



Latin America
Native Church Crusade

In This Issue:
Prayer and
Fasting That
Saved Two
Million Lives

The VOICE of HEALING

FEBRUARY, 1964

The Mohammedan era came to an end in the 1335th year as Daniel 12:12 indicates.

The Striking of God's Clock for Israel

by Gordon Lindsay

Taken from the new book, "Israel's Destiny and the Coming Deliverer"

During World War I, the British War Industry ran short of a certain chemical required in the production of vital munitions, essential to the successful prosecution of the war. Officials in the British government appealed to Dr. Cham Weismann, a brilliant Jewish chemist, explaining the difficulties to him. He accepted the challenge, and after intensive research and experimentation, succeeded in discovering a substitute. Grateful officials of the British government then asked Dr. Weismann what honor they could confer upon him, as a reward for his notable contribution to the war effort. He replied by saying that he did not want anything for himself but expressed a hope that something might be done for his people, the Jews, who had suffered so much and for so long, in the nations where they had been scattered.

So it came about that Zionist aspirations were given recognition in the famous Balfour declaration of November 2, 1917, which read:

"His Majesty's government views with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of that object, it being understood that nothing shall be done which may prejudice the civil and religious rights of existing non-religious communities in Palestine, or the rights and political status enjoyed by Jews in any other community."

A little over a month after this proclamation, Jerusalem was in the hands of the British. The League of Nations confirmed the Balfour Declaration. Consequent to this decision, the mandate of the Holy Land was given to Britain, thus making the way clear for the Jews to begin emigrating to their old homeland in Palestine.

But why did Mohammedan rule end in the year 1917? It happened in the 1335th year of the Mohammedan calendar!

A study of the Turkish coin with the Arabic numerals table shown also, reveals the date 1335 Mohammedan calendar. The date means that 1335 Mohammedan years elapsed from the beginning of the Mohammedan era until 1917 A.D., the year that Jerusalem was liberated from the rule of the Turks. Incidentally, no more coins of this kind were struck after this. All this is highly significant in the light of Daniel 12:12, which declares that the number 1335 is related to blessing to Israel.



The date opposite 1917 is the Arabic for 1335.

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1	2	3	4	5	6	7	8	9	0

New Messianic book for Jews just off the press!

Israel's Destiny and the Coming Deliverer By Gordon Lindsay



At last we have a book that contains the cream of the Messianic message. Compact, illuminating, prophetically accurate. This is just the book to give to your Jewish friends. The price is 50c per book, but in order to give it wide circulation, we can offer it for 20c per copy in quantities of 10 or more.

"Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." (Dan. 12:12) Thirteen hundred and thirty five years elapsed in the Mohammedan era, at which time God ordained that the rule of Islam should finally end. It is interesting to note that until the year 1917, the Turks reckoned by this lunar time. Coins minted after that year, no longer carried this reckoning! (See the illustration which shows the year 1335 on the Turkish coin.) God's clock had struck the hour for Israel to return to the land!

THE LIBERATION OF JERUSALEM IN DECEMBER, 1917

As we have said, a little over a month after the Balfour Declaration, Jerusalem was liberated by General Allenby.

There had been a saying among the Turks that Jerusalem would be theirs until the water from the Nile River flowed into Jerusalem — something of course, thought impossible. The British, probably quite unaware of this proverb, laid a pipeline northward from the Nile, to provide water for their advancing army. When the Turks saw the approach of this pipeline to Jerusalem, their dismay may well be imagined.

Allenby was anxious to preserve the Holy City from the effects of a siege, and consequent damage to it. The general, being a devout soldier, knelt in his tent and prayed that God would enable him to spare the city from being damaged. In the morning, he sent up scout planes over Jerusalem. Many of the Turkish soldiers had never seen an airplane before, and the flight of these aircraft startled them. At any rate they evacuated the city, leaving it unharmed, and the British were able to enter without firing a shot. Thus was the prophecy of Isaiah fulfilled!

"As birds flying, so will the Lord of Hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it." (Isa. 31:5)

Jerusalem was taken December 9, and on the 11th the formal surrender of the city was accepted. The date December 11, 1917, is interesting for the following reasons:

(Continued on next page)



Letters...

... to the Editor

DOUGLAS ASHLEY REPORT

As most of our readers know, Douglas Ashley has been granted a new trial. We have just received a letter from him, part of which says:

"Today I greet you back in Houston awaiting a new trial. Tuesday I was returned here and placed in isolation on the 4th floor of the county jail. Nevertheless, I am happy to be back and thankful to be off 'Death Row.' Praise God. Please forward to me the Voice of Healing magazine.

"Brother Lindsay, my trial has been set for January 20th, but I believe I will receive a delay. I want to thank you and the many readers for your prayers and all you have done for me. If any feels like writing, please place the full return address on the letter as I don't receive the envelopes.

"God has been so good to me. He saved my soul and my life, and I give Him all the praise. The Word says He will never leave me nor forsake me. I am ready for the Master to take me home if He wills it. I don't wish to be a bother to anyone.

"I wish I had something to send you for Christmas, and to all my friends, but all I have is God's love. I have been steadily studying my Bible, and it has given me great comfort."

Your friend and brother,
Leslie Douglas Ashley,
P. O. Box 24
Houston, Texas.

Dear Brother Lindsay:

It is with a feeling of thanksgiving that I enclose the final payment on my pledge for the church in Mexico. Thanksgiving because with the work of my own hands I have helped build a house for the Lord, where He will be worshipped. Thanksgiving because I know, should He call, I will not have to go to meet Him empty-handed. Thanksgiving to you, Brother Lindsay, for the wonderful work you are doing among the needy people who are such sincere Christians, but have no house of worship, of whom we would never have known, except for the "Native Church Crusade." I ask God to prosper me so I may sponsor another church next year. Thanks again Brother Lindsay, for permitting me to have a part in the "Native Church Crusade."

Very sincerely yours,
Ada D. Haight

Dear Brother Lindsay,

I have been reading your booklet, "40 Signs of the Soon Coming of Christ" recently. And when President Kennedy was assassinated I couldn't help but turn to page 33, the eighteenth sign. It is concerned with the timing of events; namely the deaths of our "7" presidents who have died in office.

It would sure be strange if no one wanted to run for president in 1980. It would be like signing his own death warrant, that is, if the Lord permits the world to be until then.

All your books which I have read are highly interesting. May the Lord bless you.

Sincerely yours,
Ray Grant

EDITOR'S NOTE: *We have received many interesting letters on our Kennedy articles. Regarding the death of a president in 1980, we must remember that 7 cycles have been completed—and seven is the number of completion. Judgment may come on America the next time.*

Dear Brother Lindsay:

Thank you for making it possible for me to use the Lord's money where He truly wanted it. I had never experienced anything similar to the wonderful feeling I had after you assigned me my project in your Native Church Crusade. I knew then, and I know now, that God approved. I consider it a privilege to have a small part in your work.

I do pray that the people in the church in Kenya are blessed by the Lord, and that many souls will be saved there.

