

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

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P R I C E
1 5 C E N T S

THE VOICE OF HEALING



Photograph—"SPECIAL EFFECTS"—Courtesy of Publicity Department, Paramount Picture Corporation.
(Artist's conception of New York City should the ocean level rise.)

This picture is purely an artist's conception of what the raising of the ocean level several hundred feet would do to New York City. Of course, it is doubtful that a calamity of this magnitude will come to New York City, still the raising of the sea level only a few feet would result in a tremendous disaster. (See Prophetic Article—"THE SEA AND THE WAVES ROARING"—By Gordon Lindsay, Page 26.)



EVANGELIST RICHARD R. VINYARD

SOME TIME AGO I was reading the third chapter of John. I felt that there was something hidden there that was not clear to the average person. I began to seek the face of God concerning it. What God gave me may help some of you folk, as well as pastors and evangelists, who have been believing the Bible but somehow haven't been able to make it work.

I have been a minister for many years, but there were some things in the Bible which had troubled me. I believed them, confessed my faith in them, I testified that every bit of the Bible was true, but I just couldn't get the thing to work. How many of you have had an experience like that? I am sure that many of you have.

Let us turn to that great quotation that Jesus made to the man, Nicodemus, beginning with the *third verse* of the *Third Chapter of John*.

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

ALL HAVE NATURAL FAITH

Let us for a few minutes take the thought of the flesh or the natural man. The natural man has the ability within him to grasp certain things of knowledge. I used to run a home-building company in the state of Kansas, and I knew that I could take a blueprint and the material and make any kind of home that I wanted.

THE FAITH OF GOD!

By Rev. R. R. Vinyard

(As Preached at the **FOURTH ANNUAL VOICE OF HEALING CONVENTION** in Dallas, Texas)

MANY HAVE READ the Bible, and believed, but wondered why it did not work for them. — BROTHER VINYARD will answer that question for you. Read this interesting revelation below.

IT IS THE SECRET that will revolutionize your life!

I wasn't afraid to say, "I can build that thing" because the natural man has the ability to grasp and understand the things of the natural. Scientists today, because they have studied the various elements and the laws of nature, are able to split the atom. It took faith to learn to do that—faith in man's own ability. That is in the realm of the natural mind.

When I came to Texas from the East, I picked up a road map. I wasn't worried. I have a natural faith that I can follow a natural plan and secure the desired result. Everyone has natural faith.

I have said this to lay a foundation for another kind of faith that I want to talk about. The new birth, which Christ discussed with Nicodemus, is something I never learned of with my natural mind. It was the Spirit of God that illuminated that truth to my heart. When I accepted Christ as my personal Saviour I entered into an experience that is inexplicable to the natural mind. It was the Spirit of God that illuminated that truth to my heart. I talked with a pastor in New Jersey a few months ago. He said, "Brother Vinyard, I preach what the Bible says but, so help me God, I can't make the thing work." Well he had faith that the Bible was the Word of God. He said, "If I die with this stomach trouble that I have, I will die believing." Well, he had Christian faith, but he had not learned to make it work. He wanted to know what was wrong.

Thank God, there is a positive answer. I'm glad God revealed it to me. If He had not I would still be pastoring a few people, but unable to enter, or lead them, into the promises of God. I have pastored for eleven years and I know what some of the pastors go through. My heart goes out to them, and I want to do everything possible to build their churches, to build their faith, and teach them this deliverance ministry. I have talked to them and sometimes sat up until three or four o'clock in the morning, trying to show them the way to produce what they believe.

WE NEED THE "FAITH OF GOD"!

Now you have Christian faith. You believe in the Old Book. But there is

another step that you need to take, that will make the 16th Chapter of Mark and the 5th Chapter of James real. I believe that this is the secret that will revolutionize your life, if you'll read what I have to say. We have natural faith, Christian faith, but that's not enough. We need **THE FAITH OF GOD!** Not faith in God, but the faith of God! How am I going to be like God? Well, the *12th Chapter of First Corinthians* tells us of the "gift of faith." This faith is not natural faith, or ordinary Christian faith, but it is the "gift of faith" by the Spirit. It is not believing by our natural ability, it is faith that God has planted within the human heart.

As an evangelist, each day I pray for God's anointing upon my ministry that, when I stand behind the pulpit to preach the Word of God, it will go forth under the unction of the Spirit of God. Then miracles happen, sinners are saved, people are healed. It isn't I, it is that anointing that I asked God for. Each night after the meeting, I never close my eyes until I have the assurance that God will accompany me the next day. I know, when I get up to preach, that God has anointed my spirit. And, sometimes for two hours, the audience will sit and listen and shout and cry. It isn't from me—it is the anointing of God.

You ask, "*How do you get that anointing? How do you get that faith of God? How do you make that thing work?*"

Listen, brother, get alone with God until the Holy Ghost takes away your Christian faith and gives you direct faith from God Almighty! Brother Wigglesworth used to say, when he met a difficult case, "*God I don't have the faith, give me your faith.*" Brother, the fire of the Holy Ghost came down and anointed that man!

GOD WILL GIVE YOU THAT "FAITH"!

Listen, friend, you don't have to sit there sick and say, "I hope Brother Jackson can pray for me, I hope Brother Osborn will pray for me." Stop it! *Quit trying to take somebody's prayers like you would take medicine!* Any of these men

(Continued on Page 25)



THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN GIFT MINISTRIES

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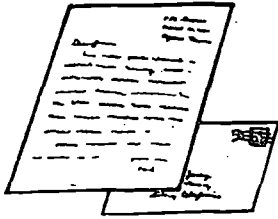
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Letters

... to the editors

"Reading TVH Prompted Me to Become a Christian"

DEAR TVH Editors:

I think your magazine is the most splendid one I've ever had the pleasure of reading. I read it from cover to cover, and can hardly wait for it every month. *Just reading a copy of this splendid magazine, borrowed from a Pentecostal member, prompted me to become a Christian and, since then, I have been saved and baptized at our church Wahiawa Assembly of God.*

Though I've been saved, as you know, we all strive for the Baptism of the Holy Spirit; therefore, I have enclosed one dollar for a copy of the book called "How to Receive The Holy Ghost."

I thank you very much, and may God bless you all, and your good works.

Mrs. Sawago Nishimura
Wahiawa, Oahu,
Hawaii

Healed as She Viewed the "Stripping of Jesus"

DEAR BROTHER LINDSAY:

I want to thank God for a wonderful healing I received from a severe case of flu.

Through reading the February issue of THE VOICE OF HEALING I saw the illustration of the stripping of Jesus. Oh, thank God! What it did for me. I was lifted out of bed and was given complete strength.

I was in church that very night and, Brother Lindsay, if I COULD only tell what I felt!

How I thank God for sending Bro. O. F. Capers our way and the nine-week revival of sound messages of faith in God. I thank God for the miracles and healing power of God that was manifested during this revival.

Mrs. F. H. Bridges
Houston 26, Texas

Correction - Easter

DEAR Editors:

In the March issue of TVH, page 18, middle line near the top, there is an error. The error is "New Moon" instead of "Full Moon." Easter is the first Sunday that comes after the first full moon after March 20.

Respectfully Yours,

William Borth
Chicago, Ill.

EDITOR-READER BORTH'S CORRECTION IS RIGHT.

TVH Inspires Beautiful Poem

DEAR BROTHER LINDSAY:

In the issues of TVH it seems the people are saying:

"It is because you came, and spoke, and prayed, that we are no longer in bondage to sin and sickness!"

The pastors' reports, and their requests, "Can't you come to us just long enough to teach us . . . ?" paint a vivid "before and after" picture of the anointed ministry, confirming the above.

I am humbly dedicating to you these few lines which came to my mind and heart following the reading of your March issue of TVH.

May God continue to bless and guide you.

Respectfully yours,
Mrs. Mildred Jeffery
Medford, Oregon

TVH EVANGEL

By Mrs. Mildred Jeffery

BECAUSE you came
The gates of heaven are open.

BECAUSE you spoke
The Lamb of God I see.

BECAUSE you prayed
The lash of pain is broken.

SAVED, healed, and Spirit filled
am I —

Because you came to me

TVH Blesses Missionary

DEAR EDITORS:

Greetings in the precious Name of our Lord Jesus Christ.

For several months I have been receiving "THE VOICE OF HEALING." It is a real inspiration to me and has encouraged me to seek God for greater outpourings of His Spirit in my own life and upon the life of many here.

I am a foreign missionary sent out by the Church of God, of Cleveland, Tenn.

I greatly appreciate receiving your fine paper. May the Lord richly bless you in your labour for Him.

James C. Beaty, Jr.,
Guatemala City, Central America.

(Editor's note: It is the policy of TVH to send the magazine free to all missionaries, who will ask for it. We feel that in so doing we are helping to spread this mighty revival to all parts of the earth. The ministry of deliverance is the Divinely ordained method of reaching the multitudes in unevangelized lands.)

Donald Gee Reviews "Life of John Alexander Dowie"

DEAR EDITOR:

I determined to finish reading your excellent Life of JOHN ALEXANDER DOWIE before I retired last night, and this morning feel that I must send you at once this word of sincere gratitude and appreciation.

There are some things I specially like about your book. The interest is maintained to the end and it avoids those monotonous chapters, often found in such books, that are largely taken up with a repetition of the same kind of matter.

The earlier chapters are delightful in that they give us a picture of a saint of God and courageous soldier of Jesus Christ, such as the whole of His church may delight in. That happier side of Dowie needs to be more widely appreciated.

Needless to say, the frank and honest account of the attempted analysis of the sad decline of the later years is the book's greatest value. We have become so accustomed to the popular religious biography that is sheer denominational propaganda, . . . it is refreshing to read something more realistic and, for that reason, more truly helpful. Your summing up of Dowie, strikes me as being eminently fair.

You have done the whole church a service by writing and publishing this book at this time, when there is such a wide and welcome emphasis upon divine healing ministries. May it be read and pondered to profit. Undoubtedly the supreme lesson of Dowie's decline is the ever-present danger of pride in us all. How very few are the gifted ministers who can stand great success without falling. God keep us all.

I trust it is not impudent of me to congratulate you on the literary quality of your work. It is of a high order, and for that reason the more to be welcomed. One tiny correction—why return to the incorrect spelling of "Edinburg" on pp. 14-15, when on the earlier pages 11 and 13, you have used the correct "Edinburgh?" It is, as you know, pronounced "Edinburrer." Pardon an old resident in that noble city. Very sincerely yours,

Donald Gee.

(Perhaps Brother Gee will pardon us for quoting part of a rather personal letter, but we were gratified because he so closely discerned and apprehended our purpose in writing the book. This general commendation coming from a man who has long been recognized as a leader in the Full Gospel world is deeply appreciated. It is our earnest prayer, now that the ministry of healing has received wide acceptance, that our leaders may truly learn the secrets of Dowie's great success and, at the same time, avoid his unfortunate mistakes. So shall the great Full Gospel testimony go forth throughout the world, and will prevail.—Editor.)



Evangelist H. E. Hardt

Mother's Prevailing Prayers Turned Me from Atheism To Minister the Supernatural!

A GODLY MOTHER braved the inconveniences of life to take her "little brood" to church consistently. Read the thrilling story of how God rewarded her faith. It is the story of **EVANGELIST H. E. HARDT.**

MY PREACHING MINISTRY BEGAN at the age of five. A slab pile at a nearby saw mill provided the platform, a block of wood a pulpit, and the back cover of an old almanac, the Precious Book. My congregation consisted of brothers, cousins, and all the animal race in the neighborhood that was tame enough to listen.

GREATLY INSPIRED BY OLD FASHIONED METHODIST REVIVAL

About this time a revival was held in a nearby town under the roof of a Methodist church that was all but abandoned. A Christian layman heard the Macedonian call and requested that he be permitted to hold meetings. The few remaining board members, with what was left of the congregation, decided to open the church and permit the well-meaning layman to try his hand at preaching. God honored the feeble efforts of this struggling handful and a revival broke out. My mother, the most godly woman I have ever known, packed her little brood, consisting of three boys and one girl, into the one horse open wagon and with Dad, who would rather have been excused, took off over a dirt road for the meeting house.

It was really a revival! The preaching was under the anointing of the Spirit. The power fell. Folks got happy and shouted. The crowds turned out and many were saved. I sat with bare feet, dressed in the ordinary boy fashion of one belonging to a poor family. My feet were usually tucked under me, for both safety and warmth, as that congregation sang the glorious praises of our Blessed Redeemer. Although only five years old, something struck fire in my heart and I sang as though Heaven had come down on me. I tightly gripped a song book and, being too young to read, I followed the happy congregation as they sang—

"Since Christ my soul set free, this world has been a heaven to me."

I still feel the Glory, as I write. Good old Methodist days. That is where I got the unction for the beginning of my ministry on the slab pile. Little did I know that some day I would have a real congregation to listen, that thousands would get saved and yet other thousands get healed and delivered from all the atrocities of a mean devil.

DEDICATED TO GOD BEFORE BIRTH

My mother had been saved many years before, in a similar meeting-house, at the age of sixteen. At that time their means of travel consisted of an ox-cart, drawn by two long-horned animals traveling at the breath-taking speed of two miles per hour. In Mother's report of this meeting, she stated that many felt under the power. The pastor and deacons were not alarmed. They said, the folks were just in a trance and would be alright and really happy for the experience.

Mother's consecration remained steadfast, although my dad was unsaved and sometimes was very cruel and unkind to her. Father did not drink, gamble nor smoke, but he was very profane, high tempered and, at times, unkind.

When Mother learned that a child was to be born to her, she immediately dedicated it to God. So, for many months before I was registered on this hemisphere, I belonged to God.

MOTHER MIRACULOUSLY HEALED

Soon after my experience preaching from the slab pile, Mother became very ill. The doctor's report showed that one vertebra had decayed from her spine, consequently her body

became bowed together. For this the doctors prescribed a body brace. This consisted of a heavy steel support across her hips and back and buckled tightly around the abdomen with a heavy leather girdle. Steel supports extended up her back with shoulder straps to keep her upright.

At the same time, the doctor's report showed one lung entirely gone, and the other badly affected with galloping consumption (T.B.). In this condition she was taken to Johns Hopkins Hospital, of Baltimore, Maryland, for observation. The tiresome trip of over eighteen miles of dirt road availed her nothing and she was returned home, to our humble little cottage, to die.

Realizing her three boys had been dedicated to God before birth, Mother pleaded with God that she might live. She knew that, with Father unsaved, should she pass away, God's plan for her boys might never be fulfilled. When she dedicated us to God, she vowed that all should preach the Gospel. Mother had never heard a message on healing, but she knew Jesus and His Word. In her hour of greatest sorrow, she knew that God would not fail her. Mother's prayers prevailed. God healed her and, in about six weeks, she was able to do her own work.

At that time she was forty years old. Just fifty-years later she passed away, at the good old age of ninety, in perfect health. She had lived out her years. God had fulfilled His promise in *Exodus 23:26*—"The number of thy days I will fulfill."

At this point, let me state that all three boys have been preaching the Gospel for many years. Boys of the third generation are now doing likewise. To God be all the Praise.

LEFT HOME—DECLARED MYSELF AN ATHEIST

Mother's healing had a dynamic effect on my life although, as I approached young manhood, I declared myself an atheist and tried, as far as possible, to stifle my early experience and Godly training. My disposition was much like that of my father. I resented his unkindness to my mother and vowed vengeance when I became grown. This resulted in my leaving home at an early age.

Following a brief college course, I became a traveling salesman. I was now only eighteen. I was thrown in with men much older, living principally in commercial hotels and boarding houses. My companions were generally unsaved, consequently, for many years, I seldom attended church. However, in the quiet hours of the night, when companions were at rest, I found myself in a battle. It was difficult to get away from my early training. Time and space will not permit the story of my wandering, neither is it pleasant to think upon.

BECAME A SUCCESSFUL BUSINESS MAN

My praying mother would never give up. I was dedicated to God. He had promised and it must come to pass. In the meantime, Father had gotten saved and my brothers and sister had received a Pentecostal experience. My name had been listed on the prayer roll of a number of churches. Of course, I did not know of this until later. I became a successful business man. Many men were under my command. The board of directors for the company of which I was Superintendent, commended me on my sound policies and my ability to make money. My tireless effort to make a success in life brought results.

I married a sweet moral girl although not saved. Children came into our home. I became much interested in making for them a good home and seeing that they were well educated. I lived to make money, raise a good family, establish a good home and be prosperous.

WIFE'S ILLNESS REVEALED NEED OF GOD

At the age of 31, God began to deal with my life in a very definite way, although I did not recognize it at the time. My wife became desperately ill. Doctors said there was no hope. I could not let her go. My atheistic declaration would not support me. My desperate cry went up to God, "If there is a God, and You care, heal her now." Like a flash from another world, a Divine Person laid His hand upon my wife and she rose to a sitting position and, down her pale face, tears streamed. She cried, "Dad, it is all right now."

"Oh, the heights and depths of mercy. Oh, the length and breadth of love!" God had healed her!

Was my life changed? Would I serve Him now? The shame of it all is that the next day, amid the busy cares, the perplexing problems, and labor troubles, found me still cursing, blaspheming, and filled with worldly activities. The battle continued.

YIELDED AT LAST—PRAYED FOR SALVATION

The summer ended, the long cold winter followed, life was not so full and there was more time to think. God had ordained it that my younger brother should approach me regarding attending a revival service being conducted in a small tabernacle in Hagerstown, Maryland. I consistently refused to attend; told him I wanted to be kind, but he must not approach me any more on the subject of religion. For some reason, quite strange for me, after considerable persuading, I broke down and agreed to attend.

That night, the tall white-haired evangelist, now passed middle age, a deeply consecrated man, spoke with great earnestness. His text was taken from *Mark 16:18*—

"These signs shall follow them that believe."

THE BIBLE A CHALLENGE—LONGED FOR FULL TIME MINISTRY

Soon my ministry began. The call was definite. My limited education was stream-lined to fit the business world. It was too late in life to attend a Bible Institute. My family was growing and needed my care. There were many hindrances. My business career and associates must be scrapped. Not that they were not legitimate, but the call of God was upon me. It had been smothered for years, now I must respond. How would it unfold, and many other questions, came to my mind.

