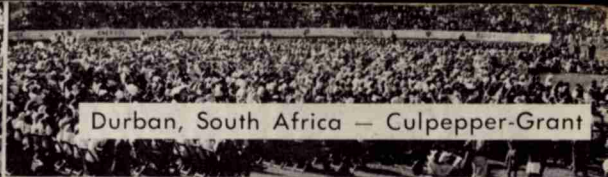


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Capetown, South Africa — Culpepper-Grant

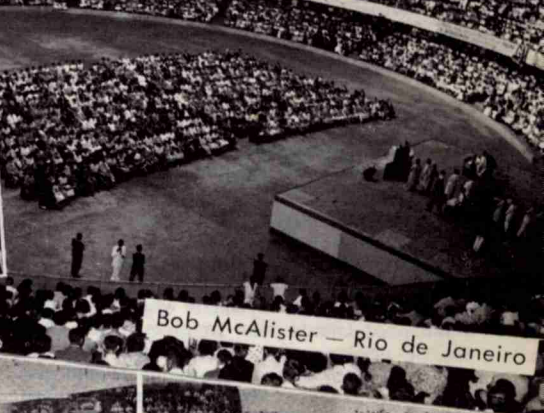
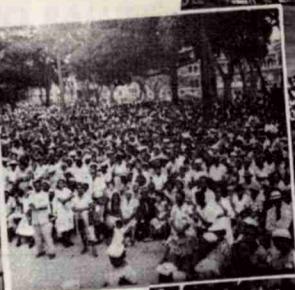


Durban, South Africa — Culpepper-Grant

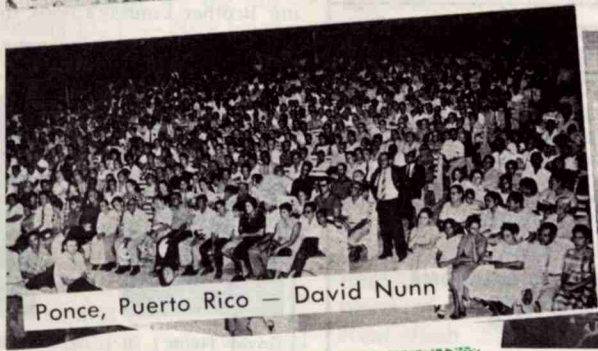
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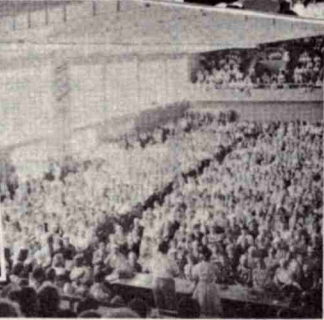
Morris Cerullo — Trinidad



Bob McAlister — Rio de Janeiro



Ponce, Puerto Rico — David Nunn



TVH Party — Oslo, Norway

Some of the various deliverance campaigns held by TVH evangelists during 1961.

# THE VOICE OF HEALING

The 14th Annual Voice of Healing Convention, Harrisburg, Pa., July 8-14. Plan to attend NOW!





# LETTERS AND TESTIMONIES

From the Voice of Healing World-Wide Radio Ministry Broadcast  
(HELP US PUT THIS BROADCAST INTO EVERY HOME)  
These are letters addressed to David Nunn and Gordon Lindsay . . .

Dear Brother Nunn:

I would like to tell you of an experience we had while your meetings were going on in Brother Weaver's church.

In 1950 we purchased a house with three mortgages on it. For a while we were able to keep up the payments, but in 1955 we were losing the home.

It was on Saturday night when you said: "We need twenty men to give \$10.00 each as we need to rent the big auditorium to hold the crowds Sunday night." I did not have any work at that time and only had one ten dollar bill. I said, "Lord, I only have this \$10.00, and have not bought any groceries, but if you want me to give it, I will." I brought the \$10.00 to you, and you put your hand on me to ask God's blessing on me, and then suddenly you stopped for a minute or two. Then you said these words: "Lord you are telling me that this man is in great need, so therefore, I pray thee that you will multiply this \$10.00 a hundred fold." I thought, "That could save my home", but the \$1,000 did not come. I owed \$6,800 on that house, and now it was gone.

A lady called and told the owner that she would buy the house for \$5,700.00. After a few days, he sold it to her for \$5,700.00. Late that night my wife claimed Josh. 14:9. "Surely, the land whereon thy feet have trodden shall be thine inheritance."

After a day or so, this lady that had bought that place invited us to dinner. When dinner was over, she got up and stood behind me and said: "Brother Schmidt, would you take that home back for \$5,800.00?" I said, "Yes I would," and she said, "The house is yours." Praise the Lord, there was the \$1,000. On top of that, our payments are smaller and only one mortgage instead of three. The Lord is good. We praise His name.

My wife and I are managers of the Assemblies of God Children's Home here in Valdez, Alaska. We have 16 children, and all of them are Christians. Three have received the Baptism of the Holy Ghost. The Lord is good to us.—Mr. and Mrs. D. T. Schmidt.

Dear Brother Nunn: For the past four weeks I have had a terrific pain under my right arm, and it reached to my breast, and on through my right shoulder. I never had such a pain before, and one Friday morning you were going to pray for the sick, and you said for each and everyone that wanted the Lord to heal them, to put one hand on the radio and the other hand on our afflictions, and I did. I believed for my healing, and I told the Lord if I didn't have that pain to come back in three days, I would write Bro. Nunn and tell about my healing, and I know the Lord has answered, and I am healed.—Sister Wren, Santa Paula, California.

Dear Brother Nunn: I asked you to pray for my son. He had trouble in his ears and I want to thank the Lord for healing him. He hasn't had a pain in his ear since. He can hear real good out of his ear now.—Mrs. Orville Burns, Dryfork, W. Va.

## RADIO LOG

MT. JACKSON, VIRGINIA  
WSIG 790 KC  
11:45-12:00 A.M.

SAN DIEGO, CALIFORNIA  
XERB 1090 KC  
9:00-9:15 A.M.

TACOMA, WASHINGTON  
KAYE 1450 KC  
8:15-8:30 P.M.

OKLAHOMA CITY, OKLAHOMA  
KYBE 890 KC  
9:30-9:45 A.M.

SAN FRANCISCO, CALIFORNIA  
KFAX 1100 KC  
10:00-10:15 A.M.

TULSA, OKLAHOMA  
KFMJ 1050 KC  
9:00-9:15 A.M.

SEATTLE, WASHINGTON  
KNBX 1050 KC  
10:45-11:00 A.M.

PORTLAND, OREGON  
KPDQ 800 KC  
8:45-9:00 A.M.

REDDING, CALIFORNIA  
KQMS 1400 KC  
6:45-7:00 A.M.

DALLAS, TEXAS  
KSKY 660 KC  
8:00-8:15 A.M.

ST. LOUIS, MISSOURI  
KXEN 1010 KC  
9:15-9:30 A.M.

CHICAGO, ILLINOIS  
WEAW 1330 KC  
8:30-8:45 A.M.

ELMIRA HEIGHTS, NEW YORK  
WEHH 1590 KC  
7:00-7:15 A.M.

BIRMINGHAM, ALABAMA  
WEZB 1220 KC  
9:45-10:00 A.M.

DAYTON, OHIO  
WFPB 910 KC  
2:30-2:45 P.M.

Dear Brother Nunn: I have been planning for a long time to write. I was so depressed over buying a house, I let the enemy worry me, until I got sick. I had a light heart attack. Some days I couldn't do anything. I could not get the victory. Then I began listening every night to you over station XERF. I enjoyed your faith building sermons. I sent and got a book from you one day. I was too sick to be up. I was reading Brother Lindsay's book on World Evan-

(Continued on page 14)



David Nunn



Gordon Lindsay

## SPECIAL VOICE OF HEALING RALLIES

KANSAS CITY, MISSOURI  
APRIL 1-8

In the Town Hall—4011 Troost  
Sunday 2:30 P.M.—  
Week Days 2:30 & 7:30 P.M.  
For Further Information  
Call CL 2-1211 or HU 3-4121

ADA, OKLAHOMA

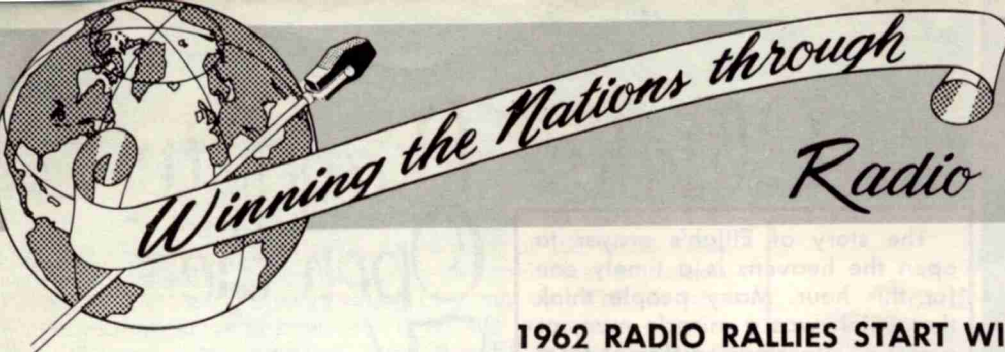
APRIL 8-15 In The  
JUNIOR HIGH AUDITORIUM  
218 W. 18th St.