Sincerely yours,
Mrs. Matilda Porter

DELIVERED FROM CIGARETTES

Dear Brother Lindsay: Thanking you so much for writing to me, and for praying. Praise the Lord! I now have complete victory over cigarettes. I'm really surprised myself, and I just give God the glory. I'm so glad I wrote to you!

Mrs. Margaret Siljeg
Seattle 3, Washington

Dear Brother Lindsay:

Joe's mother left him a little money, so we want to send money for a "Native Church." We have wanted to do this for

some time, but never seemed to have the finances to do it. So we were thrilled when we received a check for \$2500, so we want to send this \$250.00. Praise God.

Joe and Helen Lahodny
Sunnyvale, California

THE STRIKING OF GOD'S CLOCK FOR ISRAEL

(Continued from page 2)

December 11, 1917, was the ELEVENTH DAY OF THE MONTH, which is exactly ELEVEN MONTHS before World War I ended on the ELEVENTH HOUR of the ELEVENTH DAY of the ELEVENTH MONTH of the year 1918.

From this remarkable chain of coincidences, may we not conclude two things? That Armistice Day, 1918, indicated the entering of the world into its eleventh hour of history, with the Midnight hour, or the zero hour, not far off!

Second, that the outstanding event of World War I, from the standpoint of prophecy, was the liberation of Jerusalem and the Holy Land, so that the Jew could return to his homeland.

THE VOICE OF HEALING

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HOW YOUR GIFTS ARE USED

Your gift of \$250.00 for sponsorship of a native church is in many cases sent one hundred per cent to the church assigned to you. If the cost of the church is around \$500, two sponsors are assigned to the church. In some cases double sponsorship is assigned in order to secure the cash needed to complete a church within the 12-month plan.

All other mission gifts are entered into the general missions fund and prorated as needed to the various mission projects after the cost of printing, publication, mailing, etc., have been met.

Every person sending a gift to THE VOICE OF HEALING will receive a prompt reply, and a receipt for their records. Your gifts to THE VOICE OF HEALING are tax deductible. If for any reason you do not receive a receipt, it is very important that you notify us at once.

On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one year.

HEAR A. C. VALDEZ, JR., ON YOUR RADIO!

XEG-1050 KC, 11:15 to 11:30 P.M. Monday thru Friday
XERB-1090 KC, 10:45 to 11:00 P.M. Monday thru Saturday



A remarkable story of how a son of a preacher, leader of a rock-n-roll band, became converted to Christ.

FROM ROCK-N-ROLL TO THE ROCK OF

(As preached in the Milwaukee Evangelistic Center)
by James Brown, Jr.

THIS IS MY testimony — not what I have done for Jesus, but what He has done for me. Galatians 6:7 says, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

I grew up in a good home. My parents were lovely people; we had high morals. My dad hated sin. I am at a loss to explain the things I got into. I intended to be an exemplary lad. I was never going to rob a bank, get drunk nor break up a home. My dad was a well-known person in the community — a top notch pastor. He made the papers quite often; he spoke at a lot of functions. I thought my dad was everything to be desired in a preacher. I fell asleep on the front row until I was five, and when I was sixteen, I fell asleep on the back row. Kind of bored, but I never held that against him. I thought he looked like a pretty good preacher.

HIS FATHER, A MINISTER, GOT SAVED

A startling thing happened when I was twelve. My dad got saved! That proved to be a very embarrassing thing because he had for fourteen years been preaching in the Presbyterian church, and everybody thought he was saved. I remember the first time dad made an altar call. Twelve people came forward. This was the first time since 1720 that this had ever happened in our church. Dad pastored this beautiful old church that sits right where it was established in 1720, across the street from a big old cemetery with tombstones dating back to pre-Revolutionary War times. We have been photographed by LIFE and LOOK and other magazines. I used to say that we had just as many dead people on one side of the road, as we did on the other. That's not true any more!

Today, there are a lot of young people who are being "thrown" because they got their eyes on people. I had my eyes on people who opposed my father's conversion, and tried to have him removed from his church, and this discouraged and disheartened me. Thus, I began to look for a good time. Soon I rebelled at religion. I said, "Religion, as far as I am concerned, is for old ladies and weak-minded men." Persons who were religious or righteous, were "squares" in my book. I thought, "There are no kicks in this for me. What do you do for fun?" I wanted to be a leader. I wanted to be somebody. I didn't know that the only reason you and I were born, was to be sons of God.

I started playing the violin at five, and played it until I was ten. Later I learned the clarinet and the guitar, then the saxophone. I intended to play every instrument I could get my hands on. Then I took piano lessons. Music was my life. There was a time when, had I been given the opportunity, I would have used my talents for the Lord, but in our reserved church, we didn't have a place for my talents.

In Luke 15: 11-32, Jesus told about a certain man who had two sons. One went into a far country, and there wasted his substance with riotous living. Some individuals get the wrong

conception. They say, "Well, maybe the Lord will let you go that way in order for you to come back and have a testimony someday." That's a lie. The Scripture says that he wasted his substance. I wasted substance, using it for the world, that I could have given to the Lord, and God alone knows what I could have done for Him, had I stayed true. I want to tell you something: The young person with the greatest testimony today is the one who has never tasted of these things.

HIS ARGUMENT WITH FATHER AND LEAVES HOME

When I was seventeen years old, I decided I would make it on my own. My dad and I had an argument over who was going to have the car that night. He wouldn't let me have it, and I had a job I was supposed to play at the big Sunnybrook Dance Hall, in Pottstown, Pennsylvania. It ended up that I couldn't show up for the personal appearance on the job, so I packed my bag and left town. Just that simple! I ended up like the little boy who left home and went around the block six times because he was afraid to cross the street. But a fellow, who did my arranging for five years, and his wife, took me in. I began to spend my time practicing and working on promotional ideas, as I didn't have a job. I did have a little band. We bought an old, steel drum, for about six bucks, for our band.

We ran around with spears that we made up, and dressed in crazy costumes, to advertise a rock-n-roll show at Halloween. Everywhere we went, we lived, breathed, ate, and slept rock-n-roll. If you had met me, it would have taken you only five minutes to learn all about me. You would have known that I had a band, that my name was Jamie James (I had changed my name as I didn't want folk to know I was the preacher's son) and that my band's name was the Rock-a-tones, and you would have had a personal invitation to attend. Nobody called me a fanatic. I tell you something, we live in a twisted world.

I no longer cared. Oh yes, I still had my belief in God. I had good morals. I knew right from wrong. I used to say that after all, it's better to have the young people at a teenage dance, than to have them out running the street. That's another lie! I saw them step from Youth for Christ, to my teenage dance, and then out on the street.

Seven days ago, in my hometown, one of the boys blew his brains out with a 38 — only twenty-one years of age. Butch was in every dance I ever had. He began to get into trouble because of drink. Then he married about a year ago, and everybody thought that Butch was doing fine. Everything went well, until last week. One night, he called his wife on the telephone and said, "I'm going to commit suicide. I don't feel like fighting it out any longer." She laughed at him and hung up. Five minutes later, he was dead! My heart cried out for him. I want to tell you that the devil is looking for lives, and if he can get you to just go that first step, then he has got you on

AGES



the way. James 4:7 says, "Resist the devil, and he will flee from you." I didn't resist him and pretty soon the kids began to drink at my teenage dances. Then the night club owners realized that we had a potential. We played before 3500 teenagers one night. Even the papers the next day said that there were 3500 teenagers at our performance. I thought that I had finally made it! Boy, the photographers' flash bulbs went off, we signed autographs until our arms were sore, and when we finished, they shut off the microphones, turned out the lights, and everybody went home. You know what? I was just as empty inside as I was when I started!

