

*July 8 - 15*

FOURTEENTH ANNUAL  
**Voice of Healing**  
**CONVENTION**

Harrisburg, Pa.

*On 422 to  
Hersey*

- *Holy Ghost Rallies*
- *Prayer for the Sick*
- *Missionary Films*
- *A Convention that Will Build  
Your Faith in God*

July 1-7: Pre-Convention Voice of Healing Rally

David Nunn, Night Speaker — Gordon Lindsay Afternoon Speaker

July 8-15: Voice of Healing Convention: Hear The Nation's Outstanding Speakers

Plan your vacation now to attend both the Rally and the Convention July 1-15

**THE VOICE OF**

**HEALING**

The 14th Annual Voice of Healing Convention, Harrisburg, Pa., July 8-15. Plan to attend NOW!





## LETTERS



Dear Brother Nunn:

Some time ago I asked you to help us pray for my wife's uncle who was recovering from a heart attack. The doctors (two of them) told him that he would never be able to go to work.

But praise the Lord, he's well now and working. Thanks a lot for your prayers.

Manuel Vasquez  
San Jose, California.

(Continued on page 14)

### DAVID NUNN RADIO RALLIES

June 10 through 13, 1962.

Evangelist David Nunn will be in Kansas City, Missouri at Calvary Temple, 5607 St. John, Rev. Kenny Foreman, Pastor.

FOR INFORMATION CALL: CL 2-1211

June 14, through 17, 1962.

St. Joseph, Missouri, Evangelistic Temple, 5401 King Hill, Rev. C. B. Roberts, Pastor.  
FOR INFORMATION CALL: ADAMS 8-3364

## RADIO Schedule

MT. JACKSON, VA.  
WSIG 790 KC  
11:45-12:00 A.M.

SAN DIEGO, CALIF.  
XERB 1090 KC  
9:00-9:15 A.M.

TACOMA, WASH.  
KAYE 1450 KC  
8:15-8:30 P.M.

OKLA. CITY, OKLA.  
KYBE 890 KC  
9:30-9:45 A.M.

TULSA, OKLAHOMA  
KFMJ 1050 KC  
9:00-9:15 A.M.

SEATTLE, WASH.  
KNBX 1050 KC  
10:45-11:00 A.M.

PORTLAND, ORE.  
KPDQ 800 KC  
8:45-9:00 A.M.

DALLAS, TEXAS  
KSKY 660 KC  
8:00-8:15 A.M.

ST. LOUIS, MO.  
KXEN 1010 KC  
9:15-9:30 A.M.

CHICAGO, ILL.  
WEAW 1330 KC  
8:30-8:45 A.M.

ELMIRA HEIGHTS, N.Y.  
WEHH 1590 KC  
7:00-7:15 A.M.

DAYTON, OHIO  
WPFB 910 KC  
2:30-2:45 P.M.

CHICAGO, ILL.  
WEAW 1330 KC  
8:30-8:45 A.M.

CHICAGO, ILL.  
WEAW FM 105.1 MC  
7:30-7:45 A.M.

# 14th ANNUAL CONVENTION

## SOME OF THE SPEAKERS AT THE CONVENTION



Velmer Gardner



David Nunn



Gordon Lindsay



Morris Cerullo



Maurice Hart



Philip Green

## PLAN YOUR ENTIRE TWO WEEKS' VACATION

### FOR THE

## Pre-Convention Voice of Healing Rally

July 1 through 7



Clair Hutchins

## The Voice of Healing Convention

July 8 through 15

at

Harrisburg, Pennsylvania in the big tent located at  
Highway No. 422 to Hersey near Junction of 230 By-pass



Mattsson Boze



Joseph DeGrado



David Walker



W. V. Grant



Sam Todd

### • HEAR THE NATION'S OUTSTANDING SPEAKERS

Velmer Gardner, Ronnie Coyne, Morris Cerullo, David Nunn, W. V. Grant, W. A. Raiford, Maurice Hart, Phillip Green, Gordon Lindsay, Clair Hutchins, C. B. Wilson, J. C. Hibbard, Jr., Kenny Foreman, Sam Todd, Mattsson Boze, and many others. Watch for announcement of other outstanding speakers in the July Issue.

### • PRAYER FOR THE SICK IN MANY OF THE SERVICES

### • SEE GREAT MISSIONARY FILMS

### • SERVICES THREE TIMES DAILY, 10:00 A.M., 2:30 P.M. AND 7:30 P.M. — SUNDAYS 2:30 P.M. ONLY

## THE CONVENTION HOTEL IS PENN HARRIS IN HARRISBURG, PA.

Please fill out the form below, cut it out, and mail to the hotel for your reservation:

Please make reservation for me at the  
Penn Harris Hotel, Harrisburg, Pennsylvania

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

Room reserved until 6:00 P.M. unless payment is sent.

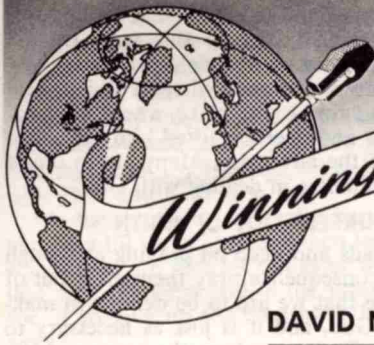
DATE ARRIVING: \_\_\_\_\_

### RATES:

Single Bed, Bath — One person per day	\$6.75 to \$13.50	_____
Double Bed, Bath — Two persons per day	10.25 to 16.50	_____
Twin Beds, Bath — Two persons per day	12.50 to 20.00	_____
Third person in room \$3.50 additional.		

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**WINNING THE NATIONS THROUGH BIBLE DELIVERANCE RADIO**





# Winning the Nations through Radio

## DAVID NUNN'S SERMON OF THE MONTH



Nunn



Lindsay

## The Substitutionary Work of Christ

Isaiah 52:14 "Disfigured till He seemed a man no more, deformed out of the semblance of a man." "And yet OURS was the pain He bore, the sorrow He endured! We thought Him suffering from a stroke at God's own hand; yet He was WOUNDED because WE had sinned, 'twas OUR misdeeds that crushed Him; 'twas for OUR welfare that He was chastised, the blows that fell to Him HAVE BROUGHT US HEALING." Isa. 53:4, 5 Moffatt translation...

I wish to deal with the substitutionary work of Christ, which is the basis for our faith. We receive nothing except it comes as a result of Calvary. Our Salvation or Redemption was purchased there. It was the vicarious suffering of Christ that defeated the devil and opened the way for man to come unto God. Man could not in his sinful state approach God. Even the Old Testament Priesthood reveals that first they had to offer an offering for their own sins, then for the sins of the people, but thank God, Christ offered himself once and for all through the eternal Spirit, to purge our conscience from dead works that we might serve the true and the living God. The doctrine of the atonement is not suffering with the sinner or the sick, but suffering for the sinner and the sick. Christ actually became what we are, to make us what He is. "He who knew no sin, hath become sin for us, that we might be made the righteousness of God through Him" . . . You notice He became sin to make us righteous . . . Did you notice Moffatt's translation we used as our text? "Ours was the pain He bore . . . He was WOUNDED because WE had sinned." . . . The Bible declares, "And God laid on Him the iniquities of us all." This is SUBSTITUTION. He became sin with our sins, for Christ had no sin until He took ours . . . Death had no power over Him until He became sin for us, but the moment He became sin, He was death ruled and for this reason the scriptures say, "He tasted death for every man." Christ became sin for us, then died for us, that we might be made righteous and live through Him.

I believe Jacob's dream points to the work of Christ. Did you notice that the ladder Jacob saw was set in the earth (which speaks of the humanity of Christ) and it went all the way into Heaven (this reveals what Christ has accomplished). The heavens no longer are brass and because of the substitutionary sacrifice of Jesus Christ, "we now have access to God through our Lord Jesus Christ" and can "come boldly to the throne of Grace that we might obtain mercy and find help in the time of need." We do not have a sin problem now! We have a sinner problem. Christ settled the sin problem when He became sin for us, and the moment the sinner will repent and will believe on the Lord Jesus Christ as his Saviour, the unseen operation of God on the human heart will begin that will cause "old things to pass away and all things to become new."

