



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades Radio—Native Evangelism—Free Literature—Healing Revivals

BROTHER ROY STEWART GOES TO AMERICAN INDIANS

TVH has taken another step in launching campaigns to reach the unevangelized peoples of the world by co-sponsoring a campaign among the American Indians. While we have been sending missionaries to all parts of the world, we in America have sadly neglected the original inhabitants of America. Roy Stewart has taken his equipment to Tularosa, New Mexico to bring the message of deliverance to the tribes in that area. Our first report is that there has been a fine attendance. We believe that our readers will be pleased that TVH is co-sponsoring this campaign to reach our Indian friends with this message of deliverance. Pictures of the campaign will appear in an early issue of THE VOICE OF HEALING.

Due to unforeseen circumstances Rev. Harvey McAlister will not be going to Central America, as announced last month Rev. Roy Stewart will go in his stead.

LESTER SUMRALL

We carry in this issue the record of two installments of a stirring account of Lester Sumrall's building of a great church in Manila through the deliverance ministry. The story speaks for itself. For many years there was a small struggling work in Manila, which had to be almost entirely supported from the U. S. Yet within two years time, through the assistance of the ministries of Clifton Erickson and A. C. Valdez, Jr., a great church seating two thousand was built. The work at the present time is not only self-supporting but actually has sent out missionaries. We are happy to have the advice of Brother Sumrall in perfecting our plans for world evangelization.

THE VOKE OF HEALING POLICY IN WORLD **EVANGELIZATION CRUSADES**

We might mention again the policy of THE VOICE OF HEALING in connection with the overseas crusades. The plan involves the co-sponsoring of these faith ventures. We mean by that, that we do not send an evangelist to a certain field by appointment nor do we support regular missionaries which would be duplicating the work of existing missionary boards. This is an evangelistic effort. The evangelist gets the vision of the field and the call to go there on his own heart. He must prove that he has a ministry that will get the job done. When that becomes evident then TVH is ready to share responsibility in the project, financially and otherwise. Each evangelist, therefore, is encouraged to lean upon the arm of the Lord for his success. In that way the headship of Christ is maintained. Notwithstanding, since we are all members of one body, the responsibility and burden of world evangelization must be shared by all of us.

At the present time, plans are being developed by several of

our evangelists for other missionary "invasions." W. V. Grant has plans to go to South Africa. Clifton Erickson is preparing for South America, where God has already given him audiences up to 100,000 people. Bro. David Nunn has plans to also go soon to South America. Since all these campaigns are to be on an inter-evangelical basis, we invite leaders of various missionary organizations to correspond with us, so that all groups will be properly represented in each of these ventures.

THE PRAYER CRUSADE

In developing plans for these great crusades, we are not unaware of attacks made by the enemy to hinder this work. But this has been anticipated. We know that by faith and prayer Satan will be completely defeated. In this connection, we might say that God has laid upon our heart the writing of the book, "THE SECRET OF PRAYER THAT MOVES MOUN-TAINS" which is now ready for delivery. We anticipate that this book will have a wide circulation. In nineteen chapters we have shown how ordinary men have become extraordinary, through certain secrets that they have learned in praying. We ask that everyone of our vast prayer band will secure a copy of this book, which is shown on the opposite page. A copy of this book will be sent free to all those who send us an offering for our World Revival Crusade. We believe this book will be a great inspiration to all who want miracles to happen in their prayer life.

We also request that our prayer band will give special attention in their prayers to these campaigns which we have mentioned in this article.

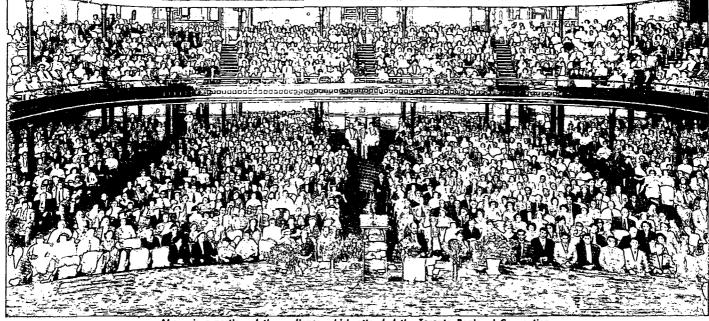
SETTING UP A VOICE OF HEALING ADMINISTRATION

Because of the increasing scope of the activities of THE VOICE OF HEALING, an administration is being set up at (Continued on page 19)

THIS MONTH'S COVER

TVH Evangelists at the Full Gospel Business Men's Fellowship In-ternational, left to right: Velmer Gardner, Gayle Jackson, Thomas R. Nickel, Editor and Publisher "Full Gospel Men's Voice"; Jack T. Moore, Co-founder of The Voice of Healing and a Director of the Full Gospel Business Men's Fellowship and The Voice of Healing; Cordon Lindsay; Editor of The Voice of Healing; H. E. Hardt, Demos Shakarian, President of the Full Gospel Business Men's International; Clifton Erickson, Richard R. Vinyard and Roy Wead.

 R. Vinyard and Roy Wead.
 Officers and Directors of the Full Gospel Business Men's Fellowship International, left to right: Ben O. Smart, Texico, New Mexico, Director; Clayton Sonmore, Minneapolis, Minnesota, Director; Jack T. Moore, Shreveport, Louisiana, Director; W. E. Shaw, Greenville, South Carolina, Director; Lee Braxton, Whiteville, North Carolina, Vice-President; Linwood P. Safford, Silver Spring, Maryland, Director; Jewel W. Rose, Shafter, California, Director; Demos Shakarian, Downey, California, President; Art Wilson, Reno, Nevada, Director; Henry Krause, Hutchinson, Kansas, Chairman Board of Directors; Andrew C. SoRelle, Jr., Houston, Texas, Director; Henry F. Carlson, Glenview, Illinois, Director; Earl Draper, Fresno, California, Executive Vice-President; Thomas R. Nickel, Editor and Publisher, "Full Gospel Men's Voice," Watsonville, California; C. C. Ford, Denver, Colorado, Vice-President and Chairman Finance Committee; Al Konsmo, Tacoma, Washington, Director; Harold G. Kabisch, Arcadia, California, Secretary-Treasurer. and Publishing Ford, Denver, Colorad Tonsmo, Tacoma, Al Konsmo, Tacoma, Washingt California, Secretary-Treasurer.



Above is a portion of the audience which attended the Toronto Regional Convention. TVH Evangelists appreciated the fine hospitality of the Canadian people.

🕅 This inspiring book given to all who send us an offering for our

WORLD REVIVAL CRUSADE

The Secret of

PRAYER THAT MOVES MOUNTAINS

By Gordon Lindsay

o Do you wish power in prayer that will move the mountains that are in your way? Power to make the invisible become visible? Power to solve your spiritual, physical and financial problems? Here is the book that will tell you how.

• There are 19 great chapters revealing the great secrets of prayer. A book that indeed show, "Nothing shall be impossible unto you."

o Filled with illustrations of how men accomplished the impossible by putting to work these great secrets of prayer.

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SOME OF THE CHAPTERS

- THE SECRET OF THE PRAYER THAT ANTICIPATES
- THE SECRET OF RECEIVING FINANCIAL BLESSING
- THE SECRET BY WHICH POWER MAY BE IN-CREASED 100-FOLD
- THE SECRET OF THE UNSEEN ENEMY
- THE SECRET OF THE FAITH THAT MOVES MOUN-TAINS
- THE SECRET OF DOMINION IN PRAYER

13 OTHER IMPORTANT CHAPTERS



By Gordon Lindsay

Far the first time in many years the Russian Bear is speaking peace. Is this change of tone a change af heart ar is it a smoke screen, obscuring the sinister intentians of communism?

W HAT is the prophetic significance of the meeting of the Big Four? (At the time of writing, this is about a month away) We are told that its purpose is to find a way to put an end to the "cold war" and to

bring about permanent world peace. For the first time in many years the Russian Bear is speaking peace. But is this change of tone a change of heart or is it a smoke screen, obscuring the sinister intentions of communism?

We believe that this recent development has a most prophetic significance, but instead of being an indication that world peace is at hand, it is only one more indication of the extreme urgency of the need for pressing world evangelism. Only if the Church moves forward with great energy and faith will it fulfill its obligation to this generation - that is to preach the Gospel to every creature. We are in a race against time! Which will happen first - the coming of unrestricted atomic war which might depopulate the earth, or a revival which will evangelize the billion souls who have never heard the Gospel?

We want to call attention to the words of Jesus in Matt. 24:14-24 where He speaks of events of the end-time. A few months ago in a prophetic article, we referred to verse 14, where Jesus declared that this Gospel of the kingdom shall be preached as a witness unto all nations, then shall the end come. Let us notice the significance of the verses which follow verse 14:

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of this house:

Neither let him which is in the field return back to take his clothes.

And woe unto them that are with child, and to them that give suck in those days!

But pray ye that your flight be not in winter, neither on the sabbath day:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And except those days should be shortened, there should be no flesh saved: but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch

that, if it were possible, they shall deceive the very elect."

There is not space here to discuss in detail all the events outlined in these verses. Notice, however, that there are seven important things mentioned.

1. The Gospel must be preached to all nations before the, end will come.

2. There will be a time of tribulation unprecedented in the history of the world.

3. Destruction is to be on such a scale that except the days be shortened, no flesh shall be saved.

4. Men will flee to the hills and the mountains to escape the horrors of the destruction.

5. False prophets and false Christs will arise.

6. An event will occur called the "abomination of desolation," which will precipitate this world catastrophe.

7. The great tribulation will begin with events occuring in the province of Judea. (Where the city of Jerusalem is located.)

THE ABOMINATION OF DESOLATION

As mentioned above, this series of events is preceded by what the Bible calls "the abomination of desolation," which event seems definitely linked with the inauguration of atomic warfare.

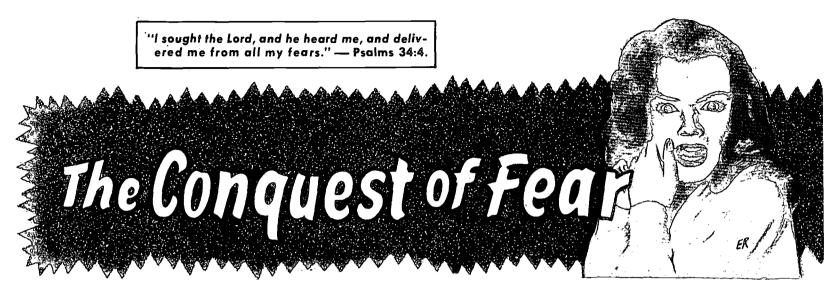
It is interesting to note the curious coincidence of the words, "When ye shall therefore see the A-Bom(B)ination of desolation, then flee ... Perhaps this is only a coincidence. Notwithstanding, the evidence points to this event as marking the beginning of atomic warfare.