There is a Broadway show playing now that is called, "STOP THE WORLD, I WANT TO GET OFF." I had reached that place where I said, "Stop this thing. I want to get off." However, I began playing in the Penn State Blue Band with the progressive jazz group. I wasn't always in rock-n-roll, you see, but I went into it because that was where the money was. The world looks good, but it's not real. It's phony; it doesn't last. I poured myself into the night clubs. I found out that to be a success in the night club, I had to drink just as well as anyone else, and I was only 20 years old now. At first I only drank at night. Soon, however, I was drinking before breakfast; then I was drinking for breakfast, lunch and supper. Every minute that I wasn't playing, I was working for new bookings, new contracts. I would land new contracts and say, "Maybe this will satisfy and do the trick." I put money into cars, into bigger publicity stunts, so that more people would know who I was. The more that knew me, the more I didn't want them around me. The more cars I had, the more dissatisfied I became.

A MOTHER WHO PRAYED

What a price I had paid! A mother and father, brothers and sisters who loved me. But I can say this: Mother never let go. She stayed on her knees and wept for over four years for me.

I began to pour my money into racing motorcycles. I looked in the paper and saw which was the record holder, then bought that one. It would turn the quarter mile in thirteen seconds. For two years that bike held the record in Pennsylvania and brought in the trophies, the jackets and the savings bonds. I lined the trophies up on the wall. I Timothy 5:6 says, "But she that liveth in pleasure is dead while she liveth." I was dead while I was yet alive. Yet I kept searching. I kept looking.

Somebody came along one day and said, "Jamie, what you need is one of these." They brought out a little white pill with a little cross mark on it. They said, "This will help you out, as you look weak tonight." I answered, "You'd be weak too if you had been up two days with no sleep." They said, "Try one." So I did. It picked me up. I put on a better show that night, and the club-owners noticed it. People drank more, they spent more money, so man, that wasn't bad! "Give me another one," and I began to buy narcotics. For over five years, I wandered from club to club, from teenage dance to teenage dance, from motorcycle race to motorcycle race.

Back home at my father's house, they were praying and fasting for me. My life began to get rather shaky. I had tried

everything and everybody, and even the pills weren't doing the job anymore. I went through terrific depressions, because I would stay up 3 and 4 days at a time with no sleep, with the use of narcotics, and at the end of this time, I would get in terrible, depressive moods. There was only one thing to do and that was to take more narcotics, which would in return, feed my heartbeat and make a heart attack more dangerous. Either that, or fight through this period of depression, trying to get some sleep. I was very insecure. I didn't have a family. I had floated my family down the stream.

AN ACCIDENT AT 90 MILES AN HOUR

One night I tore down the road on my motorcycle. I flew into a blind turn, going too fast. I saw I wasn't going to make the turn, so went off the shoulder. The needle was coming down between 90 and 95 miles an hour. I didn't have a chance, and I knew it. I decided to stand on the peg, and when I did, the wheel threw me about 40 feet into the air. I thought, "This is it." As I hit that road, I lit on my crash helmet, and bruised my head, tore my body from shoulder to ankle, and finally ended up in a ditch. It was very dark; there were no cars coming. Oftentimes now, when we begin to sing the praises of God, I think back to that ditch. I lay there, losing a lot of blood. I know it, for I could feel it under me. I had no desire in this world to get out of that ditch. I said, "What's the use?" I would have laid there, except that I knew if an ambulance carried me to the hospital, and attendants took a sample of my blood-stream, they would find narcotics, and I would have gotten a lot of influential people in trouble. This alone forced me out of that ditch. I dragged myself an eighth of a mile to a phone, to get somebody to come after me. The next day, I woke up again, took more narcotics, and tried to get myself patched up, so I could go on with the show. Laugh, and the world laughs with you, cry and you cry alone. But my mother and dad kept praying. Then this is what happened to me.

THE CAR DEALER AT COLUMBUS

A car dealer in Columbus, Ohio, by the name of Bill, a "fanatic" called my dad and said, "I want you to hold a week of revival services in our town." Dad said that he would be glad to come. Then Bill continued, "By the way, back in 1957, you told me about your son, Jamie. How is he?" Dad answered, "I don't know, as I haven't seen him for six months. The papers say that he is doing fine." "Why don't you tell him to come to Columbus with you? I'll pay his plane fare, his meals, and everything. I would like to meet him, and maybe I can be a help to him," added Bill.

My Dad thought that there wasn't a chance, but mom said, "Call him up." Dad called me at my office, and I was in one of these periods of depression. Dad gave me the invitation of this car dealer, and I thought, "Who does he think he is kidding? Trying to get me out there to some kind of religious meeting?" But I heard my voice saying, "I'll go with you." I closed down my band, and flew with dad to Columbus. We flew for an hour and a half, dad and I, sitting side by side, and didn't have a thing to talk about except the weather. Inside, my dad's heart was crying out and he was praying all the way. He didn't have time to talk.

We got off the plane, and shook hands with Bill. I found out later that Bill owned the number one Rambler dealer in the state of Ohio. He said, "Welcome to Columbus, Jamie." I replied, "It's nice to be here." He continued, "Columbus is where people meet Jesus." I thought, "Maybe he doesn't know who I am." I said, "I have a rock-n-roll band, called the Rock-a-tones. We turned more money into the local union this month than any other band in the Chester local." When we went outside, I noticed that Bill was driving a brand new Cadillac convertible.

I went to church with dad and Bill that night because I couldn't get out of it. This car dealer slipped his arm around my shoulder and said, "Jamie, I want you to know that Jesus

(Continued on page 10)

LATIN AMERICA

Reports Tremendous Progress!

by G. J. Scotti, Chile



Church nears completion at Antofagasta.

First of all, starting as far north as I can go with a project, Antofagasta is fifteen hundred miles north of Santiago, the Capital of Chile. The truck is leaving with all the lumber for the pre-fabricated roof. The men must drive this truck of materials fifteen hundred miles to the north.

The church project at Antofagasta is over one hundred and thirty five feet long, and forty five feet wide! It is really a job trying to get lumber up north because it is a desert country where there is no timber. That is why we pre-fabricated the roof here at Santiago, and we are sending it out by truck this morning. We shipped the steel for this church building by boat from Concepcion to Antofagasta.

In recent months there has been a forty six percent increase in costs of building materials. Things move very rapidly here, so you see it has been quite a problem. I am praying that the Lord will somehow supply the needs.

We believe that this new large building will soon be ready for use. God is moving in Antofagasta. In recent months many have been saved and filled with the Holy Spirit.

COPIAPO, CHILE

Coming a little farther south, we can report that the Native Church Project at Copiapo is coming along fine, and should be completed by the end of next month. The Christians have done a lot of the work, and they will have a nice building there.