Neighbor, if you do not know Christ as your Saviour, accept Him now before it is too late, for He stands at your heart's door now waiting for you to open to Him. He will come in and you will know the joy of sins forgiven, the bliss the blood-washed know, and the peace akin to heaven as His healing waters flow. "Believe on the Lord, and thou shalt be saved and thine house." Believe now, settle it once and for all by a complete committal to God. Now look at the 5th verse of Isaiah 53: "The BLOWS that fell on HIM HAVE BROUGHT US HEALING" . . . Matthew 8:16-17 declares that Jesus "cast out the spirit with His word, and healed all that were sick, that it might be fulfilled that which the prophet Isaiah spake of Him that 'HIMSELF TOOK OUR INFIRMITIES AND BARE OUR SICKNESSES'." This is not sympathy with the sick. This is substitution. That is: suffering for the sick. Just as Christ became sin for us, the same Bible reveals He became sick with our sicknesses. If Christ became sick for us, then it is logical that it is God's will to heal us, for if Christ bare our sickness as Matthew declares, there is no need for you and me to continue to carry it. Otherwise, we make the

work of substitution for our sickness of none effect. God forbid that we live beneath the provision of Calvary, and may He grant the anointing of His Holy Spirit upon these words that they will quicken every hungry heart in need of Divine deliverance, until they accept Christ the Healer in the same way they accept Christ as Saviour. Believe now that Christ bore your sicknesses and that with His stripes you are healed . . . confess this truth until the full deliverance is manifested in your body . . . Make Psalms 103:1-3 your Praise to God. "Bless the Lord O my Soul and forget not all His benefits, who forgiveth all thine iniquities, who HEALETH ALL THY DISEASES."

### THE VOICE OF HEALING

June, 1962 Vol. XV, No. 3

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THE VOICE OF HEALING is published monthly by the Voice of Healing Publishing Co., Inc. at 1600 Bonnie View Road (P. O. Box 8658), Dallas 16, Texas—a non-profit religious corporation incorporated under the laws of the State of Louisiana. Entered as second-class matter at the Post Office at Dallas, Texas. Subscription rate: \$1.00 per year (Canada and foreign \$1.50). GORDON LINDSAY, Editor

#### HOW YOUR GIFTS ARE USED

Your gift of \$250.00 for the sponsorship of a native church is sent one hundred percent to the church assigned to you.

If the cost for the native church is as much as five hundred dollars, two sponsors (\$250.00 each) are assigned to the church. A few native churches are being built with budgets of a little less than the normal two hundred and fifty dollars.

All other missions gifts are entered into the general missions fund and pro-rated as needed to the various missions projects after the costs of printing, publication, mailing, etc. have been met.

Every person sending a gift to Voice of Healing receives a prompt letter of reply, and a receipt for your records. Your gifts to Voice of Healing are tax deductible.



Here is one of the great classics on faith. It will pay you to read this article on "Committal" over and over. Its truths, if put into practice, can revolutionize your life.

# The Prayer of Committal

By Miss R. G. Lindsay



"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." (Hebrew, "He worketh.") Psalm 37:5

To *commit* anything fully to God, it is necessary to have a definite transaction with God.

We heard of a farmer who had great difficulty in becoming established in his Christian life. He was always giving himself to God and in a short time the enemy would tell him that nothing was done, that he was not a Christian and that his consecration did not amount to anything; and he would fall into uncertainty and doubting. This up-and-down experience troubled him and he rarely had any peace of mind. The devil seemed to torment him continually. Drawn by a new impulse he made up his mind that, right where he was in the field, he would yield himself to the Lord **ONCE FOR ALL**, and to make it absolutely definite, he would drive a stake in the ground on the very spot. Not long after, as he was at work in another field,

Satan attacked him as aforetime and told him that he had not given himself to God. He replied, "Come this way, Devil." Over the fence he went and back to the field where he had driven the stake. "Look, here is the spot where I did it, and this is the stake I drove, and this is the place where God accepted me." This definiteness and decision lifted him far above all doubts and suggestions of the adversary. Many are in doubt because of their lack of definiteness in dealing with God.

## DON'T PRAY YOURSELF OUT OF FAITH

Many pray about their needs and keep on praying as though they did not believe and in consequence pray themselves out of faith. In Mark 11:24, we see that we are to be definite in making our requests known to God, and it is just as necessary to be definite in believing what God says about the answer. After praying and believing, if the answer still tarries outwardly do not continue to pray for it in such a way that it is evident you are not believing Him for it. If you do you will find when you have finished praying that your faith has weakened or has entirely gone. If God keeps you waiting for the *conscious* answer tell Him that you are waiting and are still believing and praising Him for the answer, thus you become one of the Lord's "Remembrancers," spoken of in Isaiah 62:6-7 (margin), by reminding Him of His word of promise and by still maintaining your stand of faith and saying, "Lord, I believe Thee and praise Thee."

Other methods of prayer may result in praying yourself out of faith altogether. *It is ruinous to faith to go back over the same ground again and again.* There is nothing that so fully clinches faith as to be so sure of the answer that you can thank and praise God for it. We may know we have believed the Lord because after we pray we are not restlessly planning and working for the answer to our prayer but are filled with restful praise because we have believed God's word that He "worketh."

A sure sign that we have believed is found in Hebrews 4:3. "We which have believed do enter into rest." Prayers that pray us out of faith are the result of centering our thoughts on the difficulties in the way rather than on God's promises. We are not to be occupied with our feelings or symptoms or our faith, or lack of faith, but only with what God has said. The simple way is to begin calling the things we have prayed for *ours* and to thank God for them before we feel or see the answer. God is faithful. He cannot deny Himself.

Joshua dared to claim a promised victory on the authority of God's word alone, while as yet there were no signs of that victory being accomplished, and according to their faith God did unto them, so that when they "shouted" (Praised), He made the walls to fall. Abraham, "considered not his own body..." He staggered not at the promise of God." Rom. 4:19-20. See also 4:17.

If the realization of what we have believed for, always came immediately, where would faith have any chance to grow and be perfected?

## WHAT COMMITTAL IS

The same thing is true about *Committal* or Consecration as about prayer. People consecrate and re-consecrate over and over again, not realizing that each repetition discounts the one previously made. If you were to give a book to a friend and then went and repeated this gift day after day, soon nobody would know to whom the book belonged. We find that in the law of offerings in the Bible when an offering was once laid upon the altar, from that moment it belonged to the Lord and no man dared to stretch forth a hand to retake it. The surrender having been made the next thing to do is to believe that God accepts it and to reckon that it is *His* and keep on reckoning this. Don't keep on committing and re-committing your case to God. One of Satan's most subtle traps is to get us to do this.

To *Commit* suggests not only bringing the matter to God, but also leaving it there. This matter of bringing it to God is hard enough, but to leave it there is harder. Yet it is necessary to leave it with Him and trust Him if He is to work.

Suppose you have something the matter with your watch.



You take it to the watchmaker and ask him if he can repair it. After he looks at it through his magnifying glass, he replies, "Yes," then you take the watch and say, "Thank you," and go your way. Will your watch be repaired? No. If you want it repaired you must leave it with the watchmaker. So often when we pray we ask the Lord if He will undertake a certain difficult thing for us. He says, "Yes," and yet we fail to leave it with Him and nothing is done.

We have to learn to really hand over to God our requests and pray till we believe and then leave them with Him. So often when there are difficult things or urgent matters, we like to feel that we have them still in the power of our hand. It is difficult for us to give up the control. Why not give God a chance to work?

Let us look again at another analogy, a parable in nature that teaches exactly the same lesson. A small boy who had been born and brought up in a large city asked his parents for permission to plant some Indian corn in their little garden, and was given a few seed corn. He recalls the wonder and responsibility when he planted that corn. He committed it to the ground and buried it out of sight. He watered it, and although he hardly expected it to come up the first day or two he could not resist the temptation of digging up each grain and seeing how it was getting on. Needless to say he raised no corn from that planting. He had to begin all over and put in some new seed; and after a long while gathered the little harvest of corn.