For further light on the "abomination of desolation," we may turn to Jesus' reference to Daniel 9:27. Here the prophet speaks of this mysterious event. The prophecy declares, that it "over-spreads" and produces a "desolation." Is not this an allusion to the atomic bomb? Notice these points:

- 1. It brings in the great tribulation.
- 2. It has the power to destroy the population of the world.
- 3. It overspreads.
- 4. It produces a desolation.
- 5. The only safety is flight.

(For many years prophetic scholars have been divided over the so-called historical and futurist interpretation of prophecy. One school sees the ful-filiment of prophecy in Daniel and Revelation in past history. The other sees it mainly fulfilled at the end of the age. Both schools undoubtedly are cor-rect. Prophecy has a double fulfillment. This article deals with what is of the most interest to us — the present fulfillment).

(Continued on page 17)



WE ARE living in the midst of a fearstricken world. Psychologists tell us that modern man is suffering from fear. One out of every two hospital beds are occupied by mental patients and practically every one of them are there because of fear. One out of every ten people we see on the streets are qualified for the insane asylum. Last year in America there were approximately 50,000 different forms of insanity, and the majority of these cases were brought on by some type of fear.

Doctors have traced malignant diseases such as cancer, tumors, ulcers, and many other such ailments directly to fear. Many are the fears that affect people. Some are afraid of high places, others fear dogs, elevators, darkness, storms, poverty, sickness, and some do not know what they are afraid of; they are just afraid. Any of these fears affect and bring harm to the human body in one way or another.

Fear indeed has a tremendously damaging effect on both the soul and body. When this devil's disciple, called fear, sweeps over our soul we suddenly become aware of all sorts of strange sensations in our body. Medical science tells us that when fear presents itself to the mind, digestion stops, blood from the stomach rushes to the arms and legs, damaging acids are rapidly secreted for extra energy, the heart beats faster, pupils of the eyes dilate and muscles all over the body grow very tense. It is impossible for the human body to function properly when under the influence of fear. Not only does our body suffer from the effects of fear, but our mind is so affected that we cannot think properly. When frightened, our mind becomes frustrated, confused, bewildered, and there are inner conflicts. Is it any wonder that God's Word declares that "fear hath torment." (I John 4:18.)

I would like to be a little more specific and discuss the fear that causes people to be sick and keeps them from healing. First, just what is fear? Webster says that fear is "to feel painfully uncertain, to doubt:" Then to fear is to doubt. Doubt what? In this case it would be to doubt God's Word. If you do not

By Evang. Harry Hampel



Evangelist Harry Hampel

doubt God's Word, then you do not have fear but instead you have faith. Right now you possess one of the two, either fear or faith. The two are opposites; they will not mix, just as darkness and light will not mix. Where faith is there is no fear. Where fear is there is no faith.

The Lord once said, "As your faith is, so be it unto you." It is equally true that as your fears are, so be it unto you. Collier's magazine recently carried an article on the destructive forces of fear which well illustrates this. It seems that a lady who was spending the night in a hotel was awakened by the smell of smoke. Frantically she leaped to her feet and pressed the light switch. The wires had been burned and the lights would not come on. This alarmed her all the more. Almost mad with fright, she rushed to her window, opened it, and plunged five stories down to her death — the thing that she feared came upon her. However,

when the rescue squad reached her room, they found that not one thing had been damaged by fire.

So it is many times with God's children when the slightest symptom of sickness comes their way. Instantly they allow their fears to run wild and think that God has forgotten them; that He is no longer faithful and concerned about their health.

It was Job who said, "For the thing which I creatly feared is come upon me and that which I was afraid of is come unto me." (Job 3:25) Job was afraid that some day he would lose his health. He felt uncertain that God would allow him to remain prosperous and happy and indeed he did lose his health, wealth, and happiness.

If we are afraid to trust God for our health, then He certainly is not obligated to keep us from sickness. He said the just shall live by faith, not fear. Like Job of old we may fear sickness until we actually become sick. There is a famous allegory in a child's old storybook that well points this out. An oriental ruler met the disease called Cholera riding a camel. "Where are you going?" he said to Cholera. "To Bagdad to kill twenty thou-(Continued on page 17)

Denver Has Visitation of Divine Deliverance and Delightful Fellowship

By Jack T. Moore

Since its inception, THE VOICE OF HEALING has had a close spiritual tie with the Full Gospel Business Men's Fellowship. At the Toronto convention this year, our associates decided to be present at the business men's convention at Denver. Several of our evangelists were the night speakers.



Crowd at the Full Gospel Business Men's Fellowship International

CROSS the vast plains and high mountains and wide oceans they come! The occasion? The 3rd Annual Convention of the Full Gospel Business Men's Fellowship! And that is not allfor just prior to the convention the directors of TVH met for a time of fellowship, preparing for the great task of world evangelism in this generation. Brother Clifton Erickson had been engaged by the Denver Chapter of the Business Men's Fellowship to hold a pre-convention revival that made Denver conscious of a mighty revival stirring.

Monday-June 20, 8:00 a. m. Hundreds are filing around the great tables at the Shirley-Savoy Hotel. The atmosphere seemed charged with the presence of the Lord. Every director and officer of the convention knows that nothing is cut and dried. The Holy Spirit is given the "headship." As breakfast is just about finished, we hear the voice of Clifford Ford, director of the Fellowship, giving a cordial welcome to all visitors and directors. He was followed by the chapter president, Brother Sala, who has proven his worth many times over. He added to what had already been stated. No one felt left out as the Spirit of the Lord blended hearts and souls together, for

"God is moving by His Spirit, moving o'er the earth, signs and wonders when God moveth; move, Oh, Lord, in me." Never in all the centuries perhaps has such a wave of revelation and revival swept the earth. Even as we pen these lines our dear Brother Branham, Brother Gardner and Brother Arganbright are across the seas in Switzerland serving in great meetings where also Brother Billy Graham had meetings at the same time.

Evangelist Tommy Hicks of Argentine fame is now venturing with Christ behind the Iron Curtain. This proves that "the righteous is as bold as a lion." May his courage inspire countless others. Jack Coe, another great evangelist, cannot be present for the multitudes that press on him to hear his message night after night in Washington, D. C.

9:30 A. M. Director Jewel W. Rose (the Potato Man) as he is called since he is a large farmer in California, begins his testimony. It seems that the heavens come down. Soon everyone is lifted up by a tidal wave from another world. He is "logic on fire!"

We are reminded of the first New Testament preachers and what made them so mighty under God was just one thing-the Holy Ghost! On the day of Pentecost, they challenged the powers of hell and declared war on the devil, telling all Jerusalem that the High Court of Heaven had reversed their unanimous decision of the crucifixion of Jesus, proving that Christ had been resurrected from the grave; the astounding, and at the same time, the most indisputable fact of human history. Today we walk where apostles trod as we humbly give thanks to God for permitting us to be their successors. Time has not changed God's power or program - only increased it. About noon the meeting comes to a close with a consecration prayer.

7:30 P. M. Mammoth Gardens. Thousands are gathered. We were a little late and had to do the best we could for seats. Demos Shakarian, President of C. B. M., has charge of platform. This man is a successful business man of Downey, Calif., with so much of the Lord in his life until he is as fragrant as a flower with meekness and humility.

The speaker of the evening, Brother Gardner, an evangelist second to none, poured out his heart to a thirsting audience. This message is on "Mighty Bible Deliverance." The great audience is stirred. Many souls surrender to the Lord. The sick are prayed for and many are touched by the Great Physician.

Tuesday: 8:00 A. M. Crowds have increased until room is at a premium. The testimonies of Spirit-touched laymen move people. Every one either exhorts, prophecies or testifies. The world's largest plow manufacturer, called the "Plow Man," Brother Henry Krause is greatly used of the Lord in prophecy and discerning the mind of the Spirit, helping to guide the services. Time vanishes in the presence of the Lord. "A thousand years is as but yesterday," said David. Again the clock registers 12 noon.

7:30 P. M. Mammoth Gardens. The speaker was Rev. Ev. Boatwright of Brazil fame, having had audiences estimated at 100,000 persons on several missions to South America. The theme of the message was "Power Over Evil Spirits," and at the close many scores came for deliverance. His faith was challenging.

Wednesday-8:00 A. M. Crowds are overflowing as the spiritual fervor rises higher and higher. Fellowship is everywhere. No one is concerned about forms, (Continued on page 18)



DEFECT IN CAR LIGHTS REMEDIED IN ANSWER TO PRAYER

A few years ago, while on an evangelistic tour in Eastern Canada, I was traveling in my car from Trenton to Oshawa, Ontario. As I approached the city I stopped at a gas station to get information, and the address of my friend. The attendant, however, was unable to help me. It was now evening, and as I started the car I turned on the lights, but to my dismay I found that they would not stay on. There was a click, and the lights went out. Then they lit up for a moment and went out again. This continued for possibly ten or fifteen minutes. There was no mechanic or any one on hand who could help me in my predicament. I then began to look to the Lord for help in my trouble.

Later, I stopped at another gas station to ask directions to a certain street. I also inquired whether they had a mechanic, but there was none on hand. I started the car again and put on the lights, this time the lights stayed on.

As I entered the home of my Christian friend, he said: "Didn't you have some trouble on the way finding us? I saw (in a dream or vision) that you were in trouble. The enemy was throwing stones at you, but you were rising higher and higher until he couldn't reach you any more. You must have 'prayed:" (This friend did not even know I was coming.)

Then I knew that it was Satan who had attacked me and my car, trying to get me.

ATTENTION: TVH READERS

into an accident and prevent me from reaching my friend's home where, afterwards, we had a wonderful and blessed prayer meeting. The God of Elijah still lives, hears, and

The God of Elijah still lives, hears, and answers the prayers of His servants.

Rev. Ladislav Huba Chicago, Illinois

On Sunday afternoon, June 24, 1946, Wayne, our only son, was playing in front of the house with his small wagon, while his father went for the cows, as it was chore time on the farm. I was busy reading a tract and watching Wayne from within the house.

Suddenly I looked up and discovered that little Wayne was not in sight. Thinking that he had moved a short distance, I proceeded reading. Then a quiet voice said: "Go and see!" I paid no attention. However, the same quiet voice repeated again: "Go and see!" So I dropped the tract and hastened outdoors.

I looked and called for Wayne but no response. By now my anxiety for his safety increased. Finally, I stood in front of a small granary, a short distance from the house. As I stood there, my gaze was drawn to a small body, seemingly afloat and upheld by the mighty power of God, in the waters of the creek.

Realizing that I had to act quickly, and being without any assistance, between sobs and tears, I called: "O God, help me!" Then, I ran down the hill and over the dam until I reached the two wooden gates along the west side of the creek and a short piece north of the dam. From here I walked into the creek.

Then I stepped out deeper into the. water and as I drew near Wayne, I could see his whole body covered with water and afloat, only his small nose protruding above the surface. I actually thought him dead.

Quickly, I grasped his nearest hand with my left hand. Then, with an upward jerk, I lifted the boy free of the water. As soon as this was accomplished, Wayne began to cry while I carried him into the house.