In His time, the door was opened, and I was not disobedient.

The Word of God began to burn in my soul. Early in the mornings, after getting my men started on the job, I would literally run off to the woods and hide away with God for hours. Message after message was given to me by the Spirit. A great passion for the lost gripped me. Sickness, sufferings, and the bondage of so many people, who professed to know Christ, troubled me. I yearned for God, in the day time and at night.

The Bible was a challenge to me. The mighty miracles of the Gospels, also the constant stream of miracles throughout the book of Acts gripped me. *I wanted to see the sick healed!*

In the church where I was saved, the sick were prayed for with great success. Many were healed. My pastor was my champion, and still is. He constantly preaches under a mighty anointing. My Spiritual life was constantly fed from the Word of God. I shall ever give praise to God for my experiences in my early Christian life, more especially for the unveiling of The Word through our pastor. I soon learned to know the value of The Word of God. I discovered that it was indeed quick and powerful. It was molding my life for future ministry.

Mother

I HAVE worshiped in churches and chapels;
I have prayed in the busy street;
I have sought my God and have found Him

Where the waves of the ocean beat;
I have knelt in the silent forest,
In the shade of some ancient tree;
But the dearest of all my altars
Was raised at my mother's knee.

I HAVE listened to God in His temple;
I've caught His voice in the crowd;
I have heard Him speak when the breakers

Were booming long and loud;
When the winds play soft in the tree-tops

My Father has talked to me;
But I never have heard Him clearer
Than I did at my mother's knee.



THE things in my life that are worthy
Were born in my mother's breast,
And breathed into mine by the magic
Of the love her life expressed.
The years that have brought me to manhood

Have taken her far from me;
But memory keeps me from straying
Too far from my mother's knee.

GOD, make me the man of her vision,
And purge me of selfishness.
God, keep me true to her standards
And help me to live, to bless,
God, hallow the holy impress,
Of the day that used to be,
And keep me a pilgrim forever
To the shrine at my mother's knee.

—Selected.

He emphasized healing and deliverance. I resented the fact that something was taking hold of me and declared I would not yield. I returned a few nights later, being under deep conviction. When the altar call was given I literally ran and fell at the altar crying, "If there is a God, please save me now." It was not hard to pray, but quite hard to believe. This occurred on Friday night, January 22, 1923.

SALVATION—JOY UNSPEAKABLE!

After about an hour at the altar, a voice, that I soon recognized, said to me, "Now you have made a handsome fool of yourself; you have said for years that there is no God: Now you have cried to Him, and what do you have?" Well, sure enough, as far as feeling went, I was pretty well stumped. I DETERMINED TO BELIEVE THE BIBLE, REGARDLESS OF FEELINGS!

The following day being Saturday and pay day for my men, I leaped into my Model "T" car and took off to town for the pay roll. Just as I rounded the bend a short way from home. I began to sing—

*"Down at the Cross where my Saviour Died,
Down where for cleansing from sin I cried,..."*

The bottom fell out of heaven, I was immersed in His Glory! The heavenly choir began to sing, and the angels set heaven's pipe organ to its highest pitch. Were my vocabulary sufficient to express the joy, I would like to tell you what happened. I have tried now for nearly thirty years to tell it, but language seems to fail me. MY NAME WAS WRITTEN IN HEAVEN! I had received eternal life! I had become an heir of God the Father, and a joint heir of Jesus Christ! What joy! I shall fully express it in the next world.

I had read the Bible many times before being saved, but now it was entirely a new Book. It was life and power in my bones. *How I longed to tell others about Christ, pray for the sick and give full time to the ministry!*

MY DESIRE FULFILLED—A PASTORATE GIVEN

Soon the way opened. A minister nearby, pastoring a small group, married and found that his income was not sufficient. On the night that he preached his farewell message, he suggested that the group get in touch with me. They did, and soon I found myself pastoring this small group, but in connection with my business.

The work grew until the building would not accommodate the crowds that came. Many sick were prayed for and God honored His Word and healed them.

At this time, I was impressed to open a work in the town where I had lived for many years. Many of the people of my acquaintance knew of my experience but had never heard me preach. A large tent was secured and erected on one of our properties. Crude seats were arranged, ministers and evangelists were invited. I took my turn with others. People walked for miles, came by horse and buggy, and automobile.

God mightily blessed. Soon the way was opened to secure the auditorium of our local high school and the revival was on. We were greatly opposed by some of the local churches, but to no avail. The greatest revival ever to be conducted in that community was well under way.

After this meeting, a lot was granted, from our property, and a church was erected; thus my testimony was brought to the town where I had lived for many years.

(Continued on Page 8)



Evangelist S. K. Mabry

By REV. MARY L. TRINQUAL

WE HAVE JUST EXPERIENCED one of the greatest revivals of the moving of the Holy Ghost ever witnessed at Revival Center, 3206 E. 27th St., Kansas City, Missouri.

MIRACULOUS DELIVERANCES ACCOMPANY S. K. MABRY REVIVAL IN K. C., MO.

The Evangelist was BRO. S. K. MABRY, of Sedalia, Mo., who spoke under a special anointing from night to night. Through the manifestation of discerning of spirits, many were delivered of their afflictions, some chronic cases of many years' duration, while standing in the audience or in the healing line.

We were unable to keep count of the numbers who were saved and filled with the Holy Ghost—some time as many as fifty were baptized in the Holy Ghost in one service. People attended from many states and went away, healed and blessed.

God moved in an outstanding way, as people came for healing—many received their deliverance while coming, even before Bro. Mabry could pray for them.

One night the Evangelist called out the

deaf, and no one was missed—each one heard a whisper or the ticking of a watch. One blind lady had cancer, and was to undergo surgery the next morning; after prayer she spit out the cancer into one of the sister's hands, and it was seen by the audience as she held it; this lady could also see after prayer.

A very large man who had been pulled into an eight-inch conveyor seriously and permanently injuring his back, making it necessary that he wear a brace, was instantly healed and took off the brace the same night, came back and testified to perfect healing.

His son, who had been deaf since eight months of age, because of a head injury, was also healed and enabled to hear perfectly.

Truly God is moving by miracles today! We are anxiously awaiting Bro. Mabry's return to this city with his tent campaign in May!

Mother's Prevailing Prayers Turned Me From Atheism to Minister the Supernatural

H. A. HARDT LIFE STORY

(Continued from Page 7)

It was difficult for me to confine my efforts to a small community, but I really wanted to pastor this church and reach the people that I had known for these many years.

GOD WAS LEADING INTO A GREATER MINISTRY

One night, as the altar service was well under way, I was walking across the platform, singing, "I'll go where you want me to go dear Lord." Little did I think that God was talking to my own heart. I was singing for the benefit of those at the altar.

However, three weeks from that night, I found myself on the platform in a large skating rink in Central Pennsylvania, ministering to a congregation estimated to be more than one thousand. Thus, God was leading me into a greater ministry in an enlarged field.

This proved to be the greatest revival that had ever been witnessed in that section. Eighty-five were immersed (baptized in water), hundreds were healed and many saved.

At the same time, I was experiencing a greater hunger for God's power.

Many hours were spent in fasting and prayer. Preachers from far and near, heard of this revival and I was invited to conduct evangelistic services in their churches. Soon I was speaking in our major prayer conferences and conventions. I was also greatly used in pioneering new fields. The supernatural followed my ministry, and many were healed and filled with the Spirit. Constantly my heart was reaching out for more from God. I was not yet satisfied with my ministry nor the miracles that were taking place. In my quest for God's power, I began to read every book that I could find on healing, prayer, and the gifts of the Spirit.

ANTICIPATED GREAT REVIVAL OF THE SUPERNATURAL

For a number of years, there was a lull in the healing ministry. Such men as Doctor Charles Price, P. C. Nelson, and Smith Wigglesworth had passed away. I wondered "With the passing of these men will the ministry of healing be forever lost?" I could not accept that position. Since my conversion, I had been convinced that this age would close in a mighty sweeping revival of the supernatural. I looked for that revival with great anticipation.

I would not yield to doubt. Dark clouds were gathering in world affairs. Wickedness was the order of the day, BUT GOD'S WORD WOULD PREVAIL! HE HAD SPOKEN AND HE WOULD BRING IT TO PASS!

Jesus did not create a passive Church. No, never! The Church is militant! The prophets and apostles possessed a militant spirit. I was sure that I was following a Bible pattern and I refused to permit the unbelief and indifference of others to influence my life. My heart hunger for God would not be denied.

I FOUND "THE DYNAMIC OF FAITH"

While I was conducting a meeting in the New England States, a book was placed in my hands. This occurred about seven years ago. I was cautioned regarding this book, as few really understood it. However, in it I found the "dynamic of faith." It had changed the author's life. His spirit became militant. His style of writing indicated that he belonged to the school room. He possessed great knowledge of both Hebrew and Greek.

I read and re-read whole chapters of that book. A new faith was gripping me. Every word was backed by positive scriptures on the subject of faith. Redemptive blessing was the key note: "Throne right" was emphasized.

The next step, in my life, was to put my faith into action. I reasoned, if it worked for him, it would work for me. God is no respecter of persons. I resolved to emphasize the positive side of the gospel more than ever before.

Would I find others who had received this "dynamic of faith?" How would it be received? Our Full Gospel traditions must be recognized. As a whole, we all embraced healing in our teaching but, in our practice, we used caution. Of course this was bordering on unbelief. Excuses were offered for sickness and few, if any, with a Scriptural background.

LAUNCHED OUT—SIGNS FOLLOWED!

One night in each week, during my evangelistic meetings, had been set aside for praying for the sick. Much good was accomplished, but now something had happened in my life. Every night must be a night when God's people would be delivered from sickness, habits, fear and other types of bondage. I launched out. The sick came. They were healed!

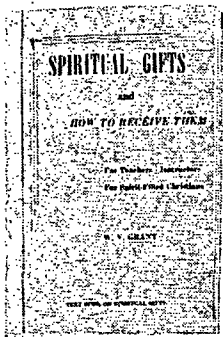
As I prayed in the healing line, God increased my faith. Of course, there were some cases that were stubborn. The enemy took advantage of this to magnify my failures.

At this time, I was conducting a meeting in the middle West. Here the Lord brought me in touch with another man, a younger man, who was having remarkable results in his ministry. We compared notes. Our experiences had run parallel. This encouraged me greatly. Several other books were added to my library that were an encouragement to my faith. Greater miracles took place in each succeeding meeting.

VISION OF THE SUPERNATURAL REALIZED

The Word of God from my mouth and heart was bringing results. I became more fearless. I began to use better methods in my approach. My altar calls were conducted differently. Soon many people were healed, sitting in their seats. In a Western City, a lady with a broken neck came into my meeting. She was healed as I ministered God's Word, and removed the neck brace. She then responded to the altar call, and was saved. Another, as she was being prayed for, flung her crutches away and walked perfectly. My heart rejoiced. Greater crowds began to attend my meetings.

The vision of my early experience was beginning to unfold. Large auditoriums and churches were filled. Soon a large tent, such as I had visualized, was purchased. Now, healing is the order of our meetings! They are never without the supernatural! The gifts of the Spirit are manifested! SURELY HIS COMING IS SOON!



The Gift of “DISCERNING OF SPIRITS” What Is It?

By
W. V. Grant

From his book “SPIRITUAL GIFTS and
How to Receive Them”
Available at TVH—(See Page 31)



EVANGELIST W. V. GRANT

THE Spiritual gift of discerning of spirits is the supernatural manifestation of the Spirit of God revealing to one what spirit is in operation.

WHAT IT IS NOT

Discerning of spirits is not suspicion, as many seem to practice. A person who has never had the Spirit can have the gift of suspicion.

This gift is not Christian Science, for they deny the existence of a devil or spirits.

Many people have a keen sense of imagination; but it comes after they lose the Spirit of God (*Rom. 1:21*). God hates the gifts of imagination (*Prov. 6:16-18*). That is why God destroyed people in the flood (*Gen. 6:5*). We can have victory over it (*II Cor. 10:5*!).

It is not reading someone's mind or thoughts. If God should see fit to reveal to you someone's mind or thoughts, that would be “a word of knowledge” (*I Sam. 9:19*) and would have nothing to do with spirits, if no Spirit is involved.

One does not need a supernatural gift to know about the human spirit, which can be studied by people who are sinners. (*I Cor. 2:11*).

This gift cannot be fortune-telling. This “gift of discerning of spirits” can show fortune telling is of the devil (*Acts 16*). The devil copied fortune telling from God's “word of knowledge.”

This gift is not discerning of faults, but of spirits. It is the spirit of the devil that makes a person a fault-finder.

It is not “the gift of discernment,” but “discerning of spirits.” Most anyone can discern people, but it takes a supernatural insight to discern spirits.

This gift is not to be confused with spiritism, which is condemned by the Bible. The spirits of our dead relatives are not floating around in the air, but they are with Jesus (*Eccl. 12:7*). As spiritism and demon-possessed people increase in number, we need discerning of spirits so much the more.

WHAT IT IS

Discerning of spirits is God's Spirit enabling one to know what spirit is being manifested. It is a supernatural look into the world of spirits.

It is the one thing that keeps the Church safe.

This gift can show the kind of spirits in people today, such as spirits of disobedience, pride, contention, self-pity, lust, nagging, murmuring, stubbornness, uncleanness, back-biting, complaining, filthiness, deafness, blindness, dumbness, infirmity, lying, stealing, hatred, joking, talkativeness, laziness, tormenting, and

thousands of others spoken of in the Bible.

In these last days, as the devil is sending a revival of demon forces, God is using Spiritual gifts.

The discerning of spirits shows what gift is in manifestation in a service and how God is working. Many people make the mistake of following their programs and running the service right, against the leading of God's Spirit, because they do not discern what gift is in manifestation. If we work with the Spirit, and the Spirit works with us, the psychologists and the chiropractors will be confused and confounded, as the people were at Pentecost.

BIBLE EXAMPLES

A certain damsel, possessed with a spirit of divination, followed Paul and Silas, saying that they were “servants of the most high God.” Instead of making her one of the charter members of the Church, Paul cast the devil out of her. Before he cast the devil out, he first discerned the devil was there.

Bar-Jesus (Elymus) sought to turn away Sergius Paulus from the faith (*Acts 13:6-8*).

“Then Paul, FILLED WITH THE HOLY GHOST, set his eyes on him and said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?” (*Acts 13:9, 10*).

But Paul first discerned that spirit was there.

And, just before the gift of healing was manifested through Paul, he first discerned the good spirit in a man, “Steadfastly beholding him, and perceiving he had faith to be healed” (*Acts 14:9*).

Philip let one man be baptized without discerning the evil spirit which was still in him. But when Peter started to pray for him he discerned it and said, “For I perceive that thou art in the gall of bitterness, and the bond of iniquity” (*Acts 8:23*).

Simon had believed with his mind, was baptized, became Philip's convert, but his heart was not right with God.

If more of us had “discerning of spirits” manifested in our churches today, the churches would not be filled with people with perverse spirits and hearts full of sin. They would have a change of heart as well as a change of mind.

By this gift, Jesus discerned over 2,000 spirits in one man (*Mark 5*). He discerned seven spirits in Mary, the spirit of covetousness in Judas, and the spirit of pride in Peter. He said we could do the same thing (*John 14:12*).

With this gift, the prophets can judge

the gifts of tongues, interpretation, and prophecy (*I Cor. 14:29*) to see if the gifts are genuine. This particular task certainly should not be left to an unbeliever, who fights God's power and gifts (*I Cor. 2:15*)

“But he that is spiritual judgeth all things, yet he himself is judged of no man.”

EXPERIENCES

In a Dallas revival while I was giving the altar invitation one night, I told the people, if anyone left the house right then, the spirit of bondage was waiting for him at the door. A lady deliberately walked out. The next day she came back for prayer, saying a hand grabbed her as she walked out the door. After praying for some time in vain she left never to return.

In one revival, I told the people the demons of death were waiting at the door for someone who rejected God. A girl rejected the Spirit and walked out. She never returned. Within two days, she was in her grave.

In a Breckenridge, Texas, auditorium I told the people a lady was in the audience with a suicide spirit (demon). However, she would not come for deliverance, but left the auditorium and blew her brains out with a shot gun.

A CRITICAL SPIRIT

In the same revival one night I said, “There is a person near me with a critical spirit, who is opposed to this meeting. You will cause souls to be lost. Stop it, or I will turn you over to Satan for the destruction of the flesh.” He came forward, confessed, and was restored and filled with the Holy Ghost. The discerning of spirits was in operation, even before I mentioned it to him.

In the same revival, just as a man, totally blind in one eye from birth, was restored to normal, I felt the spirit of opposition until I could go no further. I stopped and pointed to a man, ordered him out of the auditorium, and was then able to continue praying with more results.

One night I had a man nearly through to the Holy Ghost when I felt a preverse spirit near, which was hindering me. I looked up and saw a man close by looking at me. I went over and prayed for him. After he left the house, the boy received the Holy Ghost. That was discerning the spirit, before I prayed for the man.

(Continued on Page 11)



WITH THE PASSING OF A. J. RICHEY and MOTHER RICHEY, many of the ministers and people of Houston, Texas, gathered in the Music Hall in an APPRECIATION SERVICE for RAYMOND T. RICHEY and his brothers. TVH EDITOR, GORDON LINDSAY, is presenting a scroll to RAYMOND T. RICHEY, sixth from the left, which contains a resolution of appreciation for the RICHEY FAMILY.

DO THE HEALINGS LAST?—ANSWER GIVEN BELOW!

Some people admit that God does heal the sick, but they ask, "Do the healings last?" The testimonies below are of miraculous healings which took place under the ministry of Rev. Raymond T. Richey a number of years ago. Each one is good today! Many are testimonies of people who attended the APPRECIATION MEETING given in honor of the Richey Brothers a few weeks ago, by the ministers and the people of Houston. They were present to testify and attest to the fact that their healing was still good.

You will notice that most of the testimonies are of ailments which would have been fatal had not God performed a miracle.