#### NEVER DIG UP WHAT YOU HAVE PLANTED IN FAITH

There are some requests which we commit to God that we treat exactly as he did those grains of corn. We commit them to Him and water them with our prayers and tears, but we are too impatient. It is hard to wait. We dig them up and take them in our hands to see how they are getting on. This blocks the working of God. *Never dig up in unbelief what you have sown in faith.* There is too much self-effort and too little real committing to God. Some prayers have to be hidden in God's hand till they die, and God wants us to leave them there by faith, for God knows that "if it die, it bringeth forth much fruit."

When anything is really committed to God we must not act as we did before. Usually, He does not want us to do anything but trust Him. If there is anything else, He will make it plain. We must be careful to do only what He directs. Nothing must be done by us, inconsistent with the faith of committal.

The Word of God tells us, "When ye pray BELIEVE," Mark 11:24. Many, when they pray, simply pray and think that there is virtue in saying prayers; but God, in this text, calls our attention to the necessity of believing when we pray. This believing is not simply believing in God, but means to believe for the very thing for which we are asking Him.

We must take the definite place of believing God. This is not merely to believe that God WILL answer our prayer some time, for that would be putting God's working off until some future time and would be only HOPE instead of FAITH. We must believe that we HAVE the answer, even though we neither see nor feel that we have. (See 1st John 5:14-15.)

God says, "Now faith is"—Heb. 11:1, not faith shall be, for that would be only hoping for and not present tense believing and having. Faith begins NOW.

The faith that one has, must be more than a mental willingness to believe; it must be a faith founded on God's promise. Beside, you must believe it is God's will to answer this particular prayer. If you so believe Him you can begin to thank Him. If you can honestly thank God from your heart that He has heard you, you can be sure that your faith is sufficiently perfect for Him to work. Then you can say, "Lord I believe Thee and praise Thee."

His Word says, "By prayer and supplication with THANKSGIVING, let your requests be made known unto God." Thus pray until you can believe and thank Him for the answer and He will begin to work.

#### DIVINE HEALING THROUGH COMMITTAL

We have known a number of cases of healing that have been accomplished by the same kind of committal and faith. There

is one we recall of a young woman who was suffering from dropsy, swollen to twice her natural size. After using all rational means and the help of kind physicians, she seemed to get worse rather than better. She saw that there was nothing else for her to do but commit herself and her case to God and to trust Him to work. By a definite act of faith, she committed herself and her disease to God, and claimed His promise, Psalms 37:5, that if she committed her case to Him, He would work. Some improvement was noticed at once, but the disease still lingered and day after day she would look up to God and say, "Lord, I will believe Thee and praise Thee." It was not long until she was entirely restored. She recovered her former health and strength, and beside, she had gained a blessed nearness and fellowship with her God.

Another case that illustrates in a wonderful manner God's method of working in answer to the prayer of committal and definite faith and trust was that of a woman who was under much pressure because of having so many things working against her. It seemed that on every line she was attacked. She became at first discouraged and then melancholy and was on the point of being driven to commit suicide.

She had been a believer but her faith seemed to have been shipwrecked. She was approached by a Christian worker and asked if she was a Christian. She said, "I used to be, but I am not now." After a few sympathetic words from the worker, she told of some of her troubles and the worker tried to comfort her; but there seemed to be such a deep sense of her utter inability and helplessness and such a spirit of discouragement and darkness that all ordinary methods failed.

The worker, knowing the secret of the prayer of committal offered in faith and continued by praise, asked her if she would not commit herself and all her troubles to the Lord by a definite act of faith. She knelt in prayer but said she could not pray. Then the worker helped her to voice a prayer to God in a few words. She said, "Lord, I commit all my troubles and myself to Thee, and I believe Thy promise that if we commit and trust Thee, Thou wilt work. Lord, I believe Thee and praise Thee."

The worker told her that God said in His word to commit to Him and trust Him and He would work, and that the only kind of prayer she would have to offer after she made such a committal would be, "Lord, I believe Thee and I praise Thee."

It was several months before the worker saw her again and when she did her whole countenance and life were transformed. Her life was filled with praise and God had wrought above all she had asked or thought; He had not only answered prayer, but had transformed her life into one that was radiant with God and which would be helpful to many who were on the verge of melancholia.

Praise God that we have a God that is able to save and help the broken-hearted and discouraged.

#### COMMIT YOUR CHILDREN TO GOD

Many Christians have been praying for the salvation of their loved ones and do not understand this prayer of committal.

A mother had a son who was leading a sinful life. Her neighbor quoted to her the texts, "The promise is unto you, and to your children" (Acts 2:39), and "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house" (Acts 16:31), and told her to commit her son to the Lord and believe these promises, then to tell the Lord that she believed Him, and to praise Him. The mother said, "This came as a revelation to me. I never saw it that way before." She got down and committed her son to God, and he was wonderfully saved shortly afterwards, and now he and she are both rejoicing in the Lord.

Do not keep on repeating that you TAKE the answer to your prayer, but continue to SAY "I TOOK and HAVE it because God declares that we shall HAVE what we TAKE, and whatsoever we say believing shall come to pass." (See Mark 11:23.)

Begin to pay the debt of praise and adoration that you owe to your God. Do not HINDER God's working, but let your prayer of committal merge into faith and your faith into praise, and thus ENABLE God to defeat the devil on your behalf, and pour out such a blessing that there will not be room to receive it. (Revised edition.)

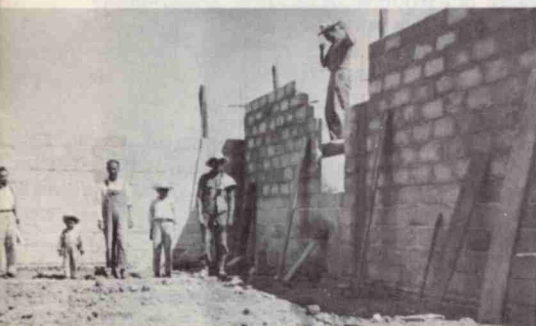




One of the churches in Viet Nam where help from the Native Church Crusade has been requested.



Laying the foundation in Poleer, India.



The walls go up at Jaltepec, Mexico.



Working on the roof at Petersburg, South Africa.

View of the completed church at Virginia, South Africa. (This is one of the larger churches.)



## Troubled Viet Nam Calls for Help from the Native Church Crusade

by Gordon H. Smith

Your letter regarding the Native Church Crusade has been here for some time, and we are delighted to hear of this move on the part of your fellowship. Despite the opinions of some who think it unwise to help struggling congregations to have a place of worship, we thoroughly believe in giving help when possible, especially when the Christians help themselves also.

We are therefore extremely interested in your plan, and would like to take advantage of your help for several of our assemblies who have no church building.

As you are well aware, the full-scale war out here is causing a lot of upheaval and difficulties and the Christians are suffering in many places as a result of lack of food, lack of time to look after their crops, building fortifications, etc.

Because of the military actions, we have had to close up or have had destroyed eight of our stations in the back country. We have had to take the preachers out of some of these places; in other places the preacher visits the Christians but lives in a safer place some miles away.

In some areas where there is less danger, we have a number of groups of Christians who need a place of worship, who are now meeting in the preacher's house, and we would surely appreciate some help in giving them a chapel. While the sum of \$250 would probably be sufficient for some of our places, there are others with unfinished chapels who would need more.

The Communists have no set pattern. Sometimes they are very cruel to our workers, take them away and kill them; sometimes they do not molest them. A few weeks ago another of our tribes' preachers was led away at night and shot. Each one of our workers is in a dangerous area and are holding forth the Word under extreme difficulty and with great personal sacrifice. I believe the Church at home should rally at this grave time to uphold these valiant workers and their groups of Christians, and any help your Crusade can give them will be much appreciated, I assure you. I give below details of some of the stations and needs:

PHU HOA. Quang Nam province, near Danang. The Christians here have worked very hard and sacrificed to erect the foundation and part of the walls of their church, with financial help also from the mission. Now we have no more funds and they have none either. The pastor, Mr. Phuong, is standing in front, and the meetings are held in his house at the rear temporarily. The reason the foundation is so high is that it is by the river which often floods several feet high each year, and the foundation had to be very solid.

SON NAM. Quang Ngai province, in the thick of Communist country. Unwise for us to visit at present. About 50 Christians. They worked hard and built a fine house for the preacher, where they hold meetings, and have done something towards the chapel, built up the foundation, but need help to finish—\$500.00. It is imperative that these groups of Christians menaced continually by the Communists, be given our encouragement and help where possible.