My husband and I can truly say: "Thank you Lord" for saving our boy from the waters of the creek. There is nothing too hard for our God and we know that our Heavenly Father watches over His own.

Last June 29, 1954, Wayne accepted Jesus into his heart and life. So we are very grateful indeed to our marvelous Lord Jesus.

Mrs. Frank Zimmerman MacGregor, Man. Canada

CANCER FALLS FROM FACE IN ANSWER TO PRAYER

In 1930 a malignant growth began to develop into stinging, burning pain on (Continued on page 19)

Arrangements have been made whereby THE VOICE OF HEALING and all TVH books may be secured from:	AUGUST, 1955		Volume 8,	No. 5
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to Albert Goetz, Editor, "Mehr Licht," Verlag, 24a Hamberg, Neugraben, Waldschlucht 12, Germany. Subscription rate is \$1.50 per year; the magazine is published three times per month.		Southern Oregon Campaign		

THE VOICE OF HEALING

August, 1955

LIOUTAGLIES COD SHOWED ME WORLD EVALUATION MUST DE DY HEALING AND MIRAGLES

This is the second and last of two installments of the thrilling story told by Lester Sumrall of haw God helped him build the great work in the Philippines through the ministry of deliverance. We are happy that VOICE OF HEAUNG evangelists were able to work with him on this great faith venture. Brother Sumrall is now giving us the benefit of his great experience in launching the new phase of our missionary program.



Lester Sumrall visits Clarita Villanueva in Bilibid Prison Manila, Philippines.



Rev. Lester Sumrall

FEW months after this, God did the next miracle. There was a girl in the City Jail - a poor little girl who had been a harlot since she was 12 years old and now was 17. She was picked up for vagrancy off the streets after midnight. After being in jail for five days, an unseen monster, seen only by her, began to bite her body on the side of her neck, underneath her arms, and on her hands. The entire medical profession of the Philippines became interested. And everybody else in the nation became interested. The scientists went into the jail to see what they could do and they did

everything possible for her. Even a spiritualist group came in and tried to exorcise this thing that was tormenting her. This weird story not only hit the front pages of the press in the Philippines, but the front pages of the newspapers of the world. After this had gone on for many days, I heard through a radio broadcast the girl speak and scream for help. I began to weep for her. I wept most of the night walking back and forth in my living room, praying for this person whom I had never seen, but was being tormented by devils in the City Jail, which is called Bilibid Prison. Finally, the Lord spoke to my heart and said, "If you will go and pray for her, I will deliver her." But I was afraid to go. Everyone's picture was in the newspapers who had tried to help her. The newsmen were writing all kinds of funny stories about the ones who went in there, ridiculing them, even ridiculing the doctors and poking fun at the major who went to see her. I was afraid to go. But I couldn't pray in sincerity any more, for when I did, God would say, "But you can't be sincere. I told you to go and that I would heal the girl and you refuse to go." Finally, I promised God I would go. The next day, I saw the Mayor of Manila and he told me that I could pray for the girl. After fasting and prayer, I did pray for her and God delivered her instantly from the powers of the devil. She was not bitten any more. She later went up before the judge and gave a clear testimony to the whole world that the Americans had prayed for her and that she had not been bitten by these devils since.

The healing of this girl put our picture on the front pages of the newspapers and magazines of the nation. Our face became familiar to thousands of families. If I had had a building at that time seating 5,000, no doubt it would have been filled with people. This miracle gave us the heart of the Mayor of the City and of many other influential people. For this, we do sincerely thank God.

All this time we were building Bethel Temple, a beautiful church made of steel and concrete, within two blocks of the Congress buildings. It is the heart of downtown Manila, facing an intersection where six streets meet. Right across the street is the Red Cross Building. Next to Bethel Temple is the NBI Building, which is the same as the FBI of our conutry, called The National Bureau of Investigation. Directly around the corner from the NBI building is the Supreme Court of the nation. God gave us possibly the finest location in the nation for a place of worship.

Several other miracles took place about this time. One was that Brother Oral Roberts gave us his film "Adventure Into Faith," a projector, screen, the entire equipment, even extra bulbs if anything happened to the machine. It was the most complete equipment I had ever seen for showing gospel films. After the healing of this girl in jail, the superintendent of the Methodist Church in the Manila area came to my room and after talking with me, he asked me to pray for him. I kaid my hands on him and prayed for him and Cod united our hearts together like David and Jonathan. His name is Ruben Candelaria. Brother Candelaria, being the superintendent of the Methodist church in the Manila district, asked me to start preaching at his churches and showing this film of Brother Oral Roberts. Literally thousands of people came out to these meetings in all the different churches and most of them were sinners and not just Methodists. God began to heal the people. Brother Candelaria stated on one occasion that 99 per cent of the deaf people who were being prayed for were being healed. We were amazed at what God did. It just happens that I had tuberculosis when I was a boy and that's what God healed me of when I promised Him I would preach the gospel in Panama City, Florida. So when I would show the film and give my personal testimony of the healing of tuberculosis; it was simply out of this world to see the number of healings that God performed by His power.

We were asked to show this film in many amazing places. There was a millionaire having a birthday dinner and he invited us to show this film which was the only entertainment provided at the dinner. All the people there were wealthy. It made a tremendous impression upon them. And at that dinner I met Mr. Go, who owns the largest Chinese newspaper in the Philippines. He had a daughter who had not eaten a meal in four months because of a devil which had gotten into her. He invited me to come and show this film to all of the workers in his newspaper plant. Then afterward he asked me to come and pray (Continued on Page 18)



Evangelist W. V. Grant

"... He shall have whatsoever he saith."-Mark 11:23

REMEMBER THAT SICKNESS IS A CURSE

(Continued)

SOME ARGUE THAT IF HEALING IS IN THE ATONEMENT, CHRIS-TIANS WOULD NOT BE SICK. GOD SAYS, "ACCORDING TO YOUR FAITH BE IT UNTO YOU."

Everything we have comes through the atonement, but it must be appropriated by faith. Through the atonement, Jesus purchased deliverance from Satanic oppression, the Holy Ghost baptism, and power to go to sleep in Jesus without the horrors of death (Heb. 2:9; Acts 1:8). But who would dare say that one is not a Christian because he doesn't have faith to receive the Holy Ghost which comes after conversion (Eph. 1:13)? No one would brand a man a sinner just because



he did not have enough faith to overcome the sting of death. James says a Christian may be sick with or without sin (James 5:14, 15). Paul says there are sick Christians, and some die before their time because they do not discern the Lord's body which was striped for our healing.

God gave Joshua a certain amount of ground for his inheritance, telling him he could have all he put his foot upon. We see that he did not take possession of all his inheritance; the heir does not always claim his inheritance.

SOME ARGUE THAT SATAN DID NOT MAKE THEM SICK. GOD SAYS THAT SATAN IS THE AUTHOR OF SICKNESS (Deut. 28; Job; Acts 10:38; Luke 13:16).

Jesus cast out the spirits with His

Word and healed all that were sick. There is a vast difference in devil-oppression and devil-possession. Jesus was oppressed of the Devil for us (Isa. 53:7); the children of Israel were oppressed (Ex. 3:9). Sickness is oppression of Satan.

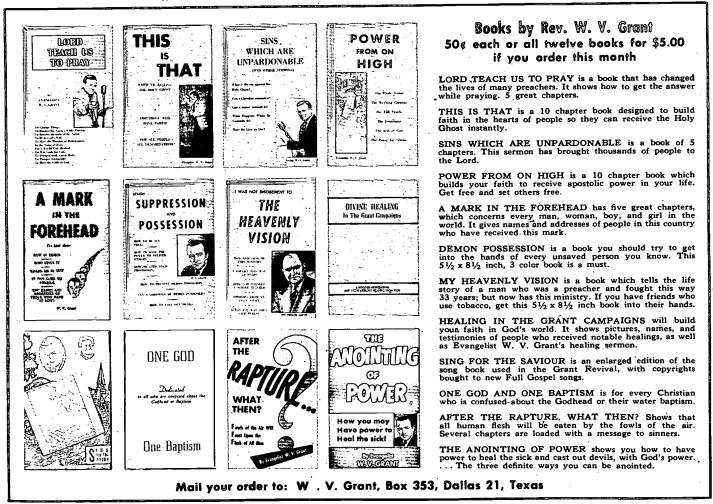
Get rid of your spiritual pride; discern the spirits and call them by name and you can cast them out with the anointing of the Holy Ghost through the Name of Jesus. Jesus gives you power over ALL the power of the Devil (Luke 10:19). You are the temple of the Holy Ghost; take possession for God!

SOME ARGUE THAT A MERCIFUI GOD SHOULD NOT PERMIT SICK NESS

GOD SAYS THAT WE HAVE OUR CHOICE (Deut. 28).

If God robbed us of our power to choose between good and evil, we would be machines and no men. Man's choosing to fall brought on sin and sickness; yet, God provided His Son as a remedy. After man chooses sin and sickness, God is merciful to bring salvation and healing (Isa. 53:5). Mercy is healing; healing is mercy (Matt. 15.22). His mercy endures to all generations (Ps. 136).

After you are saved or healed, you have your choice to accept the enemy back or to resist him (Matt. 12:44; James 4:7). God does not keep you against your will; He only promises to keep what we com-mit into His hand (II Tim. 1:12). Commit your body and way to Him.





QUESTION: Who are the people that cast out devils and did many wonderful works in Matt. 7:22, 237 "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name have cast but devils and in thy name done many wonderful works. And then will I profess unto them, I never knew you; depart from me ye that work iniquity.

ANSWER: Please notice that Jesus didn't say they cast out devils and DID MANY WONDERFUL WORKS. THEY SAID THEY DID. Also note that He said I NEVER KNEW YOU. This proves that they never were Christians or He bill certainly have known them. It is my belief that they DID NOT DO ANY WONDERFUL WORKS. They only thought so. Sometimes our opinion of our greatness is certainly wrong.

QUESTION: Why don't I get healed? Should I keep asking for prayer? Is it God's will to heal me?