Sunday 2:30 P.M.—  
Week Days 2:30 & 7:30 P.M.  
For Further Information  
Call FE 2-2533, FE 2-2744  
FE 2-1776

(Day Services Mon.-Sat. will be in  
Assembly of God Church  
300 E. 14th  
Ada, Oklahoma)

- Evangelist David Nunn speaking each night 7:30
- Evangelist Gordon Lindsay speaking at the afternoon services.
- Prayer for the sick in the night services.
- Outstanding missionary films including Israel on The March will be shown.





Nunn

Wells

Lindsay

## 1962 RADIO RALLIES START WITH CAPACITY ATTENDANCE IN TACOMA-SEATTLE, WASHINGTON

**RADIO SPEAKER DAVID NUNN REPORTS GREAT MIRACLES  
IN PACIFIC NORTHWEST MEETINGS . . . GREAT SPIRITUAL  
MOVE IN EVIDENCE IN FIRST RALLIES OF THE YEAR**

*"And what is faith? Faith gives substance to our hopes and makes us certain of realities we do not see." (Hebrews 11:1 — New English Translation)*

In these days the enemy is trying to deceive people about what real faith is, and both extremes hinder the child of God. For the one declares it is mind over matter, or it is positive thinking, and on the other hand, we hear the extreme teaching that a person cannot doubt. This is not true. There is no man living that cannot doubt. "What is faith?" is the question in Hebrews, and the writer explains what faith does: "Faith gives substance to our hopes, makes us certain of realities that we do not see." Yes, it does this, Praise God!

Someone may say, "I still need to know what faith is?" Faith is believing God's Word. It is counting God faithful Who promised. Faith stands upon the Word of God, for the Word was the beginning of faith. I heard the message of Christ and suddenly faith sprang into my heart. I believed the true report and was converted to Christ. The Apostle Paul writing in Romans declares, "Faith cometh by hearing and hearing by the word of God." In Acts, the 14th Chapter and the 7th verse, we see, "There they preached the gospel unto them." First, Paul preached, and while he spake he saw a lame man and perceived that the man had faith to be healed. How did this man come by his faith? He heard Paul preaching about Christ the Healer, and faith came into his heart. When Paul commanded him to walk, he put this new found faith into an act and God completely delivered him.

The Scriptures speak of Christ's ministry, thus: "He went about teaching in their synagogues and healing all their sick." In Mark 2, the Word says, "And there He preached the word unto

them." Luke writing of this same incident — the healing of the paralytic — declares, "And the power of the Lord was present to heal them." Notice how the Word and healing are always associated. Faith comes by the Word . . . Faith is sustained by the Word . . . Faith is not feeling, it is believing what the Word of God declares will come to pass in spite of what we see or feel. We are ". . . certain of the realities that we do not see." Faith does not brag . . . dare . . . boast. Faith acts upon the word of promise that God has given. Real faith continues to confess the Word until the full benefit of the promise has been manifested.

Let me illustrate. I prayed for a woman who had arthritis so bad that she could not close her hands. I told her to believe the word that says: "Himself took our infirmities, and bare our sicknesses." (Matt. 8:17) Also Mark 16:18, ". . . they shall lay hands on the sick, and they shall recover." I urged her to confess this truth until all the arthritis had gone. Praise Him, for ". . . with His stripes we are healed." (Is. 53:5) Thank Him that, "The prayer of faith shall save the sick, and the Lord shall raise him up." (James 5:15) Daily she did this for about five days. On the fifth day as she arose from bed, she began to praise God, ". . . that with His stripes we are healed", and she began to open and close her hands that had been bound for fifteen years. She held onto the promise and confessed the word of her faith until faith had made a reality of her hopes.

Have faith in God and His Word. Believe it with your heart. Act upon it now, and begin your confession of faith until the benefit of the promise has fully been manifested for the Glory of our God, and in the Name of our Lord Jesus Christ.

### *A Word from Bro. Wells*

This is the second time we have had the privilege of greeting you Radio Friends in this new year. We have nothing but Victory to report again this month. God is moving by His spirit. Signs and wonders as God moveth. Our Prayer is, "Move oh Lord in Me." Evangelist David Nunn has been preaching under a greater anointing this year and God's miracle power has been more prevalent than ever before. Surely this is going to be the Jubilee Year for Radio. Many stations are being added and the demand of the people in the un-reached areas grows with each coming mail to our office. Help us pray for necessary funds to reach the nation for God through radio and around the world.

Rev. Nunn has been invited back to Mexico City for another great campaign in March of this year by the largest Full Gospel ministerial delegation ever assembled for a Union meeting in Mexico's history. This is just another of God's indica-

*(Continued on page 14)*

#### THE VOICE OF HEALING March, 1962 Vol. XIV, No. 12

— IN THIS ISSUE —

ELIJAH'S PRAYER TO OPEN THE HEAVENS, by Gordon Lindsay	4
WINNING THE NATIONS CRUSADE	6-7
I WAS CASTRO'S CHAPLAIN, by Ignacio Mosqueda	8
CAN COMMUNISM TRIUMPH OVER THE CHURCH? by Ignacio Mosqueda	9
GRANT'S FAITH CLINIC	10
THE MARCH OF PROPHECY	12
WORLD FRIENDSHIP REACHES JORDAN, by Dr. Walter O. Parr	13
EVANGELISTS' SCHEDULE	15

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GORDON LINDSAY, Editor

**Address all Radio Mail to: DAVID NUNN, The Voice of Healing, Box 8658, Dallas 16, Texas**  
**WINNING THE NATIONS THROUGH BIBLE DELIVERANCE RADIO**





# Elijah's Prayer to Open the Heavens

By Gordon Lindsay

When one reads the story of the amazing answers to prayer that Elijah received in the raising of the dead child and the calling down of fire on Mt. Carmel, he is apt to conclude that Elijah was a miracle man and his experiences were of such an order as to have little in common with those of ordinary mortals. This, however, is a great mistake, and the Apostle James in his day found it necessary to correct it, and affirm that "Elijah was a man subject to like passions as we are".

"Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit." (James 5:17-18)

Elijah's prayer for rain after the contest on Mt. Carmel shows a man facing and overcoming the most stubborn difficulties, certainly opposition as great as any believer meets today. Apparently Elijah's appearance on Mt. Carmel took the devil by surprise, so that he had no time to employ counter-measures. This illustrates another advantage in living close to the ear of God. The Lord knows the weaknesses of Satan as well as our own. He knows when there is an unguarded defense, and we, by moving in the will of God, can often execute a mighty blow against the enemy before he has time to bring up reinforcements. The overthrow of the Baal priests on Mt. Carmel was the worst reverse the devil suffered in Israel for a long time. Much of his evil work of years was lost in a day and a whole nation's faith was renewed in Jehovah.

Elijah with the help of the people who now had been completely won over to him, moved in quickly to take the Baal prophets. Not one was allowed to escape and they were taken down to the Brook Kishon and slain. He then informed the people and the king that in the matter of hours, the drought would be broken and there would be a great rain. And that everybody should get to shelter as soon as possible. The people, now well convinced that Elijah had power to back up his words, quickly dispersed while the prophet himself returned to Mt. Carmel to pray for rain.

