in, when he saw us and said, "Why Brother Parrott, bring Mrs. Parrott and come in. There is always room for a minister." That is how we got in.

My custodian friend urged us to go to the section reserved for ministers. I said, "No, we will enjoy the meeting much more right here," and we crowded in a seat just back of a lady with a large hat. I thought we were hidden, when presently the evangelist came in through the very door we had just entered. My custodian friend grabbed the evangelist with one hand and me with the other, and said, "Dr., meet the Methodist evangelist." There I was, face to face with the "man of the hour." He was so humble and kind. He said, "Bro. Parrott, come along to the platform with me, and pray for me while I preach." He was so sweet and kind, I began to think he was going to turn the meeting over to me. I was captivated by his humility.

If my superiors in my Church could have drawn a crowd on a bright Sunday morning as large as this man had on a cold, rainy, dark Monday night, they would have brushed past me, not even glancing in my direction. Excusing myself, I remained in the back. The evangelist went to the platform and began his sermon. He preached an hour and fifteen minutes. His sermon was simple. His message was the plain gospel, clear as a bell from beginning to end. Nothing profound—nothing complex, just the simple story of the Man of Galilee, who had lost none of His matchless power.

There I sat, note paper and pencil in hand, unable to find a single objection. I discovered immediately the only difference between his theology and mine was, he actually believed his, and I did not believe mine. I believed the Bible, but it was only a head belief.

I attended the meetings continually. The evangelist announced he was going to pray for the sick on a certain night. There they were, on stretchers, in wheel chairs, on crutches, with braces and bandages; all manner of sickness and disease. It looked as it must have looked at the Pool of Bethesda. The evangelist said, "We are going to have a great Divine healing service here tonight." I thought, "Brother, we had better have one."

The first person he selected to pray, "the prayer of faith" for was a lady with a large goitre. The goitre was so large it could easily be seen from the back gallery. I thought: "Why did he have to select such an outstanding case for the first one, why not pray for someone whose sickness could not be seen?"

I hid my face in my hands and did not look up until I heard the minister say, "Thank God, this goitre is melting under the mighty power of God." I saw it disappearing like a toy balloon that had been punctured by a pin. I

don't believe there was a dry eye in the place as the thousands praised God. And from miracle to miracle, as the revival continued, I observed everything that was said and done.

One night, approximately two hundred high school boys and girls crowded into the back gallery. Before that service was dismissed I saw those boys and girls make their way down to the altar, surrendering their lives to Christ.

(I might stop right here to say, many of those boys and girls are the leading evangelists, pastors, and missionaries today.) When I left the meeting that night I said, "I don't care what anybody says, this is God."

I followed the meeting for an entire month, and was so busy helping other people get saved, I forgot about myself. It had not dawned upon me that God wanted to do something for me.

One afternoon as I was sitting in the preachers' row, suddenly, and entirely unexpected, I saw Jesus, my risen Lord. He came directly toward me. No one else seemed to see Him. His beautiful, nail-pierced hand touched my shoulder. His lovely piercing eyes penetrated my soul. He said, "I want you to receive the Baptism with the Holy Spirit."

I am not given to emotion, but the sight of my risen Lord broke my heart. I wept like a child. I must have sobbed loudly, for I disturbed the preacher. He turned to me and asked, "What is the matter with you, Parrott?" I replied, "Dr. I have wasted ten years of my life by trying to preach without the Holy Spirit." He said, "Thank God, you don't have to waste any more." I rushed to the altar in the presence of some thousands of people. I promised God I would do anything, if He would only give me the Baptism with the Holy Spirit. I told God I would give up my call to the ministry and go out and sweep the streets for a living if only He would give me the desire of my heart; but I refused to continue without the Holy Spirit.

I waited on God, day and night. One morning in a prayer meeting, about ten o'clock, the fire of God began to fall and God baptized me with the Holy Spirit—an experience that not only transformed my life, but my entire ministry. Since then, I have been able to see more souls saved during a four-week revival than in all those ten years previous.

