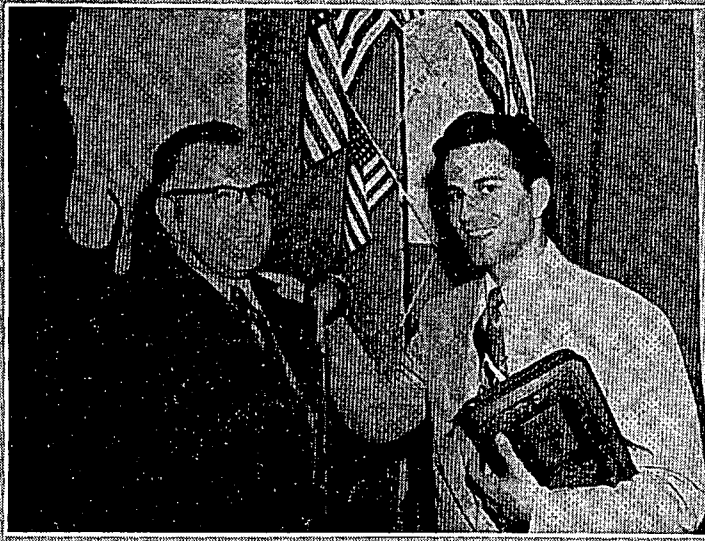


# THE VOICE OF HEALING

## UNUSUAL MIRACLES ARE OCCURRING IN CAMPAIGNS OF TVH ASSOCIATES!



*From Rudy Cerullo*  
Cecil Hall now Rejoices  
Because a Severe Knee Injury  
and a Bad Cyst are Gone!  
See Page 8



*From Philip N. Green*  
Mary Ruth Gist Retains Her Hearing  
—Healed Two Years Ago!  
Has Two Sets of Eardrums!  
See Page 8



*From Stanley W. Karol*  
Grace Heisler Regained Lost  
Weight—After Cancer of Throat  
Coughed Up!  
See Page 8



*From W. B. McKay*  
C. Skepnick—Roman Catholic 50  
Years—Saved and Delivered  
from Lukemia, Arthritis, Kidney Stones!  
See Page 8

*“What He Has Done for Others, He can do for You!”*



VIEW OF HEALING LINE in Manila, P. I., where ten thousand were individually prayed for by Evangelist A. C. Valdez, Jr., in two weeks campaign held there by him.

# Australia and the Philippines Are Moved by Ministry of A. C. Valdez, Jr.

**THE FOLLOWING REPORTS** give the reader an idea of the tremendous impact of the Salvation-Healing ministry in the "Continent Down Under."

**AN ANGLICAN BISHOP** gives an interesting report of the Valdez Campaign in Australia.

**LESTER SUMRALL**, noted minister, author and Missionary, gives a dramatic account of the Valdez meeting in the Philippines.

"ANGLICAN," November 14, 1952

## FAITH HEALING IN SYDNEY

The following sober and factual account of a meeting conducted by "the Reverend Valdez" was specially written for us by an Anglican Bishop who was visiting Sydney for the Bishops' Meeting:

Sydney, Nov. 7.

I WENT to the Assembly Hall, Margaret Street, Sydney, one night this week. The Four-Square Gospel Revivalist meeting is a new experience for me.

I am familiar with Evangelistic Missions as conducted in our Church, and have had some experience of Divine Healing as given by God through the laying on of hands and Holy Unction.

I was out of reach of the Hickson mission when he was in Australia.

We sat in the gallery. There were some hundreds of people present—a mixed lot of young and old.

We were given a book of hymns and choruses.

The organizing work had evidently been

done by the religious bodies of Sydney who normally use this revivalist method.

There was an orchestra—piano, two violins, and accordion.

Two ministers started us off singing choruses to music of the "swing" type, interspersed with extempore prayers and notices, (almost every sentence closing with "Praise the Lord" or "Alleluia").

They ALL seemed happy.

While this was going on various men came and sat on the platform. Finally, a well-dressed, youngish man came, knelt in prayer at his seat, and took the centre place.

This was the missionary.

He looked big and strong and whole-some.

Finally he took over, starting with some friendly, humorous and intimate backchat in a pleasant American voice.

There was not much said about healing of the body at first; just the usual evangelistic appeal for conversion in the revival manner.

A lot of people confessed to being converted. It was rather intense and took a long time.

While they were getting decision cards in another room, Pastor Valdez started an impassioned sermon on Divine Healing.

The points he made were:

1. That God had definitely given him the power to heal in a vision; that he felt the power in him physically.

2. That it is our Lord's power and not his own.

3. That this healing is given when doctors have failed. That it is right for doctors to use their skill, but that God acts directly when doctors say they can do no more.

4. That our Lord requires faith on the part of those whom He will heal.

5. That we would see miracles this night, but that the greater miracles had just been seen in the conversion and salvation of those who had just made their decisions.

He then told those who wished to be healed to come to the platform. They had been given cards beforehand.

They went up in a long line—old and young. They had every conceivable disease. In some cases he told people that they had ailments of which they had not told him; they admitted it when questioned.





**VAST THRONGS** flock into spacious Capitol Theatre in Sidney, Australia, for salvation and healing, as Evangelist Valdez ministers. He is shown at Microphone, in lower left corner of picture.

Before the healing, his wife had prayed, and so had another minister, who rather gave the impression that he was making a demand upon God to do it.

Everybody on whom his hands were laid said they felt better already.

He laid his right hand on the head, prayed, and then gave a sudden start as if a shock was felt, and then he said "You've got it; give Jesus the glory."

One particular case was very striking. A little boy—deaf and dumb—had been flown over from New Zealand.

He stood on the platform apparently disinterested, drooping, and as you would expect a deaf and dumb person to look—a sad little sight.

The missionary spoke a good deal about him. He asked for special faith and prayer. He held his ears, rebuked the deaf and dumb spirit, anointed the child.

There was the start—as of a shock—and then he said to the child, "Can you hear?" The child nodded. He clicked his fingers by each ear. The child nodded. He then took the microphone to him and said, "Say mama." The child said "mama" in rather strange voice and then smiled and repeated the name "Jesus." He then brightened up entirely and trotted over to the piano and played a note or two and seemed delighted, and then ran off the platform, obviously quite a different child.

A friend, who persuaded me to go, had seen among others, two blind persons receive their sight the night before. There were other cases of varying effect: some obvious to the audience, some not.

But it seemed to me that some power was there to heal; that the missionary had a very lively faith in our Lord; that he claimed nothing for himself, but only for the Lord Jesus.

At times, it was very dramatic, sometimes pleasantly humorous, and sometimes almost grotesque.

If he is a fake, nothing too bad could be said about him.

But that was not the impression that he gave me.

I felt that there was something there, and would not care to say that it was not of God.

## MANILA HAS GREATEST REVIVAL IN HISTORY OF NATION

By Lester Sumrall

P. O. Box 2483, Manila, P. I.

**WHEN THE SMALLEST CHURCH** in the country has the biggest revival in the history of the nation—that's a miracle!

The Rev. A. C. Valdez, Jr., Salvation and Healing Campaign was the largest protracted revival meeting in the Island's history. It was sponsored by my church—which had eight (8) requests for membership on my desk. That is miracle Number One!

### MIRACLE NUMBER TWO

In July 1952 my family and I arrived in the hot, sprawling metropolis of Manila to labor for our Master. In our welcome service, on the first Sunday night, there were 40 persons present. Twenty-five of these were from Bethel Bible Institute—the other fifteen were young people, all members of other churches in the city. Besides the ministers there was one man present. It looked as if I was to pastor a C. A. Class. We did not have a single sinner in a meeting for the first three weeks. This caused me much anguish of soul. During the first service Rev. Floyd Horst, from Bethel Bible Institute whispered to me: "See that man, his name is Bro. Sadorra. I think he is a prospect to join up with you." One prospect in a city of approximately two million! Rev. Horst was right. Three months later when I asked for requests for membership the Sadorra family and one single girl were the ones to respond.

At that time Rev. A. C. Valdez wrote and said he felt led of the Lord to come to Manila for a revival. He said he would come, providing I could secure a place seating several thousands of people. I wrote back and said: "Welcome, come on!" He confirmed the date—that was miracle Number Two!

### MIRACLE NUMBER THREE

The place seating the most people in Manila is a race track named San Lazaro Hippodrome, owned by the Manila Jockey Club. I went to see Mr. Warren, the manager, to ask permission to use the Hippodrome for two weeks. God went before us. Mr. Warren said: "I will be happy for you to use the race track grandstands. To you there will be no rental fee! You pay my 12 janitors to keep it clean and the lights and it is yours to use." Now we had a place seating 10,000 with standing room for thousands more—free! That was miracle-Number Three!

### MIRACLE NUMBER FOUR

As we hardly had any church, Bethel Bible Institute shouldered the burdens of the campaign. Rev. Sjöberg trained the personal workers from the student body; Rev. Glen Dunn was in charge of ushering and order in the meetings; Rev. F. Horst was in charge of advertising and worked with Rev. Dunn in keeping order in the meetings. The school dismissed its classes for two weeks—and worked harder than any two weeks in its history. It's a miracle to have a Bible School stop its regular processes and do the rough work for a great campaign.

### MIRACLE NUMBER FIVE

From the first night we could see that big numbers were to go on the scoreboard. The reserve section was full. Over 700 stood for salvation at the invitation.

We had no way of dealing with them personally, therefore they had to be prayed for as they stood at their seats. The first person in the healing line was deaf and dumb; he was instantly healed. The crowd became electrified. A number were healed the first night, of various ailments.

(Continued on Page 20)



P. O. BOX 8658, DALLAS, TEXAS

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March, 1953

Volume 5, No. 12

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We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.  
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Stanley MacPherson, 114 N. State St., Lyons, Kan.  
W. H. Magee, P. O. Box 8567, Dallas, Texas.  
Michael Mastro, 4002 Colonial Ave., Dallas, Texas.  
Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.

David Nunn, 2718 West 12th St., Dallas 8, Texas.  
Jay B. Oaks, 544 S. W. 34th Street, Oklahoma City, Okla.

Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.  
T. L. Osborn, Box 4231, Tulsa, Oklahoma.  
Russell Park, Hackberry Sta., P. O. Box 7222, San Antonio 10, Texas.

Everett B. Parrott, Box 788, Portland 7, Oregon.  
Homer Peterson, 47 Swanson Parkway, Portsmouth, Virginia.

Raymond T. Richey, Box 2115, Houston, Texas.  
L. C. Robie, Union Springs, N. Y.

Howard Rusthoi, Box 647-M, Pasadena 19, Calif.  
A. M. Selness, Revere, N. D.  
Virgil T. Smith, Bronson, Florida.

Roy H. Stewart, Box 709, Clovis, N. M.  
James Paul Sturgeon, 1400 Sycamore St., Waxahatchie, Texas.

A. S. Teuber, 501 W. Kearney, Springfield, Mo.  
Star Thomas, Box 238, Englewood, Colorado.  
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.

Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.  
William A. Ward, Box 675, Tulsa, Okla.

Mildred Wicks, Box 7334, Dallas, Texas.  
Doyle Zachary, Box 333, Greenville, S. C.

## OTHER HEALING CAMPAIGN SCHEDULES

### B. D. BENNETT

Imperial Beach, Calif.....Feb. 15  
Place: South Bay Assembly of God, 8th and Calla  
Contact: Rev. Eva Bailey, 1625 Dahlia Ave. Palm City, Calif.

San Miguel, Calif.....March 8  
Place: Assembly of God Church, 13th and "L"  
Contact: Rev. Leonard Hicks, P. O. Box 33

### CLAIR M. BROOKS

Detroit, Michigan.....March 22-April 5  
Place: Brightmoor Tabernacle  
22420 Fenkell Ave.

Contact: Rev. Bond Bowman, Pastor  
Vancouver, Washington.....Mid April  
Place: Glad Tidings Church  
Contact: Rev. Paul Trulin

### RICHARD JEFFERY

Brawley, California.....March

Place: Tent Campaign  
Chairman: Rev. Neville Carlson,  
Pastor Assembly of God Church  
H. H. LEONARD

Utica, New York.....February 8  
Place: Assembly of God Church  
930 Blecker St.

Contact: Rev. Willard Deal  
(RADIO SCHEDULE: Niagara Falls, N. Y.,  
Station WJL 1440 on Dial, Sunday,  
8:30-9 a.m.)

### S. K. MABRY

Poplar Bluff, Missouri.....March 1  
Place: Faith Tabernacle  
Contact: Louise Copeland, Pastor

## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

**A. A. ALLEN**  
Houston, Texas..... April 1-26  
City-Wide Union Tent Meeting  
**Beaumont, Texas**..... May 6-31  
City-Wide Union Tent Meeting  
**WILLIAM BRANHAM**  
Memphis, Tenn..... April 18-26  
Place: Municipal Ellis Auditorium  
Contact: Rev. John Meares,  
3161 Park Ave.  
**RUDY CERULLO**  
Trenton, New Jersey Feb. 22-March 15  
Place: First Assembly of God  
740 Pennington Ave.  
Contact: Rev. Ernest Morgan, Pastor  
**Tulsa, Okla.**..... March 29-April 19  
Place: Lewis Ave. Assembly of God  
1315 N. Lewis Ave.  
Contact: Rev. J. R. Keith, Pastor  
**CLIFTON ERICKSON**  
Mobile, Alabama..... March 13-Apr. 6  
City-Wide Tent Meeting  
Contact: J. D. Stephens  
106 Montgomery Ave., Prichard, Ala.  
**VELMER J. GARDNER**  
Richmond, Ind..... Feb. 1 to March 1  
Place: Assembly of God Church  
on Highway 40  
Contact: Rev. Duncan, Pastor  
**Clarksdale, Miss.**..... Last of April  
Place: Tent Meeting, Located on Hy 49  
Contact: Rev. Thompson, Pastor  
Assembly of God Church  
2300 Fourth St.  
**W. V. GRANT**  
Fort Smith, Arkansas..... Feb. 22  
Contact: Rev. Owen B. Oslin,  
1110 S. 12th St.  
**PHILIP N. GREEN**  
Waco, Texas..... February 22  
Place: Salvation-Healing Revival Cen-  
ter, 1509 Herring Ave.  
Contact: Rev. Hardy G. Weathers  
2412 Alexander  
**Fort Worth, Texas**..... March 12 '53  
Place: North Riverside Dr. Assembly  
3001 Selma and N. Riverside Dr.  
Contact: Rev. J. C. Thompson  
Phone VA-1687  
**Coffeyville, Kansas**..... April 5  
Contact: Rev. Everette Ewing  
408 Elm St.  
**L. D. HALL**  
Webb City, Missouri..... Beg. March 13  
Place: Apostolic Faith Church  
Contact: Rev. G. K. Rees  
Box 488, Phone 1513  
**Albany, Oregon**..... Beg. April 19  
Place: Assembly of God Church  
121 Jackson St.  
Contact: Rev. R. E. Book, Pastor  
**Corvallis, Oregon**..... May  
Place: Assembly of God Church