Again Elijah was playing for big stakes. If the rain failed to come, all the work of the day would be lost. Timid counsel would have played it safe. But Elijah was not a man to go half way. While the anointing was upon him, he would pray for rain. To Ahab he said, "Get thee up, eat and drink: for there is sound of abundance of rain." (I Kings 18:41)

The story of Elijah's prayer to open the heavens is a timely one for this hour. Many people think that Elijah was a miracle man, or a sort of superman, different from the rest of humans. But the Bible says that "he was a man subject to like passions as we are." Elijah had all the problems that we have. He prayed once and the fire fell. But he had to pray seven times for rain to fall. He was plagued by a servant that had no faith, that left him in the lurch in the time of danger. Elijah prayed to die, and God did not answer his prayer. He was looking for the undertaker, but God planned instead an upper-taker.

The following article is a lesson taken from PRAYING TO CHANGE THE WORLD OF THE WORLD CORRESPONDENCE COURSE. Some 9,000 people take this course. If you are not a member, enroll today. (See coupon on page 5.)

Yet, when Elijah spoke of the rain that was coming, the sky was literally without a cloud. He had absolute confidence in the Word of God. He was not governed by his sense knowledge. It had not rained for three years and a half, and according to the law of averages, the odds were heavily against rain coming within the next few hours. But God had spoken, and that was enough for Elijah. That is what faith is.

Afflicted people often suppose that if they feel better after prayer, then they are exercising faith. But true faith is not the result of sight, or feelings, or because

some of the symptoms have disappeared. Faith is built upon "thus said the Lord". Elijah heard the sound of abundance of rain, though, as yet, there was not a cloud in the sky. Nevertheless, Elijah earnestly prayed. Though the promise of rain had been given and he was sure that it would come, he understood that he had something to do. Prayer plays an essential part in the Providence of God.

Flushed with the great victory and the dramatic answer to his prayer on Mt. Carmel, Elijah had confidence that rain would soon come. He may, or he may not have fully understood the power that Satan exercises in the heavenlies; that he, as the "prince of the power of the air" might bring resistance which might delay the coming of the rain. One thing is evident: the answer did not appear as swiftly as it did on Mt. Carmel. Seven times, as Elijah continued to earnestly pray, he sent his servant to observe if rainclouds had appeared, and six times the answer was negative. Is it not apparent that some powerful force was resisting the answer to his petition? While the opposing power is not identified by name in the Bible narrative, there is little doubt as to what it was.

Elijah had a servant who is not named. And no wonder, for this man is soon to ignominiously disappear from view. Nothing in the context suggests that he is a man of faith or a worthy companion of Elijah. We do not see him at the prophet's side when Elijah made the challenges. More likely he was on the sidelines at a safe distance, ready to run, if Elijah failed. If the servant did anything at all, we can imagine it was to help pour those twelve barrels of water on the sacrifice—a job that would be fitting to his character. *There are some in the church today that seem qualified for this one thing only—that is to pour cold water on every progressive plan that the church ever had.*

Such a man would be no profit to Elijah's prayer meeting. No use to tell a man to pray if he has no heart to pray. The prophet sends him over toward the sea to look for rain clouds which Elijah confidently expected to appear. The servant



returned with the words, "There is nothing." There are many professing today, who are like Elijah's servant. While other men of faith "hear the sound of abundance of rain" they have only one report: "There is nothing." They can see nothing. They can see no revival. They can see no miracles.

As the reports continued to come back of still brassy skies, Elijah realized that he was up against some real opposition. Nevertheless he had no intention of giving up. With his head between his knees he continued to wrestle in prayer.

If there is any lingering doubt that Elijah was a man of "like passions" and that he was beset with the same problems and the same weakness as we are, such doubts must be dispelled by the circumstances of Elijah's last recorded prayer. In this case the prophet prayed a prayer that was out of the will of God and one that was not answered — at least not the way he intended. Elijah prayed that he might die! God did not answer it for the very good reason that He intended to take Elijah alive to heaven in a chariot of fire! The prophet prayed for the undertaker while God was getting ready an upptaker! But let us note the reasons which led up to Elijah's making a petition that was so out of character with him.

After the great contest on Mt. Carmel, Elijah and his servant, apparently at the king's invitation, went to the very gates of Jezreel. The exaltation of the anointing was still upon the prophet for we read: "The hand of the Lord was on Elijah and he girded up his loins, and ran before Ahab to the entrance of Jezreel." (I Kings 18:46).

Ahab the king, had returned and related all that had happened, to his wife, the notorious Jezebel. This strong-willed and ruthless woman, could scarcely believe her ears that this rustic, as she no doubt considered him, had the temerity to slay her priests and challenge her authority as patroness of the Baal god. With anger mounting to the point of recklessness, this wicked queen went into action. Years before, she usurped the reins of administration from her weak and vacillating husband, who it appears was putty in her hands. Her officers now were given no uncertain orders to hunt Elijah down as they would an animal, and kill him on sight. Her unrestrained fury caused her to lose all sense of prudence and she could not resist the temptation to send messengers ahead, to warn Elijah of what she intended to do.

All this came with shocking surprise to Elijah. He was caught unprepared. Ahab had indicated he would be welcome at the court. There was no time to fortify himself against this unexpected development. He had accepted Ahab's hospitality; now he saw he had been betrayed, and men ordered to take his life, were already on their way:

"Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as one of them by tomorrow about this time." (I Kings 19:2)

What should Elijah do? Had Elisha been with him, certainly his course would have been entirely different. There is little doubt what this present servant told him. He had but one word of advice: Arise and get out of the country as fast as their legs would carry them. And that is what the great Elijah did. He and his servant fled for their lives. Toward the south they traveled, passing Jerusalem, Bethlehem, Hebron, eluding their pursuers, until at length they reached Beersheba, the last outpost of Israel. Yesterday, Elijah had called down fire from heaven. Today, he fled from a woman!

At Beersheba his servant left him. Being a servant of Elijah was too hazardous an employment for this man. So far as we know this was the last time Elijah saw him. From now on he drops into obscurity.

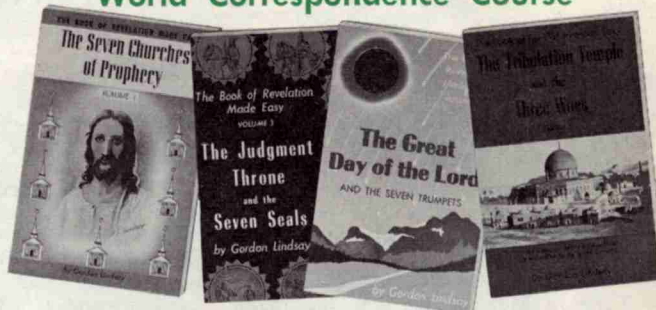
Elijah continues a full day's journey into the wilderness. A fugitive from Jezebel's wrath he finally sat down under a juniper tree, a most unhappy and miserable man. There was nothing to disturb him but his own bitter reflections. Far from habitation, there was no possibility in this barren and remote region to secure sustenance. He must die. In this

moment of weakness the great man pitied himself.

"But he himself went a day's journey into the wilderness, and came and sat under a juniper tree: and he

(Continued on Page 11)

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- ☐ The Great Day of the Lord and the Seven Trumpets
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- ☐ The Sun-Clothed Woman and the Manchild
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- ☐ The Antichrist and the Beast from the Bottomless Pit

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# WINNING THE NATIONS CRUSADE

## THE NATIVE CHURCH CRUSADE FROM WHERE I STAND

By Evangelist Wayne Myers

*Never*, in all my fifteen years of ministry in Mexico have opportunities been so plentiful to build the Kingdom of God as now with a minimum of investment for a maximum of return. *Never* have we found such a sacrificial spirit on the part of the national believers as exists at this time. *Never*, have so many seemed aware that it is Harvest Time in Mexico and that the major responsibility of reaping rests upon them. Brother Pletcher and I have found, as co-directors of Evangelization by Substitution, that with a little encouragement in a financial way, plus a lot of sound teaching on individual responsibility, churches can be built in record time. These churches when finished are free of debt and free of the foreign tinge that is so often the case when the missionary secures all the funds from home, hires a man to build the church and later attempts to place responsibility on local congregation as to upkeep. Usually their attitude is, "Well, the foreigner built it . . . let him keep it painted and repaired."