DAK PSI. Kontum province. Situation safe, we can visit them, 400 miles from Danang headquarters. New group of about 20 Christians, have worked hard to build the preacher's house, with excellent timber, and have raised an earth platform on which to build a chapel. Have no more funds, neither has the Mission. This group is worthy of aid—\$250.00 will be sufficient for a simple chapel made of wood, bamboo and thatch grass roofing.

We have others, but I thought I would send this information to you first, and if there is any further information you wish, please don't hesitate to ask. We shall do our very best to co-operate with you and send the needed photos. I would be personally responsible for the disbursement of the funds, and sending reports, etc.

There is no doubt that you are swamped with requests for help, but since you so kindly sent us the information, we are taking advantage of your offer, and will stand with you in prayer that the Lord's will might be done in this matter.

### Excerpts from Letters from Those Building Native Churches

#### Nkap Ikot Ebok, Nigeria

"This is a church just started within the last couple of weeks through the conversion of the local witch doctor who was head over all the witch doctors of that area and who was noted as a great man in the performing of miracles. No church was allowed in this village because of the witch doctor, and so we are now the only church there. The people are coming in right along, and the witch doctor is taking a great interest and wants to give himself to the Lord for His work."

E. Nelson

#### Buena Vista Chinantla, Mexico

"There is no other evangelical church in this village. The brethren have suffered much persecution in times past and have been thrown in jail, and suffered more than words can tell. The man who is now the pastor, was the President (mayor) of the village when the gospel came to that town. He hired a hundred men to stop the preacher from entering. Later he was converted and is now the pastor of the congregation."

W. W. Myers



## EVERY CHRISTIAN FAMILY SHOULD SPONSOR AT LEAST ONE NATIVE CHURCH

Every Christian family wants to do their best for God. We know that time is running out, and all of us want to feel that we have done our best for God. How then can we get the most out of our missionary dollars?

Jesus said, "Go ye into all the world and preach the gospel to every creature." But after the gospel is preached, what comes next? There has to be a church where people can worship. If no churches had been built in America, the gospel would have fought a losing battle.

We may truthfully say that the great need in the mission field is the building of native churches. Missionaries everywhere are emphasizing this need. The evangelist can live with the people that he preaches to, just as the American evangelist can live upon offerings from the people he ministers to. But in foreign lands that leaves little left with which to build a church.

Now the wonderful thing is, that not a great deal of money is needed. Often the people are able to secure a lot. They can build blocks and hew timbers out of the forest. They will donate all the labor. But all this is not enough. They must have nails, money for roofing, cement for the floor, and or doors and windows to keep out the weather. At least \$250 is required to make possible the building of a native church. (Larger native churches require between \$300 and \$400.)

Thus it is possible for every American family to build at least one native church. Many will want to build more. When once they have experienced the joy of having sponsored a native church, many will want to build another. Be that as it may, every American family could sponsor at least one native church. For the cost of a refrigerator, a washer, a television set, they can sponsor a native church. Why not sit down this minute and fill out the coupon below and mail it to us at once?

### Application for Sponsorship of a Native Church

#### THE VOICE OF HEALING

Box 8658, Dallas 16, Texas

I have read the story of the NATIVE CHURCH CRUSADE. I see its great opportunities for winning multitudes for Christ. I want to sponsor the building of a NATIVE CHURCH.

☐ I would like to sponsor a NATIVE CHURCH costing \$250.00.

☐ I am enclosing \$ \_\_\_\_\_

☐ I will pay the balance on the NATIVE CHURCH at the rate of \$ \_\_\_\_\_ per month.

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(please print)

Street \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_ State \_\_\_\_\_

Your Church \_\_\_\_\_

## Morris Cerullo Campaign in Porto Allegro, Brazil a Tremendous Success



M. Cerullo



A partial view of the great night crowd. Rear of vast audience fades into the darkness.

### Clair Hutchins and John Meares Assist

Vast crowds up to 50,000 people attended the Morris Cerullo campaign in Porto Allegro, Brazil. From night to night the multitudes gathered to hear the message and witness the mighty miracles. The daily newspapers, astonished by what transpired, not only gave favorable publicity, but published pages of pictures demonstrating the miracles that were



The ministers and the 500 voice choir participated in the meeting.

taking place. Scores of churches participated in the campaign that went on night after night despite some severe weather.

Clair Hutchins and John Meares participated in the Porto Allegro campaign. Brother Meares taught the large convert class that gathered each day for instruction. (See photo)

Morris Cerullo presented the Native Church Crusade to the ministers in this part of Brazil, and already we are sponsoring some churches in this area. Incidentally, nearly a million people have attended the Cerullo meetings the past eight months.

The daily convert classes conducted by John Meares.





## ACCEPTS CHRIST IN THE READING MEETING

I had a desire to be healed. I was a chronic stammerer and stutterer. All through my school years, I had been very timid and exceedingly shy as a result of my incessant stammering and stuttering. One night in the healing campaign in Reading, I heard a young man give a testimony of how God had healed him of stammering. Immediately, when he said this, a strange sensation went through my body which gave me the assurance that if God could heal him, He could also heal me. Again, I was too timid to have anyone lay hands on me to pray for me, as we were admonished to do—to come forward and there would be ministers that would pray for the sick—but I obeyed the instructions to confess what the Word of God says with my lips, and believe that God's Word is more true than what my physical condition was. So I claimed the promise found in I Peter 2:24, "By whose stripes ye were healed."

For nearly six weeks, I was confessing this Scripture to my friends, and to my relatives, telling them that according to the Word of God, that I was going to be healed from my stammering condition. I would stutter and stammer as I was telling the people this. I will never forget that morning, when I awoke and became conscious of the fact that my tongue was loosed. No one ever laid hands on me. No one even prayed the prayer of faith for me. I was too timid to ask anyone to do this. But I obeyed the instructions that we were taught. I confessed with my lips, and believed with my heart, and God healed me approximately six weeks later. I believed that I would be healed, even though it would take five or ten years, but I believed that God's Word was true.

It was in 1951, that my wife and I decided to move from Eastern Pennsylvania to Minnesota, to be missionaries for the Mennonite church, proclaiming the gospel to the Chippewa Indians. In 1953, I was ordained to the ministry. Then in 1954, I had such a great desire to see revival in our church, that I prayed and fasted every breakfast and lunch for about a year, likewise admonishing each member of my congregation to do the same. Many of them did this very thing, but seemingly nothing happened.

Again, we had another contact with the Voice of Healing as they held a convention in Philadelphia, Pennsylvania. While visiting relatives in that area, I traveled to Pennsylvania, to attend the Voice of Healing Convention for one day. While

**Mrs. Go**



Beulah, Joanne and

As Evangelist Gerald Derstine relates in his new book, *My Pentecost*, Pennsylvania Campaign, in the year 1901, he received the Baptism of the Holy Ghost. To his people, he decided to become a minister. He participated in a Mennonite Bible conference. Pentecostal Baptism was not taught in the area. A historic outpouring of the Spirit took place. An installment of this thrilling story appears next month. (Ed.)

Immediately, without any more question earnestly and violently that God would bless me to speak in tongues, then bless my ministry in the cause of the fact that he did not ask if he could in December that I felt God did answer his prayer. I see reality, God did pour out His Spirit upon me at Christmas and New Year's time in 1954 and

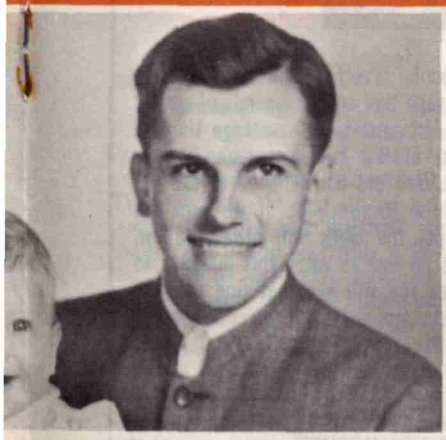
## THE MENNONITE

The day after Christmas in Northern M to participate in a week of Bible training in t



# Move of God Mennonite People

Derstine in collaboration with  
Lion Lindsay



Gerald Derstine — 1953.

he was converted to Christ in the Reading, 1949. He was healed of stuttering, and later baptized. Having been raised among the Mennonite community for this denomination. In 1954, he attended a training school in Northern Minnesota. The session was of a most unusual character. The first installment will

received the Baptism of the Holy Ghost. I said, "Yes, I received in 1950, when I had a definite experience in tongues." I asked of the Holy Ghost at that time. Truly, it was a great deny, and which has meant much in my Christian life. "Have you ever spoken in tongues?" I answered, "No." He laid his hands upon my head, and began to pray and baptize me with the Holy Ghost, and let me know my capacity. In one sense, it embarrassed me, but he prayed for me. Nevertheless, he did this, and it was a blessing for me. Through my own cry and desire to live my life, and upon my congregation, between the years 1954 and 1955.