It is a large church that will hold about three hundred and fifty people. It will be a great blessing in that section of Chile. Copiapo is a large mining city in a very arid part of the country about one thousand miles north of Santiago.

PAIPOSE, CHILE

Paipote is not far from Copiapo. It is also a mining city. The building of the church there was started in September. I will make a trip up there to be sure that all of the proper materials are secured, and that the church is well constructed. The people there have worked very hard, and sacrificed for many months in order to purchase the lot for their new church.

SANTIAGO

The roof is completely on the building, and now we are getting down to the task of placing the windows and doors in this large building. This is a large project that has been helped by the Native Church Crusade, and I am surely glad to see this progress. The Brethren are really working, and this is going to be the nicest church building in Santiago.

VALLENAR and HUASCO

This church should be finished in another month. The congregation raised about two hundred dollars to help build the church at Huasco. The pastor of Vallenar is overseeing this work and pastoring both churches.

Huasco is a port city about eighty miles from Vallenar. The pastor goes back and forth twice a week because of lack of workers. We hope and pray that by the end of this year we will have a full time pastor for Huasco. Do pray. This certainly is a great need.

COQUIMBO

The pastor, Fermin Pizarro, was in my office day before yesterday. He told me that the congregation has done most of the work of getting the walls and roof up, but the windows and doors were not in.

He was so happy when he learned that the Native Church Crusade was going to help them. I handed him your check for the first part of the Native Church Crusade assistance. He left right away to continue the building so that this church will be done in record time. Brother Pizarro is quite an active pastor, and he is going to do his best to see it done.

Editor's note: These are just a few sample reports on the many Native Church projects in Latin America that are being aided by the Native Church Crusade.

As you can readily see, we do not underwrite any church completely, but we offer assistance in providing the hard to get building items. The local congregations provide their own lot, and they give of their time working on the construction, and also sacrifice as much money as they can. But in most cases the church could not, and would not be built, if it were not for the assistance that is provided by the sponsors of the Native Church Crusade.

You Can Sponsor a Native Church in Latin America

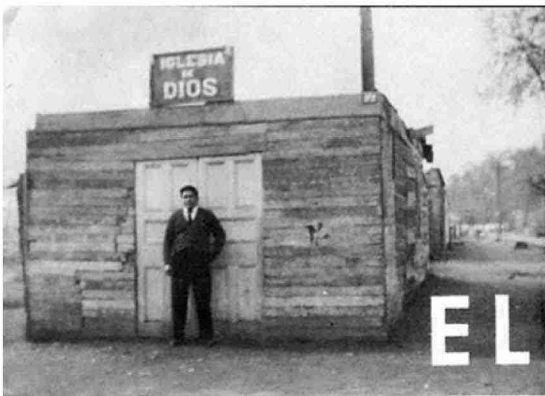
In any of the Latin American countries from Mexico in the north to Chile and Argentina in the south, you can assist a local congregation in building their own Native Church.

The first step is to send in the coupon on page nine with your offer to provide two hundred and fifty dollars in assistance funds. You may either send in the full amount now, which is the best way whenever possible, or you can send your pledge in monthly payments.

You may choose one of the projects described on page eight,

all of which are waiting for sponsors, or you can choose any Latin American country, and we will designate your gift of two hundred and fifty dollars to help build a church in the country of your choice.

Regular reports, every three months, will be sent to you on the progress of your Native Church project. A sample report is printed on the opposite page. This is just the way the reports are received, and a copy is sent to the sponsor.



The old church at El Salto.

NEW NATIVE CHURCH

Under Construction

Below: Part of the congregation at building site of new church.



Under the capable supervision of G. J. Scotti a number of outstanding Native Churches are under construction in Chile, South America.

The zeal of the Christians, coupled with the unusual ability of their leaders, is producing churches of great beauty and utility. The "assistance funds" provided by the American Sponsors are working miracles in Latin America. The few hundred dollars in assistance to the Christians greatly helps the building of a church worth thousands of dollars.

Each sponsor receives a direct report from his or her sponsored Native Church project every three months. Below is an exact duplicate of a recent report from El Salto, Chile.

YOUR QUARTERLY PROGRESS REPORT

Native Church Crusade,
A Project of The Voice of Healing

P. O. Box 8658. Dallas, Texas, U.S.A.
Gordon Lindsay, President

Project No. 655 Location EL SALTO, CHILE Name G. J. SCOTTI
Date OCT 23, 1963

THIS WEEK AFTER MUCH DIFFICULTY, DUE TO THE RAINY SEASON WE HAVE COMPLETED THE ROOFING OF THE CHURCH. THE WALLS ARE ALL COMPLETE AND TODAY THEY ARE STARTING TO PUT IN THE FLOORING. WE BELIEVE THAT BY THE 15TH OF NOVEMBER IT WILL BE COMPLETED TO SEND YOU A PICTURE. MEAN WHILE GOD HAS BEEN BLESSING. 8 PEOPLE WERE FILLED WITH THE HOLY GHOST THIS MONTH.

G. J. Scotti

You Can Sponsor a Native Church in Latin America

Peumo, Chile

More than a hundred Christians have already banded themselves together into a local church at Peumo. Many of them are new converts, and they are very zealous to build their own Church.

Part of the congregation is shown in the picture at the right. They sacrificed to secure their own lot, and they have been working and sacrificing to build their church.

They have been greatly encouraged since they learned of the help that the Native Church Crusade has given to other congregations throughout Chile. They are praying that someone will volunteer to sponsor their church with a gift or pledge of two hundred and fifty dollars. You can sponsor this church by marking the coupon on page nine, and placing an X beside the project of Peumo.

Oclagaire, Chile

The present congregation numbers about seventy five members. They are faithfully witnessing for Christ in their city of over three hundred thousand inhabitants!

By their own sacrifices they have already purchased a lot. The building of the church will begin as soon as a sponsor is secured for this Native Church at Oclagaire. The amount given by the sponsor will not pay all the costs of the building, but it will provide the funds for the costly items that these poor Christians cannot purchase for themselves.

The Christians will continue to sacrifice all they can, and they will donate their labor for the construction of the building. Who will sponsor this worthy church project in Latin America?

Nunoa, Chile

The church at Nunoa will be built in the midst of a population of approximately seven hundred thousand! What a wonderful opportunity to witness to multitudes for Christ!

The Christians pictured at the right have already purchased a lot for their church building. This in itself has required much sacrifice, but they consider no sacrifice too great to make for their Lord.

Work on their own Native Church will begin as soon as the assistance funds are pledged. The money that is given them by the Native Church Crusade will represent only a very small part of the ultimate value of their finished church. But, the help from America is the determining factor. You can start the work on this Native Church at Nunoa by volunteering your gift or pledge of two hundred and fifty dollars.