However, when the nationals give sacrificially toward purchase of property and materials for construction, plus donating their labor in putting up walls, a gift toward the roof is an answer to prayer and a confirmation that God is honoring their faith. When church is finished it is a monument to *their faith, their sacrifice and their effort* and it belongs to them and they take great pride in its maintenance. The greatest detriment to individual faith and initiative on the part of the national is the traditional teaching that the natives are too poor to build their churches and to support their pastors. God's Word makes no exceptions as to fulfillment regardless of contrary circumstances where an active faith is present. Oh, the need for missionaries to live and to teach faith to the national . . . they will accept it if the missionary will teach it and set a corresponding example. What a joy it has been to see indigenous churches spring up as a result of a positive Bible approach to the national's potential in God. Evangelization by Substitution has proven this to be true in its different phases of ministry. EBS, in cooperation with the different Full

Gospel Groups, assist national workers to get started in new fields with a minimum of financial help on a temporary basis . . . later a visit is payed to newly born congregation and they are taught tithing and the joy of giving . . . a building program is initiated at the same time (help is made available to them in proportion to their sacrifice) and as a result of it all the brethren are inspired to action.

Often times, a \$100 is made to do the work of \$500 as it serves to create a chain reaction on the part of the national Christians. In view of the fact that all churches are government property in Mexico and must be constructed in many places according to government specifications (which means that the building goes far beyond the living standards of the people), the success of EBS is even more apparent.

I feel that Native Church Crusade now being initiated by The Voice of Healing is a direct answer to prayer and that it will fill a tremendous need in Mexico and around the world. God has without doubt raised it up to hasten world evangelization. In Mexico, where the law requires that all religious instruction be given inside a church, a building is an imperative. Most churches start in a home, but unless a building is made available to all within a relatively short time, progress often becomes stagnated and the congregation seldom becomes more than a Mission. The brethren were thrilled with Brother Lindsay's visit and are anxious to take advantage of Native Church Crusade for the furtherance of God's Kingdom. When a congregation is aware that funds are available for roof, once they have put up the walls, it inspires them to immediate action.

Frankly, I know of no better investment in His Kingdom than an investment in native churches as proposed by Native Church Crusade. This method will S-t-r-e-t-c-h your missionary dollar and cause a chain reaction for God's glory among the pesos of Mexico, the cruzeiros of Brazil or the yens of Japan. Let us convert our earthly possessions into heavenly treasures *now*.

### COMMENTS REGARDING NATIVE CHURCH CRUSADE

"As a missionary to China and Japan during the last 36 years, I know of no campaign more timely, more wise, and welcome than The Voice of Healing NATIVE CHURCH CRUSADE."

J. W. Rudolph  
Box 9  
Fukui City, Japan

"How great it is that you have been able to see this need of building churches, however

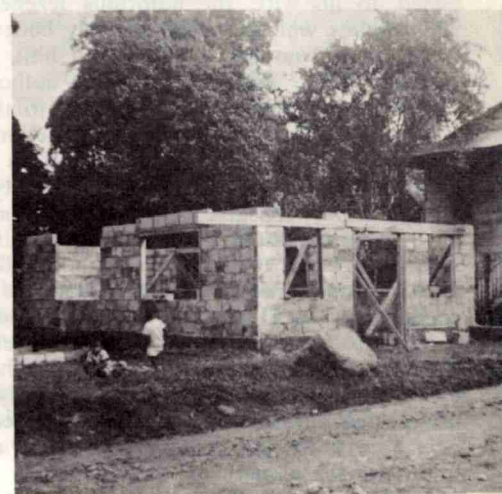
humble, to little congregations, whose survival often depends on their getting their own place of worship. High rents are the greatest hindrance out here to assemblies from becoming able to support their preachers. But as soon as there is a place of their own where they can gather, they are able to become self supporting. May God greatly bless your ministry to the furtherance of the Kingdom of God!"

Miss Helvi Taponen  
Chunan, Formosa

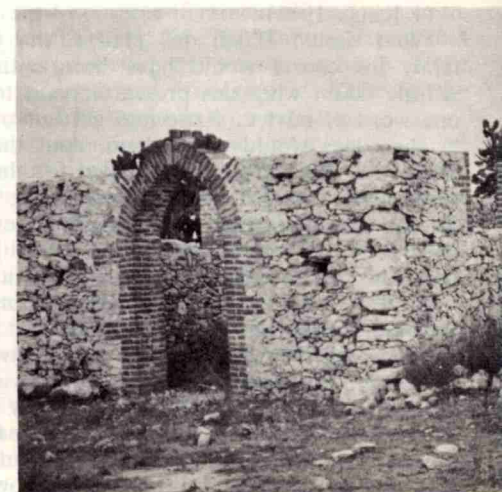
SOME OF THE NATIVE  
CHURCHES IN THE  
PROCESS OF BUILDING



MEXICO



PANAMA



MEXICO



## EVERY CHRISTIAN FAMILY SHOULD SPONSOR AT LEAST ONE NATIVE CHURCH

Every Christian family wants to do their best for God. We know that time is running out, and all of us want to feel that we have done our best for God. How then can we get the most out of our missionary dollars? Most of us know that if there were no preachers, there would be no churches. That is also true in the missionary field.

But after the gospel is preached, what comes next? There has to be a church where people can worship. If no churches had been built in America, the gospel would have fought a losing battle. New babes in Christ must have a home, just as babies born in the natural must have a home. We may truthfully say that the great need in the mission field is the building of native churches. Missionaries everywhere are emphasizing this need. The evangelist can live with the people that he preaches to, just as the American evangelist can live upon offerings from the people he ministers to. But in foreign lands that leaves little left with which to build a church.

Now the wonderful thing is, that not a great deal of money is needed. Often the people are able to secure a lot. They can build blocks and hew timbers out of the forest. They will donate all the labor. But all this is not enough. They must have nails, money for roofing, cement for the floor, and for doors and windows to keep out the weather. At least \$250 is required to make possible the building of a native church. (Larger native churches require between \$300 and \$400.)

Thus it is possible for every American family to build at least one native church. Many will want to build more. When once they have experienced the joy of having sponsored a native church, many will want to build another. Be that as it may, every American family could sponsor at least one native church. For the cost of a refrigerator, a washer, a television set, they can sponsor a native church. Why not sit down this minute and fill out the coupon below and mail it to us at once?

### Application for Sponsorship of a Native Church

#### THE VOICE OF HEALING

Box 8658, Dallas 16, Texas

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☐ I would like to sponsor a NATIVE CHURCH costing \$250.00.

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The Messohalli in Finland where thousands gathered as a result of the remarkable Holy Ghost visitation in Finland.

## THE GREAT FINLAND REVIVAL

Last month Leo Meller told in our publication the thrilling story of the great revival in the Lutheran Church in Finland. The above picture arrived too late for publication. Leo Meller says, "This picture was taken in connection with a large series of meetings held here between January 5-7, called, 'Revival Days of the Finnish Church People.' They were the first in Finnish Church History, and something extra-ordinary. All the leading priests, professors, and the Bishop of Helsinki acted as speakers and everyone had the same plea to present: The sins of our people have reached the utmost. Now the law must be preached instead of a counterfeit Gospel which only cradles the people to sleep in their sins; now is the time revival must start in the country. These days alone proved that something great is starting to happen in the Lutheran Church. (Incidentally, this is the same building we used when William Branham, Jack Moore, and I were in Finland ten years ago.)

## THE TRAINING SCHOOL IN HOLLAND

Below is a view of the new school in Holland. Through David DuPlessis' efforts and an anonymous donor, the Crusade was able to send \$10,000 to the enlarging of this school. Holland, a great Protestant country, has, however, due to the last war and other circumstances, not received the impetus of the present revival as it should. One of the great lacks has been trained ministers. This deficiency is being corrected as rapidly as possible. While in Holland we had opportunity to spend the evening with E. A. Graf, director of the school, and his wife. We believe that under the consecrated leadership of this man, and many others in Holland, the work in that country is going to go forward as never before.





# I Was Castro's Chaplain

by Ignacio Mosqueda



Evangelist Ignacio Mosqueda with Fidel Castro.

The author of the articles on these pages is Ignacio Mosqueda. He was Fidel Castro's chaplain. His story no doubt will prove of unusual interest to the people of America, who suddenly find themselves living within 90 miles of a Communist satellite. Evangelist Mosqueda knew Mr. Castro while he was still in school, saw him grow up to be a revolutionary. When Fidel first came to power, the Cuban leader was very favorable to Protestant Christianity. The picture shows a banquet that he gave in Mosqueda's honor, at which time he presented to him the land needed for the building of churches in Cuba. Castro's gradual change to the status of a full Communist changed the picture. Evangelist Ignacio Mosqueda and his wife are now open for meetings in churches. His story no doubt will prove a drawing card for reaching new people in your church. He can be reached by writing Rev. Ignacio Mosqueda, Box 6814, Dallas 19, Texas.