WHEN BROTHER RICHEY PRAYED, GOD HEALED ME . . .

of Injury from Accident

I HAD BEEN injured in a street car accident, and had not walked since, without the aid of a crutch. I was helped to the platform in Brother Raymond T. Richey's revival and, as I went forward, Mrs. Richey took my crutch away and handed it to a helper. I fell forward, but she extended her hand to me and said, "You lean on me while being prayed for, THEN you will not need it."

Brother Richey anointed and prayed for me, and said, "Praise the Lord, sister." I told him I was doing so, then he told me to raise my right hand. I had not been able to do so but, at that moment, I did—clasping it above my head with my left hand, and running, WITHOUT HELP, down the steps and across the hall to where my friend sat!

All the time I was praising God. I still praise Him for what He did for me.

Mrs. Chas. Webb
Waco, Tex.

of Diabetes

In 1921 my oldest daughter was anointed and prayed for by Brother Raymond T. Richey for diabetes. *She was completely healed, taken off the strict diet at once, and has been in perfect health!*

She is now married and has three children, and does not have a trace of diabetes.

Mrs. J. R. Hughes
Houston, Texas

of Cancer

I praise God for healing me of cancer in 1916—and it still holds good!

Mrs. L. A. Hutchinson
Houston, Texas

In 1929 I went to Brother Raymond Richey's meeting and was prayed for for cancer and God healed me. *I am still healed and praising the Lord!*

Mrs. C. Rountree
Houston, Texas

In 1935 the doctor had me ready for an operation for an inward cancer, but Brother Raymond Richey prayed for me and I was healed!

Eva E. Kohl
Houston, Texas

of Pneumonia

In 1927 my son, E. J. Orgeron, Jr., had measles and then developed pneumonia. Our doctor told us nothing more could be done for him, and would not come out again.

We called Brother Raymond T. Richey and special prayer was held in his services. **THE BOY WAS INSTANTLY HEALED.** He is now 26 years old, living here in Houston, and attends the Lindale Assembly of God Church.

Mrs. E. J. Orgeron, Sr.
Houston, Texas

of Paralysis—Blindness

In 1923 I was paralyzed from head to toe and was blind—given up for lost.

Brother Raymond T. Richey prayed for me and the Lord healed me!

K. McDade, Jr.
Houston, Texas

In Rev. Raymond T. Richey's meeting held on Chenevert Street in Houston (About 1921) I was wonderfully healed!

I had been operated on and was given only six months to live by the doctors. After being prayed for, I went to be re-examined, and the doctor said I was in "perfect condition." Praise God!

At the same time, I was totally blind in my left eye, as a result of a hot pin hitting my eye—but my eye was healed at the time of prayer, and I **AM STILL HEALED!**

Martha A. Breeding
Houston, Texas

of Diarrhea

In 1932 my 18-month-old daughter was at the end of her earthly life, so the doctors told me. She had diarrhea in the last stage.

We took her to Rev. Raymond Richey's revival in Palestine, Texas, and *God healed her completely, at the very instant he prayed for her!* Today she is married and has a little daughter of her own.

All praise belongs to God, because the prayer of faith was prayed.

Mrs. W. N. Swinney
Dallas, Texas

(Continued from Page 9)

DEMONS ARE DISCERNED

I walked into the hospital in Hot Springs, to pray for a lady who was dying with a cancer. I cried out, "You demons of death, come out." SHE AROSE AND WALKED! She was discharged and sent home. I would not have known to cast out such a spirit, if I had not first discerned the spirit.

I could not have learned that any way, except by the Spirit of God. Since the Spirit gave it to me, it was a Spiritual gift in operation.

I told a man in Malvern, Arkansas, who was seeking for the Holy Ghost, that he would never be filled until he confessed he was a dirty, low down, sinner on his road to hell; that he must get saved first. He became very angry, and wanted to fight. I held him down until he confessed and was delivered.

In one altar service, near Malvern, Arkansas, a lady arose and began to do a waltz or dance. God showed me it was a false spirit. After I dealt with her, she confessed she was a sinner. She was saved, filled, and delivered.

**DIFFERENT ANOINTINGS
DISCERNED**

I started to preach, the other night, and discerned that the anointing to preach was not there. I stopped preaching, stood silent, and waited on God for awhile. It looked like the service was a failure. Then I discerned the Spirit was anointing to heal. Many were healed, saved, and filled with the Spirit. That was one of our best services.

I have gone, many times like that, for a whole week without getting to preach. Had I tried to preach, the services would have been killed. God knows how to lead for people's deliverance!

Hundreds of times God has shown me a spirit of blindness, deafness, arthritis, cancer, or some other disease. I would tell the people, and they would come forward and receive deliverance.

How many people have missed deliverance because the minister did not discern the spirit which was hindering, or the Spirit which was helping?

CORRECTION

On Page 19 of the APRIL 1953 issue of TVH, under the caption "Cripple—Crawled on Ground—Healed by God's Power!" We gave the impression that this was the testimony of Ato Semero Zareu, the interpreter, rather than the testimony of Ghebrie Mariam Ayele, who was the man healed. Also, to the left of the two pictures, below the testimony, we stated the same. The picture caption should have read as follows: "Right—Ghebrie Miriam Ayele." We regret this mistake.—Asst. Editor.

*Raymond T. Richey Column**Let Us Be**FELLOW LABORERS
WITH HIM!*

Rev. Raymond T. Richey

FOR THE PAST DECADE a new "wave" of healing revivals has been sweeping the earth—mighty miracles, signs and wonders have been and are being seen, heard and felt.

Everywhere men and women are saying, "We have never seen it on this fashion." People are slain under the mighty power of God's Spirit—Sinners are being swept into the Kingdom of God; believers are being filled with the Spirit, lukewarm Christians are fired again with the glow and thrill of their "first love"; backsliders are coming back to the Father's house and the Revival for which we have longed and hoped and prayed is ON!

The varied gifts of the Spirit are being manifested by God's ministers and hearts are made to rejoice as we watch the moving of the Spirit and we sing with joy—

*"God is moving by His Spirit,
Moving o'er all the earth;
Signs and wonders, where God
moveth
Move, oh Lord, in ME!"*

It is the last sentence of that chorus that I want to talk with you about very briefly—Move, oh God, IN ME!"

As the many thousands of Spirit filled believers sit in the audiences in these great revivals and see and hear and feel the moving of the Spirit of God in the evangelists there is born a new, deeper hunger to be used by the Spirit of God in a greater way than before. The Child of God wants to know where he, where she fits into this new thing that God is doing, or rather into this old thing that God is doing in a greater way, on a larger scale than ever before. It is to you that I want to speak—

Paul, the greatest evangelist of the ages, spoke often of "fellow-helpers" and "fellow laborers" and it is there that you will find your place—just as the Director, of the great band, or the great orchestra, must have each individual musician in his or her place before the concert can be what he desires and what the listening audience must enjoy, so the evangelist who is before the public eye must have his many "helpers," "laborers" before the Revival will be what God wants and what the people need.

Paul, in his letter to the Philippians, speaks of "yoke-fellow." This refers, no doubt, to one who was also a "minister" or "preacher," but he refers also to "those women who labored with me in the Gospel, and

other—my fellow laborers."

The ministers who assist the Evangelist, the musical director, etc.—the members of the evangelistic party, perhaps all these may properly come under the title of "yoke-fellow," but oh the thousands who have the joy and privilege of being "fellow-laborers."

Your attendance, your interest, your singing, your giving, and, most important of all, your believing prayers—all these things make you "fellow-laborers." Without you, God could not; (and how reverently we say that, "could not") do the things He wants done—could not reach the souls He wants reached, could not heal the bodies He wants healed, could not Baptize the believers with His Spirit, could not bestow His gifts on waiting servants.

We mentioned above just four of the many, many ways in which you may be a "fellow-laborer"—You can so easily see how you may fit into each of these ways. I will refer, to only the really "paramount one."

PRAYER! As the meeting is opened with prayer or with singing, you can pray; as testimonies are given, you can pray; as God's minister preaches, you can pray; when opportunity is given for people to give, you can not only give, you can pray; when the altar call is given, you can pray—when the healing service is in progress you can pray—as each individual one comes to be ministered to, you can join in "believing prayer!" You can be a "fellow-laborer."

The dictionary gives this definition of "fellow": "A companion or associate—one of the same kind—one of a pair—associated or joined with." Does this not give a new importance, a new dignity, a new worth to your labor—a companion, an associate of that one whom God is so gloriously using—far better a companion of our LORD in whose Name it is all being done—not less important is your work than that of the one who stands behind the sacred desk, you are "fellow-laborers."

It has been well said: "Generals plan the battles, but G.I.'s win the battles—" We realize that both Generals and privates are necessary, in every army—even so it is in God's great army.

David that great warrior-King said, "As his part is that goeth down to battle, so shall his part be that carrieth by the stuff—they shall part (or share) alike." And so it shall be in that day when the Great King of all the earth gives His rewards.

Startling Incidents and

My Greatest Spiritual Experience

By Homer Jurgens,
Wheaton College Senior

[THE GOD OF ELIJAH still lives and cares for His own. This story should comfort and encourage parents and relatives of boys in Korea.]

I HAD known Jesus Christ as a personal Savior for more than four years, but I experienced the reality of His presence as never before when I was captured by the Chinese Communists in Korea. In the bloody May massacre of 1951, the Chinese overran our unit, and I was taken captive with 14 other men.

After five days of long marching and near starvation, I began to talk of escape. The others said I was crazy to attempt it, but I was sure that if I got loose God would help me back to the American lines.

THE VERSE Jeremiah 33.3—"Call unto me and I will answer thee and show thee great and mighty things which thou knowest not"—rang in my ears again and again.

Twice there were fleeting moments when I might have escaped from the guards, but courage failed me. I prayed for one more opportunity, and on the seventh night of my captivity God gave me courage to slip out of the column, miraculously unobserved by the Chinese.

The next four days were, in a sense, a nightmare, but they were also days when I experienced the peace and presence of God as never before in my life.

Though I knew the general direction to take to our lines, I had only a vague idea of which mountains and valleys to cross in trying to evade the Chinese.

I prayed each step of the way, and the Lord answered. For example, He answered my prayer for a water container when I stumbled onto a deserted foxhole in which lay a brightly shining canteen. While I was drinking water in a creek bed in broad daylight, God blinded the eyes of an enemy patrol of 25 or 30 men that passed within 25 feet of me.

He kept me from falling off a treacherous cliff in the dark of night, and when I was across a river from our own troops, He directed me not to cross until daybreak. I found later that if I had crossed at night I would have stumbled onto a land mine or been mowed down by our own rifle fire.

I Beheld the Rapture of Eternity

IT HAPPENED THAT, after a long illness, I was sent to a hospital in Quincy, Illinois. There was a period of waiting, which was one half of a day and all night. At last, the nurse came to take me to the operating table. As I reclined on the table, I felt an invisible power from eternity surrounding me. It seemed to me this was the "Valley of the Shadow of Death." Arrangements were made to administer ether. I was keenly aware that something, not of this world, was about to transpire, although no fear accompanied it. Then, suddenly, I heard a voice which rang with sweet music and power and said, "Follow me." It was Jesus!

He took my right hand and, instantly, my spirit left my body. I looked back on my body where I had once lived. I was not unconscious. In mortal life we have five senses. With the Saviour's touch these were instantly intensified many fold. Hearing, without a flaw. Vision—past, present, and future.

I saw the universe in its grandeur. Beautiful! Beautiful! As we proceeded, I saw the light of heaven, and sensed the sweet fragrance of Paradise. I saw the great gates—vast, wide, high. No mortal language can describe them. I saw the great gate swing outward toward Him. It was for His sake not mine—I understood!

Through the great gate He took me! No language among men or angels can describe the grandeur inside the gates of heaven! I could have screamed for my unworthiness, but no scream has ever been heard there!

The greatest thing of all was to be with Jesus. To hear His voice, and see Him! All my life I had that hope, now that hope was realized. I saw the scars in his hands. I saw the scars where the terrible crown of thorns had been pressed down. I saw the wound on His side.

His right hand had the nail driven near the base of the thumb, coming out near the wrist, between the second and third bones without breaking them. Due to the weight of His body, most of the palm of His right hand had been torn. His left hand was torn right up to the joints of His fingers.

Without the slightest merit on my part, I was treated with such love, as if I had been the only being to have been ransomed from a sin-cursed world.

I saw the city foursquare! There is plenty of room there, for heaven is vast! The radiance of that city no mortal tongue can describe. This is the place where the Church is gathered, till Jesus comes to earth again, bringing two hundred thousand thousand of His saints with Him (Rev. 9:16). There are no strangers there. I saw and conversed with loved ones whom I had known on earth. I heard their music, for they were playing on the harps of God! Saints were singing, not limited with mortal breath. They were singing that old familiar hymn they had sung on earth "*How Firm a Foundation*." This is what I heard—

"What more can He say than to you He hath said,

You who unto Jesus for refuge have fled?"

Such resonance, such billows of tones and overtones, as that old familiar hymn was transferred into an anthem of eternity! I beheld and was very conscious of the rapture of this eternity!

I did not want to return to earth again. I wanted to stay there. But Jesus told me (with such great love) "you have a mission to fulfill; when that is done, you can come and stay with me for all eternity." I have felt His presence often since, and His very thoughts can penetrate our own

Mrs. Almon Pettis

Williamstown, Missouri

Believing Prayer Returns Lost Pocket-Knife

THIS is only one of my experiences of answered prayer, which I am sending with the hope that it will encourage others to pray about everything.

Phil. 4:6—"In everything by prayer—"

I have constant, almost daily, answers to prayer, including healing, in the precious name of Jesus.

When I married, a relative of my wife sent me a pen knife as a Christmas gift. I was never able to keep a knife before, but always soon lost them. *This knife has also been lost many times, and in three different states, but has always been returned in answer to prayer!*

While engaged in evangelistic service in rural Missouri, about 40 miles from Kansas City, I lost this knife while visiting in Kansas City, but prayer was made that the Lord would return the knife.

A lady in whose home the knife was found took the knife and laid it on the work bench of a minister who at that time managed a bicycle shop, but said nothing to him concerning it. The owner of the bicycle shop came to the country where I was conducting evangelistic services and, before he left home, picked up one of many knives off his bench and put it into his pocket.

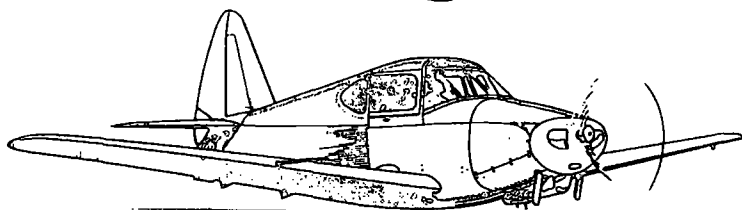
While riding with the owner of the bicycle shop to a swimming pool to arrange for a baptismal service, I asked to borrow his knife. He told me to get the knife out of his coat pocket on the back seat of the car. *I took my knife from his pocket and identified it to him, before opening the blade, by telling him the point was broken from the large blade.*

This man acknowledged it was a marvelous experience of answered prayer as he knew nothing of the knife being put on his bench and he had many other knives there which were used in his work.

This is one of many times this same knife has been returned, in answer to prayer, showing a loving Father is interested in ALL things in our lives!

Your Brother in Christ,
W. W. RIGGS, pastor
Calvary Baptist Church
Los Angeles 33, California

Amazing Answers to Prayer



*"He Upholdeth All Things
By the Word of His Power"
(Hebrews 1:3)*

IT ALL HAPPENED so quickly, that only a constant, prayed-up contact with God could meet the need. One doesn't have too much time, when caught in the dark and 1500 feet up in a plane, to seek God, before making an emergency landing on an unlighted airport.

November 1949, after getting my Gospel Plane re-licensed for the year in Rochester, New York, at 5 p.m., I took off for Seneca Falls, some 70 miles by road, but a flight cross-country of 22 minutes. Darkness at that time of the year usually came from 5:30 to 5:45; so I had just time to make it. The weather had been delightful, the airport cleared me. It didn't seem that any real chance was being taken.

Just as straight as a crow flies, I sailed in the "Globe Swift" Gospel Ship I had used for the Lord in evangelistic work. There was a precious sense of God's presence. I was making the time schedule of 22 minutes right on the dot. Place after place slipped by then, within two minutes of reaching my landing field, I passed over Waterloo.

Suddenly, from out of nowhere, rain began to strike the windshield, and that without any seeming warning signs. But on I

flew toward the airport. Just before reaching there, I became engulfed in a huge, raging storm, that began to toss me about much like a cork, and the darkness shut out the earth, with the exception of some of the electric lights along the streets, which looked from that distance, and in the dark, much smaller than candles.

There was no turning back. There was some doubt as to whether there was enough fuel to fly on to a lighted field some distance away. Around and around, the general location of the airport I flew—but God had the controls.

Realizing at once my grave danger, I simply slipped my hand in the Master's hand, Who was by my side, and said: "Lord, if I get down safely, you will have to completely take over." Just then I saw the lights of two cars which were first together, then they seemed to divide, each taking a diagonal trail, and I knew there were no such roads in that section, so that showed me that two of the fellows, sensing my predicament, were evidently driving their cars to each end of the runway, to at least give me the runway limits. How thankful I was! Not having any blind-flying training or experience, I knew that only God could bring me down, slip me over the lights, and get the nose of that ship, traveling around 70 at that moment, up in time, to avoid a terrible crash. Seconds were like minutes as I skipped over the car lights, yet not one sight of the ground could be gotten. Was I too high, or too low? But there was no fright. A hand seemed to pull the wheel back and in a fraction I was sitting on the ground safe and with little damage to the ship. *God was there—He had taken over—He answered prayer!* How thankful I was to Him! Every breath I breathe is an unceasing miracle. He is always equal to every occasion!

One of the best pilots of the field came running to me, saying: "I am glad it was you instead of me up there in that fix." I asked him "Why?" Returning, he said: "You were prayed up—I am not." My friend, always keep the line to Heaven clear!

Evangelist L. C. Robie
Union Springs, New York

PRAYER IS THE POWER
THAT MOVES
THE HAND OF GOD

HAVE YOU HAD
A STARTLING ANSWER
TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

WE NOW have a prayer service department. Brother Leon Hall, who is with us is helping us in this department, and every cloth sent out is separately prayed over.