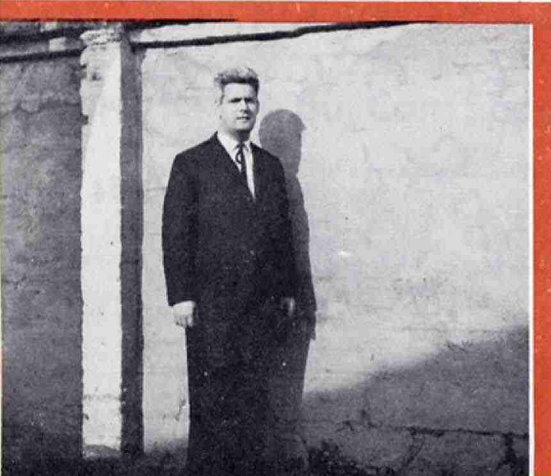
Christians starting to build at Peumo.



At Oclagaire a lot has been purchased.



Christians at Nunoa hope to build soon.



Roberto Rivera, pictured at the left, is the pastor of the church at Nunoa. He is typical of the outstanding men who are serving as pastors for the churches in Chile.

Pastor Rivera serves not only the church at Nunoa, but he also helps supervise the building of a number of the other Native Church Projects that are already under construction in his section of Chile, South America.

The Native Church Crusade is proud to be able to cooperate with the many capable and dedicated ministers who are serving God so heroically throughout Latin America.

Please make the needs of the above church projects a matter of earnest prayer. You will be forever glad that you sacrificed to help sponsor a Native Church in Latin America.



Native Church Crusade

THE VOICE OF HEALING

BOX 8658, DALLAS, TEXAS

February, 1964

Dear Friends:

A glorious chapter in missionary evangelism is being written by the Christians in Latin America. The greatest break-through of all time has come in these countries below our southern border.

Never before have the prospects been so bright for winning hundreds of thousands of souls to Christ in all of the Latin countries from Mexico to Chile!

The Native Church Crusade has set this mission field ablaze with hope, zeal, and enthusiasm. Scores of Native Churches are already completed, and others are under construction. But the applications for assistance continue to increase in number.

One of the encouraging aspects of our work in South America is the large size and the fine construction of the churches being built. You will be forever proud that you sponsored a church in one of these Latin American countries.

You can sponsor any one of the three projects described on the opposite page by simply marking the reply coupon below, and sending it with your gift of two hundred and fifty dollars in full, or with your first monthly payment on your pledge for a Native Church. Please tell your Christian friends about these opportunities, and let us all do our best for our Christian Brethren in Latin America.

Gratefully Yours in Christ,

Gordon Lindsay
Gordon Lindsay

P.S. If someone else has already sponsored the church of your choice, you will be assigned to another in Latin America.

CLIP AND MAIL
THIS
COUPON
FOR
A CHURCH
IN
LATIN AMERICA

Dear Brother Lindsay:

I will sponsor ☐ Peumo ☐ Oclagaire ☐ Nunoa, Chile

☐ I am enclosing \$250.00 to sponsor a Native Church.

I am enclosing \$....., and will send \$..... each month until my pledge amount of two hundred and fifty dollars has been paid.

I cannot sponsor a Native Crusader, nor a Native Church, at this time, but I am enclosing my personal gift of..... \$.....

Name.....

City.....

(Please Print)

Street.....

State.....

Zip.....

FROM ROCK-N-ROLL TO THE ROCK OF AGES

(Continued from page 5)

loves you." When he said that, something went through me from the top of my head to the soles of my feet. The only way I had heard the Name of Jesus mentioned in the last several years was in profanity. Bill continued, "Jamie, everything Jesus has done for me, He'll do for you."

Everything would have gone all right that night, if the preacher hadn't called on me to testify. He said, "Dr. Brown is here with his son from Parksburg." The preacher didn't know me, but he should have been able to tell my condition by my long hair and my pegged pants. The devil said, "You're on!" But a lump came in my throat, and for the first time in five years, the show was over! I was embarrassed to tears. I sat down and wanted to run out of the place, and yet I wanted to stay. I couldn't wait until my dad got through preaching. I didn't hear a word he said. I think that he was so nervous, that he didn't do too good a job preaching that night, anyway.

THE PRODIGAL SON RETURNS

The altar call was given, and I looked at my dad as I thought, "No, I couldn't go to that altar." Yet, somehow, I realized that everything I needed and wanted and that would solve my life, was down at that altar and yet I couldn't do it. When I moved, I had as much intention going out of the door as to the altar. Then something happened! Just before I headed out the door, I glanced toward that altar and I saw my father running to me. And when I saw the forgiveness, I couldn't go the other way. I turned and ran to meet him. He threw his arms around me, and kissed me on both cheeks. He said to bring forth the best robe, and put it on, for this my son was dead and is alive again. He was lost and is found!

Oh, I can relive it every time I give my testimony, and somehow I never get past the tears, as I realize what was happening that moment. I had stolen from my dad, stolen from my church. I had seen the time I had stolen dad's belongings to get money for booze. All this, and yet dad had forgiveness in his heart. I hit that altar, a total wreck, physically and mentally. My weary brain was under the influence of narcotics at that moment. I was shaking because I needed a drink. But you talk about an emotional experience! Nobody will ever get

me to deny that I had an emotional experience that night. No one else got saved that night, except me. I'm glad they had that service. I knelt at that altar and said, "God for five years, I've been trying to build me an empire, a kingdom, and I'm at the end of my rope. I don't know where to go from here. If YOU can do anything with this mess, here I am."

I always heard it said that you "sell out to Jesus." We don't have anything He wants to buy. Not a thing, but He will take us anyway. The highest price has already been paid! That night I realized that His blood was shed for me personally — Jamie Brown. As He washed me clean with His blood, and I felt newness of life, I didn't need anybody to sit down and tell me that I was born-again. I knew it all by myself. I felt different. I felt clean, new. I felt like I had a dad and mom again, and friends.

I said, "Lord, I don't ever want to go back to my job again. I don't want to see another booking agent or another distributor. Just let me stay here, Lord." But Jesus answered, "Jamie, you'll have to tell the agent and the distributor. It's worse than that. You'll have to tell the five fellows that have lived for you and dedicated their lives to you for over four years." I asked, "God, how am I going to do that?" Then God poured upon me His Holy Spirit. I began to speak in other tongues, and it was the most supernatural thing that I ever witnessed in my life!

When I went back to my hotel room, I said, "Look dad, have you ever seen these pills before?" And he almost dropped over dead. I didn't need another drink. I didn't have to give up cigarettes puff by puff. Jesus took all those desires away, and put within my heart a desire to serve Him, and I'm going to do that until He comes.

I came home. I had a meeting with my band. I just said, "Fellows, I met Jesus in Columbus, and He changed my life. The show is over; the curtain is down; the party is ended. We are out of business!" And the next day, the papers said that I had turned into a religious fanatic. I'm glad to say that four of the seven of the original band with which I started, are born-again believers tonight, washed in the blood of the Lamb, filled with the Holy Spirit. Everyone of them has a testimony.

This thing is real! If you have never felt His Power sweep your life and fill you to overflowing with His Love and His Presence, give Jesus that chance now. I want to tell you that the world can't buy it nor match it. THIS IS REAL!



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WILLIAM RAIFORD
SCHEDULE

Houston, Tex. — Beginning Feb. 2nd at Harvest Time Revival Center, 11411 Homestead Rd. services 7:30 nightly. Featuring Bro. and Sis. Billy Raiford, musical evangelists. Rev. Jim Johnson, host pastor.
Ph. HI 2-6220.