As a boy of twelve little did I realize that my life would be changed so completely, by a Sunday School lesson on a street corner, but as I think back now on my high school days, how God had His hand on my life, how that even then God was preparing me for the future.

During my first year at the Institute, Fidel Castro was in his third year. He was only 16 years old, but he considered himself to be a man, and others including his teachers respected him as such. He always carried a pistol, and would put it on his desk during the day. If he decided that he did not want to take an exam, he merely said, "No", and that was final. He had a rebellious spirit and unquestionably was leader of his class.

The following year he decided to finish his schooling in Havana. So although his parents were wealthy, his father would not pay his tuition, for he went against his father's wishes.

During that year he suffered great privation, which only served to turn him against big business and wealthy individuals. Even before graduating, he began seeking a political position, and headed a revolutionary club at the University.

Upon graduation he refused his diploma, because he was against the existing form of government.

As he prepared himself for a political career, God was preparing me spiritually. I was 19 and in Bible School when God came to me in such a supernatural way. I had been fasting for ten days. I was out in the woods behind the campus praying, when I heard footsteps. At first I thought that it was someone from the school, until I began to feel the presence

of God in such great measure. The angel of the Lord came up close behind me, and as he passed his fingers through my hair he spoke to me in an audible voice:

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear Not: for I have redeemed thee, I have called thee by thy name; thou art mine.

"When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee. When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 431-2.

The next day God confirmed my calling, by performing the first miracle in my ministry. As I prayed for a young lady, near the point of death with asthma, she vomited forth a large black tumor-like substance, being healed instantly.

In 1951 the gift of discernment began to operate in my ministry. In an open-air meeting as I prayed for this elderly lady, God spoke, "Tell her to go home and destroy the altar she has in the corner behind the front door." She destroyed the altar and God healed her of spinal paralysis.

Once again my life was to be affected by my relationship, or I should say my previous friendship with Fidel Castro. I shall never forget that Sunday morning: I was pastoring the Church of God in Stgo. de Cuba, and as usual, being Sunday morning I had dressed and gone to church, not realizing that at 5 a.m. Fidel Castro with 120 men had attacked the "Moncada Barracks," and 82 of the men had been killed—many of them my friends. As I left the church, the atmos-

phere was still very tense, and I had only gotten out of the church when I was hit in the leg by a stray bullet. This was Castro's first real attempt to overthrow the Batista government on July 26, 1953.

The bodies of these men were dumped inside the cemetery, but Batista would not allow them to be buried at once; for they were to be an example of what would happen to others. And of course their families were afraid to try to bury them for fear of being arrested also.

So the third day, or I should say the evening of the second day, I helped bury 36 of them in a common grave. While we were digging the grave, one of the soldiers noticed my wounded leg and arrested me, thinking that I had taken part in the attack. I was questioned, beaten and severely mistreated before they finally decided to release me. Castro was sentenced to several years in prison and as for me, I had to leave the city because of the effect this had on my ministry.

This was the method God used to extend the scope of my ministry. After a revival which lasted for three months, during which *muchos* with doctors were saved, I went to Stgo. de las Vegas where I met my future wife.

The following year we were married and went to Placetas to pioneer a work. During the time, the two years that we lived there we were harassed continually by the police. They knew that I was from Castro's home town and that we had belonged to the same political party "El Ortodoxo," which was anti-communistic. Although at this time the communists had their own party in Cuba, I

(Continued on Page 11)



# CAN COMMUNISM TRIUMPH OVER THE CHURCH ?

by Ignacio Mosqueda

**W**hat can Communism do against the church? This question is asked daily of different men and religious groups, but I, who have a first-hand knowledge of Communism and am a preacher of the gospel, feel that I can answer this question.

I know Communism because I come from a country converted to Communism, and was a collaborator in the formation of this government. I was chaplain of the Rebel Army of Castro during the revolution with the grade of captain.

I know many Communist leaders in Cuba and all are atheists. I would like to treat this problem of Communism from a Christian's point of view, basing my thoughts on the word of God. To be able to treat this subject from a Social-Political-Religious viewpoint, we must recognize that Communism is a cancer, which destroys the mind, the heart and soul of man, and separates him from God, by means of the Spirit of Antichrist, which is floating over the world today.

When I decided to cooperate directly with Fidel Castro, to overthrow the dictatorial regime of Batista, I was pastoring in Placetas, Las Villas, with a congregation of more than 300 souls, which God had given me. I had ten local mission stations and a daily province wide radio broadcast "The Voice of Pentecost," heralding forth the full gospel daily, bringing deliverance to hundreds of listeners.

My decision to cooperate with Castro came as a result of the crimes and assassinations being carried on by the soldiers of Batista throughout the entire island and including my own family.

My brother-in-law was murdered and his body left in the street, only because he had been branded "Fidelistas".

Because of my association with the "26th of July Movement," in 1956 I had to make a decision: Stay in Cuba to be killed later on or unite with Castro, leave the country and wait for Cuba to be free again to carry on my ministerial labors.

Although I have never been a Com-

munist, because of my Christian principles, I was practically out of the ministry, and separated from God, because of my political connections with the government.

After seeing some very abnormal procedures in the government, I began to lose faith in its stability. I saw how many men who had fought for the establishment of this government while in exile, were now rejected and many of them suffering privations. Fidel began to protect many of the Communist leaders from radio and press attacks. The anti-Communist leaders were aroused and tried to stir up the people, but although they did not attack Castro or his government, they were accused of treason and given long jail terms. Castro said, "You don't have to be anti-anything except anti-Yankee."

After Commandant Huber Matos was given a 25 year sentence for no justifiable cause, and Camilo Cienfuegos disappeared mysteriously, I began to get my eyes open.

Later when the Russian Vice Prime Minister Mikoyan visited Cuba, Fidel took him all over the island. At a press conference in Havana, a Cuban correspondent questioned him concerning the massacre of Budapest. He answered, "This is not the time to talk about these things. Someday the people of Cuba will know all about it."

Later I saw how our young people began to answer the call of the Juvenile Milicia and lose interest in the church and God. Then I began to study the political doctrine of the government and I realized that they were not even human, much less democratic — without any Christian principles as I had thought at first. When Russia signed the first commercial treaty with Cuba, I did not con-

sider it wrong, for other countries, including the United States had commercial and diplomatic relations with many Communistic countries. Later it advanced from commercial to political and finally from political to religious, making me realize for sure that God was not in it.

When I finally proved to my own satisfaction that men of free minds and Christian sentiments could no longer close their eyes to reality, I decided to leave Cuba. This was not too difficult in view of the fact that I had held a permanent resident status in the United States for several years. I could not bring any of my belongings with me, including my car which carried Texas license tags. Finally I returned to the United States with only four dollars.

Perhaps I should make it clear that to this time, Castro had not publicly declared himself to be a Communist. He still tried to justify himself and his government before the world. But those intimately connected with him realized that his program was "Red" inspired.

Today I see many preachers who waste their time preaching against Communism. I say, "Waste their time," not because this method in itself is right, but because the only method of detaining Communism is by the "Spirit of Jehovah". This is based on the Holy Scriptures, brethren: Communism cannot be detained by human efforts because Communism is not a human force; it is a satanic force which has infiltrated the world through the weakness of the human race.

My personal conviction is that we can only detain the impulse of Communism by preaching the Full Gospel to every creature; by sending forth Missionaries

(Continued on Page 11)

Below: The banquet given by Fidel Castro in honor of Ignacio Mosqueda, when he presented him the land for the building of churches. Brother Mosqueda is standing at the right of center. Raoul Castro is the one pointing toward the left. Fidel Castro is just out of the camera's range to the right, the center of attention of those near him.





# Faith Clinic

by W. V. GRANT



## We Trusted God With Our Little Girl and She Died. Did We Do Right?

Maybe your little girl would have died anyway, even if you had called in a doctor. The graveyard is full of people who used doctors.

Speaking of King Asa we read, "Yet in his disease he sought not the Lord, but to the physicians. And Asa slept with his fathers, and died in the one and fortieth year of his reign" (II Chr. 16:12-13).