ANSWER: There are many reasons why people don't get healed. Some people will not surrender their lives to God. Jesus said healing was the Childrens bread. Some peo-ple have little sins in their lives that hinder them from touching God. Some people have an unforgiving spirit to-



Dear Brother Lindsay:

I am going to give you a testimony which I should have sent in years ago, how I was healed in your meetings January 28, 1949. I was afflicted with hernia in my stomach. The rupture was clear around the tube just where it enters the stomach, also another rupture (hernia) in the upper part of the stomach. I was really a sick person for several years. I couldn't reach up or stoop over without bringing on a sick spell. X-rays showed the hernia. I went into the healing line to have Bro. Freeman pray for me. But Bro. Freeman closed the line or rather stopped praying for them before he reached me. The next day we went to the afternoon meeting and Bro. Gordon Lindsay prayed for the sick that day. I got the healing for my stomach! The doctors had told me that they could do nothing for me, only keep me from having too

much pain by giving me seditives. I have been very thankful to you folks and to the Lord for healing me. Even if I didn't get my testimony over to you, I have testi-fied many times to folks here. August H. Niemann

Los Angeles, California

Dear Brother Gordon Lindsay:



I praise the Lore Jesus of Nazareth. You sent a handkerchief to me in 1951. I placed it on my broken back and I was healed completely. Today, I am tak-ing the healing ministry everywhere and the Lord is walking with me every place

Your brother in Him, E. Kigata P. O. Box 2 Rongai Dear Editor:

Healing. I would rather be without my dinner than be without your paper. Others are blessed and helped through it. Now let me tell you what goes on now in and about here since you first began to send us your papers. Many in and around Ballyclare, Ballyboley, Ballyeaston, Doagh, Straid, Larne, Burnside and Ballymena have received the Baptism of the Holy Ghost. Many pray and sing and speak in tongues. Some prophecy and interpret; some have been healed. There are prayer services and Gospel services in and out of doors; in private homes, in halls, etc. Almost every day and sometimes several times in the day, prayer meetings are held in some of the homes. Now they have started — Sunday week last — a Pentecostal Church. On occa-sions their prayer meetings last until about 3:30 a.m.

Many of the young people go about preaching on the square of this town. Sometimes the power of the Spirit comes (Continued on page 19)

I am most grateful for the monthly sup-ply of your valuable paper, The Voice of

prospers." It is God's will to heal all his children. Someone says they think it is God's will for them to be sick then they dash to the drug store and doctor and do everything in their power to get out of God's will.

The devil came to steal, destroy and kill, but Jesus came to give life.

their tithes so naturally they can expect nothing but God's curse upon their lives. Some people wouldn't use their body

In regard to asking continually for prayer: "If our hearts

condemn us not then have we confidence toward God. We

can ask what we will and we shall receive it." If there is

anything between you and God, it will not do you any good

to keep asking. Get rid of the sin first and then "one ask-

3 John 2, "Beloved I wish above all things that thou might prosper AND BE IN HEALTH even as your soul

for God's glory if He did heal them.

ing" will be enough.

QUESTION: Will you please tell me if there is a difference in Speaking in tongues and the Gift of tongues:

(Continued on page 19)

of Nairobi and the Lord Jesus did a wonderful job in that campaign. Hundreds came to hear the gospel of Jesus and many, many of them came to Christ for salvation and many were healed.

I go. Sufferers are healed and blessed. This photograph was taken in the city

Kenya Colony, East Africa



By Evangelist T. L. Osborn

FOR the first time in modern church history, a Crusade is in full operation making a way for Native Preachers to be *Missionaries*.

In our travels around the world, we have never heard a missionary preach "Missions" to the natives; no doubt this is being, and has been done, but we have never heard it. Actually the Native Preachers make the choice missionaries to the un-reached peoples of the world because of their adaptability to the customs, languages, foods and living conditions of these millions which are so strenuous to the foreigner. (This does not mean that we no longer need foreign missionaries; we must have them, but we must also have NATIVE MISSIONARIES.)

One billion, four hundred million souls were represented at the recent "Asian-African Conference" at BANDUNG, Java, Indonesia. These are the un-evangelized peoples whose governments are exerting every effort to shut out foreign missionary work.

At such a crisis hour when "the harvest of the earth is ripe," this Crusade for Native Evangelism has been from God to provide a way for our less-privileged native brethren of other lands to launch ours as full-time missionaries to take the Gospel to the millions yet un-reached.

Here is an opportunity to invest in real pioneer Native Missionary Work and have your own substitute preaching the Gospel to heathen villages even though you may never go yourself. Many individuals, churches, businesses or groups are fully sponsoring from one to six or eight full time native missionaries as their substitutes.



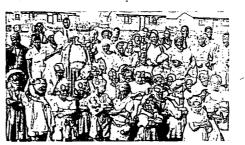
Above is shown our African Brother squatting beside a pile of stolen goods handed in during a recent revival where he has been opening up a new work. Note the daggers in the front which were returned by young gangsters who came to Christ.

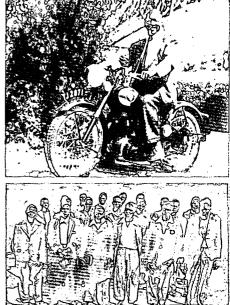
The next photo shows some of 69 African converts lining up to be baptized by this brother in one baptismal service.



Brother ——— (above) and his wife were highly recommended by their supervisor. They were accepted for assistance and sent to a completely new African Township of 60,000 people to work amongst these thousands of Africans who have left their villages to come and work in this industrial area. Shown below his picture is one of the three new works they have recently opened, two of which run over 100 in Sunday School already. Plans of the supervisor are to erect an Evangelistic Center in one of these places this year. He writes: "For the African, it is CHRIST or COMMUNISM. The challenge is before us."

As in all of these cases, as soon as these works are self-supporting, this assistance is dis-continued and given to another for a new pioneer work. They expect this, and strive toward this goal. This has already





nappened in many cases but the space on this page does not permit us to tell but a fraction of the details.

Shown above on his motor-cycle is Brother — — whom we accepted for assistance and introduced to TVH readers some time ago. He has been doing evangelistic work among some 300,-000 people from over 40 different tribes who gather to labour in the Gold Mining area which stretches over 80 miles. He deals with a moving population since the men are recruited from their villages for about 18 months, then they go home for a period of rest and return again. Thus it provides one of the most fruitful places for spreading the Gospel to over 40 tribes.

for spreading the Gospel to over 40 tribes. Shown below him is a group of 20 young converts recently baptized. These are from Portuguese East Africa, that darkened Catholic-bound country where so much persecution is being waged against those who accept Christ. These young men were converted in the mines while employed, and most of them will carry the Gospel back to their country. During their work at the mines, they are taught to tithe, half of which is sent to help the persecuted pastors of their home-land.

While they cannot build churches in the mines, they are expecting to have three localities where they can gather for rallies. The supervisor reports that this brother has steadily five or six, and up to sixteen converts everytime he preaches. (Continued on page 19)

For complete information about how you, your church or business can support one of these Frontier Missionaries, send for the 24-page FREE booklet, "'Native Evangelism."

Address:



ASSOCIATION FOR NATIVE EVANGELISM T. L. OSBORN, Managing Director BOX 4231, Tuisa 9, Okia., U.S.A.





A. A. ALLEN



Rev. H. M. Harrison

PASTOR'S REPORT By Rev. H. M. Harrison, *Pastor*

Bible Revival Center (Assembly of God)

MULTITUDES SAVED AND FILLED

WE are now in the last week of the A. A. ALLEN Campaign here in Durham, N. C. Night after night we have seen the book of *Acts* in action as great numbers were actually *BORN AGAIN* and filled with the Spirit (see picture No. 3) in the tremendous altar calls.



No. 1 --- Sight Restored

No. 3 — A Typical Altar Call Where Many Were Saved and Filled





No. 2 — Tumor Disappears

BLIND EYES SEE

A mother brought her boy who was blind in one eye (see picture No. 1). An eye specialist previously had told the parents that the boy would never see from that eye. This boy, who was 11 years old, had been blind since about two. After Brother Allen prayed for the boy he proved he could read perfectly from the eye that had been blind as he carefully covered the one eye he had been able to read with before. Both parents returned, giving God praise for the great miracle, ieclaring his sight is perfect!

TUMOR DISAPPEARS

A woman came with a large visible

tumor on her shoulder as large as a halfgallon container. Immediately after Brother Allen prayed for her it was evident that the tumor had begun to diminish as a large cavity appeared. A week later she reappeared in the meeting, testifying it was very small now and almost gone. (See picture No. 2.)

POLIO VICTIM REMOVES BRACE

Bound by polio, this young lady (see picture No. 6) removes her brace before the congregation and walks away.

WHEEL CHAIRS EMPTIED

During the preaching one night as the Spirit of the Lord was mightily manifest, Brother Allen pointed to a young man who had lived for 18 years (all his life) in a wheel chair, and said, "In the name of Jesus I command you to get out of that wheel chair and walk." Instantly the man stepped out of the chair and began walking down the aisle without any assistance and walked upon the platform ramp praising God! The congregation went out of control. This young man had been confined to this chair for 18 years.

ALLEN SOON O

For months the healings and miracles under the the Nation on the "ALLEN REVIVAL HOUR and demands and designated offering have of televised so that the multitudes can SEE as we R. E. Kemery, a top notch TV cameraman and for the Moody Inst. of Science, has recently be way and equipment is being purchased to reco will see on your TV sets. Watch the TVH for fi schedule, write "Allen Revival Hour," Box 8

FACTS IN ACTION! TENT IN DURHAM, N. C.

Nos. 4 and 5 — Wheel Chairs Emptied. — "I lived 18 years in a wheel chair."



He had had six operations but said doctors could do him no good. Testifying later, the man, only about four feet tall (see picture 4), said, "When Brother Allen commanded me to walk, something just went all over me and just made me get up and before I hardly knew what was happening I was walking. All I want to do now is JUST WALK! This same man again and again has come into the meetings walking.

DEMON POSSESSED GIRL DELIVERED

A father brought his demon possessed daughter in the meeting. She had had some treatment in the state hospital for the insane. Throughout the service the woman disturbed the service even though she was in the rear invalid section. All knew this was demon possession as she was loudly speaking in four different tones of voice as though four different people were actually talking. A week later she returned looking and acting different and quiet throughout the service. She carried on an intelligent conversation with Brother Allen. The father was rejoicing as this was the first time in so long since she had been able to talk and be free

N TELEVISION!

Allen revival big top have been heard across g" a daily 15-minute radio program. Requests me in requesting that the Allen campaigns be rell as hear THE POWER OF GOD IN ACTION! d technician (No. 7) who for years has worked en added to the Allen staff. Plans are now under of 1 on sound film the miraculous which soon you for ther details. For the Allen Revival Hour Radio §35, Dallas, Texas.





No. 6 - Polio Victim Takes Off Brace

from the demons that continually talked through her

STRETCHERS EMPTIED

Many got up from stretchers but one case in particular I want to relate. A man 89 years old was brought in by ambulance but the ambulance went away empty. I had previously visited him in the Watts Hospital. Doctors insisted on amputating one of his legs as it was full of blood clots and as black as could be. It was dead. The wife would not permit it but brought him to the campaign instead. Allen had him wheeled up on the ramp as the power of the Lord was mightily present to heal the sick. He was healed instantly and got up and walked off the platform ramp. He has returned to the meeting walking normally. The wife testifies, "The doctors say the circulation in the leg is normal and that he is well and needs no more medicine."

APPROVES MINISTRY

We highly approve the Allen ministry and say it is exactly what our churches need everywhere. Although we dismissed all services in our church except on Sunday morning, our finances in the church reached a new high which proves that churches do not suffer financially by cooperating in God's program. We are doubling the size of our present worship building so it will seat 1,000. We are looking forward to the time when the Allen party can return.