**BIBLE TRAINING SCHOOL**  
Minnesota in 1954, seventy-three pupils were enrolled in the Loman Mennonite Church. There were eight min-

isters called as instructors in this one week of Bible School. I was the moderator and taught the subject, "The Second Coming of Christ".

This was the third year a school of this type was conducted at this same place. The first year there were four young people saved on the last day of the school week. The following year there were seven young people brought to Christ on the final day of the school week. This year, we noticed that among the enrolled pupils, we had fourteen unsaved. That brought great concern to us, the faculty, and one of the teachers suggested to me that an effort be made to cause these young unsaved pupils to come to Christ in the first part of the school week. The suggestion of fasting and prayer was accepted and approved by another minister and me. We were willing to give up eating food, until we would see these fourteen young people find Jesus Christ as Saviour.

The school began according to schedule on Monday morning. Tuesday was the first rewarding day of our efforts in fasting and prayer, to see the unsaved become Christians. One of the young students gave his heart to Jesus, after the final class of the morning. By noon, on Wednesday, there was an unusual moving of the spirit of God, with conviction upon the young people. At the close of the period on Wednesday, there were thirteen other young people who had given their hearts to Jesus, thereby making fourteen young people saved. We were all very happy to see our prayers answered so quickly.

## THE STREET MEETING AT PENNEY'S STORE

Thursday, we had classes as usual in the morning and I suggested to others of the faculty, that it would be well if we could conduct a street meeting at International Falls in the afternoon. We asked for a show of hands as to how many would enjoy going to participate in such a street meeting. To my astonishment, all the young people raised their hands. Necessary arrangements were made to carry the young people to the J. C. Penney Department Store street corner. Permission was granted by the Chief of Police for the use of the sidewalk. We were thrilled when the manager of the Penney Store invited us to come inside, up onto the balcony to have a meeting for those that were inside the store.

We recruited four of the oldest of the students to go into all of the beer joints and pass out tracts to everyone they met. This system proved to be very effective. The remainder of us went on the Penney's balcony. We sang such gospel songs as "Power In The Blood", "Victory in Jesus", and other spiritual hymns. Also, several of the young people volunteered to give their testimony. Office workers came out to listen as the young people gave their testimonies with great sincerity and enthusiasm.

## THE TESTIMONY SERVICE

From here, we went home to the school headquarters at Loman. That evening, when it was time for the class period, I felt it was proper to give the young people a chance to give expression as to the joy they experienced in their street meeting.

I asked for a show of hands as to how many would desire to speak, for since we had only ten minutes in which to do this, we would be limited to only a few. To my amazement, all the students that were at the street meeting raised their hands.

As the moderator, I knew this would take too much time. I asked the second time, for those that were very sincere and felt that it was of the Lord, that they should stand and wait their turn to give their testimony and remain standing until they would speak. They all stood to their feet! I was at loss to know what to do, for I did not want to slight them nor be a respecter of persons.

A third thought struck my mind. I suggested that those that were very sincere and earnestly felt that what they had to say would be a great benefit to the whole congregation, to remain standing and take their turns, one by one, by coming up behind the rostrum, onto the platform, face the congregation, and give their testimony from this particular place. (This was not according to protocol, for in Mennonite churches, only the minister is permitted to stand behind the sacred desk.) The remainder of the students were to be seated.

None of the students sat down. I did not know what to do, for to listen to fifty or more testimonies, would take up far too much time. One of the teachers suggested that he give up the time for his class, and allow the young people to testify. Here was the beginning of the unusual phenomenon. The testimonies were very interesting, and proved to be a blessing to all the young people. Then the strange happenings began to take place.

One of the boys who had given his heart to Christ two days previously, came to the front, and weeping, knelt down. I came by his side and asked him what his

(Continued on page 14)





# Grant's Faith Clinic

## IS ONE SIN GREATER THAN ANOTHER IN THE SIGHT OF THE LORD?

Perhaps you have heard all your life that "he that is guilty of the least is guilty of all". The people who teach that, take as their text James 2:10 which says, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all".

But most people seem to misapply that Scripture. It is not talking to Christians at all. It is talking to the ones who are trusting in keeping the Old Law. The following Scriptures explain it perfectly:

"For as many as are of the works of the law are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them" (Gal. 3:10; Deut. 27:26).

If a man committed adultery he was guilty of breaking the law, so he was killed (Deut. 22:22). He was trusting in the law to save him. He was lost because he broke the law. If a man broke the Sabbath he was killed, for he broke the law. If he refused to seek the Lord; if he blasphemed; if he failed to worship the Lord he was put to death, (Lev. 24:16; Judges 21:5).

If you quit trusting in Christ and wilfully go into sin, then you will be judged as a sinner.

### Satan's Devices

It is a trick of the devil to tell a Christian that he cannot live without sinning every day. If you believe that, then the next thing he will tell you is that one sin is as bad as another. He will say that you may as well commit the worst of sins as to commit one sin.

But that is a very dangerous doctrine to teach children. It is not true at all. I would not tell my boy that he might as well get drunk as to tell a lie. I would not want him to believe that he might as well kill a man as to chew tobacco. I would not teach your daughter that she might as well commit adultery as to get

mad. That is a dangerous teaching.

Some sins are greater than others and demand greater punishment. Tamar said to Amnon, "This evil in sending me away is greater than the other".

The Lord said to Ezekiel, "Turn thee yet again, and thou shalt see greater abominations" (Ezek. 8:6). Speaking to hypocrites, who prayed at church, and then robbed the widow women, Jesus said, "Ye shall receive the greater damnation" (Matt. 23:14). A man who belongs to a church and lays around in the road-houses, and drinks beer, is two-fold more the child of hell than the one who does not try to hide behind a church book (Matt. 23:15).

Speaking of the religious people, that because of religious prejudice and envy, had Jesus crucified, He said, "He that delivered me unto thee hath the GREATER SIN" (John 19:11). The ones that passed the laws and gave the orders, committed a greater sin than the men who put the spear into His side and drove the nails into His hands.

The men today who vote for the politicians that make saloons legal, or the ones who legalize whiskey and beer, commit a greater sin than the poor man who is addicted to it, that has a wreck and kills your family, while he is under the influence of alcohol. One does it for the love of money. The other does it because of the craving he has for it. The saloon keeper is responsible for the craving. Why try to destroy the web without killing the spider?

A well-meaning doctor puts a sick man under dope to ease his pain. The man becomes addicted to the dope. While under the influence of that dope he steals more dope. He goes to prison for ten years, because he has it in his possession. The man who sells it, in order to make a million dollars, is guilty a hundred-fold.

## Faith Building Books by Evangelist Paul Wells

### WHEN GOD SETS YOUR BARLEY FIELD ON FIRE

This is a personal experience of Salvation. Good for your un-saved loved ones. It is most suitable as a gospel tract. It has been the means of winning scores to the Lord Jesus Christ. You should have extra ones on hand to give out to your friends.

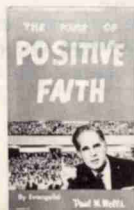
PRICE 25c

### THE POWER OF POSITIVE FAITH

- This book explains how to put the Faith of God into operation simply and effectually.
- This book covers the "3 steps of faith", the "7 redemptive names of God" and "choked faith".
- This book was a best seller on radio.

Price 50c

THE VOICE OF HEALING, Box 8658, Dallas Tex.