Some people think that Asa died because he went to the physicians. He died because he had an incurable trouble. He died because he sought not the Lord. He would have died had he not gone to a physician. For he failed to exercise faith for his healing. Satan is seeking to kill (John 10:10). And he may kill all who do not exercise faith for their healing.

### Incurables

The fact that the woman with the issue of blood went to the physicians, and could not be helped, just made her testimony stronger than ever. She did not quit them. They quit her because she spent all her money.

When Luke told us the condition of the lame man, before and after his healing, it only made the testimony more impressive. (Acts 3)

Is a man who pulls his own tooth more righteous than the man who goes to a dentist? Is the man who delivers his own children better in God's sight than the man who lets the physician do it? Many times the Lord will heal us.

### In Spite of Doctors

Brother Kemp went to have his eye ball taken out. We prayed. When he arrived, there was no room for him. He had to wait five days. During that five days God healed his eyes.

Sister N. went to the hospital to have her kidney removed. We prayed. When they cut her open she was completely well!

After we prayed for a lady who had tumor, she hurt worse than ever. They rushed her to the hospital for an operation. They found that the tumor was dead and trying to pass, which had been causing the

pain.

You throw away your crutches because you are already healed, not to heal you. Merely throwing away your medicine, or dismissing the doctors, will not heal you. You do these things because God has already healed you.

I have never had a doctor with me for any kind of sickness or disease. But I believe that God would heal me even on the operating table. Faith will heal you, doctor or no doctor. My sixteen year old boy has traveled in 43 states, but he has never had a doctor for any kind of disease. But I would not refuse to take him to a doctor if it comes necessary. It would be no sin.

A boy was brought to me with his collar bone broken, and dropped down about four inches. I told them to have the bone set. They did. Then I prayed for him and God healed him. A lady tore up her hand in a washing machine. I set the bones myself. I then prayed for her and God healed her. What is the difference in your setting the bone or a physician doing it? Both of you are men.

My little boy cut his foot open. It was real serious. I pulled the flesh in place and taped it. I prayed for him and wrapped it up. My wife began to worry. She had him examined and found that it had healed perfectly. A man worried and worried, afraid that he had heart trouble. I told him to have a check up. He did and found that he was well.

### Worry and Fear

Sometimes people of little faith will worry when a checkup would keep them from worrying. So it would be best to have an understanding with your wife, that if death is about to strike, or if you have trouble with the legal authorities, you will be willing to call in a physician. It is no sin. It will help her to live without fear and worry. For God can heal your child even while the physician is there.

I know of a good Christian physician who offers to pray for his patients. God often heals them. Then they don't need medicine. The Lord, preachers, and physicians all are fighting against a common enemy of disease. When we fail, God can undertake.

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THE COMPOSER SINGS, Oren Paris — Vocal accompaniment by the Harvesters — The Light of the Day, Leave It Up to the Lord, Again and Again, It Just Didn't Happen, I Shall Live, Sitting in White, Behold a Greater, O Holy Spirit, Hold to His Hand, I'm Marching On, Heaven Is My Home and Glad That I'm a Christian.

AND LET EVERYBODY SING, Homer Belcher (Western Style) — Let Everybody Sing, Walk Beside Me, He'll Never Let Me Go, My Daddy, I Had a Talk, He'll Take Over the Wheel, I've Been Changed, God's Big Tears, Too Far Upon My Journey, By the Side of the Road, What a Friend and Hold to His Hand.

BEHOLD A GREATER, Joe Waldon and the Men of Southwestern — Behold a Greater, Again and Again, I'm Marching On, Heaven Is My Home, Don't Wait for the Night, Bless This House, Glad That I'm a Christian, Bound for the Promised Land, It Just Didn't Happen, I Want to Know, He Hideth My Soul and Sitting in White.

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THE VOICE OF HEALING

Box 8658, Dallas, Texas

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SHOULD YOU GET MARRIED?  
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by W. V. Grant

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## ELIJAH'S PRAYER TO OPEN THE HEAVENS

(Continued from page 5)

requested for himself that he might die and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers." (I Kings 19:4)

God is kind. God is tender. As a father, He pitieth His children. He knows that their frame is dust. This was one prayer of Elijah's that the Lord had no intention of answering. He knows just how great a test a man can stand. Yet God does permit most of His children to go through fiery trials. It is all a part of the divine plan that God has in developing His people and bringing them into perfection. God must have people He can depend on and who will not panic in the day of trouble. *Yet Elijah's prayer for death, in a sense was answered — death to his own plans, and his own human ambitions.*

Just when Elijah's fortunes were at the lowest ebb, God came on the scene. Though Elijah realized it now, a new phase of his life was to begin. For one thing, God had to get rid of this time-serving servant who had no place in Elijah's ministry. When all human help had been taken from the prophet, God Himself began to minister to him. First Elijah was served by a heavenly messenger with angel's food. (I Kings 19:5-7). After a period of rest, God had a special journey for the prophet. For forty days while he travelled to the Mount of God the prophet would abstain from eating, on the strength of angel's food.

At Sinai, Elijah was to hear the still, small voice of God. There he would receive a new commission. He was to be given another helper who would be worthy of him, one who would some day receive a double portion of his spirit, and who, in his own right, in time to come, would perform miracles equal to those of Elijah's. God had great things ahead for Elijah. Yet he had been ready to despair and to give up, just as God was clearing the scene and preparing him for a greater ministry than he had ever had before. Never again would Elijah run from a man, a woman, or anything else for that matter. Indeed the story of his faith has become an inspiration for God's people for all time. And instead of dying, God's chariot's of fire swept down to earth and caught Elijah away to the glories of heaven, so that he should not see death.

## I WAS CASTRO'S CHAPLAIN

(Continued from page 8)

was in contact with the Castro underground and knew somewhat what was going on.

But in spite of the persecution God did a marvelous work in this city. In less than six months time 49 people received the baptism of the Holy Ghost.

Finally conditions became extremely difficult and God spoke to me to leave Cuba. I left that same day for Havana to apply for a visa. The man said, "No," but God had said, "Yes." In the 24 hour period that it took me to acquire the visa, my wife had disposed of all our belongings giving most of them away and joined me in Havana.

It was all so quick that although we left from the military airfield, they did not realize that a police warrant had been issued for my arrest dead or alive.

I went to New York where I was commissioned chaplain of the Castro Army. Plans were made for me to accompany an expedition, which was to join the guerilla army of Castro in the "Sierra Maestra". This particular expedition failed, but Castro became head of the government after Batista fled into exile.

I was invited by Castro to a banquet in my honor on July 16, 1959. I was accompanied by several Protestant ministers. At this time Fidel assured me that Cuba was open to the gospel; he promised me the use of the various baseball stadiums and urged me to convey this invitation to other American ministers.

I visited many American churches presenting this open door. Explaining to them that we had received several properties on the condition that we build churches, orphanages, etc.

However, by this time, due to political conditions between the two countries, public sentiment was against Castro. Our support was cut to a minimum and we were eventually forced to leave Cuba.

## CAN COMMUNISM TRIUMPH OVER THE CHURCH

(Continued from page 9)

and Evangelists who have the gifts of the Spirit in operation in their ministry. Men who will carry this gospel of deliverance with signs following their ministry, can eliminate the spiritual misery of the world, sowing the seed of the tree of life.

As I said before, I have known Fidel Castro for many years. We studied together. He has an outstanding personality, has always been a leader, even from his earliest years. All his family are Roman Catholic; especially his mother who is a grand lady. To my knowledge he never had any Communistic connections or at least he was one of the founders of the Orthodox party which is definitely Anti-Communist.

I remember the banquet he gave in my honor on July 16, 1959, in recompense for my cooperation as Chaplain in his Army. On this occasion he asked me "Mosqueda, you have just come from the North (U.S.). Do the people there think that I am a Communist?" I told him that the American people were not of a political nature, and that they did

not think that he was a Communist.

Fidel Castro began his work well; he told me that he would like for all the American evangelists who were interested, to visit Cuba, that the baseball stadiums would be available for evangelistic campaigns. He also donated a small island and other properties for an orphanage, Bible School, etc., on the condition that we would put up the buildings. Fidel Castro was dragged into Communism by the economical condition of Cuba. In his desperation to arm the people of Cuba and be prepared for a counter-revolution, he became committed to Russia, and enslaved by the Spirit of Communism which is so prevalent in many Spanish speaking countries whose prime religion is Catholicism.