ALLENZ	gentu	a ⁄hour	
	UR DIA Every	ALS OUR DAY	
City		ic. Time	
Fort Warth, Texas Juarez, Mexica		050 9:30 PM CS 300 8:30 PM MS	
Long Bearch, Calif.		390 1:00 PM P	
Annapolis, Md Niagara Falls, N. Y.		10 8:30 AM ES 40 9:45 AM ES	••
Chester, Penna	WVCH 7	40 8:15 AM ES	T
Pittshurgh, Pa Alexandria, Va		730 12:45 PM ES 730 8:15 AM ES	iT [.] IT
Lodi, Calif	KCVR 15	70 11:15 AM P	
Newark, N. J Oakihoma City, Ok.		30 9:00 AM ES 70 8:45 AM CS	
Spokane, Wash		10 9:00 AM PS	
San Antonia, Tex		30 8:45 AM CS	
Knoxville, Tenn Raleigh, N. C		00 8:15 AM E 70 8:45 AM E	
•		·	



No. 7 - R. E. Kemery, TV Technician



Rev. Clifton Erickson

REPORT OF THE ERICKSON CAMPAIGN IN TALLAHASSEE



HE City of Tal-T lahassee and district has been blessed with a Divine visitation during the last few weeks. The Clif-ton Erickson Revival has been one of the most wonderful revivals that this city has ever witnessed. From the very first

night, the power of God has been in evidence. Hundreds of souls have passed from death unto life, and miracles of healing have been attested and confirmed in a remarkable manner. Growths have instantly disappeared. People who have been afflicted for years have suddenly found new life and power. Brother Erickson's ministry is unique. He is a faithful and fearless Pentecostal prophet. He tears the mask away from superstition and religious idolatry, and pours scorn and indignation on the lukewarm indifference of a backslidden church. This revival will long be remembered as a visitation from on high.

Every member of the revival party is a consecrated worker for Christ. The re-vival will continue. The signs will still follow. This has been a revival in which the Lord Jesus Christ has been exalted and lifted up as an Ensign for the people. The hand of the Lord is with the Erickson Revival Party and blessing will follow them wherever they go.

Charles H. Harthern, Pastor The First Assembly of God Church Tallahassee, Florida

THE CHAIRMAN'S REPORT

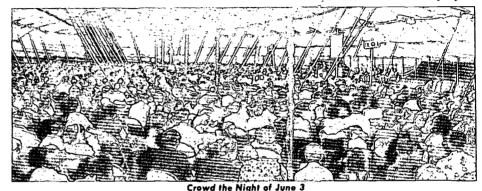
By Paul S. Shoemaker, Chairman Pentecostal Fellowship of Tallahassee ON the night of May 13, the Lord opened the windows of Heaven and began pouring out His blessings in a mighty way as the Clifton Erickson Revival Campaign got under way in the large tent cathedral located on the fair grounds. We had been praying and preparing for this meeting for several weeks. Our hearts were thrilled as we heard the reports of Brother Erickson's campaigns in other places and we were eagerly anticipating a mighty outpouring of God's power and blessings in the Tallahassee campaign.

As the meeting began to progress, we began to witness the moving of the Holy Ghost in a marvelous way. Souls were being saved and delivered from sinful





Rev. A. P. Warner, Manager for the Erickson Campaigns



habits and being filled with the Holy Ghost. Miraculous healings began to take place in our midst and before our very eyes. I had different ones say to me, that they saw more visible miracles take place in Brother Erickson's campaign than any other meeting they had attended. Night after night, outstanding miracles took place as Brother Erickson prayed for the sick and afflicted. Blinded eyes were opened, deaf ears were made to hear, the crippled were healed and cancers and other marvelous healings took place.

I was greatly impressed by the humility and sincerity that Brother Erickson manifested as he preached the Word of God and ministered to the sick. He certainly put his heart and soul into the services night after night. The entire Erickson night after night. The entire Erickson Party were so faithful in doing their part to make the campaign a great success. Many are still rejoicing and praising God for the blessings received during this cam-paign. I would be happy for the oppor-tunity of working with Brother Erickson in another campaign. May God's richest blessings be upon the Erickson Revivals wherever they are conducted wherever they are conducted.

GROWTH VANISHES



I had a growth protruding under my right breast. It began about the size of a man's thumb tip. I had it about 3 months and it had grown to be about the size of a tea cup. It pained and burned like fire. At times it felt as if I had thorns

I attended the Erickson meeting on the second night of the campaign. He said he would pray for everyone in the audience that was afflicted. I raised my hands and began to pray. I put my hand on the growth and it seemed to swell. Then it softened up and disappeared under my hand. I couldn't believe I had been healed even though I felt the thing go. I praise God for His healing power. All pain is completely gone and I have suffered no

more. I am completely healed!

J. E. Benbry Tallahassee, Florida

HEALED OF CANCER



I thank the Lord for what He has done for me. I was lost in sin although I had been a church member for eight years, But God saved me and healed me.

I had been in pain since 1938 when hit by a truck. Doctors said that from the

awful bruise I received in the accident, it had turned to cancer. When Bro. Clifton Erickson prayed for me, God's power went through me, and thank God I am healed. I am so thankful God sent Bro. Erickson to our city.

Mrs. A. E. Spies Tallahassee, Florida

CANCER CURED



I had been sick for a long time with can-cer. The doctors cer. gave me dope to deaden the pain. I was in the hospital in Thomasville for many X-rays but the doctors could not help me. I went to the Clifton Erickson Campaign, as I was (Continued on page 19)

Evengelist SAM TODD

Delaverance Campaig



A Sunday night crowd under the big tent in Dallas, Texas, where the "Acts of the Apostles" were re-enacted.

PASTOR'S REPORT

By T. C. Burkett, Associate Pastor Dallas Revival Center

SUNDAY night, June 19, marked the oclose of a great deliverance campaign with Evangelist Sam Todd and party from Newnan, Georgia. Brother Todd is a man mightly used of God in this great deliverance message. He has a great compassion for this lost, suffering, sin-sick, diseased world and spends his life in prayer and study so that he may be a greater blessing to humanity.

In spite of the adverse weather conditions throughout most of the campaign good crowds gathered each night to hear the anointed messages of Brother Todd. I have never heard greater preaching. Many were saved and a number filled with the spirit.

A number of healings took place. One lady who had been deaf for many years and because of a paralytic stroke was par-alyzed in her right arm. After prayer God instantly restored her hearing; the arm was loosed and she went about shouting and praising God.

One night God revealed to Brother Todd that a lady was present in his congregation who was contemplating suicide and that she would be saved and healed of a broken heart if she would come forward and surrender her life to God. This she did and went away rejoicing in Jesus.

The night before the meeting closed a little five-year-old boy had his hearing restored who had been deaf all his life. I watched a mother bring her little girl who was dumb and after Brother Todd prayed for her she could repeat words and went away telling her mother that Jesus had healed her.

The last night of the meeting the con-gregation voted, I believe unanimously, to have Brother Todd come back at some later date.

CHILD WHO NEVER TALKED - HEALED



talking ever since.

My daughter, Virginia Gonzales, age 9, was declared to be beyond the aid of medical science by three doctors. She had never talked in her life! After Brother Todd prayed for her in the Dallas revival she began to talk and has been

Mrs. P. A. Gonzalos, Shawnee, Oklahoma **DELIVERED FROM PARTIAL DEAFNESS**

I came to the Sharon, Pa., Salvation Healing Campaign suffering from deafness. I could not hear a telephone ring. Since Bro. Todd prayed for me I hear perfectly. God answers prayer. Mrs. J. H. Russell,

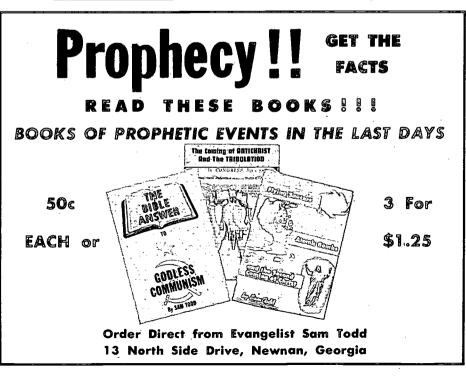
Sharon, Pa.

HEALED OF THYROID CONDITION

Dear Bro. Todd:

During the Sharon, Pa., Salvation Healing Campaign, I came to the prayer line suffering from thyroid condition of

(Continued on page 19)



SOUTHERN OREGON STIRRED under the sign-gift ministry of





Evang. Bob Herald

PASTOR'S REPORT

By Rev. Leon D. Hall, Pastor Assembly of God Church Grants Pass, Oregon

THE land of Southern Oregon will never again be the same as it was prior to the coming of Bob Herald into this area with a burning message of full deliverance by the anointing of the Holy Ghost and by the operation of the Gifts of the Spirit. Every night, for ten weeks, God performed miracles, signs and won-ders as people drove for miles and miles from many places in Oregon and also from California to get into meetings where they saw, felt and heard the glorious Gospel with signs following.

Brother Herald, who is a world-trav-eler, having preached the Gospel of deliverance in most of the countries of the world and who was anointed with a sign gift ministry while on his "death bed" in Bremen, Germany, has been used of God in a most outstanding way. Coming to Ashland, Oregon, to hold a city-wide meet-ing for Rev. Leo Wine, Brother Herald saw God work once again in His super-natural way. Rev. Wine has done a grand work in the city of Ashland and has a tabernacle which holds 2,500 people. With two services daily plus a daily radio broadcast the whole valley was stirred for six solid weeks.

Crowd at the Grants Pass Assembly of God Church

« BOB" **HERALD**

Here in the city of Grants Pass, Oregon, with another outpouring of the Spirit, God is doing a tremendous work in all of our hearts and lives. This meeting will soon be in its fourth week of power and glory. Rev. Hall and Congregation have a tabernacle here in Grants Pass which will hold 3,000 people. God is setting people free from disease, sickness, sin, bondages, habits and condemnation into the glorious liberty that God has for His children. Brother Herald has a ministry, given only by God, for which he absolutely gives all praise and honor to Christ for the special anointing of the "laying on of hands" where people are slain by the power of God and arise being made perfectly whole. He has a world vision and is a missionary evangelist at heart. To God goes all the praise for what He has done for us here in Southern Oregon through the ministry of His humble servant, Bob Herald.

GETS COMPLETE OVERHAUL



for healing my body from cancer, heart trouble, arthritis and bursitis. Even hemorrhoids I had for 30 years are gone. My cup runneth over with joy. Jesus is truly the same yesterday, to-God's Name be glorified.

I thank the Lord

Mrs. R. E. Turner Portland, Oregon



Pastor L. D. Hall

A MIRACLE WROUGHT BY GOD'S POWER

I was born with my hips out of place and as a little girl my mother could not get my clothes to hang straight on me. When Brother Bob Herald prayed for

me, one night, for a very bad headache, I did not know that right then a miracle was taking place in my body. I did not know that God had straightened my hips until two days later. I also had a very bad case of nerves which made me want to eat all the time.