620 Kings Road, Corvallis, Ore.  
Contact: Rev. Hilton T. Park, Pastor  
**H. E. HARDT**  
Florida..... February and March  
Springfield, Missouri..... April 9-26  
Place: South Side Assembly of God  
Church, Broadway at Elm  
(Sun. Service in Aud.)  
Contact: Rev. Jack West, Pastor  
**ALTON L. HAYES-GORDON**  
**LINDSAY HEALING RALLIES**  
Rev. L. D. Hall will be cooperating in  
some of these rallies.  
Kansas City, Kansas..... Feb. 22-Mar. 1  
Place: Full Gospel Tabernacle  
Seventh and Riverview  
**St. Joseph, Missouri**..... March 3-8  
Place: Uptown Revival Center  
27th and Olive  
**Houston, Texas**..... March 10-15  
Place: Evangelistic Temple  
1301 W. Capitol  
**Elmira, New York**..... March 30-April 5  
Place: Pentecostal Tabernacle  
Miller and Falck Street  
**TOMMY HICKS**  
Sioux Falls, S. D..... Beg. Feb. 15  
Place: Church of the Bible,  
123 W. 12th St.  
Contact: Rev. Wm. Dirks, Pastor  
**GAYLE JACKSON**  
Biloxi, Miss..... April 14-May 21  
City-Wide Tent Meeting  
Contact: Rev. Douglas Carroll  
Phone No. 3532  
**Atlanta, Georgia**..... May 31 thru June 28  
City-Wide Tent Meeting  
Contact: Rev. Jimmie Mayo  
Phone Alpine 2567, Atlanta  
**STANLEY KAROL**  
Salem, New Jersey..... Feb. 8  
Place: Salem Pentecostal Tabernacle  
Contact: Parker B. Hayes, Pastor  
**Danville, Penna.**..... March 8-29  
Place: Danville Assembly of God  
6th St. and Riverside  
Contact: Rev. David Bowen, Pastor  
**Peoria, Illinois**..... April 5-26  
Place: First Assembly of God  
Main and High Street  
Contact: Rev. H. C. McKinney  
**WARREN L. LITZMAN**  
Galveston, Texas..... Feb. 17  
(3 or 4 weeks)  
Chairman: Rev. James W. Drush  
2016 47th St.  
**Atlanta, Georgia**..... March 17  
Chairman: James G. Mayo,  
544 Washington St., S.W.  
**Ypsilanti, Michigan**..... April 9  
(City Wide Meeting Approx. 2 weeks)  
Chairman: J. P. Mepplink  
**W. B. McKAY**  
Orlando, Florida..... Beg. Feb. 12

Place: McKay Tent, 26th at Orange  
Blossom Trail  
Chairman: Rev. V. J. Cardiff--  
Tel. 3-5605  
**MICHAEL MASTRO**  
San Jose, Calif..... March 2  
Contact: Rev. A. R. Schmidt  
1525 DeAnga Way  
**Salinas, Calif.**..... Beg. March 16  
Place: Pentecostal Tabernacle  
351 Sanborn Rd.  
Contact: Rev. Ray Kelley, Pastor  
**Bellflower, Calif.**..... April  
Place: Full Gospel Tabernacle  
Center & Stevens St.  
Contact: Rev. Clifford Andrews  
15759 Ryon Ave., Tel. Torrey 7-2873  
**LOUISE NANKIVELL**  
Riverside, California..... March 1-8  
Contact: Rev. Carl A. Goad  
3357 Lime St.  
**RADIO BROADCAST: XEG** Monter-  
rey, Mexico, 1050 on dial, 7 to 7:30 p.m.  
every Sunday. Address: XEG, Ft.  
Worth, Texas  
**DAVID NUNN**  
Highlands, Texas..... February  
Place: Assembly of God Church  
oCnct: Rev. A. L. Parker  
406 Magnolia St.  
**St. Louis, Missouri**..... March 22  
Place: Bethel Temple Assembly of God  
Cor. Palm and N. Jefferson  
Contact: Rev. Henry Hoar  
**WILBUR OGILVIE**  
Mishawaka, Indiana..... February  
Contact: Rev. Fred Deckard  
Box 311, Mishawaka, Ind.  
**Binghamton, N. Y.**..... March  
Place: Faith Tabernacle  
Conklin Ave. and High St.  
Contact: Rev. R. D. E. Smith, Chairman  
Tel. 2-3113  
**A. C. VALDEZ, JR.**  
Will be ministering in England  
Through..... April, 1953  
**RICHARD R. VINYARD**  
Buffalo, New York..... March 8-29  
City-Wide Campaign  
Place: Memorial Auditorium Assembly  
Room, Main and Lower Terrace,  
Commercial St. Entrance  
Contact: Rev. John Brown, Pastor  
South Buffalo Tabernacle,  
2265 Seneca  
**Chicago, Illinois**..... April  
Place: Good Shepherd Bible Church  
745 N. Paulina  
Contact: Rev. A. I. Siczke  
**DOYLE ZACHARY**  
Gainesville, Florida..... March 6-22  
City Wide Union Tent Meeting  
Place: Harris Field—Location of Tent  
Chairman: Rev. James Newman

When a schedule is published in one issue and omitted in the following issue, it does not necessarily mean that schedule has been cancelled. Lack of space prevents our publishing schedules any further in advance than given herein.

### OTHER HEALING CAMPAIGN SCHEDULES (Cont'd)

**STANLEY MACPHERSON**  
Modesto, California..... Beg. March 1-15  
Place: Bethel First Church  
15th and G. Sts.  
Contact: Rev. Donald D. Weston, Pastor  
**Inglewood, Calif.**..... March 22-April 15  
Place: Calvary Full Gospel Assembly  
500 Centinella Blvd.  
Contact: Marcus Gaston, Pastor  
**W. H. MAGEE**  
San Angelo, Texas..... Beg. March 9  
Place: City Auditorium—Union Revival  
**JAY B. OAKS**  
Battlereck, Michigan..... March  
Contact: Rev. E. A. Manley, Pastor  
Church of the Four Fold Gospel  
**Dallas, Texas**..... April  
Place: Bethel Temple, 210 E. Jefferson  
Contact: Rev. Albert Ott, Pastor

**RUSSELL B. PARK**  
Phillips, Texas..... Feb. 24 thru March 24  
Place: 66 Theatre  
**EVERETT B. PARROTT**  
El Paso, Texas..... February 1 to March 1  
City Wide Union Revival  
Place: Scottish Rite Cathedral  
West Missouri Ave. at N. Santa Fe St.  
Chairman: Rev. O. O. Shipley  
First Assembly of God, 6504 Cheyenne Trail  
**Tucson, Arizona**..... March 22  
City-Wide Healing Revival  
Place: Temple of Music and Art  
**L. C. ROBBIE**  
Phillipsburg, Pennsylvania..... March 15  
Gospel Tabernacle  
400 E. Presquele St.  
Contact: Rev. H. A. Christopher, Pastor  
**Allentown, Pennsylvania**..... April 19  
Place: Glad Tidings Tabernacle, 824 Walnut St.  
Contact: Rev. R. C. Garner, Pastor

**HOWARD RUSTHOI**  
Denver, Colorado..... March 22 to April 12  
Place: Central Assembly, 4th and Grant Sts.  
Contact: Rev. Chas. E. Blair, Pastor  
**PAUL STURGEON**  
Overseas—Cuba..... February and March  
Contact: Rev. Vernon Stewart, Barcoo, Cuba  
**A. S. TEUBER**  
Wichita, Kansas..... Feb. 22  
Place: Central Assembly, 2225 E. Central  
Contact: Rev. Boyd J. Wolverton  
**Oskaloosa, Iowa**..... March 8  
Contact: Rev. Max C. Johnson, 1006 Fifth Ave. E.  
**Sloux City, Iowa**..... April  
Place: First Assembly of God  
Contact: Rev. Albert M. Alber, 723 Myrtle St.  
**"STAR" W. THOMAS**  
Kennett, Missouri..... March 15  
Place: Assembly of God Church, 6th and Kennett  
Contact: Rev. V. L. Hurtwick



# STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

## FOREWARNED OF DESTRUCTIVE CYCLONE

PSALM 34:7—

*"The Angel of the Lord encampeth round about them that fear him, and delivereth them."*

OH HOW I do love to hear of instances where God has come down and made Himself real to His people in special ways.

I remember such an experience back in 1924. We were moving back to Shawnee, Okla. The children and I went on ahead of my husband a few days, while he finished some business in Oklahoma City.

We located and rented a cottage in Shawnee. Because the utility company couldn't put the gas in immediately, we went out to the home of my husband's sister. She lived on a five-acre tract at the edge of town.

She told me while we were there that they were planning to move away, and said,

"Why don't you rent this place?" She then began telling me the advantages of the place.

I observed that the buildings and improvements were very nice.

I said, "Well, I believe we will take it."

My sister-in-law said, "If you're sure you will take it I will write the landlady and get the place for you, but don't have me write unless you're sure, because she is a business woman."

I said, "Go ahead and write her."

*After we had gone back to town, and had retired for the night, I was praying, when the Lord spoke to me, and said, "You did not say anything to me about renting that place."*

Oh! how ashamed and humiliated I felt, to realize that I would even consider going into a year's contract, without praying about it, or asking God's guidance.

I said, "Forgive me, Lord!"

*Then the Lord brought before me—I suppose you would call it a vision. It resembled a large moving picture screen. On it I saw very plainly, the picture of the five-acre tract, where my sister-in-law lived, but it was swept perfectly clean. A voice said something about, "Death and destruction." That was all.*

I did not understand then that the vision meant I would see the place in that condition. I only thought that God, for some reason—or other, did not want us to rent that place, and decided definitely—that we would never rent that place.

The enemy "contested that decision." He said, "Do you mean to say that you are not going to take that place, after telling the people that you would take it?" I said, "I don't know just how I will manage that, but I will not take the place. That's final!"

The next day when I saw my sister-in-law in town, I said, "I'm sorry, Ammie, but I cannot take the place out there.

## HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

That was I talking yesterday, but the Lord says—"No!"

She said, "Well, isn't that odd? We wrote two letters and put them in the mail box to mail out, but the mail-carrier took only one of them and left the other in the box. And the one he left, was the one about renting the place."

So, the Lord had already taken care of that, Praise His Wonderful Name!

One morning about three months later (we were still living in Shawnee), a storm came. It rained a while, then the sun shined a while, and all seemed quiet when suddenly our oldest boy walked into the house and said, "Mother, there's a 'cyclone' coming." I knew that he was very afraid of storms; therefore, I said, "It will be all right. Don't worry!" He said, "But come here to this window, and look!"

I walked to the window and saw, just a few blocks away, that huge objects were being whirled through the air—houses, large buildings, and everything that happened to be unfortunate enough to be in the path of that terrible twister.

The next day, we went to the morgue and saw ten corpses, laid in a row. Many more were killed in that storm.

We went farther along the path of the storm, and saw, to our surprise, the five-acre tract which, if God had not intervened, would have been our home. The whole place was swept just as clean as I had seen it in the vision the Lord gave me.

I then, so forcefully, realized that if it had not been for the loving care of our Heavenly Father we, too, would most likely have all been swept away with the buildings, etc., and have been killed!

Mrs. R. A. Edmon,  
Eugene, Oregon.

## PRAYER "WALLS" PROTECT FROM ROBBERS

In the year 1860, an Armenian merchant of Erzerum, Turkish Armenia, was sending some merchandise from Erzerum to another town.

There had never been any railways in that part of the country; therefore, everything had to be transported by caravan and, as the load was valuable he, himself, went with the caravan. A God-fearing, earnest Christian, the merchant had been instructed in the faith by his believing parents. It is the custom of such expeditions, to camp at night.

The country was infested with "Kurds," bandits who live by robbing the caravans.

*A band of these highwaymen followed the caravan, intending to rob it at the first camping place on the plains.*

At the chosen hour, under cover of darkness, they drew near. All was strangely quiet. There seemed to be no guards, no watchers but, as they pressed up, to their astonishment, they found high walls where walls had never stood before.

They continued to follow but, the next night, they found the same impassable walls. The third night the walls stood but there were breaches in them through which they went in.

The captain of the robbers, terrified by the mystery, awakened the owner.

*"What does this mean?" said he. "Ever since you left Erzerum, we have followed, intending to rob you. The first night and the second night we found high walls around the caravan but, tonight, we entered through broken places. If you will tell us the secret of all this, I will not molest you."*

The merchant, himself, was surprised and puzzled.

"My friends," he said, "I have done nothing to have walls raised about us. All I do is pray every evening, committing myself and those with me to God."

"I fully trust in Him to keep me from all evil; but tonight, being very tired and sleepy, I made a rather half-hearted lip prayer. That must be why you were allowed to break through!"

The "Kurds" were overcome by such testimony as this. Then and there, they gave themselves to Jesus Christ, and were saved.

From caravan robbers they became God-fearing men.

The Armenian, however, never forgot that breach in the wall of prayer.

(Quoted from WORD OF GOD FREE TRACT SOCIETY, 1010 N. Main St., Goshen, Ind.)

Sent in by—John Agnew  
North Ireland

**OUR SUPPLY OF JANUARY  
AND FEBRUARY TVH  
is completely exhausted!  
Please do not order these!  
STILL AVAILABLE ARE  
MAY, NOVEMBER, AND  
DECEMBER, 1952  
15 — For \$1.00**

## "STRONG HANDS" CARRIED ME TO SAFETY

"YOUR Startling Incidents Column has been such a blessing to me, I feel that some of the incidents in my life where God has miraculously helped me would be of interest to your readers.

"The ministry of angels was neglected in my early training, which I consider regrettable, but I am so thankful for the teaching from the Gracious Holy Spirit.

"One instance I recount here, as follows:

"One day I, with hearing much impaired, was attempting to cross a street in Los Angeles, at Angelus Temple where three streets intersect. I had looked carefully up the hill to my left and, seeing no car coming either in from Santa Monica or on Sunset Boulevard, I began to cross over.

"BUT—just in the middle of the one track, there suddenly appeared, right at my feet, the fender of a Santa Monica car! **Fright froze me numb. I could not have moved to save my life!**

"I uttered a short prayer to the Lord for help, then—SUDDENLY, TWO BIG, STRONG HANDS PICKED ME UP; and I, feeling like a small feather in them, was set down clear over past the wide intersection, near the Echo Park enclosure! O Praise God, Praise God!

"Before I could collect my wits enough to realize half of what had happened, I noticed that the street car was sailing quite a distance down the street, already by the Lake."

Mrs. Corsi Janes  
800 N. Virginia Ave.  
Roswell, New Mexico

## PRAYER CHANGED ROUTE OF STEAMSHIP

JUST before the close of the war with Japan, I was in Cape Town with my daughter, waiting for passage to America. It was necessary for us to get passage immediately, as my daughter was to enter C.B.I. as a student. Upon making enquiries I was informed that the only thing that could be done was to wait for an indefinite period. Other missionaries had been waiting for months. Some had taken up employment in Cape Town.

I felt led to pray definitely about the matter. I knelt in the bedroom of the Andrew Murray Missionary home where I stayed and prayed,

"Lord, you are able to send a ship especially to take us to America, if we are in your will. Send an answer today, Lord."

Returning from the city that afternoon I was told that a telephone message was waiting for me. I was instructed to call at the shipping agent's office the following morning. As I entered, he said, "Quite unexpectedly to us, an American ship is calling here on its way to the United States. Get your ticket and everything ready to leave within a day or two."

Both my daughter and I, and an accompanying missionary, found berths on the ship.

The sailors told me that they had been enroute to Laurence Marques, and were just preparing to land there, when they received a wireless message instructing them to proceed to Cape Town to pick up passengers for the United States.