These are the reasons why I believe that only the preaching of the Full Gospel can eradicate Communism. Communism is not only a political organization but a Satanic force and we must use divine wisdom in dealing with it. Castro began with only a commercial pact, but finished up by being a satellite of prime importance geographically for the future of international Communism.

Communism is a Satanic Spirit which has all the characteristics of a beast out of hell; with the signs of the Antichrist. In Matthew 24:24 the word of God tells us "that if it were possible they shall deceive the very elect". I know many families who at one time followed the doctrines of Christ. Now they are following the doctrines of Communism.

There are many reasons why, and ways how a country may become infiltrated by Communism. For example, by poverty, ignorance, dictatorial political systems, but most of all from a lack of knowledge of God.

It begins to work in a very simple way. For example, where there is hunger, communism offers food with no apparent strings attached, and of course the people rejoice that their hunger has been satisfied, little realizing that eventually their condition shall be even worse. For all the nations which have made political treaties with Russia find themselves in the same deplorable economic conditions. For if Russia cannot meet her own food demands how can she possibly supply those of her satellites?

First, Communism is a Social Cancer, because it takes advantage of the misery of the world to penetrate and destroy man.

Second, it is a Political Cancer because it takes advantage of countries where the people are suffering unjust or dictatorial governments. After people suffer just so long, they will accept help from any source, even Communism.

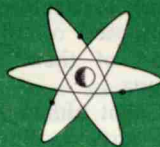
Naturally their liberator is worse than their dictator; but this they seldom realize until it is too late as in the case of Cuba.

Third, it is a Religious Cancer because

(Continued on page 14)



# THE MARCH OF PROPHECY



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

## WATCH EUROPE'S COMMON MARKET

Watch the Common Market! If anything has a prophetic significance this development has, for it is certainly leading the way to the United States of Europe. Prosperity, large profits, employment and other benefits undreamed of four years ago are following rapidly in the wake of the Common Market, and its surprising success in drawing other nations into it. McGeorge Bundy, special assistant to the President has this to say, in his address to the Economic Club of Chicago, December 6, 1961, as reported in U. S. News and World Report:

*"It would be better if Western Europe were one great power... What I am suggesting is that the partnership of freedom now requires the recreation of a great central political force in Western Europe. To this general end, Americans of both parties, through three administrations, have given their support, and I believe history will prove the wisdom of this unbroken purpose."*

"We have in prospect, then, a new Europe, with economic strength, the military self-confidence, and the political unity of a true great power. Since great states do not usually rejoice in the merging of other great states, we shall do well to note briefly why it is in this case, we can feel such confidence. The immediate answer here is in the current contest with the Soviet Union. It is certainly true that we and the free men of Europe have a common interest in the resistance of Communist expansion."

Here are the straight facts. A United States of Europe is gradually emerging, through the instrument of the Common Market. The reason that the development of this great new power is unopposed in the West, is because it forms a bulwark against Communism. This United States of Europe however is leading the way to the development of the Beast kingdom and the reign of the Antichrist.

## CASTRO DECLARES HIMSELF A COMMUNIST

If anyone still held on to the myth that Castro was just a good fellow, and not an out-and-out Communist, all doubts are forever dispelled by Castro's own words. Over the Havana TV, in a five hour monologue, Castro set the record straight. He admitted that at the beginning he had to dissemble his Communist beliefs, but now he could say, "Ever since college, I have been fundamentally influenced by Marxism. I always believed Marxism was the correct doctrine. I am Marxist-Leninist, and I will be Marxist Leninist till I die."

Because America refused to believe what was plainly evident, she now has a full-fledged Communist nation 90 miles from her shores, an island bristling with guns that are shipped from Russia and an army greater than all the Latin-American armies put together. Russia's aim no doubt is eventually to set up her rocket system in Cuba. She may be doing it now secretly.

## NEHRU'S LAND GRAB SETS OFF A CHAIN REACTION FOR LAND GRABS ALL OVER THE WORLD

Nehru claimed to be the pacifist. He was recognized as a leader of the neutrals the world over. Then he ordered the seizure of Goa. This has set up a chain reaction of demands for territory all over the world. Here are a few of the nations demanding territory of their neighbors.

Guatemala has revived its long standing demand for British Honduras.

Under Nehru's law Panama could grab the Panama Canal. There has been much recent agitation over the canal rights.

Venezuela announces she wants the British, French and Dutch Guianas.

Spain claims the Rock of Gibraltar.

Iraq wants Kuwait and would have taken it had it not been for British warships interfering with her plans.

Yemen wishes to annex the Protectorate of Aden.

Argentina wants the Falkland Islands, and even issued a postage stamp with a map showing them belonging to her.

Mauritania and Morocco want Spanish Sahara.

Indonesia boldly demands immediate "liberation" of Dutch New Guinea. (At time of writing there has been sporadic battles between the two countries.)

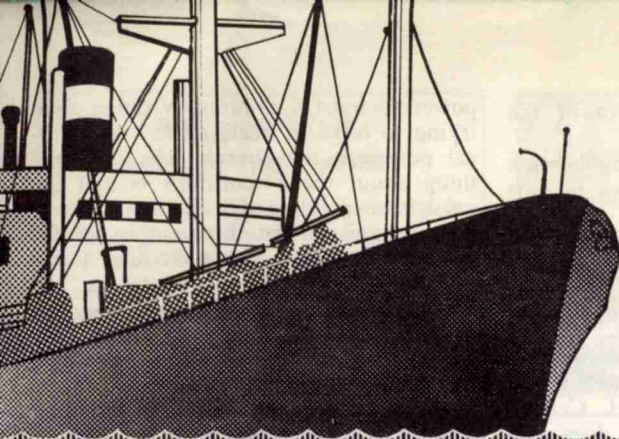
Red China loudly claims Formosa, Quemoy and Matsu. Nepal, Sikkim, Bhutan are now under pressure from them.

This is not the end of the list by any means. The increase of wars and rumors of wars and nation rising against nation is a sure sign that the crisis of Armageddon is not far off.

## THE PERU CATASTROPHE

We are living in a time when, disasters, tragedies, and catastrophes are taking place all over the world, one after another. The most recent was one in Peru not far from the lofty 22,205 foot peak of Mt. Huascarín. The sun steadily beating down, melted cracks and crevices in the great glacier-like snow mass. One overhanging cone broke loose and this precipitated the avalanche. The massive raft of ice and snow roared nine miles down the valley, finally coming to rest, spread out over an area of 250 acres. Villages with a population of over 3500 were entombed under 40 feet of rubble. Doctors and medical supplies were rushed to the scene, but they had nothing to do. There were no injuries. These disasters are only a preliminary to the great apocalyptic events the Scriptures speak of in the light of these events. Hebrews 12:25-26 is a warning that all men should heed.





# WORLD FRIENDSHIP REACHES JORDAN

By Dr. Walter O. Parr

The other day, Dr. Walter Parr and his son, were in the offices of THE VOICE OF HEALING. Dr. Parr had just returned from Jordan, and he described the happy Christmas the Jordan World Friendship had brought to many in this land where there are over half a million refugees that have lived in squalor for nearly 14 years. Sam Todd and the editor of TVH are officials on the WORLD FRIENDSHIP board, because they believe that this kind of help is one way of producing goodwill for the preaching of the gospel. Although Jordan is a Mohammedan country with a very few Protestant missionaries, yet today we believe that the officials from King Hussein on down would support us against any attempt to hinder the preaching of the gospel in that country. THE WINNING THE NATIONS CRUSADE does not take missionary funds for this work, but asks the people of America as a whole to support this great enterprise, when it comes to their area. The CRUSADE did however send an organ and a refrigerator for the Mount of Olives Chapel and many boxes of clothing were sent by our donors, to our representative in Jordan, Ayoub Rihany.

WORLD FRIENDSHIP is now attracting world-wide attention. Beside the fine tribute that appeared in TIME MAGAZINE last August, the recent arrival of the JORDAN WORLD FRIENDSHIP was filmed and shown on national television in America. Plans are now in the making to send a Friendship to Mexico.



Left to right: Congressman Bob Sikes, Florida, Dr. Walter O. Parr and Congressman Frank Stubblefield, Kentucky. These Congressmen discuss with Dr. Parr the distribution of supplies of World Friendship in Jordan. Both Congressmen heartily endorse World Friendship as the outstanding voluntary agency for "helping people help themselves".

just for a small gift. It made us feel very bad because we did not have ten times the amount that we did have.