WE ARE asking all our associates to daily pray with us for these requests. Also we are asking our readers to form a great prayer circle!

Two things we ask each one to pray for daily:

First, for these many requests that come to us.

Second, for world-wide revival!

WHEN MAKING YOUR PRAYER REQUESTS,
REMEMBER THE FOLLOWING:

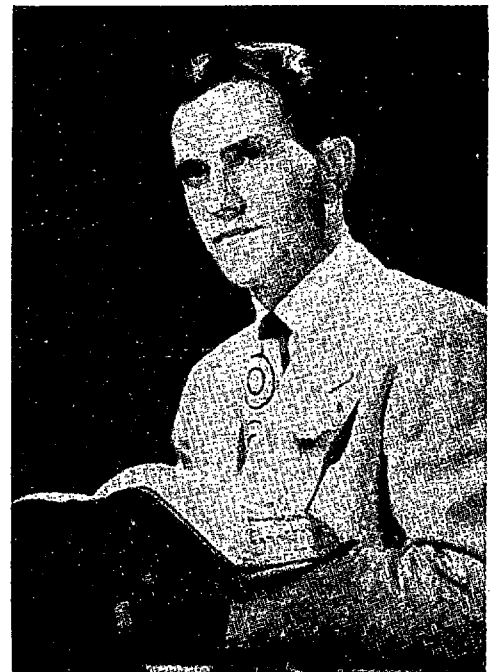
1. When sending in your request, you must be willing to serve God with all your heart, and believe God with us for your deliverance.
2. State your need simply and not at too great length, so a lot of time will not be required to read it.
3. Send us a handkerchief or cloth in your letter, and enclose a stamped self-addressed envelope.
4. Your handkerchief will be prayed over according to Acts 19:11-12, as quoted above.
5. When you receive your healing, be sure to write us and tell us about your deliverance.
6. This service will be entirely free, although free-will offerings will be accepted to defray expenses of this department.

MISSIONARY ACTION BEHIND THE SCENES

As discovered by—
EVANGELIST T. L. OSBORN

1 John 3:17-18 “. . . Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

“My little children, let us not love in WORD, neither in tongue; but in DEED and in truth.”



EVANGELIST T. L. OSBORN

was financially unable to do more. The Brother accepted the offering, smiled, thanked the pastor, applied the \$5 to his meagre fund, and pressed on.

Brethren, if Christ is soon to return, if every nation, tribe and people must have a witness before His return, and if His commission to the church is *“Go Ye into all the world,”* then can we afford to put our missionaries, with pictures of our foreign crusades, in our church basements, place our missionary programs in the hands of a few women of the church, and only ask the congregation to sacrifice a noble *“PENNY”* offering once a month? Dr. Oswald J. Smith pleads, *“Why should anyone hear the Gospel twice before everyone has heard it once?”* Then he continues, *“The SUPREME TASK of the church, being the EVANGELIZATION OF THE WORLD, MUST come first in our actions, first in our giving, first in our Sunday school, first in our Church, in fact, first in every life.”*

WORLD EVANGELIZATION—OUR SUPREME TASK!

My brethren, if world evangelization is our supreme task, then our missionary program does not belong in our basements, but rather in the lime-light of our greatest services; nor does it belong in the hands of a few women, but rather in the bosom of EVERY MEMBER: *“pennies” MUST be replaced by dollars, hundreds and thousands of them. Great will be our reward in heaven.*

After a few months this man was ready to return to Cuba with a little token of love from the churches of U. S. A. When he landed in Cuba via steamship, he had with him a tape-recorder, a sewing machine, 5 barrels of canned goods, 11 love-

tally important. Here is where I wish to tell you of some real **Missionary Action, Behind the Scene**, which I discovered recently.

“REVIVAL PROGRAM” OF THIS AGE

After the great revival in Cuba, a humble servant of God spent four (4) months following up the work there, preaching in these new centers of worship, encouraging the new converts, and winning hundreds more to Christ. God began to speak to him and showed him a way in which he should help in the great *“Revival Program”* of this age. He began making notes of the things those new churches of Cuba needed. Then he caught a plane, returned to the U. S., and began preaching on the needs of the mission fields, using the offerings given him to buy equipment for these new-born churches of Cuba.

Response was slow and invitations were few; often interest was sluggish and offerings small. One large church assigned this un-selfish minister to the basement to show the pictures of the new thriving churches of Cuba, and a few young people presented themselves to view them. Afterwards, he preached on Missions in the main auditorium, after which the audience was dismissed, without an opportunity to do what they wanted. Two weeks later, a check for \$5 was presented with the apology of the pastor that the church

I FIRMLY BELIEVE the following information should be made known to the churches and pastors of the great TVH family, because one of the main purposes of this magazine is to create hunger for, and propagate revival throughout the world, before Jesus comes.

These great spiritual revival tides are sweeping across whole Republics, creating an unprecedented demand for equipment among the native churches; equipment which is absolutely impossible for the natives to immediately secure.

When thousands of souls are converted in a few short weeks, there is no place to receive them. If they are not taught, Catholicism will re-capture many of them. The native Christians realize this. They will amaze you, selling their few belongings, to pool enough money to erect a new place to preach and win souls, even though it may be no more than 4 posts, and a roof, dirt floor with no sides; it provides a place of worship for the new converts who have taken their stand for Christ, where they can be taught the Word of Life, which is so precious to them. (Just this last week, the Assembly of God native church here has managed, with the offerings of the people who are poor, and at great sacrifices, to open four (4) new places of worship; they are so thrilled. And they expect to double that very soon). But these new-born works need other equipment also, which is vi-

ly public-address systems (with two microphones each), and a beautiful Jeep station-wagon.

You would have to be a Latin to realize what those P. A. systems and station-wagon meant to 11 new thriving works. It meant that many more new works would be quickly opened, and that every sermon preached would be heard from one side of the village to the other. They always put a speaker on the front of the church, and that way, thousands of Catholics, who would never dare enter the church, hear the Gospel, and become believers.

Our Brother spent another 3 months in Cuba strengthening the new churches in the faith and winning many more souls to the Saviour.

Then, in the midst of the glorious revival here in Guatemala, C. A., I was thrilled to behold Bro. Harry DeVries of Portland, Oregon (the man of whom we have been speaking) mount the platform one night, crying with joy, throwing his arms around me saying, "I felt led to come, and help where I could. Hallelujah!" Wearing an un-pressed suit, and badly worn shoes, yet he bore a holy countenance of joy that only an un-selfish laborer in the great vineyard of the Lord bears.

EVERY BELIEVER MUST BE A WORKER!

We gave him a public welcome, and soon he was at work encouraging the new believers in the churches, preaching Christ and holy living, and searching for the vital needs of these new brethren. I listened to him one Sunday morning as he poured out his burden: "every believer a worker." As he told the Guatemalans of the noble advances of the humble Cuban brethren, I could see that the new converts in Guatemala were swiftly catching the vision.

"There is a beautiful new church in a remote region of Cuba," he told them, "started by a little girl 15 years old. Her only helper was a boy 12 years old who was willing to testify for Jesus. In a few weeks they had a large crowd gathered, we went there and preached for a while, and now they have constructed another beautiful Gospel church where people are being saved in large numbers every service—all because a little damsel and a boy became workers for Jesus." And so on he pressed his burden: "EVERY NEW BELIEVER A WORKER." "From one single great campaign there," he encouraged them, "the brethren opened 23 new Sunday Schools in just a few weeks."

DeVries had already observed a tremendous need; that of Bro. Munoz, the faithful and hard-working pastor of the Assembly of God Church here in the city. He goes day and night riding scores of miles daily on an old bicycle, visiting the new converts of the revival and praying for the sick almost continuously. The old bike was in a dilapidated condition, and he had hundreds of calls waiting. The church wanted to begin opening several new places, as they had hundreds of Catholics, converted in the campaign, ready, waiting and begging for a church. The pastor was doing his best, but his strength was limited.

MORE EQUIPMENT NEEDED!

Observing this, Bro. DeVries testified, "God spoke to me. Help is needed here immediately. They can't wait. It must be NOW." He had sold his car in the U.S.A. and had the money in a bank, so he went to town, purchased a beautiful new motorcycle for \$375 (those are used here instead of cars as gasoline is expensive,

and cars beyond reason for the poor people). This beautiful motorcycle was delivered to the church during this service, to be presented to the pastor. I wish every Christian in America could have witnessed the presentation of this piece of vital equipment; and heard the rejoicing, followed by the humble pledge of that pastor to wear it out preaching Jesus and raising new churches around Guatemala City.

YOUR PRAYERS AND SUPPORT ARE NECESSARY

Bro. DeVries (knowing nothing about the writing of this article) will be returning to the U. S. A. this spring, to do all he can during the summer months on behalf of the new-born churches of Guatemala. Conservatively speaking, over 50,000 souls have professed to accept Christ in this one revival alone, and God only knows how many more will turn to Him in the campaigns which are to follow in the other cities.

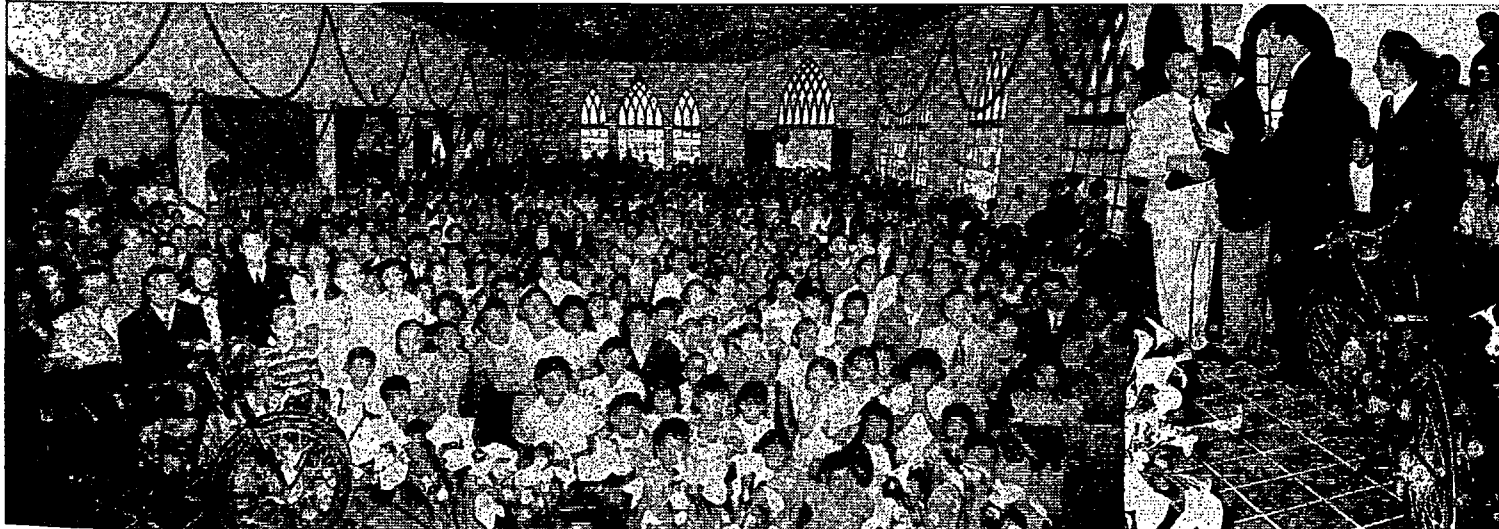
People are clamoring for new churches everywhere. New converts are opening their houses to establish Sunday Schools and centers of worship, till they can build some kind of a building.

I beseech every Full Gospel pastor and church, in the Name of Jesus who gave His life for these precious people, to open your bowels of compassion toward this need. I believe that if Bro. DeVries can spend a day or two in your church, the pictures he will show, and the information he will present, will be of infinite blessing and encouragement to your congregation.

Letters of invitation should be directed to

Rev. Harry A. DeVries
8650 S. E. Alder
Portland, Oregon

Assembly of God Church, Guatemala City, one of 22 leading churches of the city which cooperated in the Osborn Campaign there. Photo taken on third Sunday of campaign with 932 present. Fourth Sunday attendance was 964. (Largest attendance before campaign was 500.) At right, Brother Munoz embracing Brother DeVries after presentation of motorcycle.



HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Beaumont, Texas..... May 1-24
City-Wide Union Tent Meeting
Terre Haute, Indiana..... June 3-28
City-Wide Tent Meeting
Rockford, Illinois..... July 3-26
City-Wide Tent Meeting
Paducah, Kentucky..... July 31-Aug. 23
City-Wide Tent Meeting
Evansville, Indiana..... Sept. 2-27
City Wide Tent Meeting

RUDY CERULLO

Tulsa, Okla..... April-May
Place: Lewis Ave. Assembly of God
1315 N. Lewis Ave.
Contact: Rev. J. R. Keith, Pastor

CLIFTON ERICKSON

Port Arthur, Texas..... April 12-May 3
Area-Wide Tent Campaign
Location: On "Gilliam Circle"
Contact: Rev. Ralph E. Price
1716 Thirteenth Street
Savannah, Georgia..... Month of May
Area-Wide Tent Campaign
Location: On "Old Fair Grounds"
Contact: Rev. Elmer L. Green, Box 1442

VELMER J. GARDNER- VERLE MORGAN

Hattiesburg, Miss..... May 1-17
Gospel Tent Campaign
Location: On Highway 11
Contact: Rev. David Pearce
700 Bernice Ave.—Phone 1839
Galesburg, Illinois..... May 24-June 14
Gospel Tent Campaign
Alton-Woodrifer, Ill..... June 21-July 12
Gospel Tent Campaign
Independence, Missouri and
East Kansas City, Mo., July 19-Aug. 9
Gospel Tent Campaign

W. V. GRANT

Owensboro, Kentucky..... Beg. April 14
Place: Sports Center—Moreland Park
Contact: Rev. W. L. Rodgers, Pastor
First Assembly of God
320 East Fourth St., Phone 3-4700
Baton Rouge, La..... May 8
(3 weeks or longer)
City-Wide Union Tent Campaign
Contact: Rev. James V. Courtney, Sr.
356 S. 10th St.
Hutchinson, Kansas..... June
City-Wide Tent Campaign
Contact: Rev. J. L. Boulware
408 W. 8th St.

PHILIP N. GREEN

Hutchinson, Kansas..... May 3
Place: Assembly of God Church
408 W 8th St.
Contact: Rev. J. L. Boulware, Pastor
Tampa, Florida..... June
Overseas—England, Europe,
Far East, Philippines, July-November

L. D. HALL

Albany, Oregon..... Beg. April 19
Place: Assembly of God Church
121 Jackson St.
Contact: Rev. R. E. Book, Pastor
Corvallis, Oregon..... May
Place: Assembly of God Church
620 Kings Road
Contact: Rev. Hilton T. Park, Pastor
Camden, New Jersey..... June 30-July 19
City-Wide Tent Meeting
Place: Airport Circle
Contact: Rev. Harold W. Barnes
724 Colford Ave., Collingswood, N. J.

H. E. HARDT

Dearborn, Mich..... April 23-May 10
Place: Dearborn Gospel Tabernacle
7041 Schaefer Road
(No Service Monday nights)
Contact: Rev. Parvin Lee, Pastor
St. John's, Newfoundland
May 21-June 7
Place: Elim Tabernacle, 147 Casey St.
(No service Monday nights)
Contact: Rev. Harold J. Snelgrove,
Pastor

ALTON L. HAYES-GORDON LINDSAY HEALING RALLIES

Indianapolis, Ind..... April 21-26
Place: State Fair Grounds
(Union Rally)

GAYLE JACKSON

Biloxi, Miss..... April 14-May 21
City-Wide Tent Campaign
Contact: Rev. Douglas Carroll
Phone No. 3532, Biloxi
Atlanta, Georgia..... May 31-June 28
City-Wide Tent Campaign
Contact: Rev. Jimmie Mayo
Phone Alpine 2567, Atlanta
Greenville, Miss..... July 7- Aug. 16
City-Wide Tent Campaign
Contact: Rev. Herman Sharp
Phone No. 3255
Dothan, Alabama..... Sept. 6-Oct. 18
City-Wide Tent Campaign
Contact: Rev. Max McNabb
Phone 3-4520

STANLEY KAROL

Williamsport, Maryland..... May 3-31
Karol Gospel Tent Campaign
Contact: Rev. V. W. Miles
149 So. Conococheague St.

WARREN L. LITZMAN

San Antonio, Texas..... April 23
Gospel Tent Campaign
(Sponsored by First Assembly)
Contact: Rev. Kermit Reneau
Lancaster and Dittmar
Alice, Texas..... May 14
Area-Wide Tent Campaign
Contact: Carroll Holcomb
3401 N. 20th St., Waco, Texas
Nashville, Tenn..... June
Gospel Tent Campaign
Houston, Texas..... June 9
Area-Wide Tent Campaign
Contact: Rev. Raymond T. Richey
P. O. Box 2115, Houston
Pasadena, Texas..... July 2
Gospel Tent Campaign
Chairman: Rev. J. B. Brumbelow
207 South Main

W. B. McKAY

Rocky Mount, N. C., May 3-31 (3 P.M.)
Location: Gospel Tent—Hy. No. 301
South Church St. Extension, on
Daniels & Company Lot
Contact: Rev. M. C. Richards
316 Dunn St.
Seaford, Delaware..... June
Tent Campaign—in Large Tent Cathed-
ral—1 block off Main Highway, across
from High School
Contact: Rev. Bruce McCane, Jr.
P. O. Box 291
Staunton, Virginia..... June-July
City-Wide Tent Campaign
Place: Large Gospel Tent Cathedral, on
Highway 250, East, Within City Limits
Contact: Rev. C. H. Cookeman
507 Grubert St.