W. V. GRANT'S

NEW  
FAITH  
BOOK  
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The book, "Proclaim Liberty," contains the message that sets thousands of people free in Africa. It is the message that 95 per cent of the ministers look over in America. God did not send us to explain. He sent us to proclaim. If we proclaim the gospel the signs will always follow. There is no way to value this message to your life. You will see that God can use anyone to open the prison doors.

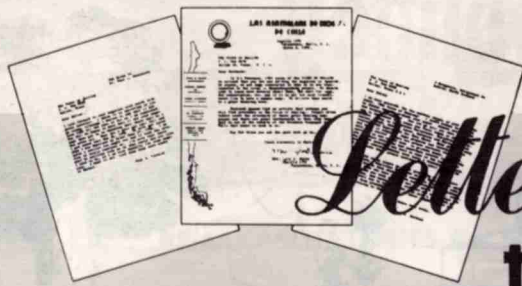
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## to the EDITOR

### Bibles for Israel

Dear Brother Lindsay:

It is interesting, that when I send many Bibles, I receive also many requests in return. The last time I sent 146 parcels, and received shortly after 150 requests. The requests do not come through the tracts, because we finished distributing them before you left; but it is clear that the requests originate from one person hearing from another about the receipt of a Bible. Therefore, I send the Bibles with the tract enclosed. Until now, I have yet remaining 450 requests, to fulfill.

About a week ago, I had an interesting experience. As I walked along the street, during my work, I overheard a conversation. One man said to another, "If you are interested in a Bible, send to the address of Mr. Lindsay in Jerusalem."

All of these requests add up to much expense; but I know that if we do not give these Bibles free, they will not have a Bible in their home. I know this is the work of GOD. It also causes people to get in touch with us, and they send us letters with many questions.

Shlomo Rizak  
Jerusalem, Israel.

### From India: Appreciates Healing Articles

Dear Bro. Lindsay:

Through the column of your esteemed paper "The Voice of Healing", I want to express my gratitude for the articles which describe the amazing healing of the people from the rusty hard grip of disease.

In short, I want to express to you that I used to smile at some of the articles as impossible until the experience became a realization with me about three years ago. At that time I made a fresh covenant with God and I dedicated my life anew with double energy and consecration of mind and body. I am the President of Hawabagh Women's College at Jabalpur, India. The partition curtain between the Saviour and those who come to this college, is removed.

Zillah Soule, Principal  
Hawabagh Women's College  
Jabalpur, M.P., India.

### A Retired Priest of the Anglican Church

Dear Brother Lindsay:

My sincere thanks are for mailing me regularly the Voice of Healing. I have been greatly helped in my spiritual life.

You may remember my letting you know that I am a retired Priest of the Anglican Communion. Though I am retired, still I am used on and off to assist or to fill up a vacant post.

I love reading to gain more knowledge and understanding.

Rev. V. B. Muthuvaloe  
Jaffua, Ceylon.

### Baptist Thrilled with Magazine

I have been handed several of your Voice of Healing Magazines. I am a Baptist North American. I have received salvation under their ministry, and I thought there was no better, but as far as I can get from your magazines, you have everything we Baptists have, and more, and this more is what I am interested in.

I have been so thrilled with all the wonders that God has performed through you. On second thought, as I pour over these so entrancing magazines, I'd like to subscribe for it for a year. I would like to have what you have. I hope you might help me obtain this.

Mrs. E. H.  
Hunter, Kansas.

### Man in Institution Appreciates Magazine and Course

Dear Brother Lindsay:

We Christian brethren who are incarcerated here in the Treatment Center have certainly enjoyed the blessings received through your free gift subscription of the magazine, "The Voice of Healing". I do thank you very much for thinking of us. We need your prayers for our healing and deliverance.

Speaking for myself, I have received great inspiration from the series on the Book of Revelation, and I am grateful to you and thankful to my Christian brethren for sharing this course of study with me. Praise God!

Having been in this institution now for over a year, I have seen God working mightily on my behalf. Surely His loving kindness and mercy is beyond our understanding.

J. D.  
Massachusetts Corr. Institution  
Treatment Center  
Bridgewater, Massachusetts

### A Hungarian Refugee Appreciates World Correspondence Course

Dear Brother Lindsay:

How I bless the Lord for your World Correspondence Course. A sister lent me a volume on Praying. I never heard anything so good and real.

I am a Hungarian refugee helping our hungry Bible classes who fled from Hungary. Oh, how much I need your help and send me soon all your Bible Study Courses.

Mrs. Irene Gargga  
5 Mangarra Rd.  
Canterbury E. 7  
Vic. Australia.

### "No Cancer"— Answer to Prayer

Dear Brother Lindsay:

Praise the Lord for answering prayer in my behalf. I entered the hospital after New Year's and was in there three weeks.

After an exploratory operation, two doctors were positive I had cancer and told my family I would live about a year. Then I had another operation and all tests later showed, "No Cancer". Praise God for evermore!

I want to thank you for your prayers in my behalf.

Mrs. R. S.  
Cleveland, Ohio.

### A Good Letter from New Zealand

Dear Brother Lindsay:

It is high time I wrote to tender my sincere and grateful thanks once again for all the kindness you have extended to me, in sending the books published by you.

I am studying the contents of each of the Correspondence Course books. As they come to hand I am truly blest thereby; as without aid, there are so many parts of the Bible, especially Revelation which can not be understood without intensive study, patience, time, and above all, prayer and waiting upon God.

I have passed my eightieth birthday. I am in possession of all my faculties; look after myself; pay tithes and give offerings. I live alone, so am able to spend an hour (many times more) every morning, interceding at the throne of Grace for the prosperity of your work, and labour of love.

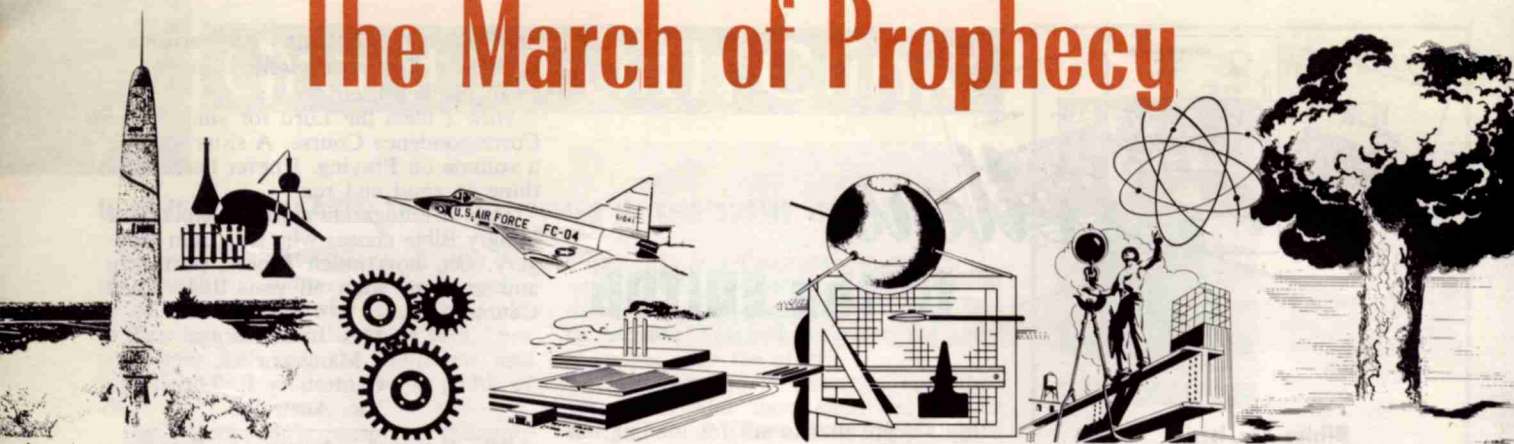
I am thrilled to read in the pages of TVH each issue of the multitudes saved, washed clean in the blood of the Lamb; and healed, body, soul, spirit, as well as baptized in the Holy Ghost. What a blessed experience.

Mrs. B. E. Carter  
Rotorua, New Zealand:

SUBSCRIBE TO  
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# The March of Prophecy



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

## THE ANTI-BIBLE BLACKOUT IN CALIFORNIA

Attorney-General, Pat Brown (now Governor) ruled that California's tax supported schools must be kept prayerless, God-less, and Bible-less. He declared that it is "illegal" for teachers to lead the school children in prayer or read the Bible to them.