Friends, I would rather part with life itself than to part with what God did for me when He baptized me with the Holy Spirit.

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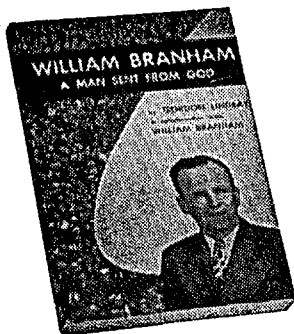
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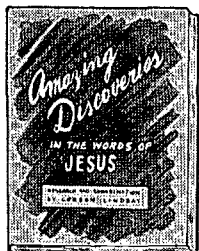


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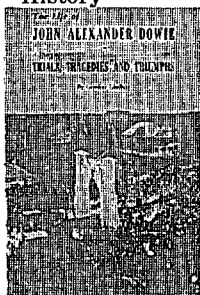
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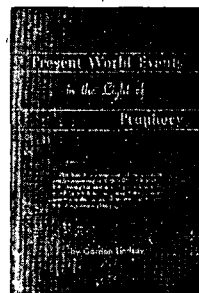
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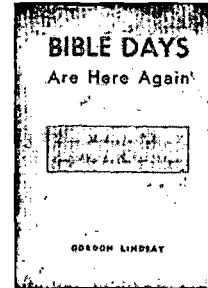
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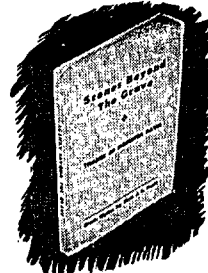
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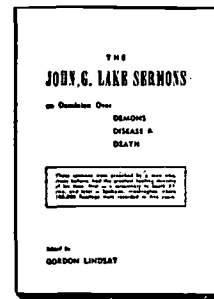
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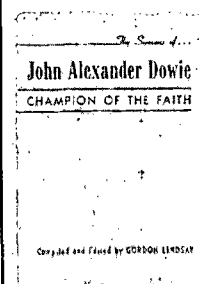
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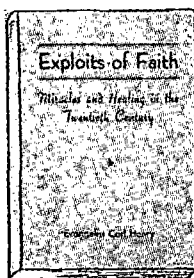


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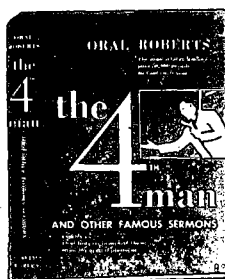
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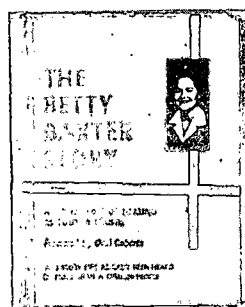
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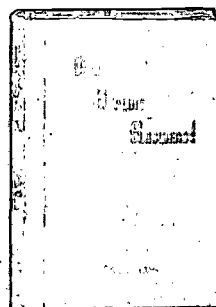


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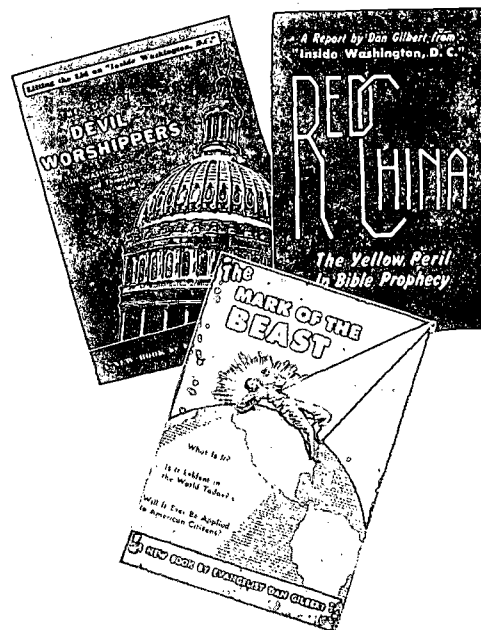
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