The March of Prophecy

by Gordon Lindsay

(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

The Significance of the Visit of Pope Paul VI to the Holy Land

As we go to press, people are asking us what is the significance in Pope Paul's recent visit to the Holy Land.

As far as Pope Paul VI personally is concerned, it appears that he is a man of good humor and good-will. Everywhere on his journey in Palestine, crowds cheered him and in fact, almost mobbed him in their adulation. At the Damascus gate in Jerusalem, a wave of humanity broke through the guards and surrounded his car. Everyone was swept along by the tide. Startled Israeli, risking snipers' bullets, peered over the wall to see what the tremendous commotion was. Jordan soldiers were forced to swing rifle butts, to clear a way for the Pope.

At the Church of the Holy Sepulchre, a fire broke out twenty feet from the Pope as a result of a short circuit. A Franciscan carrying a container of holy water was pummeled so badly he collapsed and had to be carried away. The Pope had to complete the celebration of mass by the light of candles.

What, therefore, was the prophetic significance of the Pope's visit to the Holy Land—the first in history? Perhaps one of the most important developments was his meeting with the Greek Orthodox Patriarch, Benedictos of Jerusalem, at the Roman Catholic delegation's headquarters on the mount. It was the first contact between the Pope and a patriarch of the Greek Church for many centuries. All formal relations between the two churches broke down in the 15th century after hundreds of years of feuding and schisms.

Pope Paul VI also had a summit talk with Orthodox leader, Athenagoras, who said that their encounter "may be the sign and

prelude of things to come". The Pope knelt in prayer with the seventy-seven year old patriarch. The latter addressed the Pope, saying, "Most holy brother in Christ, this encounter is a motive of great joy, having exceptional importance in the history of the Church and Christianity. For centuries the Christian world has lived in darkness and in separation, and its eyes are wearied looking into the shadows. May this encounter be the dawn of a luminous and blessed day in which future generations may partake from the same chalice, the body and precious blood of our Lord."

It is clear that the Pope's trip to the Holy Land is "a sign of the times" and presages the coming reunion of the Roman and Greek Orthodox Churches, which in turn may be a harbinger of the rapprochement of certain bodies of the Protestant churches with the Roman Church.

In the space available, it is possible to make only two brief comments on the significance of this event:

(1) Certainly only commendation is deserved by the present Pope in his desire to see Christendom united as one and thus fulfill the prayer of Jesus, "Father, that they might be one, even as Thou and I are one". The spirit of his talks in which he wishes good-will between the Arab and Israeli people contrasts sharply with the vicious spirit manifest by the Medieval Church in which brutal crusades were decreed that brought death and misery to multitudes, or in the case of the St. Bartholomew massacre of 50,000 Protestants in France in 1572, which event caused the Pope to strike a medal in commemoration.

(2) Despite the present Pope's good intentions, we ask how can this effort toward

unity bring benefit when there are such fateful differences in belief between the Catholic Church and the Protestant Church? For example we list a few: The Catholic church believes that saints and angels are mediators and their devotees pray to them. Protestants believe Christ alone is the Mediator. Protestants believe that Christ is the Head of the Church, while to Catholics, the Pope is the head. Catholics believe that relics have virtue. They worship before images. Catholics believe that the Pope is infallible in all spiritual matters, hence all the cumulative error of the centuries remains fixed in that church forever.

As to the prophetic significance of the new pope, we call attention to a number of remarkable coincidences which we published some months ago. As all prophetic students know, the number "6" is the number of man. (See Rev. 13:18). In the light of this, note the following:

1. Pope Paul VI was elected on the *sixth* ballot.
2. He was elected in the *sixth* year of the last pope.
3. He was elected in the *sixth* month—June.
4. He took the name of Paul the *Sixth*.
5. He was in his *66th* year at election.
6. According to some historians, Pope Paul VI completes four sets of *66 popes*, if we include the antipopes who were elected by authorized cardinal colleges.

Notwithstanding, a kindly Christian attitude, as manifest by the present Pope, is to be commended wherever it is shown, whether it is manifest by a pope, or by the humblest member of the church.

The Black Muslims

Mr. James X. Everage in a letter to the press explains the creed and purposes of the Black Muslims. He places Elijah Muhammad on the same level with Christ:

"According to the past histories of the major prophets, one came every 2,000 year until the end of the world of sin. Moses came exactly 2,000 years after Yakub—the god and maker of the evil caucasian race). Jesus came 2,000 years after Moses, and the last one is to come 2,000 years after Jesus, bearing the names and titles of them all—Jesus and Muhammad as well as bearing the title of

David. This man whom God raised up from among the American so-called Negroes in the west, will lead his people eastward by the guidance of Allah. His teachings will be called a "New Islam" and will be opposed by many who would not like a change from the old to a higher knowledge of the divine."

What is the meaning of the rise of Muhammad "The Black Muslim"? Jesus gives the answer in Matthew 24:23-24:

"Then, if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew

great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Disaster in Costa Rica

In Costa Rica, the 11,200 foot high Volcano Irazu erupted blanketing the countryside, including San Jose, thirty miles away, with a thick layer of volcanic dust. Some 15,000 people were evacuated. Thousands of cattle have died, and a 100,000 acres have been blighted with the ash. Recent reports indicate that if the ash does not let up, the coffee crop will be destroyed,

(Continued on page 14)

AND he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tablets the words of the covenant the ten commandments." Exodus 34:28.

When Moses came down from Mount Sinai, he was met with the greatest crisis of his life. During his absence, things had developed in the camp of Israel of catastrophic nature. In order to understand the magnitude of the crisis that confronted Moses, let us rehearse briefly the events of the previous few months.

God had met Moses at the Burning Bush and had commissioned him to lead the children of Israel out of Egypt. Forty years before, he had felt God's call to deliver his brethren. In those days human ambition burned within him and he had attempted in his own power to accomplish this end. However, he signally failed and was forced to flee to the desert where for forty years he tended sheep for his father-in-law. During this long period his ambitions had faded and were almost forgotten. Now he had only a desire to be left in peace to live out the balance of his days.

But God would not have it so. Though Moses realized it not he was at last ready to fulfill the calling of God, and enter into the ministry the Lord had ordained for him.

"Now the man Moses was very meek, above all the men which were upon the face of the earth." Numbers 12:3.

It is only when men have reached a place of deep humility that they are in a position to accomplish a great work for God. At the Burning Bush, God commissioned Moses to lead the children of Israel out of Egyptian bondage into the Promised Land. This commission was accompanied by an awesome series of signs and wonders and judgments.

After these judgments, Moses forced a release from Pharaoh to enable him to take his people out of Egypt. After crossing the Red Sea by virtue of a supernatural intervention, Moses held out his rod and the sea returned to its place, thus swallowing up Pharaoh and his charioteers who dared to pursue after them.

Once on the other side of the sea the Lord began to deal with Israel as His redeemed people, giving them a special covenant, and promising that if they kept it, they would become to Him, a "peculiar treasure, a kingdom of priests."

"Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel." Exodus 19:5-6.

Moses presented this covenant to Is-

rael and the people agreed to its terms: "And all the people answered together, and said, all that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord." Exodus 19:8.

Then Moses returned to the Mount to receive in detail the provisions of the covenant. This required several weeks of time. Unfortunately, just before Moses had finished communing with God, a terrible development took place in Israel. Some of the impetuous spirits of this mixed multitude, seeing that Moses had delayed in coming down off the Mount, considered the time advantageous to subvert Israel to their own evil designs. They forced Aaron to consent to the making of a golden calf, and then said to the people, "These be thy gods, O Israel, which brought thee up out of the land of Egypt." Exodus 32:4.

Things happened rapidly. God revealed to Moses what had taken place in the camp. After all the signs and miracles that had taken place before the very eyes of the people this act had become an inexcusable rebellion, an affront to God. The people had rejected Jehovah and had turned to gods of their own hands. The only recourse was judgment.

"And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: Now therefore let me alone that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation." Exodus 32:9-10.

Moses coming down from the Mount soon learned the heart-chilling details. Not only had the golden calf been made, but the people had been drawn into an orgy of licentious worship, even to the dancing in the nude. Moses in his anger broke the tables of the commandments and sent orders for the execution of the leaders of the rebellion.

Prayer and Fasting that Saved Over Two Million Lives

By Gordon Lindsay

Taken from the Book, "Prayer and Fasting, The Master Key To the Impossible."

THE PRAYER AND FASTING OF MOSES

Thus did Moses come face to face with the greatest crisis of his life. He returned to the Mount resolved in his soul that he would neither eat nor drink until God undertook for the situation, for he knew that evil was determined unless he could prevail with God. And so for nearly six weeks, Moses fasted on the Mount of God:

"And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments." Exodus 34:28.

At this time, God gave Moses an opportunity to become the progenitor of a great nation. He said, "Let me alone—that I may consume them and I will make of thee a great nation." Exodus 32:10. To others than Moses it would have been a temptation to have accepted this offer, and no doubt it would have been accepted by men of lesser stature. But not Moses. He was not thinking of personal ambitions but rather of the millions of people about to die under the judgment of God. Moses interceded. In agony of soul he plead his case before God. He called the Lord's attention to the fact that if Israel perished in the wilderness the heathen would say that God brought them out into the wilderness that He might consume them. "Turn from thy fierce wrath, and repent of this evil against thy people," interceded the prophet. Exodus 32:12. He mentioned God's promises, His covenant with Abraham. (Verse 13). And thus did Moses prevail! For "the Lord repented of the evil which he thought to do to his people." Moses was putting the master key to work and he was getting results.

DIVINE FORGIVENESS FOR ISRAEL

Moses had gained his first point in his intercession. The people of Israel were spared extinction as a nation. But the



prophet was not satisfied. He wanted forgiveness for the people. On the next day after conferring with the children of Israel and calling upon them to repent of their sin, he again fell on his face before God, at which time the very soul of Moses went out to God, that He might not only spare but forgive the nation. Otherwise, Moses asked God that he too be blotted out of His book. Jehovah, moved by such selflessness, reassured him; He would never blot out the name of His faithful ones, but only those who sinned against him. And even these might be saved by intercession, which as we shall see happened in this case.

"Yet now, if thou wilt forgive their sin —; and if not, blot me, I pray thee, out of thy book which thou hast written. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book." Exodus 32:32-33.

Now Moses entered into his third intercession. It was not enough to send an angel before him into the Promised Land. Moses could not go with this people unless the very presence of God went also.

"And he said, My presence shall go with thee, and I will give thee rest. And he said unto him, If thy presence go with me, carry us not up hence." Exodus 33:14-15.

Again Moses had prevailed with God! The Lord agreed to go with Moses and the people on their journey to the Promised Land.

MOSES ASKS GOD TO SHOW HIM HIS GLORY

In the course of the intercession, Moses had drawn very near to God. While he was experiencing this wonderful visitation of Divine presence, Moses was emboldened to ask God for the privilege of witnessing His glory. And again his prayer was answered! God hid him in a cleft of the rock, and let him behold a vision of His glory!

"And the lord said, Behold there is

a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by." Exodus 33:21-22.

The bridge that had broken down had been rebuilt. The breach that could have spelled eternal doom for millions had been restored. The broken communion had been renewed. And so for forty days and nights Moses was on his face before God. There God gave him new tables of stone. And there He renewed the promise to drive out the Canaanites and give Israel the land flowing with milk and honey.

"And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee." Exodus 34:10.

AFTERMATH OF THE 40 DAYS FASTING

At the end of forty days, Moses came down from the Mount. The glory of God was upon him. His face shone with such a glow that the Children of Israel could not look upon him for the glory. In fact he was compelled to wear a veil over his face.

Exodus 34:35.

And so the restoration of Israel was completed and national redemption ushered in, because God had a man who was completely dedicated to Him. Those 40 days and nights on Mount Horeb in prayer and fasting, had resulted in the breaking of the powers of darkness and the moving of the Divine Compassion. And in those days, Moses received strength and vision for the work of the forty years in the wilderness that lay ahead of him. He had found the key that made the impossible, possible, and he had not hesitated to use it.

Some Helpful Instructions on Fasting

THERE are a number of important facts about fasting that everyone should know. For one thing, the Bible speaks of three kinds of fasting. The first, fasting without either food or water. This occurred in the ministry of Moses on Mount Sinai, when he went the second time to receive the Ten Commandments, after he had interceded for his nation. This fasting of Moses occurred with the giving of the Mosaic covenant to Israel.

"And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with Israel. And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments." Exodus 34:27-28.

THE SUPERNATURAL FAST

In the natural, man can fast only a very few days without either food or water, and certainly such should never be attempted for any length of time unless divinely directed. The case of Moses was a special one of supernatural character and was associated with a Biblical event of dispensational importance. During those days God's power came upon Moses and placed him in a cleft of the rock where he was permitted to see the unveiled glory of God, a glory that was so intense that Moses would have perished had not God supernaturally protected him. Exodus 33:20-23.

While it is possible that Christ fasted without water during His forty days in

(Continued on next page)

Prayer and Fasting THE MASTER KEY TO THE IMPOSSIBLE

These days we receive many letters from people who tell us that they have come up against a stone wall. They have problems that they do not seem to be able to solve. They have prayers that they don't seem to get through. What is the answer?

Jesus said, "Nothing shall be impossible to you, Howbeit this kind goeth not out but by prayer and fasting." (Matt. 17:20-21)

This article taken from the above book is our answer to those who have tried everything, but seemingly have failed to get an answer to their prayers. Our own personal testimony is that prayer and fasting works.

Price \$1.00

THE VOICE OF HEALING
BOX 8658 DALLAS, TEXAS

the wilderness, there is no Scriptural record to that effect. Fasting without water except for very short periods (such as Esther's fast) 'is not the fasting, as is generally taught in the Scriptures.