In his ruling, Attorney-General, now Governor, Brown flatly declared that this simple classroom prayer is "illegal" and cannot be used in the public schools: "ALMIGHTY GOD, WE ACKNOWLEDGE OUR DEPENDENCE UPON THEE AND WE BEG THY BLESSINGS UPON US, OUR TEACHERS, OUR HOMES AND OUR COUNTRY."

Mr. Brown contended that the classroom must be kept God-less and prayer-less in order to "protect" the "rights of atheists and agnostics" who object to any acknowledgement or recognition of the existence of God. In other words, the schools of California must be run in such a way as to please the God-denying and Bible-hating radical atheists, agnostics, communists and fools, as the Word of God describes those who deny in their hearts that there is a God. Brown imposed upon California school children the same kind of anti-Bible, anti-God blackout that prevails in Communist countries behind the Iron Curtain. (Dan Gilbert)

## CHURCH GRANTED A BEER LICENSE

Quoting from Sword of the Lord Christian paper issue December 22, 1961.

"Immaculate Conception Catholic Church at McCook, Texas, Father Herbert Howley in charge applied for a beer license to sell beer on church property to parishioners. County Court at Edenburg, Texas, granted the license to the church and the church is now in business selling beer on church property."

## WHO CAN EXPLAIN THIS?

Quoting from August, 1961, article in American Mercury magazine, pg. 82. "President Kennedy has ruled that Communist propaganda from abroad may be sent freely through U. S. mails (U. S. Code, Sec. 226 Title 39) extends to Communist countries free 2nd class mailing privileges for delivery anywhere in U. S."

Seventeen and one-half tons cleared San Francisco post office during one week's check. Every Russian, Polish, Czech ship brings its cargo; tons and tons of propaganda to be handled postage FREE. While Americans pay increasingly high postage rates our enemies of freedom who boast they will destroy us can use the mails free and freely.

This un-American action calls for immediate action and prayers upon the part of every American who loves freedom. Bombard every official serving you with letters of righteous indignation to get to the bottom of this action.

## REPORT OF THE READER'S DIGEST ON WOMEN ALCOHOLICS

The May, 1962, issue of the Reader's Digest, gives us a startling report on the circumstances involving women alcoholics in America. It fully corroborates the shocking story carried in the Saturday Evening Post not long ago. America now prepares to reap the grim harvest of her decision to return to unrestricted traffic in liquor. Women who drink are just as subject to alcoholism as men. The result is that hundreds of thousands of women are now hiding their shame in their homes, where they live a tormented life, cursed by the demon of drink. As to the number of alcoholics the Digest declares:

"Statistics on the prevalence of alcoholism are necessarily estimates. According to Yale's Quarterly Journal of studies on alcohol, there are somewhat more than five million sufferers in the United States. How many women does this include? Researchers on the slim evidence available, have long held there is one woman alcoholic for every five and a half men — thus some three quarters of a million women.

"Yet there are those who suspect that the proportion of women is really much higher. They note for example that in big cities closed Alcoholics Anonymous Meetings — for alcoholics only — are nearly evenly divided as to sex. And Dr. Ruth Fox, medical director of the National Council on alcoholism, says, 'In this past decade I have seen 1,292 alcoholics, 789 males and 503 females. I think this means that the figures around the country are way off.'"

This means that if there are three million male alcoholics, there are two million women subject to alcoholism! It was popular a few years ago to laugh at the prohibitionist who fought to keep down the liquor traffic. But alas there is nothing to laugh about now as we witness this terrible harvest that has resulted.

The Digest has this to say about this tragic condition. "Just because they are women, the rules of alcoholism will not change. Unless they are helped to stop it short, their drinking is sure to be a long slow descent into hell."

Matthew 24:38-39.

## SIGNIFICANCE OF THE STEEL RAISE CONTROVERSY

Whether the steel companies were justified in raising steel prices thus setting in motion another spiral of price raises all over the nation is not within the sphere of our consideration. But the fact of the full use of the awesome powers of the presidency to be able to crack down on business, shows the possibilities that lie before us. In the event of another national emergency the president by exercising his directive powers, can practically turn America into a totalitarian nation.



# Startling Incidents

## AND AMAZING ANSWERS TO PRAYER

### REMAKABLE STORIES OF GOD'S DEALINGS WITH MEN CONDEMNED TO DIE

#### SAVED FROM THE GALLOWS

The following is a true story and has in times past appeared in several national magazines. In the year 1893, in Columbia, Mississippi, an ambush party killed a man by the name of Will Buckley, because he had declared that he would testify to a grand jury about the identity of certain persons involved in a horsewhipping. The brother of Will Buckley escaped the ambush and testified that the one responsible for the shooting was a young man by the name of Will Purvis.

Five neighbors and relatives testified that Will Purvis was at home when the murder was committed. Furthermore, his own shotgun had not been fired for months. Nevertheless, the jury doubted their testimony and gave a verdict of guilty.

A Rev. W. S. Sibley was then pastor of the Colombia Methodist Church. He visited Purvis in jail and became convinced of his innocence. During the conversation the earnest pastor succeeded in persuading the young man to accept Christ as his Saviour. Rev. Sibley then called a weekly prayer meeting to pray that God would spare what he believed was an innocent man, from death on the gallows.

It did not appear however that their prayers would avail. The courts sustained the conviction. On the day of the scheduled hanging, 3,000 people gathered at the Marion County Court-house Square to witness the execution. The sheriff and deputies, experienced in their duties, had seen to it that the rope and the trap door were carefully tested. Both the hands and feet of Purvis were tied together and the black hood made ready. Rev. W. S. Sibley standing near prayed, "Almighty God, if it be thy will, stay the hand of the executioner."

The crowd cried out as the body shot through the opened trap door. But lo! as they looked, the hangman's noose swung up, empty of its victim! Will Purvis was still very much alive. The deputies dragged him toward the top of the platform to hang him again. The pastor now appealed to the audience telling them that heaven had heard their prayer and asked whether Will Purvis should be hanged again? The miracle had changed the minds of the people, and they would, no doubt, have rescued the man had the executioners tried to go on with their work.

Several appeals were made to the governor and the Supreme Court, but the pleas were turned down. But then a number of the local inhabitants now convinced of Will's innocence rescued him from the jail. Despite a reward offered by the governor, the law was unable to apprehend him. Then a new governor was elected who had promised during his campaign to commute the sentence. Will Purvis then gave himself up and his sentence was commuted to life imprisonment. Later he received a full pardon, and married the daughter of a Baptist minister. Every Sunday, Will and his wife attended Church and gave thanks to God for saving his life.

Then when Will was 47 years of age, an old planter by the name of Joe Beard, confessed on his deathbed that he and another man had committed the crime. The state legislature paid Purvis \$5,000 to atone for the mistake that was made. Will Purvis died a respected member of his community. His testimony was, "God heard our prayers. He saved my life because I was an innocent man."

#### I RECEIVED THE HOLY GHOST IN DEATH-ROW

(A letter to Brother Lindsay from a converted Jew now in the death-row in Houston, Texas.)

Dear Brother Lindsay:

On the 24th of May I was found guilty of murder, after a nine-day trial. The jury assessed the penalty at death. Following the verdict, I was transferred to death-row here in the Houston County jail, where I am confined while my case is on appeal.

The next morning, I received a New Testament stamped, THE OAKLAWN ASSEMBLY OF GOD CHURCH. I at once wrote them a letter expressing my appreciation for thinking on me a sinner. A few days later I began to seek God. As I read my Bible I found God to be almighty. I found that the Messiah had come. That Jesus had not changed, He was the same now as He was yesterday. God then performed a miracle; I who was born Jewish accepted Christ as the Son of God. The Lord assured me to accept His word and receive atonement for sin. I then professed Christianity. On July 27, I was baptized in the County Jail Chapel by my pastor, Hardie J. Weathers.

Without the Lord, life can be fatal. On TV and at movie houses I saw not God but the devil. Without Jesus Christ I had become involved in a homicide. But now the Lord spoke to me and told me not to become bitter over what had happened. After my conversion I conversed with my mother Sylvia Ayres, also Jewish, and she accepted Jesus Christ as the Redeemer. And so mother passed from a point of deepest anguish and heart-break to faith at the highest level. With enthusiasm and joy she set out to other churches to testify that the Lord's side is the only side. Her testimony is bringing many to Jesus. Then she heard about the Holy Ghost, and, as Rev. Weathers laid hands on her she received and spoke in tongues.