I knew that this was our Father's provision for His children. (For, truly, He also controls the ships that sail.)

We arrived in the United States just in time for the opening of the Bible School, thus enabling my daughter to be enrolled.

She and her husband are now mission-

## TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

RECENTLY we have established a prayer service department. We have delayed announcing this service until a couple of months ago, because we did not want to operate such a department unless every request could be separately prayed over. Brother Leon Hall, who is with us is helping us in this department, and every cloth sent out is separately prayed over.

WE ARE asking all our associates to daily pray with us for these requests. Also we are asking our readers to form a great prayer circle!

Two things we ask each one to pray for daily:

First, for these many requests that come to us.

Second, for world-wide revival!

WHEN MAKING YOUR PRAYER REQUESTS,  
REMEMBER THE FOLLOWING:

1. When sending in your request, you must be willing to serve God with all your heart, and believe God with us for your deliverance.
2. State your need simply and not at too great length, so a lot of time will not be required to read it.
3. Send us a handkerchief or cloth in your letter, and enclose a stamped self-addressed envelope.
4. Your handkerchief will be prayed over according to Acts 19:11-12, as quoted above.
5. When you receive your healing, be sure to write us and tell us about your deliverance.
6. This service will be entirely free, although free-will offerings will be accepted to defray expenses of this department.

## WRITES AFTER 19 YEARS

DEAR TVH Editors:

I sent for a cloth anointed by you about two weeks ago.

I received it and put it on my hand and claimed the promise of God.

You see how well I can write. **This is the first time I have been able to write with this hand for 19 years.**

A piece of steel penetrated my wrist and caused me to lose the use of my hand.

I praise God for my healing.

Louis Bates,  
303 Elm Street,  
Chillicothe, Ohio.

## HEALED THROUGH PRAYER CLOTH

DEAR TVH Editors:

I wrote you for prayer and an anointed cloth; therefore, I feel that I should write and thank you for your prayers and tell you that **the Lord has healed me.**

I requested prayer for my right foot and leg which caused me so much pain and misery. The Lord also has healed my side, which had troubled me much, since you prayed for me.

Thank you again, and may the dear Lord bless you abundantly in every way!

Your Sister in Christ,  
Mrs. R. V. Fagaly  
Vancouver, Wash.

aries assisting us in the work of the Bible School.

F. Burke, Principal,  
African Bible Training Inst.  
Witbank, Tvl., South Africa

## GOD PUTS WHEELS UNDER PLANE

This account was taken from the testimony of Rev. M. F. Coughran, General Superintendent, Pentecostal Church of God of America, as given at Kayford, W. Va., in July, 1952.

REV. M. F. COUGHRAN, of California was one of the passengers on the plane as it circled the field for a landing but, instead of touching the ground, the plane nosed back into the air. Again it circled the field and neared the ground but, once more, the pilot pulled up. The third time and the fourth this happened, and then again until the passengers became alarmed. The Stewardess came through the plane and one of the passengers asked what was happening. Her reply—the landing gear was stuck and would not

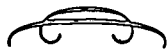
go down. They would have to crash land!

They were then told that the gasoline would be dropped to keep down fire hazard. The plane left the field and turned to the sand dunes where the pilot emptied his tanks, retaining only enough to return to the field. At the field a group of ambulances and fire trucks waited.

Finally, and as they were about to crash land, the pilot asked if there was anyone on board that could pray. For a moment no one moved. Then Rev. Coughran unfastened his belt and stood erect, grasping the baggage rails overhead, a position that would have meant instant death in a crash landing. His words were to this effect, "God, you know the responsibility of these people, and you are able to put wheels under this plane."

Suddenly, from beneath the plane, came a harsh, grating noise and the wheels dropped free from their binding. The plane settled down on the runway in perfect safety. The pilot later told him that it was impossible to lower the wheels because somehow they had become burned and stuck to the plane. **Only God could have turned them loose!**

Sent in by Rev. George M. Farley, Jr.  
Kayford, W. Va.



# This Month's Cover Pictures

**RUDY CERULLO**

## Cecil Hall Is Happy Because God Healed Knee Injury, Bad Cyst

I THANK GOD for this and every time I have an opportunity to testify for my Lord.

I thank Him for saving my soul and healing my body when Brother Rudy Cerullo prayed for me in his Salvation-Divine Healing Campaign in the Camp Meeting of the Aroostic County Pentecostal Fellowship in Northern Maine.

*In 1928, I sustained a knee injury, through an accident, that caused the cartilage and ligaments of my right knee to be torn from the bone and, for 24 years, this condition remained with the tissue never attaching itself to the bone.*

*Too, I had a worse condition—a bad cyst at the base of my spine, for which I had been operated on in 1936. From that day, until July 1952, when Brother Cerullo prayed for me, the incision of the operation and the pourous sore drained and never healed.*

While in that condition, God led me to have Brother Cerullo pray for me. The Lord, through him, discerned my trouble that night and IMMEDIATELY I WAS COMPLETELY HEALED of the knee injury. I could bend my knee right away, after prayer, and I found it to be the same size as the other (the injured knee had been much larger than the left knee), and God knitted the bone and tissue together again.

The cyst closed up over night. It has opened and drained some since then but in November (1952) the cyst closed completely and has never opened since.

God has delivered me entirely! I praise Him again for salvation, healing my body, and for the faith and ministry of Brother Rudy Cerullo.

At the time of this writing (January 1953) six months have passed and I am still completely well and have had no recurring pain or trouble in my knee, or spine.

Praise the Name of the Lord!

Cecil A. Hall  
Station Master  
Bridgewater, Maine

**Certified by: Rev. Edward Skane, Pastor**  
**NOTE**—"I have personally conversed with this man over long distance phone as of today (January 21, 1953) and this testimony was again confirmed by our Brother Hall. He again praised God, over the phone, that he was still delivered."

Evangelist Rudy Cerullo

Letter from Mrs. Wilma Gist—  
Mother of Mary Ruth!

"Dear Brother Green:

"I am so happy to tell you that Mary Ruth can hear today, as well as she could the night after you prayed for her in your campaign, and we are still thanking God for it, and for sending you, Brother Green, back to your home town (Hammond, Indiana) to pray for our little girl.

"She is doing well in school now and was so thrilled that you called her and talked to her on the phone. She, so excitedly, told her school mates and teachers about talking to you over the phone."

**PHILIP N. GREEN**

## Mary Ruth Gist Retains Hearing Has Two Sets Of Eardrums!

**EDITOR**—We are publishing on our Cover Page this month a picture of Mary Ruth Gist, of East Chicago, Indiana (Twin City to Hammond, Indiana), with Reverend Philip N. Green, which we previously published in the September, 1951, issue of TVH, with which we gave her full testimony, telling about her deliverance from almost total deafness.

The story of Mary Ruth's healing was featured in the Magazine Section of the HAMMOND TIMES—Sunday Edition, November 19, 1950, and the Hammond Times-Mercury sent their news photographer out to her home to make this picture with Brother Green.

Mary Ruth had become stone deaf in her left ear and almost completely deaf in the right ear. She wore a hearing aid but Dr. Edward Sosson reported her hearing was so far gone the aid would do no good.

Mary Ruth's hearing was certified to by repeated examinations of the doctors. In January, 1951, Dr. Stanley Zallen, Medical Doctor, of East Chicago, Indiana, looked into the child's ears and found two sets of eardrums—new ones grown beside the old!

Her former pastor, Rev. Melvin Planck, also certified this healing. He was present when she was healed and has observed her since that time. He certified that the details were accurate and that the girl still enjoyed perfect hearing.

Of course, Brother Green has had many other miraculous healings and deliverances in all his meetings since that time, a number of which have been reported in THE VOICE OF HEALING from month to month. These, I am sure, you have read.

However, we felt this healing so outstanding, we wanted to tell you that it still stands good—after two years, and we print below a letter received from Mary Ruth's mother, written on January 25, 1953, confirming that fact. We also give a recent statement from Brother Green, and the doctor's testimony of his findings.

\* \* \* \* \*

We quote below a recent statement from Rev. Philip N. Green, January 29, 1953:

"I called (person to person call) Mary Ruth Gist recently, who lives near my home town of Hammond, Indiana, and talked to her over long distance telephone.

"She conversed with me very normally and quite freely for some period of time, and could hear plainly every word I said. She did not ask me to repeat anything.

"I then asked to speak with her mother and she confirmed all Mary Ruth had just

**STANLEY KAROL**

## Grace Heisler Coughs Up Cancer Of Throat

Dear Brother Karol:

I WANT to take this opportunity to Praise and thank my Lord, for what He has done for my daughter, Grace.

She had suffered from trouble with her throat off and on since she was eight (8) months old. Last October she became quite ill again, and we took her to three doctors, who finally diagnosed her case as cancer of the throat. Very little hope was given and time too, as you heard me testify.

I then took her to your Salvation and Healing Revival which was being held in Philadelphia, Pennsylvania, in the Kensington Pentecostal Church. That was on April 11th, 1952.

When I took her in the church, she was complaining with her throat and was running a high temperature. It did not take very long to see the hand of God at work for, IMMEDIATELY AFTER YOU PRAYED, HER FEVER WAS GONE AND, ALSO, THE PAIN IN HER THROAT LEFT!

On April the 12th, just fourteen hours after you prayed for Grace, she was awakened by a cough and, in so doing, to all our amazement, coughed up the lump which was the cancerous growth.

It was about the size of the first knuckle of your thumb. I took it to the doctor and HE SAID THAT IT WAS DEFINITELY THE GROWTH.

The doctor also said, "Her throat is healed!"

When I took her to your meeting, she could not eat properly and had lost so much weight, she weighed only thirty-nine (39) pounds. Since her healing, she has continued gaining and, to date, has gained a total of thirty-seven (37) pounds.

To God be all the glory, for He is the God of the impossible! God bless you, and your ministry Brother Karol!

Elizabeth Heisler  
(Mother of Grace  
Heisler)  
919 Reed Street  
Wilmington, Delaware

told me. Her former pastor also confirmed this healing.

"I truly believe this is one of the most outstanding miracles I have ever seen in all my ministry, and the Doctor said this was the most unusual thing he had ever seen, also that he had never heard of anything like it in medical history.

"He is the only Medical Doctor who ever called me about a healing that had occurred in any of my meetings.

"He said, 'The old eardrums are yellow—and there is a space between them of tissue paper thickness, then a new set is shown just inside, which are white. These are the good eardrums, which she now hears through. She has two sets of eardrums!'"

PHILIP N. GREEN.



## C. Skepnick Saved, Delivered From Lukemia, Arthritis, Kidney Stones

I WAS BORN in Austria, brought up in the Roman Catholic Faith, and was a faithful member for almost fifty (50) years.

I came to America in the year of 1904, established residence in Boston, Massachusetts, and, for several years, had a successful grocery business in that city. The long hours on my feet in the store brought about a complete collapse of my physical system.

After several months of suffering and attending doctors consultations, they diagnosed my case as leukemia, arthritis in legs, kidney stones, and very much overweight.

My wife and I gave up the grocery business. Having been advised by the doctor to move to a warmer climate, we decided on Florida.

We both believe now, that the Lord led us to Orlando, Florida.

The sunshine did help me some, but I was never able to go out on the streets of Orlando, without the aid of my two canes. A number of times, in the busy section of Orlando, I found myself fainting away and would fall to the sidewalk, creating a scene, and crowds would gather around me. The police ambulance would rush me to the hospital and I would stay there for several days until I was able to return to my home.

One day in Orlando, Florida, my wife and I were driving on the Orange Blossom Trail and passed the big Gospel Tent Cathedral of Evangelist W. B. McKay.

We drove on past but, when I had gone about three miles beyond the tent, I felt a strange sensation urging me to go back to the tent; therefore, I decided to return to see what kind of meeting was being held in that tent.

My wife and I had never attended a protestant church service before; so we went inside the tent and sat on the back seats but listened very interestedly and attentively to what the Evangelist was preaching.

The next day, we were both back but, this time, we sat in the center of the tent, and now I realize that God was leading me all the time and He had been talking to me during these visits to the tent.

On the third day of visiting the tent services, I became very much troubled about my spiritual condition, as well as my physical afflictions.

When Brother W. B. McKay gave the invitation to come and accept Christ as Saviour I found myself, so it seemed to me, being carried to the altar by an unseen force. My wife went with me, and we both accepted the Lord Jesus Christ as our own personal Saviour.

A large prayer line was formed; after the invitation to come and be saved was given, which I entered.

My wife assisted me and held on to me until it came my turn to be prayed for. Oh, Praise the Lord! The moment God's servants (Brother and Sister McKay) laid their hands on my head, and Brother McKay prayed that prayer unto God, the

(Continued on Page 20)

## IN MEMORIAM

MOTHER RICHEY

ANDREW J. RICHEY

WE WISH TO EXPRESS OUR DEEPEST SYMPATHY to the Richey Family—in the passing of MOTHER RICHEY. Funeral services were conducted by Rev. Albert Ott on January 22nd, in Houston, Texas.

Mother Richey was a valiant worker in the cause of our Lord Jesus Christ. There is no doubt that she has gone to receive a rich reward in heaven.

\* \* \*

ALSO—just before going to press, word came to us that BROTHER ANDREW RICHEY went home to be with the Lord. His funeral service was held in Houston, Texas, on February 10th.

We know this will be a great loss to the Evangelistic Temple in Houston.

—THE EDITOR

## Raymond T. Richey Column NEED OF CHURCH TODAY IS INTERCESSORS!



Rev. Raymond T. Richey

AS WE ENTER into the second quarter of a year, this year of 1953, I have been thinking a great deal of conditions as they are today—in the world—in our nation—in the Church. As I think of these things I am made to wonder if one of the things that is wrong today is that so very many Christians have failed to realize why they were saved—why they were "called"; just what they are "supposed to do."

Reading in the 15 Chapter of John at the 16th verse we find these words:

"Ye have not chosen me, but I have chosen you and ordained you."

Our hearts thrill and we praise God and wonder at His love, His mercy and His condescension in choosing us from all the millions of earth. Then, if we are not careful, we stop our reading right there; and there is grave danger of a bit of spiritual pride creeping in as we meditate on the marvel of being chosen of HIM and then ordained by HIM—

The danger lies in not reading the rest of that verse: John 15:16—

"That ye should go and bring forth fruit..."

We are chosen by Him, we are ordained by Him, for very special reasons, for very special purposes—THREE REASONS, OR PURPOSES—The very first of which is that we should GO AND BRING FORTH FRUIT!

Too many of us, when we are chosen (or saved) and called (ordained), feel that all we have to do is sit around and enjoy our salvation and maybe feel sorry for other people not quite so good as we; but He said—

we were saved to GO and BRING FORTH FRUIT!

The second reason is that we are to BRING FORTH FRUIT THAT SHOULD REMAIN! Fruit that abides—that lasts—that endures—"Sowing the good, sound seed of the Gospel," watering it with tears of earnest, sincere, intercessory prayer that those who believe, "on Him through our word" will have a sure foundation, will stand when the tests of life come, "will remain!"

The third reason is John 15:16—

"That whatsoever ye shall ask of the Father in my name, He may give it you."

If there is anywhere the Church of the Lord Jesus Christ, as a whole, and the various Full Gospel Movements as such, and most individual Christians, are failing our Christ, IT IS IN THIS ASKING THE FATHER!