FASTING WITHOUT FOOD BUT DRINKING WATER — THE TOTAL FAST

Ordinary fasting includes the drinking of water. For water is not a food. Water is an important element in the body, but it contains no calories nor nutrition of any kind. However, since the body is eighty per cent water, and may lose several quarts daily by evaporation, by which it maintains a temperature equilibrium in the body, water is very essential to life and must be constantly replenished in the human system. The total fast excludes the eating of food, but does include the drinking of water.

THIRD KIND OF FAST — NO "PLEASANT BREAD"

Daniel the prophet, mentions in his book (Daniel 10:3), that during a certain fast he "ate no pleasant bread, neither came flesh nor wine in my mouth." He does not say no bread came in his mouth but he declares that he ate "no pleasant bread." The word "pleasant" in the Hebrew is "chamadoth." Moffat's translation is, "I ate not delicacies." It does not say that Daniel ate nothing at all, but that he took nothing pleasant to the appetite, nothing to stimulate him, or that would appeal to the palate. What he may have eaten we do not know. It probably was very little, although the indication is that it was not a total fast.

Here is something that we believe has been missed by those who teach on fasting. They consider only the total fast, which many Christians have not the faith nor physical fortitude to undergo. These people often attempt fasting, but become so weak that they are unable to continue, or if they do, they are unable to pray effectively and the result is that instead of a victory, they experience a defeat.

What we have to say at this point does not apply to those who are able to fast, totally. God bless them, and may the Lord lead them and others in more such fasts. But we speak of that great number of people who want to fast, and may have attempted it — in some cases many times — but so far they have been able to accomplish little.

In this connection, we would also note that many people while fasting are under obligation to continue their daily work. They realize that it would be best for them to suspend their regular duties until after the fast, but modern life is so set up that it is almost impossible for them to do this.

THE NON-TOTAL FAST

Now what do we mean by the non-total fast? Simply this. The taking of juices, such as orange, tomato and pineapple, which have very few calories, per-

mits the system to get into the true state of a fast, which is an absence of hunger, but at the same time the minerals and vitamins continue to be supplied to the body. The stomach is quiet and there is little nausea and nothing like the weakness that many people experience in a total fast. They now have sufficient strength to pray and seek God which is so important in securing the benefits of the fast. It certainly is obvious that one who fasts, drinking some juices and who has strength to pray and battle the enemy, is getting along much better than the one who tries a total fast, but who is sick and nauseous much of the time and has no strength to pray. Moreover, a fruit juice fast can be broken in a short time, whereas the total fast will require days.

We recommend that when one drinks juices, that he takes only a small portion at a time. Whenever he seems to be weak or nauseous at the stomach, he may take a small amount of juice, preferably by sipping. A hot drink which is not prepared with milk, may be drunk occasionally. The person will lose surplus fat just as rapidly as when on a total fast, perhaps faster if he keeps active, which in most cases he will be able to do.

No doubt the total fast is the most effective for the person able to do it. But what we are interested in is helping the thousands of people who so far have found it impossible to fast, or who at least do not fast, yet face battles which can only be won by prayer and fasting.

For those who enter the total fast, remember this: Such a fast must be broken slowly. The first day or two, only diluted juices should be taken. Then light fruit for a few days. After that the diet may gradually include heavier foods. To eat a heavy meal after a long fast is to invite serious trouble.

Another suggestion that we have found helpful in beginning the fast is this: If at the end of the first day, you feel an enervating weakness and perhaps a strong hunger, it may be advisable to take a small amount of nourishment. On the second or third day the feeling of hunger gradually diminishes and the weakness will not be so pronounced. Just as the body needs to adjust gradually when the fast is over, so there is this need of adjustment while getting into the fast. However, the requirements of different individuals varies. Each one should learn the method by which he can most easily enter into his fast with a minimum of physical and mental weakness.

It is also important that the person who fasts, gives much time to prayer. This is literally the time to "pray without ceasing," not necessarily in audible prayer all the time. But gradually the spirit of intercession should become as natural as breathing. So much for the directions concerning fasting.

HOW LONG SHOULD I FAST?

One more question often asked us is this:

How long should I fast? There is no set time. The children of Israel fasted one day and won the battle. (Judges 20:26, 28)

Esther and her maidens fasted three days and saved her nation. (Esther 4:16)

Paul fasted fourteen days and he and all on board the ship were saved from death. (Acts 27:27, 33)

Daniel fasted three weeks and received the famous vision showing the future of his nation, Israel. The angel who came to him at that time also showed him how his prayer defeated the hosts of darkness. (Dan. 10)

It isn't the length of the fast that counted as much as it was that these people prayed and fasted until they had the answer.

THE MARCH OF PROPHECY (Continued from page 11)

and dairymen say their new dairy industry will be ruined. President Francisco Orlick declares that the Irazu eruption is a "catastrophe we could ill-afford."

Radio-Active Fallout Poisoning in Alaska

It has been assumed that the nuclear fallout in the atmosphere was still far below dangerous levels. But in Northern Alaska, a strange circumstance was found. Tests showed that certain Eskimos in Anaktuvak had 421 nanocuries of deadly Cesium 137 in their bodies which is 100 times the amount picked up by people in the United States! One Eskimo had three times that amount and was coming dangerously near the maximum permissible concentration. How did this happen? An Eskimo family kills 90 caribou a year. The caribou eat the lichens which soak up the scanty rain that absorbs the fallout. All evidence shows that an unlimited nuclear war might gradually destroy the human race as a result of the radio-active dust deposited in the atmosphere.

Spy Satellites in the Skies

A few years ago there was a great hue and cry over the U-2's that flew over Russia. A diplomat from West Europe says: "There are now so many American Samos spy satellites over Russia and so many Soviet Cosmos spy satellites flying over the U. S. that both countries in effect, are carrying out the 'open skies' inspection proposed in 1955 by President Eisenhower."

Americans little realize that daily, unseen satellites bearing the Sickle and the Hammer are overhead photographing anything that Russia wishes to know about.

The Red's Anti-Missile Killer

Premier Khrushchev made a claim that the Soviets had a secret anti-missile that "can hit a fly in the sky". The Hungarian newspaper reported that this massive rocket is operated by an elaborate computer system, fed by a long-range radar network and fired automatically. We do not know whether all this is Red propaganda or not. If, however, either Russia or the U. S. should develop a fool-proof anti-missile, it would completely change the balance of power.

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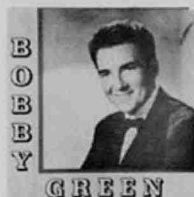
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He Brought Me In, All
Is Well with My Soul,
There's the Time to Trust
the Lord, I'm Thankful,
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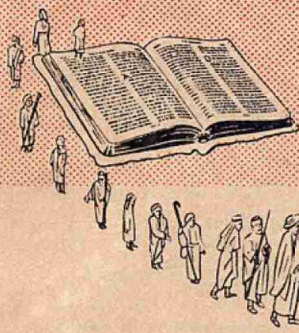
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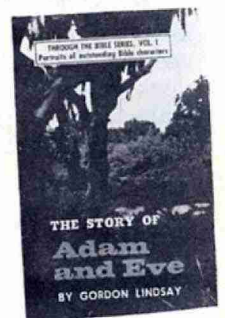
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