I would like to take this opportunity to express my sincere appreciation to all the people in the United States who have cooperated with World Friendship and made this shipment possible. In my travels around the world I have never seen a greater need than now exists in Jordan with more than 600,000 homeless, destitute people who have been living in tents and caves for over thirteen long years.

While we were in Jordan we made preparations for a much larger ship. In place of sending second hand equipment and supplies, we want to make this a shipment of new equipment which can be bought at a very reasonable figure. From His Majesty King Hussein down to those living in tents, they express deep gratitude to the American people and said it was the finest thing that had ever happened to build friendship and goodwill between Jordan and the United States of America.

(Continued on Page 14)

In 1961, we launched a program for the Holy Land Jordan through World Friendship. During the course of the year we faced many disappointments, but on November 8th, we had been able to gather a large amount of equipment such as hospital, agricultural, first-aid, farm equipment, and many other items that were transferred to institutions who are working with, and helping the more than 600,000 refugees that are in Jordan.

The ship arrived on December 30th. I wish that it would have been possible for every donor to have been at the docks and heard the expressions of gratitude that came from the people. You could hear them say with rather loud voices, "The Friendship has arrived!" And it proved that people in America do care.

On the ship, we had many household items such as stoves, dishes, cooking utensils, and a very beautiful electric organ that is now located in the Chapel

on the Mount of Olives. Many people rejoiced to see the organ which will play a very important part in all future worship services.

It was a great experience for me to conduct a worship service in the Chapel on the Mount of Olives, and the Voice of Healing is to be commended for the wonderful contribution that they have made in establishing this Chapel.

When the ship arrived in the Port of Aquaba, on the Red Sea, it took ten large trucks to haul the equipment to the Holy City of Jerusalem where the distribution was made. A very sad experience that I had, was seeing two men fight over a pair of trousers. One of the men had helped in the warehouse, and I gave him a pair of nice trousers. When he went outside, another man tried to take them away from him which resulted in a fight. I had to call the police to separate them. People would stand and beg



Photo of Dr. Walter Parr and son in parade in Winter Garden, Florida, where he received equipment for the Jordan Ship.



## RADIO LETTERS (Continued from page 2)

gelism. As I finished the last chapter, faith sprung forth in my heart. I was instantly healed, so I cried and shouted. I got up and dressed, then went out to visit some sick folks. God healed me completely. I want to praise God.—Mrs. Elsie Roach, Sylacauga, Alabama

Dear Brother Nunn: I am the Nurse you prayed for up in Winchester. First I want to thank you again for your prayers and what my dear Lord did for me through your prayers. I feel so free and not oppressed as before, for which I am so thankful. Pearl Himelright, 423 Winchester Ave., Martinsburg, West Virginia

## A WORD FROM BRO. WELLS (Continued from page 3)

tions for this jubilee year. We earnestly covet your prayers for Brother Nunn as the added responsibility of Tent Meetings, Radio and Radio Rallies are a constant drain on his physical body but your prayers and faithful letters will help him keep going for God.

## SPECIAL ANNOUNCEMENT FROM BROTHER WELLS:

God has opened a most effectual door of ministry in the Republic of Haiti. We shall begin a campaign there in the Month of March and from there we return to full time Evangelistic Crusades here in America. Your prayers will be greatly appreciated by Sister Wells and me as we work on the field. We have enjoyed working with Brother Nunn and promoting the Radio Work in every available channel open to us.

## CAN COMMUNISM TRIUMPH OVER THE CHURCH (Continued from page 11)

it takes advantage of the spiritual ignorance of the word of God and the promises of Christ, to introduce its spirit of Antichrist. It converts men into mummies, without human sentiments. And of course man without God can easily be led into doctrines of demons. This is the work of Communism — to isolate man from the presence of God.

I do not believe that any world power such as the United Nations or the strongest labor unions can detain Communism in its hellish advance. We only can detain it by the word of God and the power of Jehovah. Ezekiel 39:11 and 12 speaks to us of the destruction of the Russian Army, also Daniel and Revelations 20:8.

What will you do? Will you be swept on by the Spirit of Communism or

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awake to fight with the sword of the Spirit?

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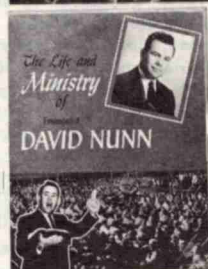
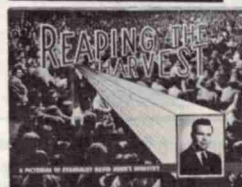
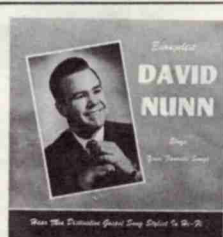
## WORLD FRIENDSHIP REACHES JORDAN

(Continued from page 13)

We are now launching a program not only to send shipments back to Jordan, but to Korea, Mexico, and Central America. World Friendship does not have all of the answers. We sincerely believe that it is better to send help-yourself material than just to carry on a surplus food and clothing program. While giving surplus food, they need tools to start helping themselves.

We request the prayers of all of the readers of the Voice of Healing that we will be able to render Christian service and continue to make it possible for the growth and development of Christianity. Our interest is trying to build a spiritual

power to meet Communism rather than trying to have an ecclesiastical or political power in the church. The only sad thing about the Friendships is that the need is so great, and it is impossible to take enough in one shipment to fill the many requests that we get. We have scores of letters expressing gratitude for the Friendship stating that this is the type of program that is needed to really help people. World Friendship is now well established and has a wonderful future if the people will continue to give it their support. I hope someday that many of you will be able to visit the Holy Land and attend the worship services in the Chapel of the Mount of Olives and listen to the beautiful music that comes from the organ that they now have as a result of the assistance of The Voice of Healing and their hundreds of friends that have had a part in this Christian humanitarian act of building peace and goodwill. For information about World Friendship, you may address World Friendship, Box 517, Paducah, Kentucky.



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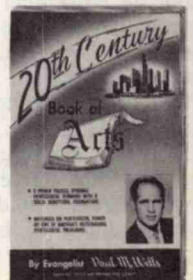
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PAUL M. WELLS  
(P. O. Box 8658,  
Dallas 16, Texas)  
OVERSEAS, March 15-  
25. — Port Au Prince,  
Haiti, Dominican Republic. Homer Specter, Mis-  
sionary, 706 Boite Postal.

FORT WORTH, TEXAS, April 1 thru  
22. — Boulevard Assembly of God, N.W.  
14th and Circle Park Blvd. C. L. Stewart,  
Pastor. Phone MA 4-03281.

SEATTLE, WASHINGTON, April 29.  
— Broadway Tabernacle, 14th at John  
St. Vernon Griggs, Pastor. MA 2-0676.



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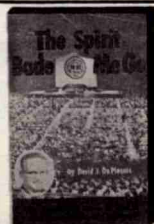
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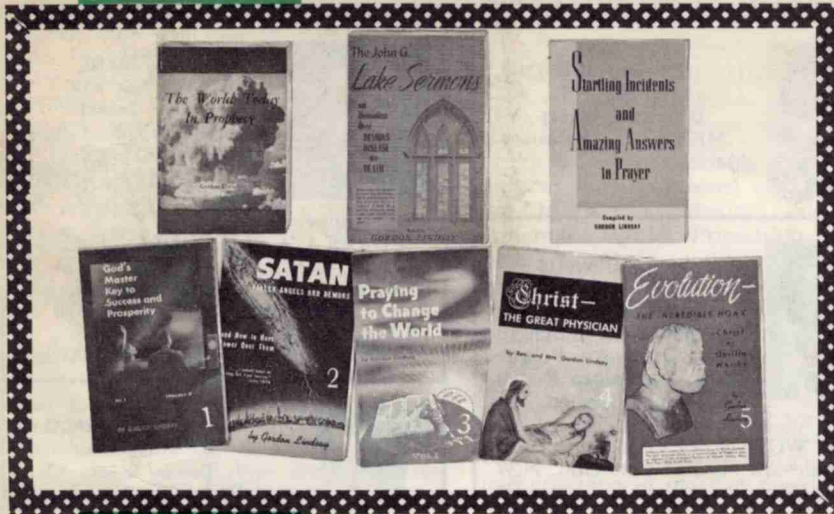
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