From the depths of my soul I believe if Christians, Spirit-filled Christians, those who are "looking for His appearing" would begin to "ask of the Father" the salvation of lost men and women, a revival in the Church, the return of backsliders, the firing again of the hearts of those grown cold; a return to their first love of those who are "luke warm"; a loosening of finance for radio, for missions, for his work everywhere—I believe God would hear and He would answer and the "GREAT AND MIGHTY THINGS WHICH WE KNOW NOT," would be seen on every hand.

The Full Gospel or Pentecostal Movement was born in prayer—in hungry hearts crying out in agony for God, for His will, for His purpose, for His anointing. The present day revivals are the result of somebody's prevailing prayer. If small groups here and there seeking the face of God can bring about these results, what would happen if ALL HIS OWN would pray and PRAY and PRAY and PRAY and PRAY!

Some one asked me a few days ago, "Brother Richey, what do you think is the greatest need of the Church today. What is our greatest lack?" Without hesitation I said, "The need of the Church today is Intercessors—Men and women who can and will pray until God hears and God answers—Men and women who can and will forget themselves, their own needs, their own problems—Men and women who will cease to cry out 'God bless me' and will cry instead 'God make me a blessing' who will ASK AND RECEIVE!"

# Confirmed Alcoholic at 22-- Now a Messenger of Deliverance!

**YOU WILL BE THRILLED** as you read how God delivered this young man from a life of bondage to drink — and commissioned him to preach His Gospel and heal the sick!

**MY BACKGROUND** has been Pentecostal, for I was born into a Pentecostal family, for which I thank God.

## **DIVINELY HEALED WHEN JUST A BOY**

When I was just a young boy, I was converted to Christ in an open-air meeting. As a very small boy, I came in close contact with Divine healing, for my pastor at that time was Reverend J. C. Hibbard. He believed in Divine healing and had a ministry of healing himself.

One day, I stepped on a nail which penetrated my foot. From that, my foot became swollen and very painful. I went to Brother Hibbard, and he prayed for me.

**INSTANTLY, ALL THE PAIN AND SUFFERING LEFT!** My foot had been healed by the power of God!

That was my first experience of Divine healing.

## **MY PARENTS MAINTAINED FAMILY ALTAR**

My Father and Mother were Pentecostal believers. They knew what it meant to pray food in. They knew what it was to have God's power intervene and save them from sure destruction, as they prayed and sought the Lord.

My Father and Mother would call us children around to have our evening devotions and we would sit there and have the Word of God read to us and then would have prayer. Often they would tell us how God had worked in their lives, how He had so often heard their prayers, healed their bodies, and had provided food for them when they were in need.

## **FAMILY DIVINELY DELIVERED FROM FLOOD**

I shall never forget the story my Mother so often told us, which has thrilled my heart over and over again because I think it is one of the most outstanding miracles I have ever heard.

It is a story of an instance of Divine intervention that always reminds me of the Children of Israel's miraculous crossing of the Red Sea.

This happened before I was born. My parents lived in South Texas near the San

Gabriel River. Mother and Father told how the rains had swollen the river until the water came up to the doors of their home. The water had risen so high, it was already in the house. My parents walked to the door and looked across the river. There they saw their pastor raise his hands toward heaven and begin to pray. They began to pray, also, seeing their danger. They went out of the house onto higher ground, raised their hands toward heaven and again began to pray. When they started praying and seeking God's help, it was about 7:30 in the evening.

By 9:00 o'clock, the waters had receded and he sent a wagon team over to get our family and take them to the other side.

By 4:00 o'clock the next morning, the waters had risen again, even higher than they had ever been before.

Yes, I'm thankful I was reared in such a home and by parents who believed that God answers prayer. I feel that I owe my ministry today to a praying father and a praying mother, who knew how to trust God and who taught their children to believe the promises of God, and to call upon the name of the Lord.

## **BACKSLID—BECAME AN ALCOHOLIC**

As stated before, I was saved when quite young and lived for the Lord many years but, in spite of my good background and early training, I backslid and stayed away from the Lord for a long time.

While in that backslidden condition so many things happened I went all the way down into the bondage of sin. At first, I began to sin just a little. The devil always tricks us that way. I then became worse and worse and, by the time I was twenty-two years old, I was an alcoholic—a confirmed alcoholic. I often spent as much as \$700.00 in one month on liquor, and all the rottenness of the flesh.

I was in the army during World War II—a confirmed alcoholic. God only knows how bad I was but He was still watching over me in His mercy.

## **LIFE SPARED BY GOD'S MERCY**

Many times I recall how God miraculously spared my life during the war. Buzz bombs were kept from killing me. One time a V-2 exploded over my head and I was spared from that horrible death. God has been such a good God to me! He is a God of power, and One Who answers prayer! God even answered my prayers while I was in sin. I know God answers prayer!



**Evangelist David Nunn**

## **DELIVERED FROM DRINK— CALLED TO PREACH**

When I came back to the Lord He, by the power of the Holy Ghost, delivered me from the bondage of drink and all the evil habits of my life and put such a fire in my soul as I had never had before. He filled me completely with His precious Holy Spirit.

## **I WONDERED ABOUT THE SIGN-GIFT MINISTRY**

When I began preaching God's Word, I wondered why there was an absence of the manifestations and signs that Jesus said would accompany the preaching of His Word. I asked, "Where are the signs of the apostles? Where are the signs Philip had with him down in Samaria; where are the miracles that the apostle Paul wrought? Where are the true disciples who will go and pray for the sick until the sick are healed?" I wondered also why these things did not accompany my ministry.

I prayed for the sick and a few people were healed, but I was so dissatisfied. I cried, "Oh God! where are those mighty miracles? Why doesn't the blind see when I pray; why doesn't the deaf hear when I pray; why doesn't the paralysis leave when I pray?"

These and many other questions went through my mind and I was so burdened about it.

## **I NEEDED MORE OF GOD'S POWER**

I held a number of campaigns, while going through that period of unrest and dissatisfaction with my ministry for God.

In 1949 I began a meeting in Dallas, Texas, in Little Bethel Assembly of God Church. God was moving, souls were being saved and people were being blessed of God and filled with the Holy Spirit.

During this meeting, a little girl came up to me, who had facial paralysis. She looked at me and closed one eye. She could not close the eye on the other side of her face. The eyeball would turn up inside of her head.

I looked at that child with such compassion and prayed for her, but seemingly nothing happened. My heart went out to



her and I looked again at that child and said, "Honey, you come back Friday night. I'll fast and I'll pray that God will heal you. You come believing, Friday night, and I will pray for you again."

I did not understand faith then as I understand now, or that little girl could have been healed that night.

When I went away from there, my heart was so heavy. I had gone away and had not brought to her the deliverance that Jesus paid for at Calvary. I had failed one who needed help so badly. My heart was broken.

**I so wanted more of God's power! Tears came to my eyes. Seemingly, there was no way that I could minister the power of God.**

I knew that His Word declared He wanted us to use this power today and through all of our lives. I knew that Jesus said,

*"These signs shall follow them that believe."*

**"But," I asked, "where are the signs?"**

I became more and more perplexed and I reasoned that "Perhaps I had not been called to preach — the signs were not there."

#### **FASTED AND PRAYED—ASKED GOD TO CONFIRM MINISTRY**

During those days, I prayed and sought God so desperately.

I pleaded, "Oh God! give me this miracle to confirm my ministry, if I am called of You to preach Your gospel. I want to know that I have a Bible ministry. I want to know that You have called me to preach. You must confirm my calling!"

**I said, "God, I'm depending upon You for this miracle, that I might know I have a call from heaven, and that I have not entered this warfare of my own accord."**

I fasted and prayed as I promised and, that Friday night, when I got to the service, I was so weak I could hardly preach. I'll never forget that night, as long as I live!

#### **MINISTRY CONFIRMED—PARALYZED GIRL HEALED!**

After I had preached, that little girl came forward. I laid my hands on her and prayed. I prayed five or six times. When I had finished, I told her to go home and believe the Lord.

Five days after I had prayed for her, the little girl was playing outside. All of a sudden, her little eye closed. The paralysis had left her face.

**She ran inside to her daddy, grabbed him by the pants-leg and said, "Look, Daddy, what Jesus has done for me!"**

That day, her mother called me on the phone and said, "Carolyn May can now close her eye."

I said, "That's wonderful! You should write your testimony and tell what God has done for you."

But her mother said, "Brother Nunn, the paralysis has not all left her body." The Spirit of God fell upon me while I was talking on the phone, and I said, "Sister, by Sunday night, every bit of it will be gone." I don't know why I said Sunday night, but I did.

**That Sunday night, I went back to that church and preached again for the pastor. While there, that little girl came up behind me and tugged at my pants-leg. I looked around and she said, "Look, Brother Nunn!" and closed her eyes.**

**Oh, what a thrill that was! To look into that little face that had been paralyzed and see that all the paralysis was gone!**

Her arms were free from the paralysis also. All of it was gone. Her body had been made whole—by the Power of God!

Her mother then told me something which helped me understand why Jesus healed the child within 10 days. The mother wanted to trust God. Her daughter had persuaded her not to trust God, but to

go to the doctor. The doctor had told her, after his examination, that in ten days the child would be well. However, at the end of the ten days the child was still paralyzed. After two weeks, the child still was paralyzed. Many months later, that little girl was still paralyzed. The doctor could not help her.

However, Jesus, within ten days, did what the doctor had said he could do, but was unable to do. Only Jesus could help her.

Thank God, our God is a God Who keeps His Word!

**Yes, "These signs shall follow them that believe! In my name shall they cast out devils,"—**

**even paralysis devils!**

**"And they shall lay hands on the sick, and they shall recover."**

In Mark 16:17, 18, God said that!

#### **COMMISSIONED TO HEAL THE SICK!**

I remember in January of 1950, after I had accepted the pastorate of a church, how sweetly the Lord came to me.

I'll never forget that particular morning.

I had promised God that I would give the early part of every Sunday morning to prayer for my church.

The church had run very low and I had made a covenant with God that I would not eat any breakfast on Sunday mornings but, instead, would go to the church and there pray for my Sunday School and that God would do something more for me personally, to deepen my spiritual life.

It was during those hours of prayer and consecration that God spoke to me, as I walked around that church, praying and seeking God for His power to move in the midst of the people.

**That morning, to which I refer, God spoke to me and said, "Get up from here and go into every city, heal the sick therein and preach the Kingdom of Heaven is at hand."**

I understood, from that, that God would have me go and declare the truth of Divine Healing and that He was promising me that He would work with me, confirming His Word—with signs following!—that I was to preach that Jesus was coming, and that He was coming very soon!

**I have done just that, for the past three years, and, during that time, I have seen literally thousands of people set free by the power of God. Hundreds have been saved and healed in a single campaign!**

We have seen blind eyes opened instantly, by the power of God, and they could see! Totally blind eyes have been instantly healed! Paralysis has left and the afflicted have been enabled to walk by His power.

We have seen arthritis healed, tumors have passed from the bodies of those we have prayed for, deaf ears, by the scores, have been opened—by the mighty power of God!

#### **FEAR OF DEAFNESS REMAINED**

It is such a joy when the Lord gives a special victory over fear.

I remember that, after God had called me into this glorious ministry of deliverance and I had left my church and gone forth; I obtained a tent and began a meeting but, somehow, fear remained in my heart. I had a friend, another minister, working with me.

**I could pray for every affliction, believing God would heal, except one thing. Each time I saw a deaf person coming to me, fear would grip my heart. I would begin to tremble on the inside, and the devil would say, "What if his ear doesn't come open? You have prayed for a lot of people whose ears didn't open. How about this one?"**

After that, fear would always grip my heart. I was so grieved about it and sought God earnestly to remove it.

In the latter part of 1950, in Bastrop, Texas, I was conducting a meeting. One day, in the home of the pastor, he, another friend of mine, and I, got into quite a discussion and it became a real debate. Our argument became very heated and they wouldn't listen to my side, and I wouldn't listen to theirs.

I immediately saw that we were not accomplishing anything; therefore, I looked at them and said, "Brethren, you don't have to preach tonight, but I have to. I have an obligation to the people, and I must go pray through. I've lost my victory over this discussion." I, therefore, asked them to forgive me and I walked out of the house, over to the church, and there I knelt before God and began to pour my heart out to Him.

As I left that house and went to pray, I realized that was the best thing that could have happened to me. That was one time the Lord made the devil to praise Him. I had lost my temper, but I had self-discipline sufficient to know that I had an obligation to God, and to the people, to preach to them the message that God had laid on my heart.

**I could not do that when my spirit was not in harmony with that of my brothers. I had to have that peace restored between us, to have God's fullest blessings on my ministry.**

#### **REFILLED WITH HOLY SPIRIT**

During the time I prayed there at the church, and waited on God, He gave me one of the greatest refillings of the Holy Ghost I had ever had. It even eclipsed the Baptism of the Holy Ghost I had received. So much power and glory came into my soul that afternoon! Even those men, with whom I had argued, said that, as I came into the service that night, they felt the power and glory of God extending even to where they were sitting. Truly God answers prayer!

#### **DELIVERED FROM FEAR OF DEAFNESS**

**That night, as I stepped under the tent, I was filled and charged with the mighty power of God.**

**Fear was far from me!**

**I had had a visitation from God, and His power had liberated me from fear. The deaf came but, thank God, there was victory.**

Five deaf people, in a row, came. Five in a row were healed! They heard the tick of a watch. They heard the slightest whisper.

**Every one of them, without a single exception, was healed by the power of God.**

From that hour, I have no longer been afraid to pray for any affliction, deafness, leukemia, cancer, or any other ailment, because I have known, since that hour, that the same God who heals headaches and minor ailments heals all other afflictions, too, and it takes only one touch for Him to do the job!