MICHAEL MASTRO

Dallas, Texas..... April-May 3
Place: Boulevard Assembly of God
3236 E. Illinois
Contact: Rev. Harvey Rose
Tel. FR-1595
St. Joseph, Mo..... Beg. May 4
Place: Uptown Revival Center
27th and Olive
Contact: Rev. J. E. Wilson
P. O. Box 123—Tel. 2-1990
Kansas City, Kansas..... June 3
Place: Full Gospel Tabernacle
7th and Riverview
Contact: Rev. U. S. Grant, Pastor
Phone: DRexel 0519, or DR-4833
Belleflower, Calif..... June 17
Place: Full Gospel Tabernacle
Center and Stevens St.
Contact: Rev. Clifford Andrews
15759 Ryon Ave.
Tel. TORrey 7-2873

LOUISE NANKIVELL

Des Moines, Iowa..... May 3-10
Contact: Rev. Z. E. Miles
744 — 35th St.
Radio Broadcast—KEG
Monterrey, Mexico
1050 on Dial
Every Sunday—7:00-7:30 p.m.
Address: Box 719, Chicago 90, Ill.

DAVID NUNN

Van Wert, Iowa Beg. April 19
 Place: Assembly of God Church
 (Cooperative Union Meeting)
 Contact: Rev. Mildred Baker
 Phone 28-L, Van Wert

Fort Smith, Ark. June 7
 Gospel Tent Campaign
 Contact: Rev. Floyd Garver, Pastor
 New Bethel Assembly
 2201 N. 8th St., Ft. Smith

Elkton, Virginia Beg. July 7
 Camp Meeting
 Place: Elkton Free Pentecostal
 Camp Grounds
 Contact: Rev. E. C. Ridenour
 P. O. Box 355

WILBUR OGILVIE

Brooklyn, N. Y. April-May 3
 Place: Calvary Tabernacle
 (Colony Theatre Bldg.)
 18th Avenue and 65th St.
 Contact: Benjamin Crandall
 710 E. 3rd St., Tel. UL-4-0905

A. C. VALDEZ, JR.

Columbus, Nebraska May 31-June 14
 Place: City Auditorium

RICHARD R. VINYARD

Chicago, Ill. April
 Place: Good Shepherd Bible Church
 745 N. Paulina
 Contact: Rev. A. I. Siczko
Pittsburgh, Penna. May-June
 Contact: Rev. Ralph Bender
 220 Arden Road
 Mt. Lebanon, Pittsburgh
Sherborne, New York July
 Place: Mountain View Gospel Camp
 New York and New Jersey District

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 16 also.)

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS**B. D. BENNETT**

Porterville, Calif. Beg. April 12
 Place: First Assembly of God Church
 510 East Olive St.
 Contact: Rev. W. M. Lamar, Pastor

HERB BRADSHAW (HILL-BRADSHAW PARTY)

Mansfield, Ohio April 28
 Location: Open Bible Church
 Contact: Rev. Wm. J. Willard

Canton, Ohio May 19th
 Location: Christian Tabernacle
 Contact: Paul Sorenson

CLAIR M. BROOKS

Vancouver, Wash. Mid April
 Place: Glad Tidings Church
 Contact: Rev. Paul Trulin

OSCAR F. CAPERS

Houston, Texas May
 Place: Norhill Assembly of God
 Jensen Dr. at King St.
 Contact: Rev. O. N. Pettay, Pastor
Archer City, Texas June
 Place: Archer City Assembly of God
 Contact: Rev. H. E. Allen, Pastor
Crowell, Texas July
 Place: Crowell Assembly of God Ch.
 Contact: Rev. Warren W. Everson,
 Box 482

R. E. HENKE

West Phoenix, Ariz. May 3-24
 Place: Alzona Assembly of God
 3520 W. Taylor, Phoenix, Ariz.
 Contact: Rev. C. E. Leib, Pastor
Ajo, Arizona June
 Open Air Healing Campaign

RICHARD JEFFERY

Calexico, California Apr. 30-May 25
 Union Tent Revival
 (American and Mexican Full Gospel
 churches of Calexico, California, and
 Mexicali, Sonora, Mexico)

JOHN AND**OLIVE M. KELLNER**

Plainfield, New Jersey April 12-May 3
 Place: First Assembly of God
 400 West 8th St.
 Contact: Rev. J. L. Roney
Hornell, N. Y. May 17-June 7
 Place: Glad Tidings Assembly

327 Seneca Road

Contact: Rev. Ira E. Elliott

STANLEY MAC PHERSON

Kerby, Oregon May 5-17
 Place: Assembly of God Church
 on Redwood Highway
 Contact: Rev. Homer Thompson;
 Pastor

Pomona, Calif. May 24-June 7
 Location: Full Gospel Church
 177 W. Monterey St.
 Contact: Rev. Elton Hill, Pastor

S. K. MABRY

St. James, Mo. April
 Place: Assembly of God Church,
 Opal St.
 Contact: Rev. T. B. Conway,
 Phone 114-J

Kansas City, Mo. May 6-31
 Gospel Tent Campaign
 Location: Highway 40 to Van
 Burnt Blvd.
 Contact: Rev. Mary Trinqual,
 3206 East 27th St.

JAY B. OAKS

Dallas, Texas April
 Place: Bethel Temple
 210 E. Jefferson
 Contact: Rev. Albert Ott, Pastor
Fort Worth, Texas May
 Place: Bethel Temple
 1800 E. Vickery
 (Cor. E. Vickery & Riverside Dr.)
 Contact: Rev. Charles R. Jones, Pastor

RUSSELL B. PARK

Iron River, Mich. May 3-31
 Place: High School Auditorium &
 Assembly of God Church
 Contact: Rev. H. L. Moody, Box 244

EVERETT B. PARROTT

Mansfield, Ohio April 19
 City Wide Union Healing Revival
 Place: Senior High School Auditorium
 Contact: Rev. A. J. Jensen
 259 Glessner Ave.

HOMER PETERSON

Kansas City, Mo. April 19-May 3
 Place: Bible Assembly
 3206 East 27th St.
 Contact: Rev. Mary L. Trinqual, Pastor
 3202½ E. 27th St.

Winchester, Virginia May 22-June 21
 Place: Tent Meeting
 Contact: Rev. T. J. Kerfoot,
 455 North Cameron St.

L. C. ROBIE

Allentown, Penna. April 19
 Place: Odd Fellow's Hall,
 118 North 9th St.
 Contact: Rev. R. C. Garner
 324 Walnut St.

Friendship, N. Y. June 28
 Gospel Tent Campaign
 Contact: Rev. Naomi F. Campbell,
 Pastor, Assembly of God Ch.
 29 W. Main St.

HOWARD RUSTHOL

Los Angeles, Calif. Beg. April 19th
 Continuous
 Place: Angelus Temple,
 1100 Glendale Blvd.
 (Prayer for sick every Wed. afternoon)

A. S. TEUBER

Sioux City, Iowa April
 Place: First Assembly of God
 Contact: Rev. Albert M. Alber
 723 Myrtle St.

Lawrence, Kansas Beg. May 3
 (Approx. 1 Month)
 Gospel Tent Campaign (Area Wide)
 Contact: Rev. J. J. Krimmer, Pastor
 of Assembly of God Church,
 Massachusetts at 13th,
 Lawrence, Kansas

Yankton, S. D. June 1
 (2 weeks or more)
 Area Wide Gospel Tent Campaign
 Contact: Rev. W. Tiahart, Box 61

Elmira, N. Y. July 4th
 (Indefinite time)
 Gospel Tent Campaign
 Contact: Rev. John Bedzyk,
 115 E. Henry St.

McPherson, Kansas September
 Gospel Tent Campaign
 Contact: Rev. R. R. Chappell,
 713 N. Walnut St.

"STAR" THOMAS

Las Vegas, Nev. Beg. April 19
 Gospel Tent Campaign
 Chairman: Thomas Sutton

Combined Ministry of GARDNER-MORGAN

Is Being Signally Blessed of God!

GARDNER REPEAT REVIVAL PROVES BLESSING TO RICHMOND, IND.

By Rev. H. W. Duncan, Pastor,
Assembly of God Church,
Richmond, Indiana

IT HAS BEEN the privilege of the First Assembly of God Church in Richmond, Indiana; to have Brother Velmer Gardner, as evangelist, twice in the last two years.

The Lord saved several whole families in the first revival he conducted for us, and they are still solid members and workers in our church!

Besides that, God performed many miracles of healing, during that meeting, which hold good today. One lady was healed of cancer of the blood, and retains her healing. You will see her testimony elsewhere on this page.

For this meeting, Brother Gardner could stay only one week, but each night the crowds grew and we were constantly conscious of the Spirit of God, as He anointed every part of the service. *Many were saved and healed, two of deafness, one of T.B., one of an inward growth, and various other afflictions.*

Brother Gardner always preached under a rich anointing and the church is greatly encouraged to push on for the Lord. We have invited him to come again, as soon as possible, for another meeting, and we are eagerly looking forward to his return!



Rev. H. W. Duncan

STERLING, ILLINOIS, REJOICES OVER GARDNER-MORGAN CAMPAIGN

NEWS HAS COME TO US that Reverend Velmer Gardner and Reverend Verle Morgan conducted a great revival in Sterling, Illinois, March 2 and 22.

According to pastor's reports, this was considered the greatest Holy Ghost revival ever held in that vicinity.

Hundreds came to the altars for salvation and there were many outstanding miracles of healing.

Churches and pastors from many states came and enjoyed this great series of services.

The Gardner Party plans to return to that locality this summer with their large new tent.

HEALED OF CANCER OF THE BLOOD

ON FEBRUARY 3, 1950, I had an operation for a tumor. One operation was not sufficient and, on February 17th, they operated again. At this time, the doctors discovered I had cancer of the blood, and thought I would not recover; however, in June, I was able to go and have my blood tested. I had these tests every 30 days, and they showed the cancer in the blood.

In November, 1950, Rev. Velmer Gardner came to the Assembly of God church in Richmond, Indiana, for a revival. One night, during the service, he declared, "Someone is in this service with cancer and, if you will immediately come forward for prayer, God will heal you!" I stepped out at once and went to him. When Brother Gardner laid his hands on me, I felt God's power, like a volt of electricity, surge through my entire body. AND I KNEW THE CANCER WAS GONE!

Eleven days later, I returned for my appointed 30-day blood test. At this first examination, the Doctor marveled and said, "Something has happened to you. I can't understand it." He then said, "Your blood has cleared up and there is only a trace of the cancer left." He told me to come back in 21 days.

When I returned for my next examination, he stated that there was no trace of the cancer and that I WAS COMPLETELY HEALED! He also said, "When we doctors do our best, and can't cure you, THERE IS A HIGHER POWER THAT CAN!"



Evangelist Velmer Gardner

BROTHER VELMER GARDNER has just informed us that he has purchased a new tent 100' x 200'—white with red, white and blue trim—for his summer campaigns. **REVEREND VERLE MORGAN**, who is considered one of America's greatest song leaders and platform men, is now associated with Reverend Gardner as Song Director and Assistant.

Since that time, the Doctor has called me back at least six (6) times, for an examination, AND STILL THERE IS NO TRACE OF CANCER!

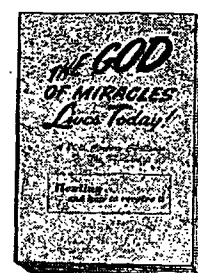
Brother Gardner was in our church again for a revival in February this year (1953), over two years since I was healed, and I was so happy to be able to tell him that my healing still held good.

Mrs. Virginia Ann Sanders
Richmond, Indiana

ENDORSEMENT BY PASTOR:

As the Pastor of the Assembly of God Church Sister Sanders attends, I can verify that the above testimony is true.

Rev. W. H. Duncan,
Richmond, Indiana



The God Of Miracles Lives Today!

By
Evang. Velmer Gardner

A good handbook on Divine Healing and how to receive it. Author is successful evangelist of today. 127 pages.

Only \$1.00

Personal Testimonies Affirm God's Blessings Are on Karol Ministry!

DIABETES, KIDNEY INFECTION GONE

DEAR Brother Karol:
I praise my Saviour for what He has done for me. I am thirteen years of age and had infected kidneys, diabetes, and my face was broken out in a very unsightly way. It seemed to be rotting away.

You prayed for me in your meeting in Philadelphia. On Tuesday, my face was



much better and by Wednesday, *after you had prayed, it seemed as if someone had taken their hand and wiped my face clean!* You can see from my picture (inset) how clear it is!

Before I was healed, as I sat in church, my face would begin to drip with fluid as though someone had poured water on me.

I do thank my precious Saviour for this wonderful healing and for all He has done for me.

Since being healed I have given my heart to Jesus and find that by serving Him you not only feel better but get along better with others!

My sister, Grace, was the girl you prayed for who was healed of cancer of the throat.

Nancy Heisler
Wilmington, Delaware

FORMERLY ENLARGED HEART IS NOW NORMAL

I SUFFERED for ten or twelve years with an enlarged heart, with a tumor on it. I had been in the hospital often, and many times the doctor said that he did not think I would go home alive. My heart was so enlarged, it seemed to fill my whole chest.



It was hard for me to bend over, I could not walk, lift, or carry anything, and spent weeks at a time in bed.

When Rev. Stanley Karol came to Pound, Wisconsin, to hold meetings, on September 2, 1951, I went to his

services and he prayed for me. **THE LORD HEALED MY HEART INSTANTLY.** When I got home, I got out of the car with my great granddaughter (one year old) asleep in my arms, walked up the steps and into the house without choking. It seemed my chest was empty. What a heavenly feeling! How I thank and Praise God for what He has done for me!

I can now walk up hill, carry things; and dress myself and do not choke any more!
Mrs. Mattie Muzzy
Crivitz, Wisconsin

Dear Brother Karol:

I AM STILL HEALED (March, 1953) and am praising God every day for my healing and for sending you to Pound, Wisconsin.

I now arise early in the morning and work all day—until about 9 p.m., which I had not been able to do for ten years.

Sister Mattie Muzzy
Crivitz, Wisc.

VERIFICATION OF PASTOR—

Reverend John Timms:

Dear Brother Karol:

I, Pastor John Timms, of Gillett, Wisc., would like to add a word of confirmation, of Sister Muzzy's testimony, that she is feeling wonderfully well and is able to work hard.

I have known her for many years, and knew her heart condition before she was prayed for at the Pound meeting. I just happened to be at her house today, as she was writing you, and wanted to add this brief note. God bless you!



Evangelist Stanley W. Karol

CRIPPLING ARTHRITIS HEALED

AFTER reading a VOICE OF HEALING magazine which had been placed in my hands, I knew that it was God's will that I be healed from arthritis in my hands, arms, neck and legs, I was the third person to whom that same copy of THE VOICE OF HEALING had been passed.

In it I read of Brother Karol's ministry, and prayed that God would make a way for me to go to his meeting. God answered my prayer!



For nine years it had been necessary for me to use a cane. For five years, I could not take a step without two canes. I suffered excruciating pain in my knees, hands and neck.

On one Sunday night, I was permitted to go to the Faith Assembly of God in Hazelton, where Brother Karol was preaching, and I knew that God was going to heal me!

After singing the old time revival hymns which meant so much to me, praising and worshipping the Lord, Brother Karol spoke. He preached so simply, explaining so clearly that it is God's will for us to be healed, and that we must step out in faith and accept it!

When Brother Karol prayed for me, I was able to walk for the first time in five years without my canes. **ALL PAIN DISAPPEARED!**

Mrs. B. F. Zimmerman,
Ringtown, Penna.

NOTICE

BROTHER KAROL NOW HAS THREE NEW BOOKS

Just Off the Press

SCARS AND STRIPES OF CALVARY —\$1.00—

Contains his life story and many outstanding messages on faith!

WHY AND WHEREFORES \$0.50

A series of messages answering your questions why some suffer and why they never get healed.

It will help you to victory!

YOURS FOR THE ASKING \$0.50

A challenge to your faith. Simple yet powerful. It will help you realize that HEAVEN and all its resources are at YOUR disposal!

Order Your Copy of These Books Now!

— at —

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Alton L. Hayes

DIVINE HEALING RALLIES

Conducted by

GORDON LINDSAY-ALTON HAYES

GREAT SUCCESS!



Gordon Lindsay

"He Makes Salvation of Souls Paramount"

By Norene C. Nicholls, Co-Pastor
Assembly of God Church
Grants Pass, Oregon

"THESE ARE THE BEST MEETINGS we have ever had!" has been said over and over again by many of the folks who attended Evangelist Alton Hayes' Deliverance Revival in the Revival Center Tabernacle, Grants Pass, Oregon, from January 25 to February 8, 1953. These two weeks were packed with spiritual treasures that we will long remember and cherish, as the power of the Lord was present not only to heal but to fill with the Spirit and to save precious souls.

One outstanding feature of Brother Hayes' ministry is that he definitely makes the salvation of souls paramount! On several occasions he took time to deal with people, in the prayer line, and lead them to the Lord before he ever prayed for their healing. Through the Spirit, he knew when people came to him to be prayed for, whether they were saved or not, and he dealt with them accordingly.

On two different nights of the meetings, Brother Hayes had "Holy Ghost Night." It was most thrilling to see believers being filled with the Spirit, following the laying on of hands by the Evangelist and all other ministers present, in the services. And it was in true Pentecostal fashion: "They were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."

Such patience and compassion as was manifested by Brother Hayes in the prayer line! Each one received individual attention, and none felt slighted in any way. In a most unusual manner, were the gifts, of "discerning of spirits," "the word of knowledge," "the word of wisdom," and "prophecy" in evidence. Brother Hayes used no prayer cards, but he would tell each one just what the trouble was, and how long each had been afflicted. In many cases, he told individuals things that they didn't even know was wrong with them. Then he would pray for them and rebuke the demons that bound them. It is most interesting to note that Brother Hayes sees the demons when they leave.

The testimonies of healings are too numerous to mention, and we are still hearing the results from the prayer line. Cancers have passed! Growths have disap-

God's Power the Same Today

By Rev. Raymond T. Richey
Evangelistic Temple, Houston, Texas

"THE POWER OF GOD is just the same today." Surely the old familiar chorus which begins with these words could be the theme song for the marvelous two weeks of Revival conducted in Evangelistic Temple March 8-March 22, under the leadership of Gordon Lindsay and Alton Hayes.

From the very first service, sinners were stirred to repentance; careless, indifferent Christians were drawn anew to Christ, believers were made hungry for the Baptism with the Holy Spirit and hundreds were healed in answer to "the prayer of faith."