But I wasn't blessed with the Holy Ghost baptism. I felt that these iron walls were keeping it from me. I was seeking and searching. Various religious magazines were given me. Then Evangelist Jones informed me of "The Voice of Healing Program" over KSKY, Dallas, Texas, and through it I would become spiritually strong. Then I received THE VOICE OF HEALING Magazine. As I read the August issue, the story of the conversion of Rabbi Jack Robbins really inspired my soul, as he was also a Jewish convert. In another issue I read about the Episcopalian minister that received the Holy Ghost, and that it was for all denominations. As I read these magazines and books it caused a spark in me to ignite into a torch of truths that I could not grasp before then.

But still I didn't receive. On Christmas morning I was about to give up. I felt that I was not a clean enough vessel. Then my mother who had brought along Evangelist John Osteen visited me in prison and talked to me through the screen. I told him I was in a cell in death-row, and how I hungered for the Holy Ghost. He helped me and lifted me into a new state of mind. After prayer I returned to my death-row cell. As the day passed into night, I felt it was my hour to receive. Jesus was there in His divine presence. I was kneeling beside my bed in the rear of my cell. Then all of a sudden the dynamite exploded. The Holy Ghost came to me and I spoke in tongues. I just shook with joy. I was now in the light of Jesus and not in the darkness of hell.

A sinner saved by Jesus, Leslie Douglas Ashley  
P.O. Box 24 D-C-6  
Houston 1, Texas.





The Voice of Healing Employee Banquet (some members of employees' families included). Most of the employees have pledged to the Native Church Crusade. We appreciate this fine enthusiasm of the employees for the Crusade.

## RADIO LETTERS

(Continued from page 2)

Dear Brother Nunn:

I am happy to tell you that I got healed of High Blood Pressure as a result of your wonderful broadcast, and I am thanking the Lord today for healing me.

Deola Jones  
Hamilton, Ohio.

Dear Brother Nunn:

I wrote and asked prayer for my married daughter. Now, praise God, He has brought her safely through another trial and she has presented us all with a fine boy named, "Timothy". May he ever grow strong in the faith. Also, my daughter and her husband and children have been provided with a much better place to live.

Surely this deliverance has come in answer to prayer, and may the Lord give us all a greater spirit of thankfulness.

Mrs. Florence E. Slocum  
Chicago 47, Illinois.



Leslie Douglas Ashley, converted to Christ since he was placed in the death row at Houston, Texas. See page 13.

## THE AMAZING MOVE OF GOD AMONG THE MENNONITE PEOPLE

(Continued from page 9)

trouble was. He said he wanted his mother and father to know Jesus Christ as he did. This was quite unusual and strange to take place in our church — for a student to be

weeping out loud, praying for some of his loved ones. However, I judged it and discerned that this would be all right and proper, so we allowed him to remain and pray. Then a second individual came forward, crying and praying in the same fashion. I came to his side, asking what his trouble was. He also wanted his mother to find Jesus Christ, as he had found Him.

## THE STRANGE MOVING OF THE SPIRIT

By now, strange feelings were beginning to be evidenced within the faculty members and leaders, for we noticed others of the young people were beginning to receive an unusual outpouring and conviction. The next strange thing that took place was that these two that were in the front, were beginning to shake and tremble in a violent manner. These boys then crumpled to the floor, lying on the floor, shaking violently and acting very peculiarly and strangely. Immediately, our minds told us that the Devil had entered into these individuals.

Just then, someone half-way back in the auditorium to the right, crumpled off their chair onto the floor, causing a disturbance, and they also were shaking very strangely

and acting very unusual. Next, a girl sitting at the front end of the church, to my right, went off her chair onto the floor, prostrate. She just lay very still, with her eyes closed. Two of her girl friends looked at her, and when I came over to investigate, the two girls asked me whether this girl was dead. I looked at her, and told them I was certain that she would be all right. However, in my mind, I was not too certain as to why she was in this condition.

The atmosphere of the Bible School at this moment was charged to such a degree, that fear began to enter our hearts. We began to pray for these that were lying on the floor, calling on God to the best of our ability and laying hands on the individuals. We pleaded the blood, and sang "Power In The Blood". We did everything we knew, asking God to set them free. It looked as though the Devil was controlling their bodies. There were still others that fell from their chairs onto the floor. There were as many as eight lying on the floor. The others were calling on God to help us in this great time of need.

## THE STUDENTS BEGAN TO SPEAK IN OTHER TONGUES

My mind recalled the times when we would pray and ask God to pour out His Spirit upon us, asking God to let happen what happened on the Day of Pentecost, if it was His Spirit. As I thought of my former prayers, I wondered, "Could this be something of that nature?" However, I couldn't understand why the strangeness and why the fear hovered over us.

Just then, I noticed that they began to tremble at their mouths, and their jaws would go up and down and they would utter strange sounds. It was as it were stammering lips, and the question came into our minds, "Was this what the Bible called speaking with other tongues?" (Isa. 28:11) This, to us was an unusual phenomenon, for we never taught these things and did not sanction the gifts of the Spirit, to be

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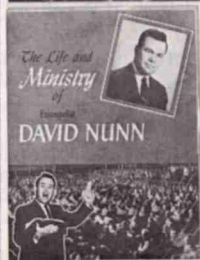
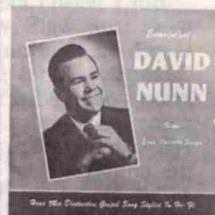
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for our day. The best we could think of was that this must be what the Bible teaches in First Corinthians 12 and 14—the speaking with other tongues.

The principal and founder of the school picked up one of the young girls while she was in the state of trembling and speaking with tongues, and took her back into the cloakroom. He felt that to speak with other tongues with no one interpreting, was out of order for a church service. For everyone that he took back, one or two others fell down in their place, so he gave up trying to keep the meeting in order.

It seemed that every time we tried to bring things under control in some manner, instead of its getting under control, it seemed as though others went down under the power of the Spirit. It would actually become worse, so we thought.

These were very strange moments, and I went out through the side door to get a breath of fresh air and to ask God silently, to please help us in this hour of desperation. But rather, it grew worse and worse. It was bedlam in the service, as the students were crying and praying, calling on God to deliver those that were lying on the floor, in seemingly a dire condition. This went on for approximately two hours or more, before one boy seemed to come to a place at which he was in a peaceful attitude. He was still in a trance, but he began to smile with a heavenly glow on his face, and one could tell that he was seeing something of reality which we did not see. Just then, his lips began to move and his voice was heard as he spoke, in audible words which were intelligible, in an ecstatic manner, one word at a time, saying: "Turn in your Bibles to Acts 2:17 and 18, and you shall understand."

We did not know what these verses were, but very eagerly, immediately turned to these verses in the Bible, which read, "And it shall come to pass in the last days, saith God, I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams and on my servants and on my handmaidens I will pour out of my Spirit, and they shall prophesy." This was altogether a new text for us, as we had never preached from these verses in our sermon material, thinking that was a Scripture which had already been fulfilled in the early New Testament days. We quickly told everyone else that was available, to turn in their Bible to those verses. It made me feel very happy and grateful because this was the first intelligible and spiritual thing which was taking place, so I thought. It made all of us think very seriously, since what had taken place was Scriptural.

(The final installment of this remarkable story will follow next month.)

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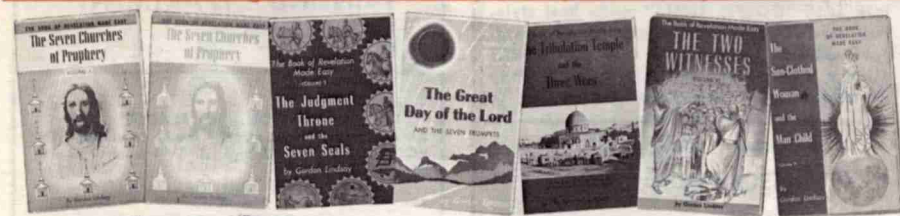


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