He said—

**"Lay hands on them—and they will recover!"**

If we lay hands on them, in faith believing, Brother, **THEY WILL RECOVER!**

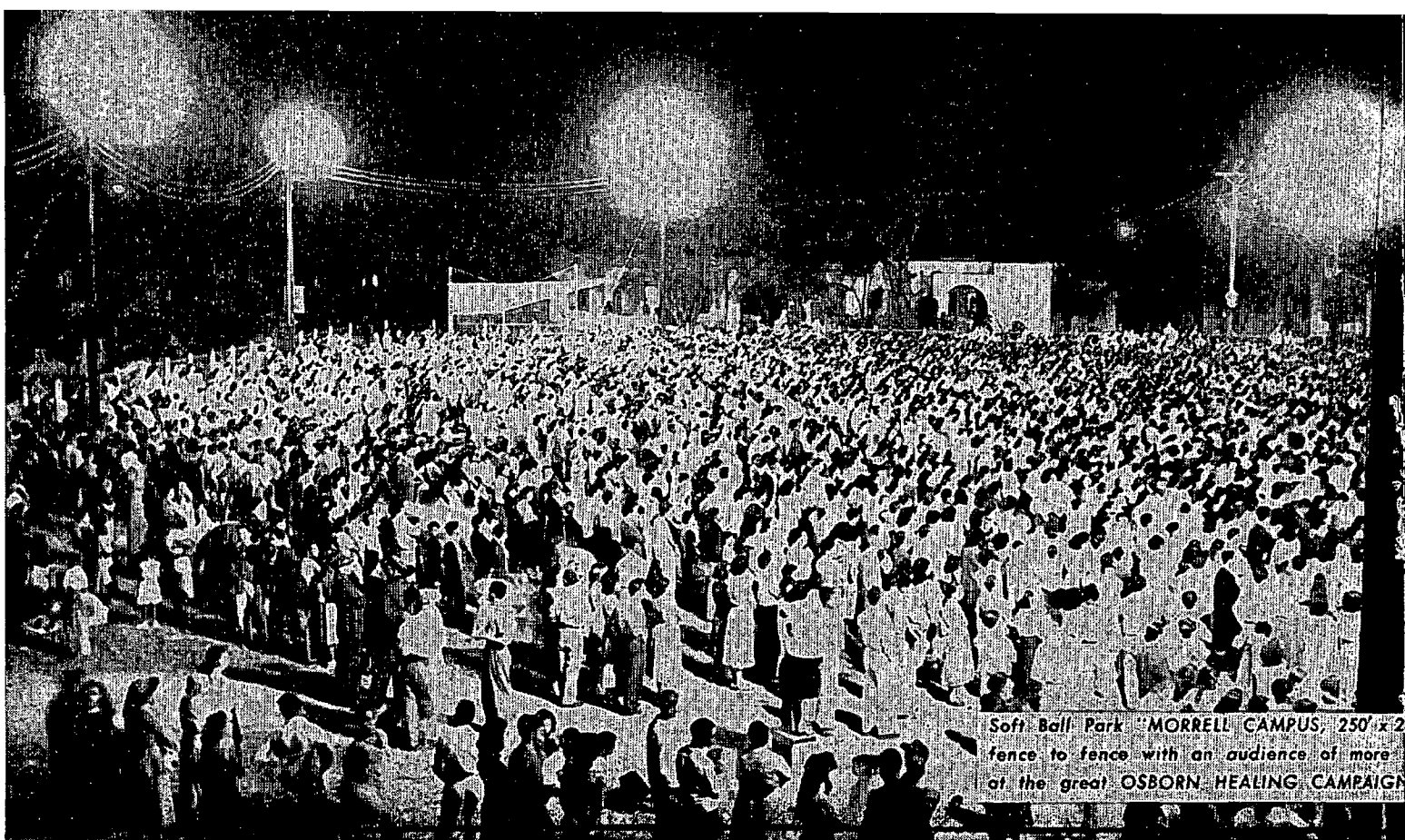
God said that—and "God's Word will not return unto Him void!" It will accomplish what He sent it forth to do!

**HE WILL HEAL YOU!**

Receive it, neighbor, and healing is yours!

You can be free now, as you read this article. God's power will make you whole, for

**"His Word will not return void!"**



*Our Sermon of the Month—Continued from February issue.*

## ***GOD'S MESSAGE TO THE CHURCH FOR THIS HOUR!***

***Acts 1:8 — "Ye shall be witnesses unto me . . .***

***Unto the uttermost part of the earth."***

***THIS is the SECOND INSTALLMENT of this outstanding missionary sermon as preached by EVANGELIST T. L. OSBORN at the Fourth Annual Voice of Healing Convention.***

***THIS GOSPEL is designed for all the world, for all circumstances and all conditions. It needs no alteration. It simply needs to be declared by anointed lips. Hallelujah!***

I am here to testify as one who has preached to the black, the white, the yellow and the brown, to the ignorant and the cultured. I've preached in the north where they are reserved; in the south where they sing and shout. I've preached in Alaska, and as far south as Venezuela. I've preached in the market places, on street corners, in churches, in auditoriums, and in the open air. This is the second time I've preached under a roof in nearly a year.

All summer we have been with the Latin people here, in the open air, with the dust blowing and the wind coming. Therefore, I speak as one who knows. The people of the world are the same when it comes to the gospel being given with evidence!

To the extent that the methods are employed upon which the church was founded, will this message continue to flow through the world.

**THIS WITNESS MUST GO!**

This word "witness" is the same used to describe the "tabernacle of witness," in the wilderness, which was a perpetual testimony that Jehovah God was with His people.

Others could build tabernacles, others could build beautiful sanctuaries, but the other nations couldn't get the Shekinah glory in their midst. Other nations had their gods, but there was no cloud by day, no pillar of fire by night. It is that "WITNESS" that is with us today, that manifests itself as we go.

Hebrews 2:3-4, speaking of this great salvation, declares that *it was first given to us by Jesus Christ. Then it was confirmed unto us by those who heard Him. They went out into the world and preached it, "God also bear-*

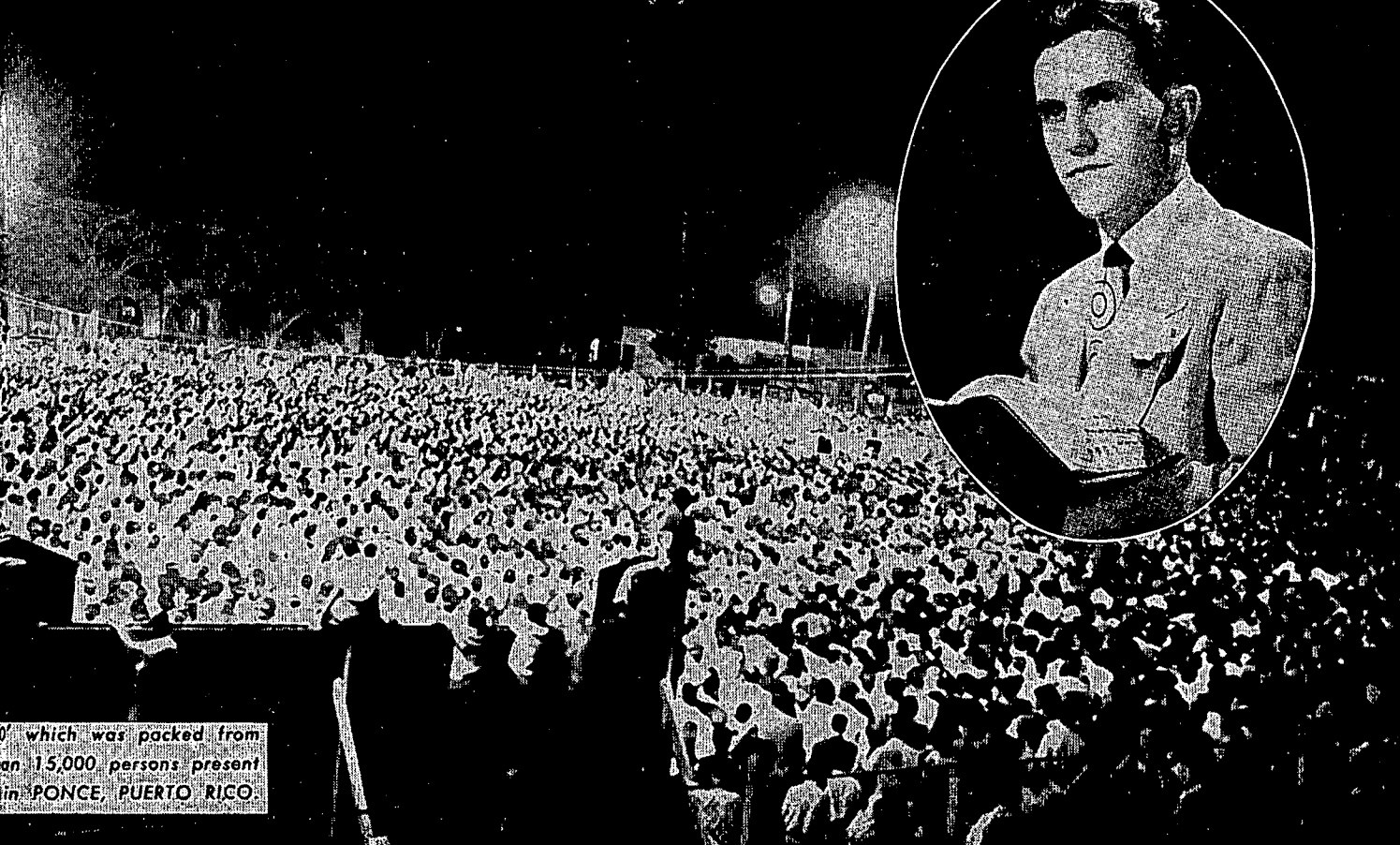
*ing witness, both with signs and wonders and with divers miracles, and gifts of the Holy Ghost."*

God bore witness to their testimony then, and **GOD WILL BEAR WITNESS TO THAT TESTIMONY TODAY!**

There are preachers here tonight who dream of going across to Haiti, or Jamaica or to South America and throughout the world, but you fear lest God will not confirm your message. Shame on you! I rebuke you in the Name of the Lord for entertaining the thought that God would not keep His promise.

One of the first lessons that the Lord taught me, was just before I conducted my first healing campaign. I had fasted several days, and finally the Lord spoke and asked me what I was fasting for. He did not speak in an audible voice, but I know He spoke to me. I answered, "Lord, so that when I lay hands on people, You will heal them." You know the Lord is tender. He is so nice about it. He said, "You haven't done your part yet. Didn't I promise that if you would lay your hands on them they would be healed? **GO DO YOUR PART AND TRUST ME TO DO MINE!"**





which was packed from  
an 15,000 persons present  
in PONCE, PUERTO RICO.

From that day, I made a decision. I said, "Lord, I'll do what you told me I could do. I'll expect you to do what you promised you would do." From that day I started and I'm still at it. Hallelujah! Because He will not fail to confirm His word, we cannot fail!

I've had no private revelation. I've seen no vision. I have no special feelings. I have no signs, that many others have. But the Lord works with me. He is obligated to me. He chose me!

**MEN! RISE IN FAITH, GO, AND DECLARE THE WONDERFUL WORKS OF GOD! HE'LL BE THERE TO CONFIRM HIS WORD EVERY TIME THE CONDITIONS ARE MET!**

Paul said, "God also bearing them witness."

As they needed a witness then, so our generation needs a witness now. Men cry against miracles, theologians cry out, "We don't need the miraculous today." But people, answer me this: What kind of a Bible would we have without an Enoch, "Who walked with God, and who was not for God took him?" What kind of a Bible would we have without Elijah who prayed and challenged heathen worshippers until his God answered by fire? What kind of a God would we have without a David who could rend a lion as he would a kid; or a Daniel who would pray three times a day, or a Shadrack, Meshach and Abednego, who would go into the blaze of the fiery furnace saying, "Our God is able to deliver us"? (DANIEL 3:17)

What kind of a Bible would we have, WITHOUT THE MIRACULOUS?

What kind of a gospel would we have, without a healing Christ, without the blind crying out, "I see," without lame men leaping as a hart, and the tongue of the dumb singing? What kind of a church would we have without flaming evangelization of miraculous testimony of a RISEN CHRIST?

And, I say sadly, what kind of a gospel is being sent to those heathen, to try to convince them that their heathen gods are wrong, when they who carry it, themselves, deny the miracles of our Jehovah God today.

**ARISE IN ARMS! WE MUST RALLY!**

And I know of no place, on the face of the earth, that I could give an appeal like this and it would be responded to, in the way it should be responded to by you tonight.

Millions of Christians all over the world would give all they own, if they could sit with us in this convention tonight! *Countries all over the world are waiting.* I don't know why they wait, but they seem to think that they must wait until evangelists from America, that wonderful country, come to teach them how to do it.

Brethren, let's go to them, let's make disciples of all nations, let's make followers of them!

**THE HEATHEN ARE READY TO RECEIVE!**

There are some highly educated people, whom I cannot say this for. While one of our brethren was having glorious victory, in his meetings, there was a bunch of preachers who cried, "unethical, unorthodox, we can't have it. It's not for us!" At the close of this great victory, in the midst of many miracles of healing, one brother stepped up and prayed, "O God, bless our Brother who, in spite of his unorthodox methods, has had results in our midst! Amen."

Let us break that spirit, and let us make disciples and followers from all the world.

It would break the heart of any sincere preacher to read the mail that we get at our office in Tulsa. Preachers write to us and say,

"Can't you come to us just long enough to teach us, then we'll go further?"

That is our motive in going to those

places. *It isn't God's plan that we do the whole thing. But we can make disciples, show them and teach them, tell them and send them. Hallelujah!*

Those dear native boys, barefooted, shaggy-haired, no shirt, no belt, take an old worn and torn Bible, and head out into the sticks and jungles and tell their native brothers about God. It's happening in many lands today!

Let this 1952 Convention be a beginning point, where we get our eyes off American shores and on the peoples of the world!

Oh you dignified, sweet people who say that somebody has got to stay home. Bless your heart, ten thousand will stay home, when not ten will go. Don't worry, there will be plenty to stay here.

The Lord of the Harvest is here tonight. A prayer is ascending from my heart as I preach. "OH LORD CALL LABORERS INTO YOUR VINEYARD TONIGHT."

They are out there dying!

Preachers, I wish I could take you into the little hovels, called homes, that I've seen some of the native brothers live in. Precious consecrated men, and they work and save until they get enough that, when they have a big convention, they can bring a little gift to God's servant. Their shirts are all shaggy, but bless their little hearts, their wives fix them up, it is almost pitiful—but they look pretty good. You'd think, "My, that's a lovely man," and then you go to his home and see his hovel. BUT HE DOESN'T CARE. HE'S JUST AS HAPPY AS CAN BE. HE'S READY TO CHALLENGE THE DEVIL ON ANY GROUND!

I don't know why we have inherited the respect of the Christian people all over the world, and especially in this great revival. I think that we should take advantage of the influence that we hold. The Lord of the Harvest sends forth this cry tonight, "WHOM SHALL I SEND AND WHO WILL GO FOR ME?"

(Continued on Page 14)

T. L. Osborn Sermon—  
"God's Message to the Church"

(Continued from Page 13)

Who will leave this land and hear them beat the tamberine, and blow their funny old whistles? Oh what music they have. It is so unbeautiful, but they like it and enjoy it.

**WHO WILL LEAVE THIS LAND OF COMFORT AND SHARE THIS CHRIST WITH THEM?**

One of us can do so little. We must unite in this, and carry this message to the peoples of the world!

An old veteran missionary who had spent many of his years in India, had returned to Scotland to retire. At a missionary convention he was asked to address the convention and make an appeal to the missionaries. At the close of his message he was beginning to make an appeal to young men and women to devote their lives to India, when his heart failed him, and he collapsed on the floor. They carried him out quickly and examined him. They found him very low but, suddenly, the old veteran missionary, who knew the heart cry of India's millions, revived and came to. Opening his eyes, he said, "Where am I. What am I doing?" The doctor patted him on the shoulder and said, "Just be quiet. You're not strong enough to worry. Be quiet and relax."

Then he remembered; he was making an appeal for India. "Let me return, let me return," he said. They tried to hold him but they couldn't hold the old veteran. He went back to the pulpit and continued the appeal. As he persisted, not one responded and, as he saw his appeal was miserably failing, he began to weep and said, "Very well then, when the King of England makes an appeal for an English army to go to protect India, thousands of young men will readily respond. But when I make an appeal for King Jesus for young men to come and herald the good news to India's millions, it seems none will respond."

Very well, if you want it that way! Though I cannot preach to them any longer, I'm too old and decrepit, I shall now return to India. Though I can't preach to them, I can, at least lay down on the banks of the old Ganges river and die, and thus prove to India that Scotland has, at least, one remaining soldier of the cross that loves them enough to die for them!"

And when he said that, young men and women arose from their seats and came forth saying: "I'll go, I'll go." The old doctor died and went on to heaven. But I am told that many of those he won have become some of the greatest missionaries to India's millions!