Night after night, Alton Hayes, this young, unassuming, humble servant of God would step to the pulpit (after Brother Lindsay had preached and given an altar call and souls had surrendered to the Lord Jesus), and say softly: "How many love Jesus? Isn't He wonderful? Isn't He precious?" That is the message Brother Hayes brings to hungry hearts—Jesus is wonderful! Jesus is precious! Then, with hands raised toward heaven, ministers and congregation would praise and worship the King of kings and Lord of lords.

Often, after this, the young evangelist would pause in silent prayer and then single out some one, man, woman, boy or girl, in the audience and say: "Brother, you have ulcers of the stomach—Believe God and He will deliver you now! Do you believe?" Prayer would be offered and, a few days later, back would come the testimony of healing. Or maybe it was "Sister, you have suffered for years with a tumor—God will heal you tonight—Only Believe!" Two days later the testimony of complete deliverance came. Scarcely a night, but that many were thus singled out and prayed for as they stood—who later returned to give God glory!

peared! Eyes have been healed! Sicknesses and afflictions have fled! Habits have been broken!

In every service, we saw Brother Hayes point people out in the audience and tell them what their trouble was and that they were healed. This proved to be a real faith builder, and how the audience would rejoice at this manifestation of the gifts of the Spirit!

Night after night saw sinners, backsliders, and those bound with habits, come forward to seek the Lord and His deliverance for their bound souls and bodies.

As Brother Hayes stood facing the long line of the sick, suffering, afflicted ones, who came to the platform to be prayed with for healing, he would close his eyes, pray for a moment, then begin to tell each one what his or her malady was. Suddenly, the power of God would strike, and the face of the sufferer would change and shouts of praise, adoration and worship would ring out. You would hear people in the audience say softly, "Well, I don't understand this at all. I certainly never saw anything like this, but I feel the power of God." Or "Well, I don't know just what to think about it all—but I do know God is here—I feel His presence." Or "Well, no, I don't understand; but I believe—I don't have to understand it to enjoy the power and glory of God." Or, "Well, I don't understand how God saved me either, or how He filled me with His Spirit, but He did it and what I can't understand I just leave with Him and praise Him for what He is doing." Or, as one sister said, "God did not tell us to understand—He told us to believe, and I believe!"

I do not think I have ever seen a more humble servant of God than Alton Hayes. There is no drama, no affectation, no stage-setting, no exalting of man; but a deep, sincere, earnest directing of the minds and hearts of people to Christ the Son of God, Who bore our sins and our sicknesses and Who did it to bring to us deliverance!

We may safely say that no one who attended these services, will soon forget the sense of being in the presence of the Living God, of feeling the sensation of treading on holy ground.

Night after night testimonies were given by those who had been healed in previous services.

The foundation, for the faith in the hearts of the people which helped to bring about all these glorious results, lay in the soul-stirring, heart-searching "Word of God" sermons preached each night by Brother Lindsay. Truly he made the Word of God a living, vital thing and we were made to realize that "Bible Days Are Here Again!"

as Brother Hayes gave the altar call while Brother and Sister Ralph Coe (musical co-workers) played the steel and Spanish guitars and the audience sang "There Is a Fountain Filled With Blood." Then, into that cleansing stream, would plunge the defiled to come out as white as snow. Many a new name was written down in Glory through these services.

Time and space forbid us to add more to this report. Suffice to say—Grants Pass, Oregon, has been enriched by the ministry of Alton Hayes, who we pray can return to us some day soon.

Ministries of Hayes-Lindsay Wonderfully Anointed

By Rev. U. S. Grant, Pastor
Full Gospel Tabernacle
Kansas City, Kansas

THE GORDON LINDSAY-ALTON HAYES REVIVAL, conducted in the church here, February 22 to March 1, was a tremendous blessing, not only to the church locally, but to an area reaching out better than 100 miles. The interest was so intense that, even though we had a near-record snowstorm on the closing Sunday, there was still a commendable crowd with us while other churches canceled their services altogether.

The church here feels it is a part of the "great revival of Bible deliverance," since it has been an ardent participant from the early days of the Branham meetings. It has sought, under the guidance of its pastor, U. S. Grant, to prove that the full orbited ministry of sign gifts could be enjoyed in the local church, as a normal condition for a body of Spirit-filled people. It has joined in promoting cooperative meetings in the city, and has enjoyed an almost continuous revival, with many being saved and filled with the Spirit; and there have been many miracles of healing. Never has that revival been more distinct than at the present time.

The ministries of Brothers Lindsay and Hayes were wonderfully anointed during that great week. *The manner in which they timed their respective ministries, one to compliment the other, was beautiful to see!* God has given Brother Lindsay a keen insight into both the subtlety of the devil and the absolute will of God for His children. We felt every message should have been recorded for others to hear.

As the prayer cards were taken (Brother Hayes never seeing the cards) and watched carefully by Brother Lindsay and the pastor, it was amazing the accuracy with which Brother Hayes stated the trouble in each case, whether it was of a physical or spiritual nature. This gift caused faith to rise to a high pitch and many miracles of healing were performed by the hands of the Great Physician.

Two definite hospital reservations were canceled. One lay preacher was severely attacked by gall stones, was to have gone to the hospital on Wednesday; but was instantly healed on Sunday night! All swelling went from his abdomen immediately, until his waist measurement was four inches smaller than before.

One lady was relieved of two tumors that she had to spit out.

These accounts could be multiplied many times. At least a dozen people were filled with the Spirit during the week and many were saved.

The only complaint we heard, from any source, was that the revival was not long enough. We are praising God that we are privileged to live in these days when God is sending "bright clouds and rain upon all the grass of the field."



Ulcers Gone, Baby Healed

ALTHOUGH I am a Pentecostal minister, I was a bit skeptical of Brother Hayes' ministry. However, I got in the healing line and Brother Hayes discerned and told me that I had ulcers of the stomach, which was true.

The Lord wonderfully healed me and I can now eat anything I want to! I certainly thank God for healing me. My baby was also healed of Bright's disease in the healing line.

Rev. Dale Rollins
Grants Pass, Oregon

Delivered from Cigarette Habit

I HAD not been saved long and it seemed I could not give up cigarettes. When Brother Hayes prayed for me, the Lord took the habit away immediately!



I was also healed of a hernia which I had for 32 years, and of ulcers; and heart trouble—from which I had suffered since I was 14.

I praise and thank the Lord for healing

and delivering me!

Arthur L. Morton
O'Brien, Oregon

Baby's Heart Made Perfect

MY BABY is twenty-two months old, and the doctors had told me she had not been normal since her birth.

The Lord revealed to Brother Hayes that she had been born with a weak heart. He prayed for her and THE LORD HEALED HER! This is the first time in her life she has ever had any color in her face.

I am so happy and I praise God for it. I was healed, also, of female trouble.

Mrs. Agnes Gerkhe
Grants Pass, Oregon

Instant Triple Healing

BROTHER Hayes pointed me out in the audience and told me I had a very nervous condition, was near insanity, and that I could not sleep at night; also that I had Bright's disease and female trouble.

This was true and the Lord healed me instantly!

Esther Snelling
Grants Pass, Ore.

Female Disorder Goes

BROTHER Hayes called me out of the audience and told me I had a bad nervous disorder for 14 years.

That was true, because I had suffered from that trouble since I was a child. I had been under a doctor's care for a female disorder, infected ovaries, and Brother Hayes also discerned that.

The Lord healed me and I praise Him for it.

(See picture with husband and baby to left.)

Louise Rollins (wife of Dale Rollins),
Grants Pass, Oregon

Diseases Revealed, Healed

ON THE second night of the meeting Brother Hayes held in Grants Pass, he pointed me out and told me the Lord



had revealed to him that I had a serious infection in my kidneys, and that, for 11 years, I had suffered from a severe female disorder.

Every thing he told me was true. When he told me that I was healed, THE PAIN LEFT

IMMEDIATELY, AND IT HAS NEVER COME BACK! Praise the Lord!

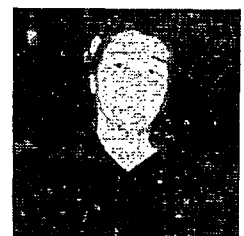
Florence Rudd,
Grants Pass, Oregon

Delivered Completely

I praise the Lord for healing me of a sore throat, when Brother Hayes prayed for me, also because the Lord set me free spiritually and gave me boldness to testify to others, on the job, street car, or wherever I had the opportunity.

James McDowell,
Dallas, Texas

Cancer Now Gone



WHEN Brother Hayes prayed for me, I was healed of cancer of the throat, and my eyesight has been made perfect. Praise the Lord!

Leona Doney
Grants Pass, Oregon

Healed of TB, Asthma

A YEAR ago (1952) when Brother Hayes was here, I was healed of T.B. and asthma. I was able to go back to work immediately, to support my family.

I STILL HAVE MY HEALING TODAY! I had injured my back, and it was weak; therefore, I again entered Brother Hayes' healing line. That weakness was revealed to Brother Hayes and he told me what the Lord had shown him. He prayed for me and THE WEAKNESS LEFT COMPLETELY!

My two little boys were healed also, during the meeting in Grants Pass. Thank the Lord!

John Hopkins,
Sunny Valley, Oregon



FEATURED EVANGELISTS: A. A. Allen A PORTION of the hundreds, bound, oppressed, possessed or vexed unclean spirits, who came to be liberated in one of the great A. A. ALLEN campaigns.

“Devils Are Subject unto Us through Thy Name”

—Luke 10:17

Highlights of a Liberation Service in one of the A. A. Allen Campaigns—

THESE STARTLING WORDS met my eyes as I opened a local paper: “LIBERATION NIGHT.”

“A. A. Allen preaches on ‘DEMON- OLOGY’. A real eye-opener! Many oppressed, vexed, possessed by demons (agents of the devil) are set free. Scores delivered from tobacco, drink, narcotics, and other habits.”

This was a part of the advertising for the A. A. ALLEN TENT REVIVAL. Unusual in the way of religious advertising? Yes, yet from my own Bible reading, I long ago discovered that throughout the scripture there is much said about demons, that the commands of Christ to the New Testament church included such words as “They shall cast out demons.” Yet, such preaching and such activity did not seem to be a part of the ordinary activities of the “church.”

Eager to “see the book of Acts in action,” I made my way to the Allen tent.

The powerful, authoritative sermon was very enlightening. Simple, well-known scriptures, fearlessly applied to modern-day experience, parallels of modern life with Bible examples, soon made it very real to me that demons exist today, exactly as in the days of the Gospels and the book of Acts. My eyes were opened to the devices of Satan, who goes about as a roaring lion, seeking whom he may devour. Best of all, I heard that for those who have fallen into bondage to Satan, **THERE IS A WAY OF DELIVERANCE!**

In answer to the evangelist’s invitation to come and be FREE, hundreds streamed to the front of the tent. There they were formed quickly into a line, and began to march single-file across the ramp in front of the platform, each receiving individual help. (At times, I learn, Allen prays for an entire group at once, each receiving liberation where he stands, according to the proportion of faith. Tonight, he is praying for the people one at a time.)

From my position, it is easy to see that there is real victory up at the ramp. Some of those who have been liberated may be heard shouting, “It’s gone!” “I’m free!” “I felt it go!” “Oh, thank God, I’m free at last!”

*As written
by one who attended*

Heading the line are all those bound or controlled by demons of lust. This, the evangelist explains, includes those who are driven by overwhelming desire to the use of nicotine, alcohol, or narcotics. First of all, Allen is praying for those bound by tobacco. In a voice of authority, he commands the demons **IN THE NAME OF JESUS** to come out or to withdraw their power. Men and women, set free from the lustful nicotine demon, begin to take from their pockets and purses packages of cigarettes, snuff, pipe tobacco, or plugs. Soon there is quite a pile.

“Bring a shovel,” cries the evangelist.

The tent man comes quickly with a shovel. One of the men who has just been set free digs a big hole in front of the platform. All the discarded tobacco is dumped into the hole. Then the shovel passes from hand to hand, as each of those set free triumphantly throws a shovelful of dirt into the “grave” where they have buried their bondage. All over the tent, shouts of joy and victory arise, as the

evangelist, jumping up and down upon the fresh mound of earth, quotes, “*I give you power to tread upon serpents and scorpions, and over all the power of the enemy.*” (Luke 10:19.)

Next, come a large group bound by the liquor habit. (It is surprising how many of these profess to be Christians—yet are bound by these demons of lust.)

Women predominate in the next group. These are tormented by a demon which tells them, “Life isn’t worth living. Might as well end it all.” Here is a lady who has been hounded by a suicide demon for two years. She never knew until now that she could be free. She begins to shout and clap her hands as Allen prays. Her joy and that of others of this group, as they are set free, should convince even the worst skeptic that they have received **DELIVERANCE!**

“I’ve been hearing a voice,” declares a woman. “I think it must be the voice of an angel. It says that it is. It tells me I shall never be healed, but that in a short time I shall die.” The evangelist proves to her from scripture that this is not the

(Continued on Page 28)

DEMON POWER is real in Cuba! Multitudes came to be delivered in the recent A. A. ALLEN Revival in Camaguey, Cuba, and were set free by the power of God!



"Demon Possession Today"

(A Chapter from the book of the above title)

By A. A. Allen

Chapter II Are Demons Real?

ARE they real? How could any person who has ever read the Bible ask such a question?

Let us slip back into the *eighth chapter of Luke*, and there in *verse 27*, have a look at a man who dwelt in the tombs. There we see him with not a stitch of clothes on his thin, cold, naked frame. Night and day he wanders through the mountains, continually crying and cutting himself with stones. (See also *Mark 5:1-15*.) Thousands of devils had driven this man there, for "*Many devils were entered into him.*" *Luke 8:30*.

Just ask that man if devils are real! Watch him there as with stones he cuts himself again and again, blood spouting from the wounds! You say demon possession isn't real? Yes, it is real! That man's nakedness is real. His insane crying day and night is real. And the demons that torment him are real! Sure proof of their reality is found in the method of his deliverance. Watch as Christ casts out the devils. Listen as the man (or more accurately, the demons within him, speaking through his lips) cries out, "*Torment me not!*" Hear Jesus ask him, "*What is thy name?*" The answer comes, "*My name is Legion, for WE are MANY.*" (Note the plural WE. Not the man speaking, but the demons within!) Hear the demons plead to be sent, not to wander through dry places, seeking rest (*Matt. 12:43*), but into the great herd of two thousand swine across on yonder hill slope (see *Mark 5:13*).

As Jesus cast out the devils. He gave them permission to go into the swine. Tell me demon influence isn't real, as those two thousand swine run violently down a steep place and into the sea! Yes it is real! I can see the swine as the breakers wash them up onto the beach, every one dead. **KILLED BY DEMONS!** A grim reality!

But the man out of whom the demons were cast, where is he? At the feet of Jesus! He is wearing clothes now, and in his right mind. Yes, demons are real, but thank God, the deliverance from demons that Jesus gives is real too!

Not far from where you live is what society calls a "Psychopathic Hospital" or in other words, an insane asylum. As you walk down the long corridors, is that large ring of keys hanging at the nurse's belt real? The many doors she unlocks before you and locks again behind you, you know they are real! The hardwood lined cells with great niches worn in the hardwood—could it be true that bare human fingers have worn those deep furrows in hardwood, as a dog scratches in the earth?

As we watch in amazement, a dozen

THIS IS THE BOOK OF SERMONS on DEMONOLOGY by A. A. Allen that you have long awaited!

It contains sermons you have heard him preach on "Liberation Night" in his great campaigns across the nation, and overseas.

(See ad on Page 32)

husky men guards overpower a single man, and place him in a straight jacket. Is the strength of that man real? What is the source of this sudden super-human strength? Could it come from a natural physical force, or does it come from demons? After the brute of a man is hauled off to his cell, we inquire of the guards. We find to our surprise that this man at one time was one of the most learned men in America, a professor at Yale. We are informed that he has these spells only about once a month. They last only a few days, and then the man is perfectly normal again.

In one of our great tent campaign services, one of the ushers rushed to the platform where I was seated, and quickly informed me that, far to the rear of the tent, someone was "having a fit." Before I could get back to the person, excitement had grown. A group had already gathered round, some praying, some plainly not knowing what to do. A couple of strong men were keeping his tense body on the chair upon which he was stretched. What a pitiful sight! Was that real blood that ran down from his mouth as he chewed his tongue? Did I just imagine that I saw this young man stretched out and writhing on the chair? Those uncanny animal-like noises that came from the man—could a human make such a noise? Surely that couldn't be real! But it was! You say of course it was real.

You have seen such cases—you know they are real! Only a few moments before, this same young man had sat there with his revival song book in his hand, singing, seemingly enjoying the service, when suddenly he began to stiffen, lose control of himself, as a spirit more powerful than his own took over. The demon which had taken control of him is just as real as the blood, the foaming lips, the chewed tongue, the writhing, agonized body, the uncanny sounds. There can be no effect without a cause!

If you are still in doubt as to the reality of demon power in this case, here stands the boy's father, ask him. His story is very similar to the one told in *Mark 9:17-27*. "*Whosoever he (the demon) taketh him, he teareth him: and he foam-*



EVANGELIST A. A. ALLEN

eth, and gnasheth with his teeth, and pineth away:...

And oftentimes it hath cast him into the fire, and into the waters, to destroy him." (Note: There was a definite time when this spirit or demon came upon him, or "look him." It did "tear him." It was real enough to cast him into the fire and water to destroy him.) When Christ rebuked the demon, it cried and rent him sore, and came out of him. If spirits are not real, they cannot enter into people, they cannot tear and rend them, they cannot cry and moan and groan. They cannot come out. Only a real demon could make a lunatic out of a normal boy. (See *Matt. 17:15-18*) "*Jesus rebuked the devil; and he departed out of him; and the child was cured from that hour.*"

DEMONS ARE REAL!

Demons were real nineteen hundred years ago, and they are just as real today!

Into one of our recent healing lines came a man who couldn't talk. From the card the man had filled out, I learned he had been unable to talk eight years. His wife volunteered the information that he had spoken perfectly until eight years before when, suddenly, something seemed to get hold of him and paralyze his speech organs. In obedience to *Mark 16:17*, I laid hands upon the man and commanded **IN THE NAME OF JESUS**, the dumb spirit to leave him. Immediately a smile came to the man's face. He opened his mouth and, for the first time in eight years, began to speak perfectly, shouting the praises of God, crying, "It is gone! It is gone! I am free!"