And now, praise God, after 25 years my hips are straight and I no longer want to eat all the time. I thank God for this miracle.

> Barbara Whitehead Murphy,Oregon

SUFFERED SEVEN YEARS - HEALED

For about seven years, I had aches in the back of my head, and my leg would become numb. I had difficulty in swallowing my food and also had pyorrhea of the gums.

Brother Bob Herald prayed for me and God's prayer moved on my body and I was instantly healed.

> Gople L. Parker Grants Pass, Oregon

MEETING OF THE BIG FOUR (Continued from Page 4)

THE BROKEN COVENANT

What we have said thus far is to help us understand the significance of the present move on Russia's part for peace. Russia has kept the world in a turmoil for years. She has one by one gobbled up the nations about her and made them Communist satellites. She has spent billions of dollars for the purpose of inciting world revolution. Now after breaking every solemn promise, she has begun a peace propaganda campaign, and is coming to the Big Four meeting for the purpose of further spreading this propaganda. What will be the outcome? Will the democratic nations be taken in by these honeyed words, and some kind of an atomic agreement be reached?

In her propaganda for world peace, Russia is demanding the outlawing of the atomic bomb. The other nations, of course, are wary that Russia would keep her part of any agreement of this nature. Would it not be that after the United States had destroyed her stockpile of atomic bombs, Russia by trickery would retain hers, and at an evil moment attack America with an atomic Pearl Harbor? Yet despite this possibility, which is recognized by our leaders, there is a feeling that something must be done to halt the atomic race.

Because of the world's fear of atomic destruction, the trend of events is definitely toward some kind of a world "covenant" or agreement outlawing the use of the atomic bomb. The meeting of the Big Four is the first step in this direction. Vice-president Nixon has said that this meeting of the Big Four is "the world's last hope to avoid catastrophic war." Our government is extremely dubious about Russia keeping any promise, yet they see no alternative but to try and work out some agreement with the Communists for the outlawry of atomic warfare.

The prophecy of Daniel 9:27 speaks of a treaty or "covenant" made by the beast power, which at a later time it breaks. That sooner or later there will be some kind of a world agreement for the outlawry of the atomic bomb seems indicated by prophecy. The longing of the peoples of the world for peace is very great. A "covenant" guaranteeing world peace and outlawing of the atomic bomb would be eagerly received by the peoples of the world. It is possible that humanity will be lulled into peace and security by a treaty or "covenant" for world peace and then suddenly be betrayed? Rev. 13 speaks of the Beast having power to bring fire down out of heaven. The Greek for heaven is "uoranus" the root word of "uranium"— an important element of both the atomic and hydrogen bombs! It appears that the breaking of the "covenant" is the signal for atomic war.

History repeats itself. The world may well remember how Adolph Hitler made non-aggression "covenants" or treaties with the nations surrounding Germany. Then when the moment was propitious, he broke his promises and one by one visited destruction on his unsuspecting victims. The communists today have been following the same policy. By the present peace propaganda, they hope to lull the democratic nations into a false sense of security, and then at a time chosen by itself bring devastation and ruin upon those it has deceived.

Matt. 24:15 indicates that a "Pearl Harbor" will be visited upon Jerusalem and the surrounding area. What compelling reason will cause Russia to attack the Near East? The answer is that war machines must run on oil. The greatest oil fields in the world are in the Near East. Only a few hundred oil wells are producing in that area, yet they are supplying an equivalent amount of oil of the entire 150,000 oil wells in the U. S.! This tremendous fact is not generally known. In case of war, Russia will certainly attempt to get control of these oil fields. She will then be in a position to effectively wage war against the non-communist nations.

Prophecy declares that the world at the end-time shall be involved in wars and rumors of wars. It also indicates that these wars will be followed by a deceptive period of peace. Paul speaks of this in I Thes. 5:3:

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

The Bible tells us that the Christian is not to be in ignorance of these events. They were not to be in darkness that this day should overtake them as a thief. They are not to be lulled into false security. America should join in no "covenant" with with communism. There is a "covenant" spoken of by prophecy as a "covenant" of death." The result of trusting this "covenant" is revealed in Isa. 28:15-18. Though this prophecy specifically refers to Israel, it will also be true of any nation that puts her trust in the promises of Russia.

"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord God, Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Judgement also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

TIME RUNNING OUT FOR THE PREACHING OF THE GOSPEL

This takes us back to verse 14 of Matt. 24, the verse that precedes Jesus' discussion of the Great Tribulation. There He tells us that this Gospel of the kingdom must be preached as a witness unto all nations before the end comes. The Church must not further delay in its efforts to accomplish world evangelization. What it does it must do quickly!

We ask the readers of THE VOICE OF

HEALING to continue to help us in this great crusade to assist the Church to get the Gospel to a thousand million souls. Again we repeat that no one group can accomplish this great task alone. It will require the whole Church. We are glad to be able to say that THE VOICE OF HEALING evangelists have, during the past seven years, led the way in mass revivals in foreign lands. Through the ministry of miracles, literally millions of people are hearing and accepting the Gospel. We now ask our readers to join us as partners in this great crusade to get this message to the mulititudes yet untouched. We ask our great prayer band to join us in united power for the success of the "invasions" as they get underway. United prayer by the whole Church will avail against the powers of darkness. Again we ask you to help us by giving regularly to this great cause. We must get the Gospel of the kingdom to all nations before the end will come. There must be revival if there is to be survival. We are all in this together. As sinister events in the prophetic picture are being unfolded, let us move forward in this great effort that Christ has commissioned us to fulfill. God grant that each of us may someday hear the words of the Mas-ter, "Well done thou good and faithful servant."

THE CONQUEST OF FEAR (Continued from Page 5)

sand." Later on the ruler met Cholers returning. "You liar," said the ruler "you killed a hundred thousand." "Oh no," said Cholera, "I killed twenty thousand; it was fear who killed the rest." It is two that increase you can him and

It is true that just as you can live a victorious, happy and healthy life by faith, you can live a life of defeat, sorrow, and sickness by allowing your fears to dominate you.

I think of a dear lady who allowed fear to dominate her life until she became afflicted with an internal cancer. I invited her husband to bring her out to our services to be prayed for, but he explained that the pain in her body was so great that she could not sit through the services. He loved his wife and felt sorry for her. He told me with a tearful heart, "My wife has always been afraid that she would get cancer and now at last she has it just as she feared." I encouraged this man and gave him a copy of *The Voice of Healing* magazine. As they read it their faith was built up and they did come out. She was prayed for and believed God for her healing. This lady had received treatment from several different doctors for cancer and her family insisted that she submit to a thorough laboratory examination. This she did and it was confirmed the next day after she was prayed for .

This person was set free from her sickness because she stopped being afraid and started having faith.

Do you possess such fears today? You did not get them from God. "For. God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." (II Timothy 1:7.) You can be delivered from that sickness today, friend. Have faith instead of fear. Faith is nothing more than believing God's Word and acting on it. If God's Word says, "By His stripes ye are healed," then you are healed. Believe God's promise, not your fears and you will be delivered this very minute.

HOW GOD SHOWED ME WORLD EVANGELIZATION MUST BE BY HEALING AND MIRACLES (Continued from Page 8)

for his daughter and God did a miracle that was just as great as the one with Clarita in the City Jail. Instantly that girl was healed and ate a meal while I was still in the house. She had been kept alive by American, Chinese and Philippino doctors by intra-venous feeding, by hypodermics and different things. She weighed less than 100 pounds. God performed a great miracle. This made the Go family some of my very best friends in the world. We became so closely attached until we just felt like they were among our dearest friends.

God performed other miracles in the city that. were simply thrilling to us. There was a boy who would disappear into thin air by the power of the devil. He had done this over a hundred times, had been seen by many people, including his parents and his brothers and sisters. His school even expelled him because it distracted the school for him to disappear from the school room without going through the doors or the windows. The poor boy looked terrible — I have pictures of him. We prayed for him and God broke the contact with this demon spirit and the boy was healed and the demon was never again !

All of these things began to build up, until the whole city of two million souls was talking and talking of God's mighty power and of God's deliverance. When I would visit my good friend, Dr. Lara who is the chief doctor in Bilibid Prison where the girl was incarcerated, he would' permit me to lecture to his university classes in which he was teaching them legal medicine or how to care for autopsies and things of that nature in the morgue. He would permit me to tell the young doctors about God's mighty power. How thrilling it was. The city seemed to be responding and recognizing that God was doing something. Even denominational ministers would say, "Reverend Sumrall, this has never happened in our nation before. It may never happen again." So we were made conscious that God was preparing to do something wonderful for the nation.

At the time of the coming of Brother Erickson to the Philippines, there was a nation restless to see the power of God; there was a nation with hearts wide open to see miracles. They wanted to see something happen like happened to the girl in the City Jail. They were definitely ready for the power of God. The fine mayor of our city, Mayor Lacson, gave us written permission to use the beautiful gardens in front of the City Hall, called the sunken gardens. On our right was the House of Congress; on our left was the great Post Office building, more than a block in size and four or five stories high; in front of us the City Hall. No more wonderful situation could ever be given to any religious group than to have 30 nights of meeting in such a location in the heart of a nation of 20 million people.

The very first night of Brother Erickson's revival campaign, a boy who had been crippled for 18 years instantly walked and ran. We looked at one another and said this revival is already made! Also this first night a lawyer was wonderfully saved. He got so happy until he had to stop his automobile three times on his way home to get out and walk around his car a couple of times! That lawyer gave his testimony in Bethel Temple a few weeks later and said he just didn't realize that anybody could be so happy. He was reared in the Roman Catholic Church but oh, how wonderful it was, he said, for Jesus to be inside his heart and in his soul.

The meetings in the Sunken Gardens grew. They grew until there were about 40,000 people present. Some would have called it 100,000, but we tried to keep the figures low, simply because there was no need of exaggerating. God was doing so much until there was no need for exaggeration. If there had been only 20,000 people present, that would have been enough. But there was no need of saying 100,000 if there were only 40,000. That was our maximum number.

The attendance ranged from the beginning of two or three thousand people, presently jumping up to 10,000, on up to 15,000 and then 20,000. It was thrilling to watch it grow every night. It was thrilling to see people healed in such an amazing way. You could call it healing by masses. Brother Erickson would say, "Let all those with tuberculosis stand," and honestly, friends, your heart would sink. Several hundred people would stand. He prayed for them all at one time. Then he'd say, "All the cripples stand." Sometimes there would be five or ten crutches thrown down at one time as the cripples would stand and he'd demand them to walk if they were healed. He'd pray for all those that were deaf or blind at one time. Everytime we asked for anyone diseased, there would be many of them that would stand — hundreds of them and then God would sweep over that place with mighty miracle power.