My appeal tonight is from the unevangelized millions of the peoples of the world. The souls of humanity, for whom Jesus died, are at stake! I APPEAL TO YOU FOR THEM, IN THEIR STEAD!

They can't be here, but I am here for them! I love them! I have given them my life! They are on my heart!

I appeal to you preachers, ministers, evangelists, and you who have never found your place in God's program. I am appealing to you on behalf of the unevangelized heathen, that you will come tonight and dedicate your life to them. WILL YOU GO FOR HIM?

## Donald Gee Column

# THE "WORD OF KNOWLEDGE"

[We welcome Brother Gee's exposition of the "Word of Knowledge," although naturally there are some important differences of opinion concerning the working of these gifts. There is a strong belief among some of our brethren that there is an overlapping of the gifts as, for example, the "Gift of Interpretation" can easily become "Prophecy."

TVH believes that, in order to arrive at the full knowledge of these sublime truths, each writer should feel absolutely free to express his convictions.

No one has made a more comprehensive study on this subject than Donald Gee. We receive many letters of commendation of this column.

—THE EDITOR]

**AN ARRESTING FEATURE** of the present divine-healing campaigns is the practice of the evangelists suddenly to declare a revelation of the hidden sickness, or pain, or burden of some person in the congregation. Very often this has been startling in its accuracy. It is not an essential for Divine healing, and one fears a too frequent repetition of the item. But, in many cases, there appears to have been an impressive element of the supernatural in operation. This has helped the prayer of faith through giving an easier sense of the presence and power of the Spirit of God in the meeting.

Some have described this as a manifestation of the spiritual gift of the "word of knowledge." That it can be broadly described as a word of "knowledge" is obviously correct in that it manifests a supernaturally imparted knowledge of some facts concerning an individual. But to claim that this is the great spiritual gift of the "Word of Knowledge" as set for ministry in the Body of Christ is to do violence to the much broader context of I. Cor. 12:13, 14.

It is safe to regard the twin gifts of the "word of wisdom" and the "word of knowledge" as those best gifts we are exhorted to "covet" (verse 31). As such they possess a sphere of ministry much more massive than these merely personal revelations of the intimate concerns of individuals. It is important for the Pentecostal Revival that it sustains a worthy conception of all spiritual gifts.

If it is felt absolutely necessary to connect these personal revelations in healing campaigns with some one of the nine gifts of the Spirit listed in I. Cor. 12:8-10, then they would seem to be more accurately connected with the "gift of prophecy." The prophet is also a "seer" (I. Sam. 9:9) and the old Hebrew prophets sometimes manifested a power of "knowing" facts concerning individuals very similar to that manifested in these meetings (e.g. I. Sam. 10:1-8; I. Kings 14:6; II Kings 6:9; 8:13). Such supernaturally imparted knowledge is truly wonderful and provides a striking manifestation of the Spirit. But it is quite another thing to affirm that such personal revelations are



DONALD GEE

instances of the spiritual gift in the Body of Christ of the "Word of Knowledge" referred to in I. Cor. 12:8.

The context of I. Cor. 12:8 is concerned with spiritual gifts in the Church as a basis for edifying ministry to the Body of Christ as a whole. All the indications are that Paul referred to the gift of the "Word of Knowledge" as a means of inspired teaching. Most probably it was the gift he preferred above "tongues" that he "might teach others also" (I. Cor. 14:19). It manifested under the power of the Spirit the giving out of fundamental Christian doctrine imparted by revelation (see I. Cor. 13:2,8; 14:6; 2 Cor. 8:7). "The faculty of unfolding and expounding theoretically the deeper knowledge of the fundamental principles of the Christian religion" (Robinson Lexicon).

It is justly objected that to identify the spiritual gift of the "word of knowledge" with the ministry of teaching is to rob it of its essentially supernatural character as a manifestation of the Spirit. In referring to the spiritual gifts of the "word of wisdom" and the "word of knowledge" Moffatt shrewdly comments that "the sense of illumination and insight may rather belong to knowledge, i.e. access to the inner sphere of truth which is hidden from the senses and mere reason." This is something different from ordinary teaching in churches or Bible schools that can be accomplished quite competently by "faithful men who shall be able to teach others also" (II. Tim. 2:2) using consecrated and trained natural ability.

There is a Pentecostal ministry and gift of "Teaching," as constantly exercised by Paul and enshrined in his epistles that manifests a definitely supernatural element of insight and illumination into the deeper truths of the Gospel.

"We have received," he said, "the Spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth." (I. Cor. 2:12,13).

He prayed for

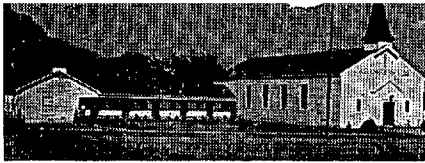
"The spirit of wisdom and revelation in the knowledge of Him: the eyes of your understanding being enlightened that ye may know" (Eph. 1:17,18).

THAT is the "WORD OF KNOWLEDGE" referred to in I. Cor. 12:8. It touches the sublime. This burning Pentecostal gift operates in a more spacious realm than the details of our individual lives. It glories in the revelation of the paramount truths of the Gospel.

The vital testimony of the Pentecostal Revival is best served when we keep our conception of the "word of knowledge" in its true place.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

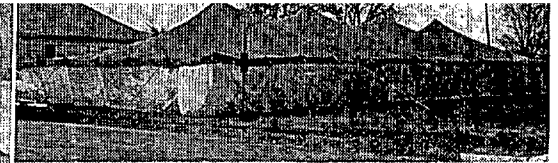




MEETING STARTED in This Church



IT MOVED Into Large Store Building



FROM THE STORE BUILDING—It Moved Into a Tent.

**FEATURED EVANGELISTS: Warren L. Litzman**

# WACO, TEXAS, CATCHES VISION OF DIVINE DELIVERANCE AS WARREN LITZMAN MINISTERS

**“Our Church Will Never be the Same” — Says Pastor**

*By Rev. Hardy G. Weathers, Pastor,  
18th and Pine Assembly of God,  
Waco, Texas*

ON The Night before Christmas, it was our privilege to have Evangelist Warren L. Litzman with us for one service. It was a great service, indeed.

As Brother Litzman began to pray for the sick; miracles started happening. We instantly saw that a real revival spirit was there.

Before the service closed, several of my church members came to me and asked if we couldn't arrange to have Brother Litzman with us for several other nights of services.

I asked Brother Litzman if that would be possible and he said that he felt it was God's will and that he would make arrangements to come to us for ten nights, beginning New Year's night.

Our church was completely packed out in three nights, and it became necessary to acquire a larger building to hold the crowds. The Lord helped us secure a vacant building which had been erected for a Supermarket Grocery. We were able to convert that building into a nice auditorium, able to seat over 700 people. Before the first week was gone, this auditorium was filled to capacity, and Brother Litzman began cancelling other revivals scheduled, feeling that God was manifesting Himself here in no ordinary manner. We remained in that auditorium for five weeks, and one of the greatest revivals ever held in Waco broke out.

## AGAIN SOUGHT LARGER QUARTERS

Seeing that this building would no longer hold the crowds attending nightly, we again looked for larger quarters and located a tent which would seat around one thousand. As this article goes to press, we have three weeks more of this glorious revival scheduled, in the tent.

When the meeting began, our church sponsored it, the 18th and Pine Assembly. However, after five weeks, the East Waco Assembly asked to be permitted to help sponsor the meeting; and people have attended from every Full Gospel Church in Waco, as well as from many denominational churches.

We feel that we have seen the greatest revival stirring here that has ever come to Waco. Souls have been saved by the hundreds; great numbers have received

the baptism of the Holy Ghost, and all kinds of sickness have been healed, as Brother Litzman prayed the prayer of faith.

Indeed, it seems that our churches have been moved for God as never before! Every message preached by our Evangelist has brought great results.

## MORE OUTSIDERS REACHED!

Rev. Warren Litzman is one of the greatest preachers we have ever heard. He has such a compassion for souls and is a real soul winner. During this revival, we have reached more outsiders in our city than ever before!

Four outstanding professional men in Waco, two doctors and two lawyers, praised the ministry of Brother Litzman very highly.

During the revival Brother Litzman gave away several thousand copies of THE VOICE OF HEALING magazine. We have truly caught the vision of deliverance and are making our church a CHURCH OF DELIVERANCE!

Again I say, Waco is stirred; our church will never be the same, and we give the glory to God!

## PREACHES WELL ROUNDED BIBLE MESSAGE

*By Rev. Horace Rawls, Pastor  
East Waco Assembly of God*

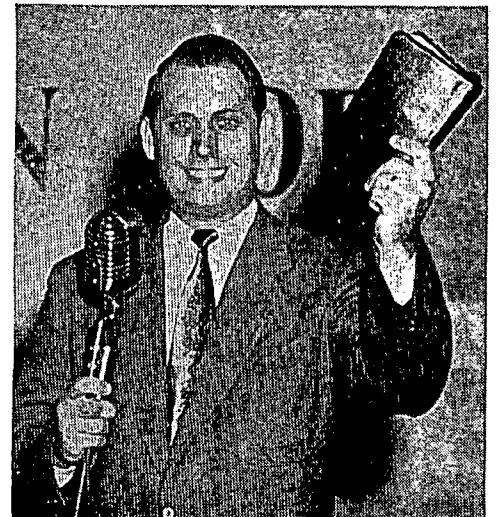
I AM HAPPY to speak what I feel in my heart is true relative to the ministry of Rev. Warren L. Litzman, and the revival we are now enjoying in Waco, Texas.

It has indeed been a privilege to cooperate with one who is so wholeheartedly endeavoring to win souls to Christ. He has not sought to promote himself personally but has labored to help every individual, all churches, and all pastors.

Brother Litzman is a man who has courage to speak the truth, and one who can be presented to any congregation with the assurance that Christ will be held up before them. God's Word is his guide-book for all his practices. He preaches a well-rounded and sound Bible message of deliverance.

I praise God for this revival and what it has meant to Waco; to our church, and to the other churches of the community!

**Verified by Pastor,  
Rev. Horace Rawls**

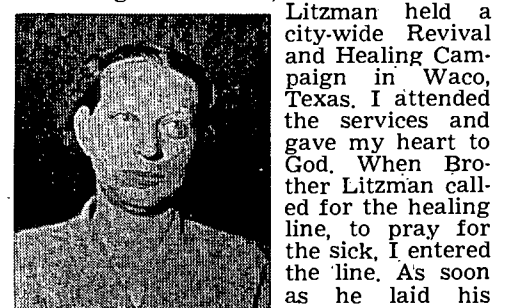


## “INCURABLE ARTHRITIS” GONE

FOR three long years I had suffered with my legs. The joints in my legs were getting stiff. I had to drag my feet when I walked, and could not do a day's work.

*I went to a bone and joint specialist who told me I had active arthritis in both legs and that there was nothing he could do for me.*

In August of 1952, Rev. Warren L.



Litzman held a city-wide Revival and Healing Campaign in Waco, Texas. I attended the services and gave my heart to God. When Brother Litzman called for the healing line, to pray for the sick, I entered the line. As soon as he laid his hand on me and began praying for me, I felt the healing power of God flow through my body. I RECEIVED MY HEALING INSTANTLY!

Today, five months later, my legs are still healed!

I now do all my work and can walk as good as ever and never have a pain in my legs. Oh, Praise God! I know my God can do all things!

Mrs. Willie Mangham  
Waco, Texas

## KIDNEY TROUBLE HEALED

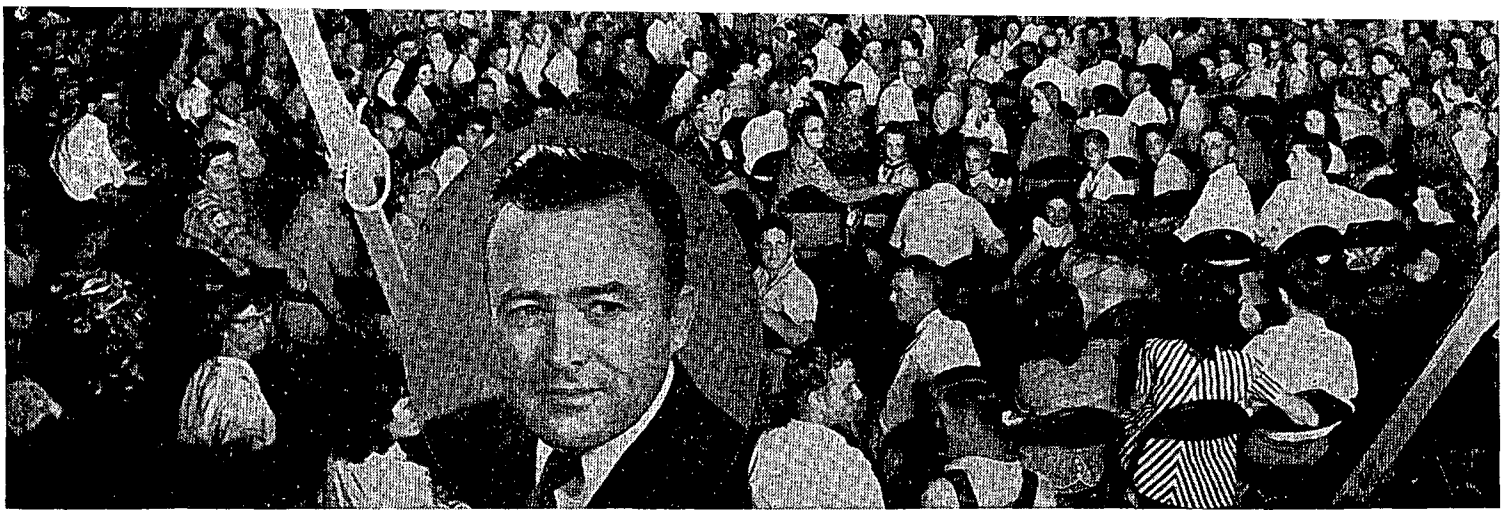
MY LITTLE GIRL, eight years old, had suffered severely from kidney trouble. Her gall bladder was infected and she was passing blood.

When Brother Litzman prayed for Brenda, the Lord healed her.

I praise God for her healing. Mrs. Melvin Cook, Waco, Texas



Brenda Cook



A PORTION OF A TYPICAL AUDIENCE in W. V. Grant's Meetings.—EVANGELIST GRANT inset.

## Pastors Write of Glorious Revivals As W. V. Grant Ministers!

By Rev. J. B. Lindsey, Pastor,  
First Assembly, Russellville, Ark.

**WE EXPERIENCED** a history-making revival in the First Assembly of God at Russellville, Arkansas, as Rev. W. V. Grant ministered among us for five weeks.

Hundreds were saved and filled with the Holy Ghost, as in Acts 2:4, in each service, as many as forty in one night. Often whole families came to God, and many were saved and filled with the Holy Spirit even on Sunday mornings.

### OTHER CHURCHES BLESSED

Surrounding churches were revived. A pastor of The First Assembly church in another town said, even before the meeting was over, that there had been three times more results in his church (out of this revival) than from any revival in the history of his church.

Another pastor, from many miles away, said he had more results out of this revival than any he had had in his church.

So many people were saved and filled with the Holy Ghost from other churches that they started spontaneous revivals even before ours closed.