Was this man's condition real? Could it be attributed to a demon, or a devil? Let us go to the Bible for the answer. From *Matthew 9:32, 33*—

"They brought to him a dumb man possessed with a devil.

And when the devil was cast out, the dumb spake."

Note that the scripture plainly declares that this man's condition was because the man was possessed of a devil, and that when the devil was cast out the condition was relieved. How could any one who believes the Bible say that demons no longer exist? It is time people get back to the Bible and begin to learn the truth!

Was the deliverance Jesus gave real?

Yes!

And your deliverance can be just as real! "*You shall know the truth and the truth shall make you free.*" *John 8:32*.

In one of our tent campaigns in the deep south recently, a young man brought his deaf mute friend for deliverance. Upon examination, the young man, 21 years of age, was found to be totally deaf from birth, and utterly unable to speak. Laying

(Continued on Page 24)

"DEMON POSSESSION TODAY"

By A. A. Allen

(Continued from Page 23)

hands upon the young man, I rebuked the deaf spirit, charging it to leave in Jesus name. Immediately, the young man was not only able to hear the faintest sound but, in a few moments, was taught to say a few words, such as Mama, Papa, and Brother Allen. A few nights later, he was able to speak even in sentences, in a clear language.

This young man who had been delivered had a little brother, eight years old, who was in the same condition, having never, from birth, been able to hear nor speak. The last night of this campaign, the lad's father brought him to me. According to the scripture, we laid hands upon this young boy, commanding the foul spirit to leave in the name of Jesus. In a split second it was gone! The little lad, even as his older brother, in a few moments time, was taught to speak simple words, and proved beyond a doubt he could hear the faintest sound.

Was the condition of these two brothers real? I asked the lad's father. He declared that neither of his two sons had been able to hear a sound, nor to speak a word until the night they attended the great healing campaign and were set free, by the power of God, from these afflicting demons.

Ask that young man if the demon was real—that demon that had him bound, tied and fettered, rendered speechless and unable to hear. He will tell you that the moment I laid hands upon him not only was he able to speak, but, thank God, to hear also.

From THE VOICE OF HEALING magazine, Dec., 1951, I quote:

ONCE TOTALLY BLIND—SEES AGAIN

"In March of 1951, I had a stroke. I was unconscious four days, after which I was totally blind. My son drove me to Tyler, Texas, to A. A. Allen's revival, and led me to Rev. Allen, who placed his hands upon me and prayed, saying, 'Thou Spirit of Infirmary who makes this man blind, I bind and rebuke you NOW in the name of Jesus! I command you in Jesus name to go now!' Then he took his thumbs from my eyes, commanding me to see. God had instantly healed me. I saw many people. I saw their faces. I saw the evangelist clearly, even the color of his tie and suit. Praise God! Once I was blind, but now I see!"

(Signed) J. O. Bryan
Chatham, La.

Ask this man if demons are real! Ask him if deliverance is real! In his case, all that I had done was to rebuke the spirit that had blinded the man. As I removed my fingers from over the man's eyes, he immediately began to shout, "I can see! I can see! I can see!" His deliverance was REAL!

Recently, a woman came into the prayer line who had been deaf in one ear many years. Placing a finger in that ear, I commanded, "In the name of Jesus, thou deaf spirit, I charge thee, come out!" A smile of joy came over her face. She began to clap her hands and shout, "I can hear, I can hear!" While the great crowd rejoiced with the woman, suddenly her expression changed. The smile left her face, and she showed great distress. Pointing to the ear which had been normal, she cried, "I'm deaf in this ear now!" When I had commanded the deaf spirit to leave

one ear, at my command it came out, but had entered immediately into the other ear. As soon as I had commanded the spirit to come out of her and enter no more into her, she again shouted the victory over the deaf spirit, hearing perfectly with both ears.

Suddenly a woman, sitting in the fourth row from the front, leaped to her feet and ran down the aisle to where I was standing on the ramp, a look of fright on her face and fingers in her ears, screaming, "My God, my God, I'm deaf! I can't hear a thing!" The deaf spirit cast out of the first woman's ears had entered into hers, and she was totally deaf! "I can't even hear myself talk!" she declared. Her hearing had been normal up until this moment, but suddenly IN A MOMENT'S TIME she was totally deaf. This proved to me that not only this case, but many cases of deafness are a result of deaf spirits. I laid my hands upon the woman and commanded the deaf spirit to come out. Immediately, this woman, too, rejoiced shouting, "It's gone! It's gone! Thank God, I am delivered!"

Was this real?

Yes, my friend, this was real. All the people who saw that woman come running knew that it was real. They knew it was real when the demon came out, and the woman rejoiced, shouting, "Now I am free!"



Christ Casting Out a Demon

My friend, demons are real! Imaginary things cannot make sounds. They cannot cry with loud voices. Look with me at Acts 8. Philip here is in a great revival campaign in the city of Samaria. Many people are being healed by the mighty power of God, loosed from the power of demons, and set free. It is a great city-wide deliverance meeting. Multitudes are rejoicing and following the Lord in water baptism. The Bible declares plainly that the reason why the people gave heed to the things which Philip spake was because they HEARD AND SAW THE MIRACLES WHICH HE DID!

"And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did."

FOR UNCLEAN SPIRITS, CRYING WITH LOUD VOICE, CAME OUT OF MANY THAT WERE POSSESSED WITH THEM; and many taken with palsies, and that were lame, were healed." Acts 8:6, 7

The demons that came out of those people were real! They had to be real, inas-

much as they were able to cry with loud voices as they came out of those who were possessed of them. Listen, my friend, demons in Philip's day were real! They were real enough to bind, afflict, and possess people. They were real enough to cry with loud voices when they came out of those whom they had possessed! They are just as real today! Demons today can talk, just as they talked in Philip's day. They have no voice of their own, but they can take control of human vocal organs, and speak through people as they yield to the demons that possess them.

On the West Coast some time ago, after I had preached a message on deliverance, a lady came in the altar call. It was "Liberation Night," a special night when I lay hands on all who are oppressed, vexed, bound, or possessed by unclean spirits or demon powers, in a special prayer line. When this woman came before me in the prayer line, I discerned immediately that she was possessed, and would cause trouble in the prayer line. Therefore, I asked her to go into the big prayer room in the rear where I would pray for her later.

After the prayer line had been attended to, accompanied by a number of ministers who had been with me on the platform and in the prayer line, I went into the prayer room, where the lady and a number of others were waiting. When I had made the call in the main auditorium, the lady apparently had been anxious to be delivered, but now as we entered the prayer room she backed away against the wall. I could see that she was gripped by fear.

As I looked into that woman's eyes, it seemed that I actually looked into the eyes of the devil, she was so possessed by evil powers and demon spirits. As I came near where the woman was standing, she said in a voice which was not her own, "I am not coming out!" I said to the ministers who were praying with me, "This is not the woman speaking. It is the demons inside! Back me up in prayer. This thing must come out!" As I laid hands upon the woman, black, beady, snake-like eyes looked into mine, as she repeated, "I'm not coming out!" Looking steadily back into her eyes, I said, "Satan, you are a liar! You ARE coming out!" Immediately, I felt the demon leave. Yet I knew there were other demons present, for in my spirit I was not free. I could feel the presence of other demons within this woman. Again I prayed, commanding the evil spirits to come out. One at a time, they began to come out of the woman, naming themselves as they came.

We had glorious victory that night. The preachers stood around me and together we rejoiced as the demons, subject to us through the name of Jesus, loosed the woman and came out, one after another, until nine in all had gone from her. Then the woman began to talk again. She said, "There are not any more. They have all come out. They are all gone." But in my spirit, I knew they were not all gone. Once again, we commanded the demons to come out. Immediately, another demon came out and named himself, saying, "I am a lying demon. I am the one who said, 'There are no more, they are all gone!'" Then the last one came out, naming himself as a demon of lust.

These demons were real, with real personalities. Thank God deliverance today is just as real as the deliverance that was wrought in the name of Jesus through Philip, in the eighth chapter of Acts!

THE FAITH OF GOD

By R. R. Vinyard

(Continued from Page 2)

can pray the prayer of faith for you! **GET INTO A PLACE. IN THE SPIRIT OF GOD, WHERE GOD GIVES YOU FAITH TO RECEIVE THAT TOUCH!** The fact is that we don't have the faith, through the natural man. We have Christian faith, **BUT WE NEED THE FAITH OF GOD!** *The Holy Ghost imparts it to us!* People covet to speak in tongues, and that is good. Others desire to interpret, and that is fine. *But I wish to God some of you would begin to covet the gift of faith, that you might believe for yourself and others!* If we can get all these other gifts from God, **WE CAN GET THE FAITH OF GOD ALSO!**

I remember after about a week of my meeting in Binghamton, New York, when about a hundred souls responded to the altar call, somebody said, "This is the break." I said, "No, this is not the break." The pastor said to me, "Well, Richard, I believe we have the break." I said, "No, this is a move from God, but the break has not yet come." I had preached two weeks to a day when, on a Saturday night, after I had been praying and seeking God the whole time, I came to the platform trembling from the top of my head to the soul of my feet. I turned to the assistant pastor and said, "Get the preliminaries out of the way quickly—something is going to happen tonight that is going to be a phenomenon!"

THE "FAITH OF GOD" IS IMPARTED BY THE HOLY GHOST!

Something pressed upon me, until I got up and stopped the rest of the preliminaries. I began to call the cases out of the audience. As I touched them, double hernias vanished into thin air, cancers and diseases disappeared, deafness and blindness went. Somebody says, "What was that?"—**THAT WAS THE FAITH OF GOD!** It wasn't Christian faith, or natural faith *it was faith imparted by the Holy Ghost!* That faith comes when you are under the anointing of the Spirit of God!

You can't work up that faith. The Holy Ghost has to give it to you. You say, "Brother Vinyard, how does God give it to you?" God says to desire (covet) earnestly spiritual gifts. Get hungry for them. You say, "I'm praying for God to give me healing." Stop praying for God to give you healing and ask Him to give you **HIS FAITH!** There is that faith of the natural man, and there is a **FAITH OF GOD.** When God gives you faith by the Spirit of God, you'll do wonders for Jesus Christ.

Donald Gee Column

REVIVAL AND DISASTER



DONALD GEE

IT IS AN INTERESTING coincidence which may, or may not, have any significance, that on various occasions in recent history an exceptional moving of the Holy Spirit within a nation has been followed by a national disaster.

I am moved to note this because of the tragic floods that have devastated so much of Holland, with the loss of over 1,400 lives and an immense amount of property, following the remarkable interest in Divine healing that crowded some of the most famous churches in the Netherlands during the ministry last autumn of Hermann Zaiss, a German manufacturer-evangelist from Wuppertal.

During the months immediately preceding the outbreak of war in Korea there were immense and successful revival campaigns in that country conducted by a "Youth for Christ" team. Not only were there thousands of recorded conversions but there were some miracles of healing and phenomenal early-morning prayer meetings. Then came a desolating war.

For about 14 years before the outbreak of the last world war, with the invasion of Poland by Hitler in September, 1939, the lands of Eastern Europe were the scenes of a very gracious moving of the Holy Spirit, as I can personally testify. Simple wooden mission halls, quite unheated in the winter, would be crowded with standing congregations for fervent meetings lasting several hours. Towns and districts, soon to be baptized in blood, were first visited by grace and glory.

It would be foolish to strain the suggestive chain of coincidences too far. All revivals have not been followed by disaster. The famous Welsh revival of 1904 might be quoted as a case in point. Nevertheless it was in Hanelly on a Sunday evening in July, 1914, that the historic vision of a lamb that turned into the face of our Lord full of a sorrowful expression appeared on the wall of the chapel where Stephen Jeffreys was preaching. Though all was then at peace, it was revealed to the famous evangelist that a time of world-wide sorrow was imminent. In less than a month, there burst upon an amazed world the catastrophe of the first

world war, since when there has been only deepening chaos and tribulation.

Some of us have felt increasingly, since the tragic unfolding of events following August, 1914, that perhaps God sent the world-wide Pentecostal revival in the opening years of this Twentieth Century to prepare the Church for the fiery trials, so soon to follow. If that be so, then it clothes with solemn emphasis our responsibility not to frustrate the purpose of God in this Revival, either by sidetracking it into petty denominationalism, or weakening its power through watering-down its distinctive testimony to the supernatural in the Gospel of Christ. The whole Church needs precisely that which the Pentecostal testimony has to offer in the middle of this revolutionary 20th Century. And that is apart from the over-arching expectation of the return of our Lord.

Does God send revivals partly to prepare a people for disaster soon to follow? Such a Divine providence would seem consistent with His wisdom and love. We have been often told that disaster produces revival. I am afraid our experience has not tended to confirm that wishful thinking. Great disasters so overwhelm, so distract, so harden, so embitter national thought and feeling that it is difficult for people to give that attention to religion which their plight really demands, unless they were previously disposed that way. The struggle becomes one for sheer self-preservation. It is times of comparative peace that rather are times when the Holy Spirit can melt men's hearts in repentance towards God and faith in our Lord Jesus Christ.

And if this be true, in the great arena of national affairs, it will be equally true in the personal sphere. The most favorable time to seek the Lord is when we are in peace and quietness, for "Surely in the floods of great waters they shall not come nigh unto Him." Let us pray NOW.

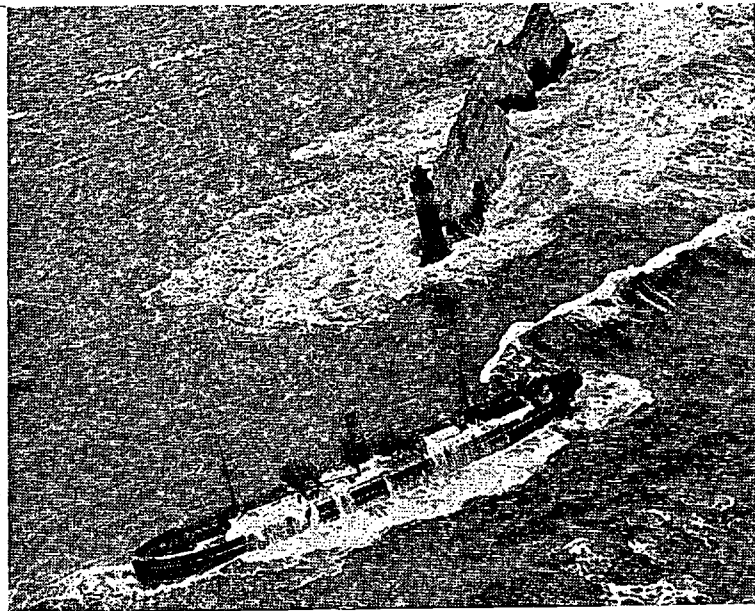
(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

MIRACLES ARE WROUGHT THROUGH THE "FAITH OF GOD"!

During that revival, Brother George Gardner, who is a personal friend of mine, went all over the city of Binghamton, picking up blind people to bring to

the meeting. However, I told those people to stay out of the prayer line until they had been in some of the meetings. Don't try to get into the prayer line the first

(Continued on Page 28)

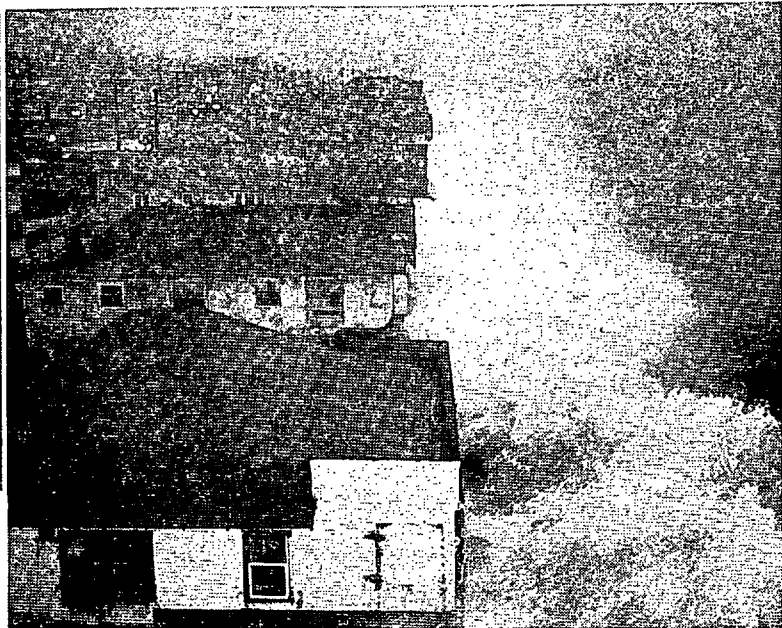


Above: THE SEA BREAKS OVER the Greek ship "Varvassi" near the lighthouse, west of the Isle of Wight. Note that much of the lighthouse is covered by huge waves. (The crew was saved).

* * * * *

THESE PICTURES give a view of the troubled seas and oceans, which are causing tremendous damage over many parts of the world.

Below: GIANT WAVES ARE BATTERING these beach homes in Redondo Beach, California, during the storm on January 11, 1953, causing an estimated fifteen million dollar damage.



Wide World Photos

"THE SEA AND THE WAVES ROARING!"

(Luke 21:25)

By Gordon Lindsay

THE SEAS OF THE GREAT OCEANS are showing a **STARTLING UNREST**. The recent disaster in Holland is but one example. Do the words of Jesus, speaking of "the sea and waves roaring," have a special prophetic significance at this time? Read the stirring article below!

WHEN JESUS WAS SPEAKING of events that were to transpire at the time of His return, He mentioned among other things, that "There shall be signs . . . upon the earth, distress of nations . . . **THE SEA AND THE WAVES ROARING.**" (LUKE 21:25.)

In a previous article we touched on this subject, and pointed out that the terrible catastrophe in Holland was no doubt one of the fulfillments of this prophecy.

Recently we were conversing with a well-informed Hollander who was familiar with their dike systems. We asked him why the Dutch had not prepared a reserve system of dikes so that if the water should break through the outer series, there would be other sea walls to stop the inrush of the waters. He explained that this very thing had been done, but the force of the recent storm had been so great that the seas had broken through every line of defense that had been built.