To make a long story short, at the end of that great revival meeting, we had more people than we knew what to do with. Our Sunday school jumped until there were 2,396 in Sunday school. We were overcrowded until we hardly knew how to count the people much less get the Bible to them. At this time we began our services in Bethel Temple. It was almost completed, and I'd like to tell you that Brother Erickson took none of the money in the Philippines. He gave it all to Bethel Temple. He gave us close to 20,000 pesos, or \$10,000, of money that could have been his, as it was above the expenses of that meeting. He could have kept it, but instead he gave it all to Bethel Temple and that's one reason the building was quickly completed because of this money that we had right there which was received from Brother Erickson's meeting.

By the time the revival was over, we had four services on a Sunday morning. At 7:30 the service was in Ilocano, at 8:30 a.m. in Tagalog, and after those two services, we had Sunday school in four or five different languages. We had a Chinese class, English, Tagalog, Ilocano and some other dialects of the Philippines. We did this in order that everybody could hear the Bible discussed in his native tongue. Almost all of the people can understand some English, but in their native tongue, they have a greater appreciation for God's Word, so we organized our Sunday school in all of these languages in order that everybody could hear in his native tongue the wonderful things of our God. At 10:30 a.m., we had the English service. That made a total of four meetings we conducted on a Sunday morning. On Sunday evening, we had our Youth Service at 5:30 and then our general evangelistic service which was in two languages, English and Tagalog. I would do the preaching and Brother Candelaria would interpret it into Tagalog. This would make six services on a Sunday. Tremendous crowds came and they are still coming today.

This full story has never been in print, but God spoke to my heart before the building was dedicated and said, "Son, if you will leave the Philippine Islands and go and do another work for Me, I will get the glory for this, but if you remain here, people will say, 'Isn't Brother Sumrall wonderful?' Look at the works he has done. If you leave and I sustain this work by My power and with those who will work with Me here, then they will say, 'Look what God has done'."

And so friends, within one month after we dedicated that magnificent building seating 1,500 people which looks like a cathedral, with the ceiling 40 feet high on the inside, lighted with floodlights that came out of the ceiling, floodlighting the people below, we left that beautiful place within thirty days after we completed it. Some people might think that was easy. It was one of the most difficult decisions we ever made, but we did it for Jesus' sake, that God could have the glory. This proved to be the right thing to do because when Brother Reb took over, his very first meetings were tremendous, God saved and healed people, and filled them with the Holy Spirit. Recently, Brother Byrd from Atlanta, Georgia, came and God sent a mighty infilling of the Holy Ghost upon hundreds and hundreds of people and so the work has been continued, and has become firmly established and is certainly spreading everywhere, because we believe it to be the Apostolic Way of doing missionary work.

This is the first time this has even been told in its completeness like this for the world. I give it to you with tears running down my cheeks in my office in South Bend, Indiana, over my dictaphone.

BUSINESS MEN'S FELLOWSHIP (Continued from Page 6)

divisions, and separations. All is centered around one Personality, even Jesus, the Founder and Builder of this vast building called the Church. "Fitly framed together" has meaning here.

7:30 P. M. Mammoth Gardens. The speaker of the evening was Rev. Gayle Jackson. His theme "Receiving the Holy Spirit" was convincing and clear. At the close, hundreds rushed to the front. A great number received as the Lord confirmed His Word!

Thursday: Again as on other days, the morning service is greatly blessed. Layman on fire began telling of the Lord's doing-how He not only saves, and heals, but also *prospers*. This is challenging for

everyone is inclined to desire prosperity, and "There is no secret what God can do." Here a man who a few months ago was bound by fetters, astray from the Lord, having trouble making ends meet. He turns from sin and calls on the Name of the Lord, is changed and began anew. He received a new name-sings a new song, even praise to the Lord, drinks the new wine of the Spirit, and speaks with New tongues. Truly we are a "new" creation, under the new covenant on our way to a new Jerusalem in a new heaven and a new earth where all things are made new. In Revelation 21, we find that "he that overcometh shall inherit all things.' will be his God and he shall be my son." Here we see the crowning act of the ages when the Sonship is fully restored and the eternal Fatherhood of God, established world without end. Nothing more could ever be needed forever, Amen!

7.30 P. M. Mammoth Gardens. The speaker, Brother G. H. Montgomery, the editor of "Living Waters." His theme-"Ministry of Deliverance as Begun by Christ and Confirmed to His Followers-Then and Now." The results of this evening's meeting could be seen when again great numbers came and the Lord blessed.

Friday (last day) 8:00 A. M. No one seems tired or weary. Everywhere the expressions of fellowship is rife. Again Laymen on Fire move the people by their testimonies of God's goodness and mercy. Here and there a message with interpretation, a prophecy or an admonition. We hear from those who have come from across the seas-Brothers Thom and De-Klerk of South Africa; a colored brother and his wife from Jamaica; a business man from Belfast, Ireland, and many from mission fields from the provinces of Canada. There are some from Indian reservations and from almost every state and city of America. Many, many ministers of all denominations of the church are present. The meeting is blessed by the appeal of that greatly used man of faith, Oral Roberts. He spoke briefly, yet all seemed to profit from his anointed words.

8:30 P. M. Mammoth Gardens—and a mammoth Banquet with 1,650 plates and all the bleacher seats filled. Thousands watch waiting for the speaker, Brother Roberts. Soon he is in his message. Hundreds respond to the offer of salvation, and then great numbers of sick come for prayer.

The curtain falls—the convention is history. No one regrets having come to this glorious feast. All are looking forward if Jesus tarries to the next great convention in Minneapolis, Minn., the latter part of June, '56.

WORLD REVIVAL CRUSADE (Continued from Page 2)

TVH headquarters for the purpose of administering the dozen or so various ministries of the association. At Denver, the following associates were present: Velmer Gardner, Richard Vinyard, Gayle Jackson, W. V. Grant, Raymond T. Richey, Clifton Erickson, H. E. Hardt, Jack Moore and Gordon Lindsay Other important figures in the Full Gospel world including Roy Wead were present to advise with them. Perfect unanimity was found in projected plans for world evangelization. The TVH administration will be set up in such a way as to provide a most scrupulous oversight in the handling of all funds. As has been explained previously, the BILLION SOULS CRU-SADE, which had been planned for the winter months of this year, has developed into a comprehensive undertaking in which many of the leading evangelists of THE VOICE OF HEALING will participate. Plans for "invasions" of a number of foreign countries have already been set.

STARTLING INCIDENTS (Continued from Page 7)

the right side of my nose. After eight months of treatment it got worse and began to smell. I got to avoiding anyone who might see it, it smelled so terrible. Finally, a friend saw my plight and said, "Go to a Pentecostal Assembly and get that thing healed." After thinking about it a while, I decided to come out of hiding and let the dear Lord heal it. This happened at Bethel Temple.

The Young folks were having a series of prayer meetings at that time. When they came to the part of unspoken requests, I stood up, raised my hand and said, "A very urgent unspoken request, please." First night, nothing seemingly happened. Second night the same, but the third night as I stood there (no one was within twenty feet of me) I felt something touch that cancer. It began to turn round and round like a screw being taken out, till it snapped loose from the bone and rested on top of my nose. I then opened my eyes to see what was going on. There lay the cancer on my nose. The leader said, "Did you want to say some-thing, Brother?" I said, "Yes, come, see quickly what the good Lord did while all of you prayed for me." When I said that, the whole group hit the floor and began to cry'and thank God with praise and adoration. I slipped out of the building and ran home to tell the good news. Oh, how I still praise and adore Him for this great miracle.

Robert L. Swafford Alderpoint, Calif.

THE QUESTION BOX (Continued from Page 10)

ANSWER: Yes, there is. Every believer will speak with tongues when hc receives the Holy Ghost as they did on the day of Pentecost in Acts 2:4.

However, every believer does not receive the Gift of tongues any more than they all receive the Gifts of Healing.

LETTERS TO THE EDITOR (Continued from Page 10)

upon them and leaves them shaking and unable to preach for some minutes. Some who were drunkards and worse, often spending over 8 pounds (about \$22.00) per week on drink, now are saved. Drink, swearing, tobacco, and worse are all cleansed out of them and one might as well try to keep the sea back with a pitchfork as keep them from preaching. Many

of their companions of sin stand listening to them. Much Christian love.

Jas. R. Davison 3 Greggville, Ballyclare Co. Autrim, North Ireland

OSBORN'S "WORLD MISSIONS" (Continued from Page 11)

We should pray for this vital and farreaching ministry.

reaching ministry. SO GOES NATIVE EVANGELISM! It would startle the world if we could report all that is being accomplished each month through these 450 Native Missionaries who now look to us for assistance. We cannot fail them. They depend on our faithfulness and regularity in backing them. Inasmuch as we do it unto the least of these our brethren, we have done it unto Christ.

THE ERICKSON REPORT (Continued from Page 14)

no longer able to eat my meals, for I was so sick. Brother Erickson prayed for me, and the Lord completely healed me. I can't thank Jesus enough for His goodness to me.

Mrs. L. W. Adams Quitman, Florida

This lady was brought to the Erickson tent in a dying condition.

Rev. A. P. Warner

THE TODD REPORT (Continued from Page 15)

14 years standing. My thyroid gland had not been active for 14 years. Due to this condition I had developed excessive weight. The excess is now leaving, praise God for His healing power.

Susie Sebassic, Sharpsville, Pa.

WHAT WOULD HE SAY?

(Luke 12:35-37)

IF HE should come today, And find my hands so full Of future plans, however fair, In which my Saviour has no share, What would He say?

- If He should come today, And find my love so cold, My faith so very weak and dim,
- I had not even looked for Him,
- What would He say?

If He should come today,

- And find I had not told One soul about my Heavenly Friend
- Whose blessings all my way attend, What would He say?
- If He should come today,
- Would I be glad—quite glad? Remembering He had died for all, And none, through me, had heard His call,

What would He say?

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SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

(P: O. Box 8595, Dallas, Texas) PITTSBURCH, PA., July 28-August 21, Kennywood Park, Route 837, Rev. Robert Schambach, 114 Summitt Ave., Glassport, Pa. GREENSBOROUGH, N. C. August 31

September 25.

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles, Calif.) LODI, CALIFORNIA, July and August. Foursquare Church, Hutchins and Park, Rev. Earl H. Opie, 522 W. Park.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)

OSWEGO, N. Y., August 4-21, Union Tent Revival. Rev. R. L. Kleinsteuber, 50 East 7th Street.

CRESCO, PA., September 13-25, Full Cospel Assembly of Paradise Valley. Rev. David Wellard.

HAMLIN, PA., October 25-November 6, First Pentecostal Church. Rev. George W. Clement.

MORRIS CERULLO

(110 Prospect St., Newburgh, New York) OVERSEAS, August and September, Athens. Creece, Jerusalem, Palestine, Assiout, Egypt.

RUDY CERULLO

(P. O. Box 724, Philadelphia, Pa.)

WOODBOURNE, NEW YORK, July and August, Bethel Home Camp Meeting, Under Rudy Cerullo's Big. Tent. Director Rev. Stanley Karol, P. O. Box 365, Phone Woodbourne 948.

CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore, Md.) GOSHEN, INDIANA, August 7-28, Area-Wide Tent Meeting. Rev. R. R. Bayles, Box 379.

JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.) OVERSEAS-August.

CADILLAC, Mich., Sept.

WILLIAM H. DENNY, SR.

(567 N. Main St., Greensburg, Pa.) GREENSBURG, PA., August, City-Wide Tent Meeting, on Route 119, Greensburg Youngwood Road.

WILLIAM H. DENNY, JR.

(Box 1, Greensburg, Pennsylvania)

LOCKLIN, MD., August, New Theater, 2 miles from Oakland, Md.

HARRY A. DE VRIES

.(8650 S. E. Alder St., Portland, Ore.) FLORENCE, OREGON, July 25, Rev. Ed. Maser.

OCEANLAKE, OREGON, August 8-20, Rev. Ortha Jones. Box 174, De Lake, Ore.

ALSTON'S CORNER, UREGON, Aug. 22, Rev. Alva E. Wunder, Rt. 1, Box 343, Rainier,

Ore. **CLIFTON ERICKSON**

(Route 8, Box 598, Springfield, Mo.)

SOUTH BEND, IND., August 14. Rev. Lester Sumrall.

MODESTO, CALIF., September 11. Rev. McMullian.

VELMER J. GARDNER

(Box 2253, National Sta., Springfield, Mo.) HAMLIN, NEW YORK, July 25-August 7, Lakeview Gospel Camp Meeting. Rev. J. R.

Flower, Syracuse, N. Y. ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)

W. V. GRANT

(Box 353, Dallas, Texas)

 DUNCAN, OKLA., August 12, Tent Meeting. Rev. Haskell Rodgers, P. O. Box 449.

22

WALTER GRAVLIN

(30-25 49th St., Long Island City, N. Y.) STOCKBRIDGE, GA., August 14, Assembly

of God. Rev. James McRee. WINNIPEG, MAN., CAN., September 7-25, Faith Temple. Rev. James Spiers.

KENNETH E. HAGIN

(400 South 3rd St., Garland, Texas)

CHICO, CALIF., August, Foursquare Cospel Church. Rev. A. L. Wear. CRESCENT CITY, CALIF., September, Foursquare Gospel Church. Rev. Weldon Mic-

kel. SAN JOSE, CALIF., October, Foursquare

Cospel Church. Rev. Herman Walters. HARRY HAMPELL

(1641 Downing St., Denver, Colo.) LA JUNTA, COLO., August 14-28, Assembly

of God, 322 Lincoln. Rev. G. A. London.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.) GREENSBURG, PA., August 14-28, Area-Wide Tent, Bible Healing Crusade, Rev. Wm. Denny, Sr., 567 Main St.

MONTREAL, QUE., CANADA, September 11.25, Verdun Gospel Tabernacle, 252 Gordon Ave., Rev. J. D. Piper.

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.) CHEYENNE, WYOMINC, July 31-August 21, Full Cospel Assembly, 4th and Van Lennen. Rev. Geo. D. Alber, Phone 2-7360.

BOB HERALD

(816 East 9th St., Pomona, Calif.)

WINTERS, CALIF., July 31, Area-Wide Tent Revival, With Full Gospel Churches. Rev. Richard Jeffers, P. O. Box 278.

GARDEN CROVE, CALIF., September. DELANO, CALIF., October.

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland, Ohio)

DAYTON, OHIO, August 2, Tent Meeting. Rev. John H. Taylor, 43 Cline St., Dayton, Ohio.

CELINA, OHIO, August 23, Assembly of God, Market and Vine St. Rev. William Spicer.

ROY HILL

(25 Rice St., Lyons, New York) MANSFIELD, OHIO, July 12-31, Open Bible Church, 161 Park Ave.

ASHLAND, OHIO, Aug. 16-Sept. 4.

DES MOINES, IOWA, Sept. 13, Oct. 2, Sunshine Open Bible Church.

FERDIE C. JAY

(818 E. 68th St., Seattle, Washington)

TROY, MONT., July 26, Area-Wide Meeting, Troy High School Auditorium. Rev. Raymond Sampson.

SEQUIM, WASH., August 16, Assembly of God. Rev. Alfred Olsen.

MILTON, WASHINGTON, September 6. Assembly of God. Rev. W. J. Phelps.

STANLEY KAROL

(P. O. Box 278, Hatboro, Pa.)

WOODBOURNE, N. Y., August, Bethel Home Camp Meeting, on Highway. Accommodations \$25.00 per week, room and board. P. O. Box 365. Phone Woodbourne 948.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

TONAWANDA, N. Y., August 3, Bethesda Revival Temple, Broad at Delaware. Rev. R. E. White, Phone Ludlow 2726.

SOUTH BEND, IND., August 31, Open Bible Temple Revival Center, 602 W. LaSalle St., Phone Central 37303. Rev. Wm. McCubbins.

ANN ARBOR, MICH., September 28.

JOHN AND OLIVE M. KELLNER

(Box 90, Geneva, New York)

ITHACA, NEW YORK, September 4-25, Assembly of God, 520 W. Senaca St. Rev. Peter Kozak, Phone 4-3581. No Services Monday or Saturday.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

MINNEAPOLIS, MINN., September 7, Minneapolis Evangelistic Auditorium, 22 N. 7th St. Rev. Russell Olson.

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

WICHITA, KANSAS, Now in Progress, First Assembly of Cod. Rev. Morrison.

KANSAS CITY, MO., August 15, Full Cospel Tabernacle, 3100 E. 31st St. Rev. A. A. Wilson.

OKLAHOMA CITY, OKLA., September 1-6, General Council of The Assemblies of God. Municipal Auditorium. All Evangelists are in vited to visit Special United Evangelism Booth for fellowship, counsel, etc.

W. B. McKAY

(P. O. Box 1546, Orlando, Fla.) OVERSEAS, August-Sept. 15, Glasgow, Scotland.

STANLEY MACPHERSON

(1412 McCormick, Wichita, Kans.)

ST. PETERSBURG, FLA., September 11; Glad Tidings Assembly of God, 1901 31st St., **Rev. J. Bashford Bishop**,

MICHAEL MASTRO

(6056 N. Norwood, Philadelphia, Pa.) ALLENTOWN, PA., July, Aug. and Sept.

City-Wide Meeting, Nabhan's Auditorium, 1411

HAROLD W. MAY

Tent Meeting, Rev. A. J. Jensen, 259 Glessner.

LEON MORKOW

(1024 So. Marlborough, Dallas, Texas)

WILLIAMSPORT, PA., July 17-August 7, Rose and West 3rd St. Rev. Theo B. Terry,

DANVILLE, PA., August 14-September 4,

Area-Wide Union Tent Meeting, 1012 Bloom

Rd., U. S. Hwy 11. Rev. M. David Bowen,

DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

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(47 Swanson Farkway, Portsmouth, Va.)

11. Tent Meeting, Memorial Blvd., Between

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11, Bay Theatre, 913 Washington St.

BAY CITY, MICH., August 28-September

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Earl E. Hart, 408 Orena Ave., Phone 30042.

LIMA, OHIO, August 28 September 18. Rev.

ALTON, ILL., July 31-August 21, Area-Wide

3653 Bessinger Rd., Rt. 1, AuGres, Mich.) MANSFIELD, OHIO, July 17, City-Wide

Union Blvd.

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Phone 115.

Frederick and Potomac Sts., on Old Circus Grounds. Rev. Vernon W. Miles, 151 S. Conococheague, Williamsport, Md.

JOHN C. POTEET

(1132 Arbor St., Anaheim, California) SULLIVAN, MO., July 17-August 7, Area-Wide Tent Meeting, First Assembly of God. Rev. O. H. Virgin, 403 W. Maple, Phone 232J. ASHLAND, KY., August 9-28, Area-Wide Tent Meeting, Tri-State Revival Center, 13th

and Beverly Blvd. Rev. C. C. Grant, 914 Pros-

pect. ALBERT E. REID AND SON (North Woods Drive, R. 5, Box 399-A,

Springfield, Mo.)

OLEAN, N. Y., August 14, Area-Wide Revival, Roller Rink, State Street, Rev. E. Wellman.

REPUBLIC, MO., September 11. Rev. Paul Young.

SAM TODD

(13 Northside Drive, Newnan. Ga.) TYLER, TEXAS, July 27-August 14. Rev.

D. D. Lewis, LONG BEACH, CALIF., August. PORTSMOUTH, VA., October.

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FRESNO, CALIF., August 19-September 5, Fresno County Fairgrounds, United Tent Campaign. Sponsored by the Fresno Pentecostal Fellowship, 40 Churches Cooperating. Services 10:00 A.M., With A. C. Valdez, Sr., Speaker, 7:30 P.M., A. C. Valdez, Jr., Evangelist. Prayer for the sick at all services. Rev. Claude Weaver.

KATHERINE VICORY

(203 Croton Ave., Ossining. N. Y.) GREELEY, COLO., Aug. 19, Sept. 4, Union Meeting, Rev. Paul McNeece, 1006 Berry Drive, Phone 878.

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kans.) MALAGA, N. J., July 15-August 7, Pine Grove Gospel Camp. Rev. Peter Miccoli, 502

N. Delsa Dr., Glassboro, N. J. INDIANA DISTRICT CAMP MEETING, Aug. 9.19, Assembly of God Camp Grounds, Lake Placid, Hartford City, Ind., (75 Mi. N. E. Indianapolis, Ind.). For reservations write: Rev. Roy H. Wead, P. O. Box 5395, Indianapolis, Indiana

T. T. WARD

(Box 208, Waxahachie, Texas) SLAYTON, MINN., August 7-28. Rev. Clarence E. Rohde.

OKLAHOMA CITY, OKLA., September. Rev. Paul Riggs, 1216 South West 27th St., Phone ME. 2.7900.

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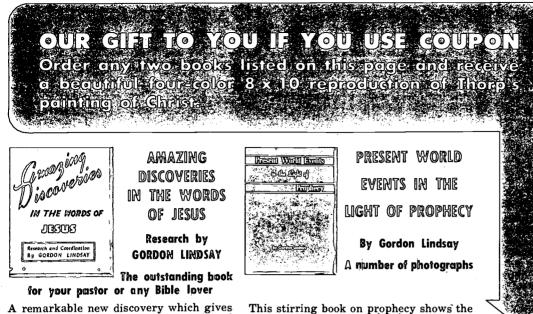
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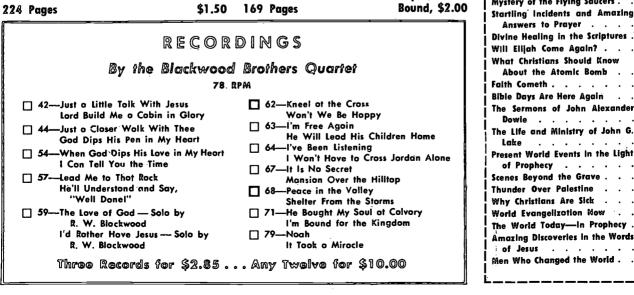
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