Members of several other denominations were saved and filled with the Holy Spirit, including Baptist, United Brethren, Catholics, etc., even the photographer who came to take a picture of the meeting was saved.

They Say—"This Greatest Crusade  
For Christ We Know of"

\* \* \* \* \*  
Testimonies from Six States  
Prove Healings!

### UNUSUAL DELIVERANCES GIVEN

Many returned to the services and testified they had been delivered from whiskey, tobacco, snuff, dope, and from many kinds of demons.

Totally blind eyes, crossed eyes, arthritis, broken and dislocated bones, growths, tumors, etc., were healed by the mighty power of God. The deaf and mute were healed, sense of smell was restored, and ear drums were created by His miraculous power.

Eyeglasses, trusses, crutches, hearing aids and sick-beds were discarded instantly. Blind people who were led into the services can now go alone. A lady who was stone blind now sees to read.

Ten people declared they had been healed of cancer. Cancers fell from the faces or passed from the bodies of seven persons. One minister coughed one up.

### PERMANENT RESULTS!

From the home church, sixty-nine (69) were baptized in water. Forty-two joined the Assembly, and there are several more candidates. The Sunday School reached above eleven hundred (1,100).

Many testified to having received the Baptism of the Holy Spirit when Brother Grant was here two years ago. They continue to witness for Him, with boldness! Indeed this was a revival, and the RESULTS REMAIN!

By Rev. H. A. Johnson, Pastor  
Faith Tabernacle, Denton, Texas

**DENTON, TEXAS**, has just had the greatest revival in the history of Faith Tabernacle, with the largest attendance. People were turned away each night for lack of room.

More happened the first night of this revival than in many entire campaigns.

A great number from other churches, communities and denominations received Acts 2:4 experiences (the Baptism of the Holy Spirit). Several received the Holy Ghost in their homes after the revival closed.

Other Full Gospel churches in the city, and elsewhere, cooperated and all were rewarded with new converts for their membership.

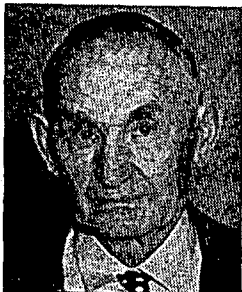
*It was such a joy to witness the miraculous power of God as He healed people, right before our eyes, afflicted with blindness, deafness, growths, goiters, and various other illnesses. Forty-six stood one night testifying they had been healed in the services. Night after night, many returned to give praise to God for definitely healing them during the revival.*

One night thirty-four (34) persons stood and stated they received the Baptism of the Holy Ghost in Brother Grant's Revival which he held in Denton two and one-half years ago. We know of many more. They are still fiery witnesses for God.

The spirit of revival and glorious fellowship remains in our churches and we eagerly look for a return meeting with Brother Grant.

### GOD HEALED ME OF: CANCER—PARALYSIS!

(See Testimonies on Page 17)



**A** Nine Cancers



**B** Paralysis  
(By Proxy)



**C** Crushed Nerve  
(Listening to Radio)



**D** Cerebral Palsy



**E** Paralysis



# Signed Testimonies Prove God Heals Today!

## GOD HEALED ME OF: CANCER—

### A NINE CANCERS

C. A. Rainwater  
P. O. Box 542, Russellville, Ark.

"Several doctors ordered me to quit work because I had an incurable heart disease. I had overworked. (I made a quarter of a million dollars by working day and night for seven years).

I was healed through prayer, and the doctors said I was well.

*In 1952 my health failed again. The doctors found my heart was still all right, but that I had cancers throughout my body. I had nine cancers cut out in Houston, Texas, and was ordered to return within two months to have more cut out. Instead of returning to the hospital, I went to the Grant Revival in Russellville, Arkansas.*

Although I was a United Brethren, I there received the Pentecostal Baptism and was healed of those cancers while sitting in the audience. Some of them were on the right side of my head. You can see it is now clear."

(This testimony verified by  
Rev. J. B. Lindsey,  
Pastor, Russellville, Ark.)

### B PARALYSIS

Mrs. Bessie Lollis—writes:

As she came into the healing line in the Grant Tent meeting in Meridian, Texas, for her daughter—Mrs. Inette Espensen, who was in the Vet. Administration Center, Ward A. G. E., Bed 12, Wilshire and Sawtelle Blvd., Los Angeles 25, Calif., her daughter was healed by proxy. The daughter had been so paralyzed she could not feed herself. Blood vessels had broken in her head and she had a leaking heart.

Within two days, she wrote a letter to her mother with the hand that had been paralyzed, stating that she was healed!

### C CRUSHED NERVE

Mrs. W. C. Locket  
1206 E. Elm St., Breckenridge, Texas

"The nerve was crushed in my arm 25 years ago in a car wreck. The doctors said I would suffer from it the rest of my life. I was never without pain, from the tip of my fingers to my spine.

*I was healed instantly as I believed with him when Bro. W. V. Grant prayed for the sick and afflicted over his radio program, broadcast from Breckenridge, Texas.*

This is the first time I have lifted my arm above my head for many years."

## HOW TO RECEIVE THE HOLY GHOST

"Dear Brother Grant:

For three years I have wanted the Baptism of the Holy Ghost. I had often sought Him but did not know how to receive.

"I had been, and reared my boys to be Presbyterian. They only attended church on Christmas and Easter. We had never heard of the Holy Ghost before.

"Two weeks ago I got your book, 'HOW TO RECEIVE THE HOLY GHOST.' Before I had read it through, I felt a strange sensation (which I now know was the Power of God) coming upon me and I suddenly began stammering in another tongue.

"I was unable to stop for hours. Every day and night since, I have had this same manifestation. How long will it continue?

I have read your book three times.

Mrs. Rittie Walters  
Seattle, Washington.

[Isaiah 28:11 says—"For with stammering lips and another tongue will He speak to this people."]

If you have not yet received the Holy Ghost in Baptism and known the added glory, this book is for you—PRICE: \$1.00

Order From: The Voice of Healing,  
Box 8658, Dallas, Tex.

### D CEREBRAL PALSY

Mrs. Katie McCoy  
Shubuta, Miss.

"Cerebral Palsy left my side paralyzed, with no hopes of recovery, according to five physicians. I had a vein in my neck ligated, and had two holes bored in my head and the brain fluid replaced by air.

About one year later, I began to grow worse and was ordered to the hospital. I went to the Grant revival instead and was completely healed. I can now write with the hand that was paralyzed and remember everything. I am normal in every way!"

### E PARALYSIS

Estefana M. Arguilo  
Arrowhead Courts, Haskell, Texas

"My son Joe was paralyzed eight (8) months. Since Brother W. V. Grant prayed for him, he is healed."

### F GOITER

Vivian Crandal  
Rt. 5, Everett, Wash.

"On March 27th I was healed of sinus trouble, while sitting in the audience of the W. V. Grant Revival in Seattle.

The next night, as Brother Grant prayed for me, a fatty tumor which I had on my right arm for three years disappeared

instantly. A goiter and kidney infection left me the same time. THE DOCTOR HAD TOLD ME THERE WAS NO CURE FOR THESE."

### G BURSTED EYEBALL

Ray L. Smith  
Hox Bar Rt., Ardmore, Okla.

"Thirty-one years ago I was hit in the right eye with a rock, which burst my eyeball. I went to an eye specialist and he said the eyeball had burst and there was nothing which could be done to help me. FOR THIRTY-ONE YEARS I WAS TOTALLY BLIND IN THAT EYE.

Since Brother Grant prayed for me in the Ardmore meeting, I can see just as well out of my right eye as out of the left one. I can read with it, also, and am so happy that Jesus heals!"

Witnessed by Rev. J. I. Green, Pastor  
Hox Bar Rt., Ardmore, Okla.

### H BLINDNESS

Emily May Saver  
Detroit 28, Mich.

"I was struck by a car on the way from school, which knocked me up against a curb, injuring my right eye and causing me to lose complete sight out of it. For a year I could see nothing out of that eye, until I was prayed for by Brother W. V. Grant. After he prayed, I could see instantly, even to read my Bible. Now I can see good out of it!"

### I TUMOR—READING BOOK

Mrs. Frank Smith  
Russellville, Ark.

"The doctors wanted to operate on me four years ago for a blood tumor. I refused and grew worse. I hemorrhaged for eight weeks without stopping.

Joy and faith sprang up in my heart as I read 'FAITH FOR YOUR HEALING' by Brother Grant. By the time I finished the book, the bleeding had stopped, and the tumor is now gone!"

### J HEART TROUBLE

Hetta Sullivan  
Casa, Ark.

"For six years I was up and down with heart attacks. A heart specialist said I had an enlarged heart and nothing could be done. One physician walked away during an attack, giving me no hope.

Having been in the bed for weeks, unable to move, I was carried to the Grant Revival in Russellville, Arkansas, on a stretcher.

Brother Grant prayed and told me to get off the bed. I did not know that I could but, when I tried, the healing power came. I even walked, ran, and praised God before hundreds of witnesses. I have been up feeling fine ever since that night."

## GOD HEALED ME OF: GOITER—BLINDNESS—TUMOR—HEART TROUBLE:

(See Testimonies Above)



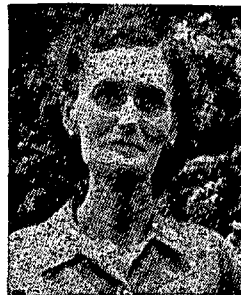
F Goiter



G Burst. Eyeball



H Blindness



I Tumor—While Reading Book



J Heart Trouble (Was Stretcher Case)

# The Year 1953-54 in Prophecy!

By Gordon Lindsay

**WHAT OF THE YEAR 1953-54** in prophecy? (Bible years begin their reckoning in April, hence the designation 1953-54.)

For a long time we have anticipated the historic and prophetic importance of this year. Nor have we been alone in this expectation. Many prophetic students likewise have believed that the year 1953-54 A.D. would mark the occurrence of dramatic prophetic developments. Why has this been, and for what reason has this year stood out above others?

In answer to this question there are many things that we would like to say, but time permits us to touch only the outstanding points. Our book, **WONDERS OF BIBLE CHRONOLOGY**, published in the year 1940, shows that many of the great time-measures of the Bible would come to a remarkable climax in 1953. A full demonstration of this is not possible here. However, we shall call attention to two or three simple facts that will give the reader an illustration of this numerical phenomena.

(NOTE: **WONDERS OF BIBLE CHRONOLOGY** is not available until a new edition is published.)

In demonstrating the time-measures and their peculiar relation to the year 1953-54, we call to the reader's attention the number 666 which, according to **REV. 13:18**, is the number of man.

In the year 46 B.C., Julius Caesar, Dictator of Rome, gave to the world a new system of reckoning, called the Julian Calendar, which, with a later modification by Pope Gregory, continues to be in use to the present day. Let us now do a bit of simple figuring. From 46 B.C. until the year 1953 A.D. is a total of 1998 years (one year is lost in changing from B.C. to A.D.). **This makes a total of three cycles of 666 years!** Thus the calendar given the world by Rome has at this time been in existence for three periods of 666 years!

Notice something else here. Mohammed, the False Prophet, was the one who introduced Mohammedanism to the world, whose devotees today number into the hundreds of millions. Mohammed, too, began an era. His followers reckon time from the year 622 A.D., when Mohammed made his flight to Mecca. A simple division shows us **that two cycles of 666 years**

**have elapsed from 622 A.D. to the year 1953-54.**

One thing more. This concerns the method of determining Easter, which falls on the first Sunday after the first new moon following the vernal equinox of each year. The method of computing this date in advance is complex, and it is determined by astronomers through the use of what they call the Julian Period—a period which began in the year 4713 B.C. By adding the year 1953-54 to this date **we find that we are now in the 6666th year of the Julian cycle!**

Is this coincidence? Hardly. Especially when it is realized that the many time-measures of Bible chronology terminate in the same fashion. It should not be difficult to see that we have come face to face with a great climax in the history of the world.

Some in their enthusiasm may conclude that this year will mark the Coming of Christ. We warn against such a conclusion. The end of the age is a series of events.

The time of the actual appearing of Christ to gather out His people is a secret known only to God, and scarcely would be as obvious as this. Still it would be wrong to say that Christ could not come this year. For then we would be as the evil servant who said, in **MATT. 24:48**—

"My Lord delayeth his coming."

It is enough to say that all evidence indicates that this year ahead is a climactic year.

It is interesting to note that the year 2001-2 A.D. also marks an important climax for, at that date, just 6000 years will have elapsed since the creation of man.

A day with God is the same as a thousand years (**II Pet. 3:8**); therefore, the six days (6000 years) of man's labor being over, the Day of the Lord, the Millennium, or the thousand years of peace, should appropriately follow. (See **Rev. 20**.) Between these two dates is a period of about 49 years which could be a preliminary period ushering in the Millennium.

From what has been said, it will be observed that the date of the actual Coming of Christ is indeterminate, but the impending fulfillment of contemporaneous events are of such grave nature as to cause every believer in Christ to thoroughly realize the seriousness of the hour. The Bridegroom is at the door; therefore,

it behooves each one of us to be ready, with our lights burning and loins girded for the greatest event of all time—**THE COMING OF CHRIST FOR HIS BRIDE!**

## **WHAT THEN OF THE YEAR 1953-54?**

What then of this coming year? We are inclined to believe that developments will be of a dramatic nature. Already this year far-reaching events have taken place, events that definitely mark the end of an era.

By the time this is in the hands of our readers, Eisenhower will have become President of the United States. His inauguration will mark the end of the **"New Deal—Fair Deal."**

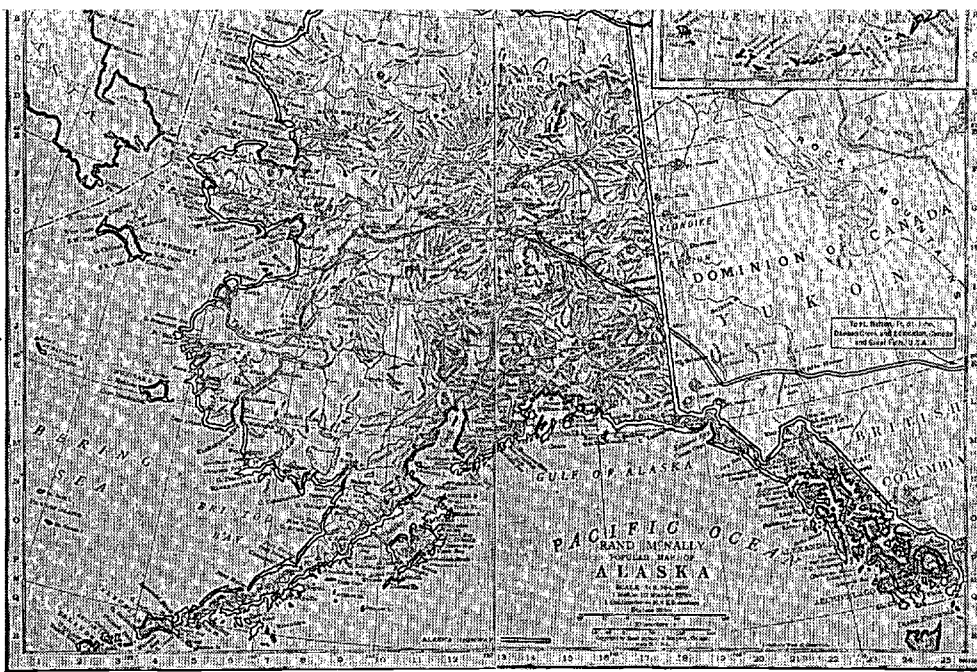
Eisenhower is a man of action, and one who recognizes, to some degree, the seriousness of the hour. He has pledged a repudiation of the policies of "containment" and "appeasement," and to follow a course of action calculated to halt the encroachment of Communism upon the free nations of the world.