The words of Jesus concerning the "roaring" of the sea is obviously an expression indicating that, at the end time, the seas would cross over their bounds, consequently to wreak damage upon areas lying low to the ocean. This is what took place in the recent disaster in Holland.

Actually the storm that beat upon the shores of England and the Netherlands was worse than anything that these countries have ever experienced—at least since the Middle Ages. It must be remembered that the dikes which have been built in modern times are incomparably superior to those which existed at that time.

UNPARALLELED STORMS

The unparalleled intensity of the storm was the result of an unprecedented combination of the most destructive forces of the weather. The winds and the cyclonic air movements from the north and from the south collided in such a way as to result in the fiercest weather ever recorded on the Atlantic. To make matters worse, it was the time of the month for the tide to be at its highest. But, added to all this, was the fact that the solar forces which combine with the moon, as the Vernal Equinox draws nigh, were also near their highest intensity. As a result of all these factors, the howling sea roared into the Lowlands, inundating one-sixth of the territory and leaving a million people homeless.

On the front page of this month's issue is the artist's conception of what would happen were the level of the ocean to rise

a few hundred feet at New York Harbor. Scientists inform us that, were the heat from the sun to increase a very small percentage, a large portion of the polar caps would melt, lifting the level of the ocean perceptibly. It would not have to rise nearly so much as the artist portrays to bring catastrophe to all the ports of the world. Actually, hundreds of millions of people live only a few feet above sea level. A slight rise in the level of the ocean would drive untold numbers of people from their homes.

THE HURRICANE AND THE SEA

The effect of what might happen, when a hurricane breaks loose upon a city that lies too low to the sea, was illustrated in the Galveston disaster. For eighteen long hours a hurricane, reaching a velocity of 135 miles per hour, pounded the hapless city. The waves rolled higher and higher, until the island was submerged below a fury of insweeping waters. The city was almost completely destroyed, and five thousand lives were lost. Fortunately for the world, hurricanes are restricted to certain areas of the earth's surface, and the full force of their fury in the Americas is restricted ordinarily to the Caribbean area.

KRAKATOA AND THE SEA

But there are other things that can happen which may cause the sea to lose its equilibrium. That is when the earth has an internal explosion. Such a thing happened August 27, 1883, when the island of Krakatoa blew up. When this event occurred, the waves generated were of such proportions as to reach the shores of four continents. This was one of the most unusual disasters of history and was indeed, notwithstanding the great atomic bomb explosions since, incomparably the worst explosion in recorded history. There were no large towns within a hundred miles; nevertheless, 36,000 people lost their lives!

What actually happened was that a mile-long pocket of lava, superheated a cubic mile of ocean, turning it into steam. Inhabitants of nearby Java were not unduly alarmed, as signs of smoke issued forth from the mountain on the island. There had been volcanic explosions before, and this island was a hundred miles from civilization. Then came the prelude. The rumblings of Krakatoa became a continuous angry roar. People thought a thunderstorm was coming and rushed for shelter. The reverberating detonations became louder and more frequent until people became terrified. Then came a tremendous explosion—Krakatoa had blown up.

The ocean rushed in on the hot lava, and then the real explosion took place! Fourteen cubic miles of lava was ripped out of the rocks and hurled upward into the sky. The sun was blotted out and the sky was illuminated by continuous streaks of jagged lightning. The sound of the blast was the loudest ever heard by human ears. People in Australia, 1,700 miles away were startled by what they thought was artillery fire.

GREAT DAMAGE WROUGHT BY WAVES

The sound waves actually reached Madagascar, nearly 3,000 miles distant! The sun was blotted out by the enormous quantities of dust that had been hurled into the air. (These statements are fully corroborated by the Encyclopedia Britannica.)

The real damage that was done, however, was wrought by the waves of the sea. How many ships were destroyed, and the great number of lives lost, no one will ever know. Several miles away, on the coast of Java, a sea captain noticed what he thought was a new island that had bobbed up in the strait. Then he saw it was a wall of water 50 feet high, and it was racing toward shore. The next moment he was running for his life. By some miracle, he escaped death, and was one of the few left to tell the story.

The wave, reaching a height of 100 feet destroyed scores of villages and killed thousands of people. Similar waves traveled out across the ocean and, when

they reached the Cape of Good Hope 5,000 miles away, they were still a foot high. The destruction to shipping was beyond computation. Any ship within several hundred miles of the vicinity was either instantly destroyed or wrecked, by the pounding of successive waves.

A BURNING MOUNTAIN TO FALL INTO THE SEA AT THE END-TIME

During the time of the Trumpet Judgments, which come upon the earth during the days that the wrath of God is revealed, it is said that *"a great mountain burning with fire was cast into the sea; and the third part of the sea became blood;*

And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed." (REV. 8:8-9.)

Here is disaster worse than Krakatoa! One third of the ships at sea are destroyed! One third of the fishes in the sea perish! The description is apparently that of a flaming meteorite that falls into the sea and produces shock waves of such power as to wreak destruction over one-third of the ocean.

The fall of such meteorites is not without precedent. The writer, himself, viewed the great crater near Winslow, Arizona, almost a mile across, which was made some 5,000 years ago by a great meteorite. Recently, in Labrador, a larger such crater has been found. Scientists believe that life, for hundreds of miles

around, was destroyed at the time these meteorites fell. In 1908, a meteorite fell that destroyed extensive reindeer herds, in Siberia and blew down the trees for 20 or 25 miles in every direction.

WARNINGS OF RECENT YEARS

Twice in recent years the earth has narrowly escaped disaster from falling meteorites of great size. On the night of February 9, 1913, a series of several hundred fireballs advanced in an orderly direction toward New York City. They were first seen over Saskatchewan, Canada. A thunderous din filled the sky. The sound increased until it seemed as a thousand express trains crashing overhead on a trestle. On, on they went, speeding at ten miles a second toward New York City. There the weather was cloudy. Had the sky been clear, New Yorkers would have seen a flaming horror pass over their heads. Had the meteorites landed in New York, the destruction would have been inestimable. MAGAZINE DIGEST declares that they "barely missed creating the greatest catastrophe in the history of the human race."

On they went—disappearing at length into the Atlantic. Although they would have wrought tremendous destruction on a densely inhabited community such as New York, they were not heavy enough to produce waves of sufficient strength to cause serious damage at sea. Had they fallen within a few miles of that port, however, serious inundations would have taken place.

JUDGMENT NEAR

On meteorite, large enough to do tremendous damage, did come perilously close to the earth in October, 1937. Toward the latter part of the month, astronomers noticed a whirling fragment a mile or two in diameter, being attracted by the earth. Observers checked its orbit with no little anxiety. Fortunately, when it was about half a million miles away, the fragment veered off in its course. The earth's time of judgment had not come yet. God's grace still protected the earth from such a catastrophe.

That time of judgment, however, is near at hand. Nations which have forgotten God must be visited with judgment. One of those judgments will occur when the "burning mountain" falls into the sea, destroying one-third of all ships of the ocean. More than this, the tidal wave created may inundate the greatest ports of the earth. Scientists believe that, should such a large meteorite fall, such a tidal wave would result.

Now is the hour when men must make their choice. If they choose Christ, they will escape judgment and receive mercy. To delay or to put off decision means that men will reap all that is left—Divine Judgment! Seek Christ today!



He rebuked the winds and the sea and there was a great calm. (Matt. 8:26)

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THE FAITH OF GOD

By R. R. Vinyard

(Continued from Page 25)

time you attend. It's foolishness. Stay until God gets a hold of you. One Saturday night it seemed like all heaven burst upon that service. The first one to be prayed for, a girl of about 21, was slain under the power of God. The next case was of demon possession. The poor girl was almost wild. The Spirit of God came upon me, and I rebuked the foul spirit in that body. *It is easy to cast out devils, when the Spirit of God is upon you to do it!* When the Holy Ghost comes upon you, you feel such strength and think, "I wish I could get at that devil, so I could break every one of his powers." *As the demon came out, the girl fell prostrate!*

Just then a blind girl cried out, "Something is lifting me out of this seat. Brother Gardner will you lead me to the platform?" She was a Roman Catholic, *but God was giving her His faith!*

Brother Gardner led that blind girl to the platform. They waited as they came near the platform. I had four prayer cards laid on my desk, and was about to take them when, suddenly, the blind girl screamed, "I can see, I can see!" For nine years that girl had been blind, and had to have someone lead her. But, as the Spirit of God went forth to cast out the devil, He also healed the girl of blind-

ness. *The girl had received the faith of God and was healed!*

Why don't we pray immediately for all the blind people? I tell you blind folks that some of you have become reconciled to your blindness so long that you should stay in these healing meetings awhile to get that reconciliation knocked out of you, and get into a place where you can believe God!

Why sit there and struggle? *Why not look to God for His faith!* Some of you sick folks have been prayed for by every evangelist in the country. You need to get off somewhere in the secret closet of prayer and ask for His faith. **THE SPIRIT CAN REMAKE YOUR LIFE COMPLETELY WHEN YOU HAVE HIS FAITH!**

DEVILS ARE SUBJECT UNTO US THROUGH THY NAME"

(A. A. ALLEN)

(Continued from Page 22)

voice of an angel, but of a lying demon, hindering her faith, and seeking her destruction, body and soul. He points out plainly that a person can be oppressed, bound, or vexed by demons without being possessed. This is a case of oppression. Now he places his hand upon the woman's head and commands, "Thou lying spirit, who has domineered this woman's thinking, making her believe this terrible lie, I command you **IN JESUS' NAME**—" Before he can finish, the woman is leaping for joy and shouting, "It's gone! It's gone!"

A large woman stops directly in front of the microphone, so that I hear her clearly as she cries out, "It's driving me insane! I'll soon go crazy unless I'm set free. A great black cloud hovers over me continually. At times the cloud lifts, and I get some relief. Again it presses down around me and hovers just over my head. Voices come out of the cloud. They talk to me all the time."

(These voices and this dark cloud, she declared in answer to Allen's questions, first came to her after she had attended one of Father Divine's "worship services," in New York.)

After Allen had given instruction and warning, he commanded the demon to go. The woman immediately testified that the cloud had disappeared and she could hear the voices no longer.

Many found deliverance from demons of jealousy, which had made their life a hell on earth. Many others were set free from spirits of fear.

Numbers, bound by arthritis, threw down canes or crutches, and walked without assistance as Brother Allen commanded "infirm spirits" to leave.

Allen shouted, "It's gone! The deaf and dumb spirit is gone, and I'll prove it." A deaf mute lad, for whom he had just prayed, proved he could hear the faintest sounds. He also talked saying, "Mama," "Papa," "Brother Allen."

I saw the book of Acts in ACTION! I saw deliverance come instantly to many whom psychiatry and medicine failed to help by years of expensive treatment. I am convinced that demons are real, but **THAT GOD, TOO, IS REAL! THERE IS DELIVERANCE FOR THE DEMON OPPRESSED TODAY!**

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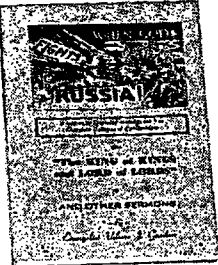


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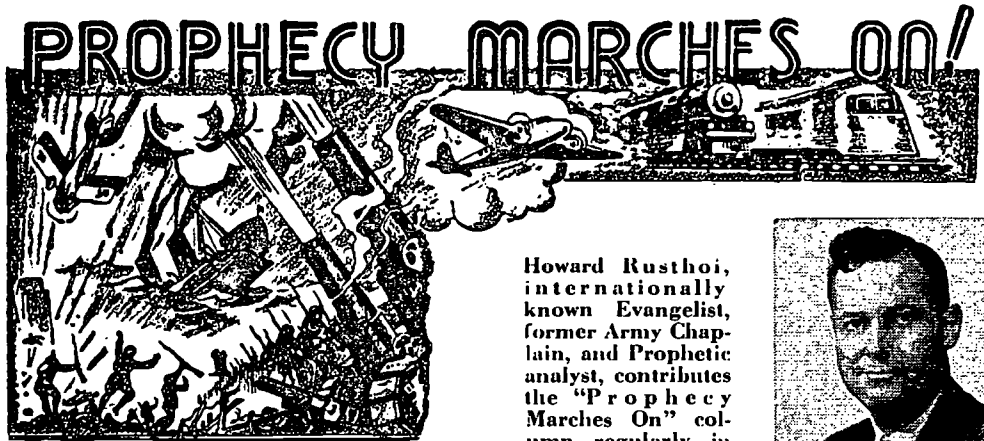
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Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



TENSION IN EUROPE

As this is being written, Europe is electrified by a new crisis. The destruction of two allied planes in Germany within 48 hours has created an anxious international situation for many governments to ponder. There is a tendency among many officials to link the shooting down of a U.S. jet by Czech fighters and the attack on the British bomber.

Most government officials seem to be as puzzled as any one else about the background of the Communist attacks on American and British planes. They are debating among themselves whether it signifies a new pattern of behaviour by the Malenkov regime, whether the Communist world is jittery or whether two trigger-happy incidents just happened to come along together.

In any event the twin incidents, coming right after a new Soviet Government took office, raised the spectre of crisis in a Europe still pondering implications of the rise of Georgi M. Malenkov as Stalin's successor in the Kremlin. The present tension in Europe agrees perfectly with the words of Jesus, "distress of nations, with perplexity" in the last days (Luke 21:25).

MAN SHORTAGE

A newspaper columnist recently wrote: "There are 1,500,000 more women than men in Great Britain. Don't know how many more women than men there are in Germany, but in Berlin alone there are 325,000 more females than males. In Sweden, too, there is an excess of women. It is said some Swedish women are now following a 'Share a Man' plan. The trio occupies the same place of residence. One woman goes out to work, the other handles the household duties. In Germany there is a campaign on to make the 'Share a Husband' idea legal." A very unusual prophecy for the endtime is found in Isaiah 4:1, "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

DEATH OF STALIN

The death of Stalin, and the succession of Georgi M. Malenkov to the No. 1 Communist office, will no doubt prove to be of considerable prophetic significance in the coming months. Malenkov is reputed to be a "hater of the West," and as such he will probably institute and pursue a policy which will lead to the inevitable conflict between the East and the West, climaxing in the battle of Armageddon.

PERSECUTION IN CHINA

Chinese Communists have taken the lives of more than 25,000 Chinese Christians and imprisoned 112,000 more, according to a sensational report just made public by the AFL Free Trade Union

Committee, and revealed in the AFL News-Reporter. Informants of the committee are an organization called the Democratic Revolutionary League of the Chinese People, which has an underground movement on the Chinese mainland.

The disclosures show that Catholics and Protestants and their families are being subjected to a "brain-washing" inquisition as well as imprisonment or execution. The propaganda campaign "line" is that Christianity is "unpatriotic" and "imperialistic." The committee stated that this anti-religious crusade has its inspiration in Moscow where on May 5, 1952, a conference of renegade religious leaders was held. In addition to straight-out persecution it was also decided that "efo.m" committees would prepare new Bolshevik versions of the Old and New Testaments to make them "conform" to Stalinist ideology.

A directive was laid down by the Communist National Political Security Office, last June, which stated: "We must wipe out religion, dealing with it as we deal with bandits. Otherwise, we cannot continue our revolutionary struggle." At the present time, virtually no religious gatherings are permitted in Red China, although technically religious people are permitted to meet on Sunday—in the presence of police. The Communists see religion as treason. They see it as something that must be stamped out, and they have always done this, as in China now, in the name of patriotism. They strike against it as against treason—ruthlessly.

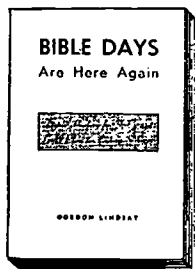
Appalling and heartbreaking as this report is to all God-fearing people it nevertheless reveals the fulfillment of prophecy. As has been previously pointed out in this column the fall of China to Communism was no surprise to students of God's prophetic word. The persecution of Christians is also a fulfillment of prophecy for the last days (Matthew 24:9).

SPOTLIGHT ON ISRAEL

An old Jewish Rabbi in Jerusalem is reported to have recently said: "Very few of the people coming into the land of Israel are orthodox Jews in the strict sense. Most of us have limited faith in our Scriptures. We are being brought back by blind impulse—just as the birds are drawn to the south in the winter. We feel that something tremendous is portending . . . and yet is far larger than the little country of Israel. Something is going to burst that is bigger than an atom bomb." Perhaps even now the Rabbi is "feeling" the hour of the fulfillment of Zephaniah 1:15-18, and also the 38th chapter of Ezekiel!

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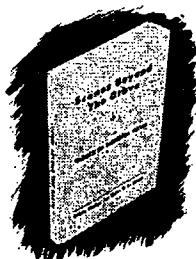
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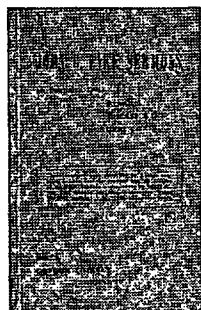
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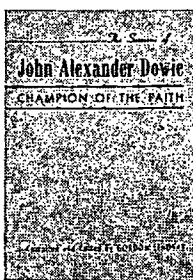
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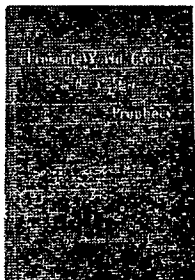
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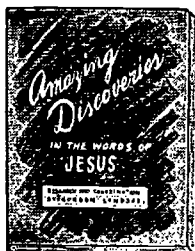
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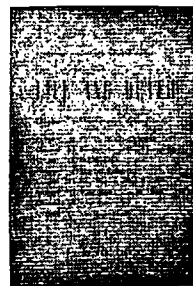
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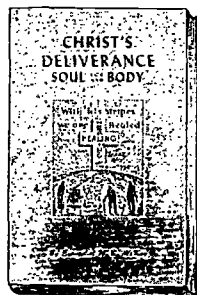
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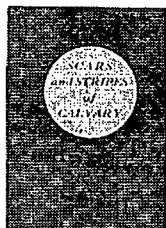
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