The Communists, having taken over Red China, and intoxicated with their success, are willing to see the world destroyed rather than forego their plan, for world dominion. We are thus on the eve of the greatest military showdown that the world has ever known. At the moment, things are quiet, but it is the hush before the battle, the calm before the storm!

President Truman, the retiring president, in his State of the Nation speech to Congress at the beginning of the new year, made a dramatic announcement. By inference, he officially confirmed the success of the **HYDROGEN Bomb** experiment and warned Stalin that America has power to destroy millions of lives at a time through the dropping of the bomb. Stalin, however, is not worried about the lives of the Russian people. He, himself, has been responsible for the liquidation of millions of them in time past. He and his henchmen will find a safe place to hide from peril when war comes.

## **IS DEPRESSION AHEAD?**

Is a depression in the offing? Not of the kind that came in 1929. War usually quickens trade and, where the bloody conflict of war itself is not manifest, buying and selling is stimulated to an abnormal extent. America, despite the unusually high taxes, is enjoying a prosperity that exceeds any-



**WILL ALASKA BECOME THE NEXT "PEARL HARBOR?"** The Editor listened as Congressmen heatedly debated this issue. Some of the senators declared that there was every reason to believe that Russia intended to take over Alaska.

Secretary Seward bought it from Russia for \$7,500,000. The Communists have now "reneged" on the trade and claim that the Czar gave it away. One thing we should remember is that fortified Russian bases are within a matter of miles of Alaskan territory.

thing in her history. The national income has risen from forty-five billion, in 1932, to nearly three hundred (300) billion. Even allowing for the growth in population and for inflation, the increase in income has been phenomenal. America is in the midst of a tremendous boom. This, of course, is as was predicted by the Lord Jesus Who, when speaking of the time of His Coming, said in LUKE: 17:26-32—

*"And as it was in the days of Noe, so shall it be also in the days of the Son of man.*

*They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.*

*Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;*

*But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

*Even thus shall it be in the day when the Son of man is revealed.*

*In that day, he which shall be upon the house top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.*

*Remember Lot's wife."*

The Scriptures not only speak of great economic prosperity at the time of Christ's coming, but they also reveal that it shall be a time of appalling apostasy. The Lord indicated that the generation, that would then be living, would abandon itself to the same excesses and wickedness as those who lived in the days preceding the Flood or in the days of Sodom.

Certainly, the events that now are occurring are a graphic commentary on the accuracy of our Lord's prediction. The universal conversion of the world once predicted by post-millennialists is now seen to be an utter delusion. Evil men are waxing worse and worse. The wickedness of the people of our own nation is reaching a horrifying climax.

Nothing is restrained from them. Sex has been exploited to its limit. Chastity is mocked at. The theaters play to the most lewd and depraved tastes, and the literature of our day is a product of corrupt and diseased minds. The tobacco manufacturers have almost succeeded in their relentless campaign to put a cigarette into the mouth of every woman in America. Millions have abandoned themselves to drunkenness and dissipation. Immorality and sensuality is the usual thing rather than the unusual.

The question that God must answer is this:

**"Shall He let another generation grow up in such vice and iniquity to corrupt itself and utterly perish?"**

Judgment will bring a merciful end to the conditions that now exist. Only in that way will the nations learn righteousness. ISAIAH 26:9—

*"When thy judgments are in the earth, the inhabitants of the world will learn righteousness."*

#### **IS THIS THE BEGINNING OF A NEW ERA?**

What will come to pass in the year 1953-54? We have seen that the year that has opened marks the beginning of a new era. At its birth came the official announcement of the Hydrogen Bomb which, in one blast, has power to destroy the largest city. We see the new administration coming in, pledged against any compromise with Communism. We see it as an administration of action. We observe its coming to power at a time when the initiative is in the hands of the Chinese Communists. A year and a half ago the initiative was in the hands of the Allies. The armies of China were badly shaken. They called for an armistice, a cease-fire truce. Thus they gained time to make their position secure, to renew their strength, to bring up strong reinforcements. Their desire for an armistice was utterly hypocritical. Now secure in strengthened positions, Communism hopes America will bleed herself in futile battle in the mountains of Korea. Stalemate in Korea is changing to check-mate.

#### **WHERE WILL RUSSIA STRIKE?**

We know that sooner or later Russia will strike toward Palestine, as is related by *Ezekiel* in the 38th and 39th chapters of his prophecy. Whether it will take place this coming year we cannot say. The Soviets look greedily at the great oil resources of Mesopotamia, and to the ice-free ports of Asia Minor. Sooner or later she will move in that direction. Her past moves are only preliminary to the time when her hordes move swiftly to the south.

#### **WHAT ABOUT ALASKA?**

During our visit last February with some of the national leaders in Washington, D. C., we went to the Senate balcony and listened to a debate on the Alaskan question. One of the senators was urgently pleading with his colleagues to recognize the possibility of another Pearl Harbor in Alaska. This great land to the north is separated from Soviet Russia by a very few miles. The senator pointed out that, if Russia chose, she might, by a surprise attack in that direction, get a foothold in Alaska.

Could Russia succeed in such a venture? We must remember that the Siberians are far more accustomed to the weather in that area than Americans, and they have been planning their moves for a long time.

**The cupidity of Soviet Russia for Alaska is inspired by many reasons.**

First, it has vast resources that she needs for her war machine.

Second, Alaska belonged to Russia until 1867, when Secretary Seward bought it from the Czar for the comparatively insignificant sum of \$7,500,000. The Communists are bitter over this, and believe that Alaska is rightfully theirs.

**Third, if Russia could get a foothold in Alaska, she would be only a short distance from the United States, and would then be in a position to drop atomic bombs on the great cities of America.**

We do not predict that Russia will attack Alaska in 1953, but it is worth keeping an eye in that direction.

We should watch Europe, too, this year. No doubt there will be important developments of great prophetic significance on that continent also. At present, ten European nations are involved in the NATO that has been set up—ten has an odd significance in view of the fact that ten is the number of the nations spoken of in prophecy that will rally to the Beast power. (See Rev. 17.)

Incidentally, Rev. 17 also shows that the Papacy is to be deeply involved in the events taking place in Europe.

We believe that it is the year of decision for the nations. We believe that the year 1953 is the open door to events of the end-time. We believe that before the year is up, further events will have taken place of unusual momentousness, which may or may not mark the beginning of atomic warfare. The wise shall understand the significance of all these things but the wicked will not understand.

#### **1953—DAYS OF REVIVAL**

These are days of revival—a revival of supernatural power. **BIBLE DAYS ARE HERE AGAIN!**

There will be a cleavage in three ways. There will continue to exist the trend to ecclesiasticism, represented by the Laodicean Church, which is identified by worldliness and apostasy—a church also characterized by its repudiation of the supernatural ministry.

There are also the extremists, who are given to extravagances and unethical methods—those who go beyond sound doctrine, men who are not careful in the

(Continued on Page 21)





A GROUP OF PEOPLE in Rio Piedras, Puerto Rico, who testified that they had been healed in one healing service held there by **EVANGELIST STANLEY P. MacPHERSON**. Standing by the pulpit is the Pastor of the Church, and Brother MacPherson's interpreter.



**GOSPELS ARE GIVEN OUT** in Cayes, Haiti, by a colored man. Notice all the hands reaching for the "Bread of Life!"

This man was interpreter for **EVANGELIST MacPHERSON** in his recent revival in Cayes, Haiti.

### Manila Has Greatest Revival By Lester Sumrall

(Continued from Page 3)

Night after night the crowds grew in number. The afternoon services in our church where the prayer cards were given out after instruction, became one of the most unusual sights I have ever witnessed. The place is seated to care for 360 adults. Five hundred would be capacity with extra seats provided. Each afternoon the crowds got larger, and more difficult to control. It often took the police over an hour to untangle the traffic jam outside the door. Inside, several Americans, with the students from Bethel, labored desperately until about 5 p.m. instructing and giving out prayer cards. More than one day we gave out over 1,000 cards in one service. I have never seen humans more jammed together.

Rev. C. L. Greenwood, pastor of Richmond Temple, Melbourne, Australia, came with Rev. Valdez to speak in the afternoon meetings. It was a difficult task, as most of the people were Roman Catholics and understood no gospel whatsoever. But Brother Greenwood worked patiently and hard in the heat, which we all appreciated.

By the end of the 15-day campaign Rev. Valdez had personally prayed for some 10,000 persons. We have these cards with names and addresses on file. Some 20,000 persons had stood for conversion.

We do not know how many actually were saved, but there were 359 persons baptized in water on the last Sunday afternoon—WHICH IS THE LARGEST WATER BAPTISMAL SERVICE IN THE HISTORY OF THE NATION.

The testimonies of healing are legion. Rev. Rudy Esperanza, the Superintendent of our work in the Philippines has a cousin, about 25 years old, who had been deaf and dumb from birth. He was instantly healed, and the last time I saw him he had some dozen free instructors enjoying teaching him to enunciate!

Brother Sadorra had worn glasses for 25 years. The Lord healed him and he is at every service without his glasses.

Mr. Warren, the manager of the race track told me of a friend of his who had been under the care of three physicians and was wonderfully healed, requiring no further medical care.

We have letters constantly coming to us, especially of those who were not instantly healed, but within a week or ten days discovered their diseases no longer existed. They report T.B., heart disease, all kinds of internal ailments, goitre, etc., gone through prayer only.

The names of the diseases written on

### TVH CALLED "AMERICAN MADE BREAD"

[We received this letter from Australia, which is very fitting here.

Notice how Miss Everingham was praying for revival in Australia.

God answers prayer!

We are carrying, in this issue (page 2) the account of the great revival there recently held by Rev. A. C. VALDEZ, of THE VOICE OF HEALING.—Editor]

DEAR Brother Lindsay:

Just a note to let you know that I received a bundle of "Voice of Healing" magazines yesterday. I thank you very much. They are the best papers I have ever read.

You may be interested in the following dream which I had on November 18th. I dreamed I went up town and met a woman. I was talking to her for a while when she asked me to get her some American-made bread. I went into the post office and asked for the American bread. There were loaves of bread rolled up all around the post office. On a large blackboard in front of the post office were these words, "God comes to the front." Many people were standing about the street, and there seemed to be a spirit of urgent expectancy in the air.

This dream has greatly encouraged me to pass around TVH (the American bread which I get from the post office).

At present, I am spending two weeks entirely in prayer, and long to see God work in Australia and in my own town.

May God abundantly bless you and TVH!

Sincerely yours,  
Miss Pearl Everingham  
Betts St., Molong  
N.S.W. Australia

the prayer cards were sometimes almost frightening. One night I picked out 12 cards marked, leprosy! Every disease, from the itch up, was listed.

No doubt you are waiting to hear what has happened in the local church. I should inform you that the building is a converted market place. The walls are iron bars with grass matting tied on. There is a disease ridden drainage canal running the length of it. It is located in the midst of slums where people from other parts of town are afraid to come at night. These disadvantages have lost several hundred people for us.

However, during the campaign, our Sunday School hit a high of 516! We still average over 300. (For three months prior to our coming the average was 54.) Our church services now range from a low of

### —Cover Page Picture— EVANG. W. B. MCKAY

#### C. Skepnick Healed

(Continued from Page 9)

power and healing virtue of our Christ went through me. IMMEDIATELY, I KNEW I WAS HEALED!

I threw down my canes and walked all over the tent, praising God for completely delivering me from ALL THESE AFFLICTIONS!

This experience, of God's healing power and my deliverance, took place many months ago, and I AM STILL HEALED TODAY! (January 1953.)

Since God set me free, I'm happy to testify that my wife and I have received the baptism of the Holy Ghost, and are members of the First Assembly of God Church in Orlando, Florida, and our good Pastor is Rev. Vernon J. Cardiff.

My prayers will go with this, my testimony, that others who are afflicted will trust Jesus Christ and be healed, for

"Jesus Christ is the same yesterday, and today, and forever!"—(Heb. 13:8)

Constantine Skepnick  
1309 18th Street  
Orlando, Florida

Verified by Pastor: Rev. V. J. Cardiff  
Evangelist W. B. McKay  
Orlando, Florida

**TELEGRAM FROM A. A. ALLEN**  
CAMAGUEY, CUBA — FOR MARCH TVH FROM FIRST NIGHT — LARGEST AUDITORIUM IN CITY PACKED — HUNDREDS STANDING. MANY OUTSIDE. MULTITUDES HERE STARVING FOR DELIVERANCE MESSAGE. IMPOSSIBLE COUNT MANY HUNDREDS COMING NIGHTLY FOR SALVATION. CAMPAIGN ATTACKED THROUGH LARGEST NEWSPAPERS BY MEDICAL PROFESSION LEADERS AND CANCER PREVENTION LEAGUE. BEST AND CHEAPEST ADVERTISING. IN SPITE OF STIFF OPPOSITION, GOD IS PERFORMING THE SUPERNATURAL. GREAT CROWD LAST NIGHT IMMEASURABLY THRILLED AS MAN PREVIOUSLY BLIND SHOUTED "I CAN SEE!" GREETINGS TO ALL WHO MADE MISSIONARY TRIP POSSIBLE.

100 during the week to a high of 300 on Sunday morning.

WE NEED A NEW LOCATION AND A NEW BUILDING. It will spell the difference between having a mission or an Evangelistic Center. Then we appeal to Brother Valdez to give us another opportunity of holding the masses!

## THE YEAR 1953-54 IN PROPHECY

(Continued from Page 17)

honorableness of their dealings. Such persons confuse many.

There is, however, that great company of God-called men and women, who believe in the power of a supernatural ministry, who contend for the faith once delivered to the saints, and who believe in the power of the New Testament Church.

Out of this great visitation of God's Spirit will come forth a glorious Church.

"As terrible as an army with banners" (Song of Sol. 6:4), whose mission will be to conquer the world for Christ. They will be men and women of various denominations, of many groups, but whose vision is for the whole body of Christ. There will be persecution, but in the end they shall prevail. These are they of whom the Prophet Daniel spoke, in DAN. 11:32—

"But the people that do know their God shall be strong and do exploits."  
Nevertheless the days are short, and whatever is done must be done quickly. We are in a race against time. God has given us a certain thing to do, and it must be done without delay.

God grant that many will recognize this hour of opportunity, this day of visitation, and shall take full advantage of it. That they may know Him and the power of His resurrection. That they may be found of Him, having conquered the world and its temptations. Yea, that they may see the beauty of the Great King. That they may receive His commendation, and sit down with Him in His throne!

### HIDE ME WITH THEE

Let me not reach the highest place,  
Endeared by everyone,  
And singled out by special grace,  
Or special actions done;  
From such a place my fall is great,  
And notable that fall!  
Watched, always watched in love or hate,  
Well known and seen by all.  
Yea, rather let me gently hide  
And pass as one of Thine;  
Like as a carried lamb abide,  
Content that Thou art mine.

Sent in by Andrew Johnson  
Mariestad, Sweden

### EVANGELIST'S EXCHANGE

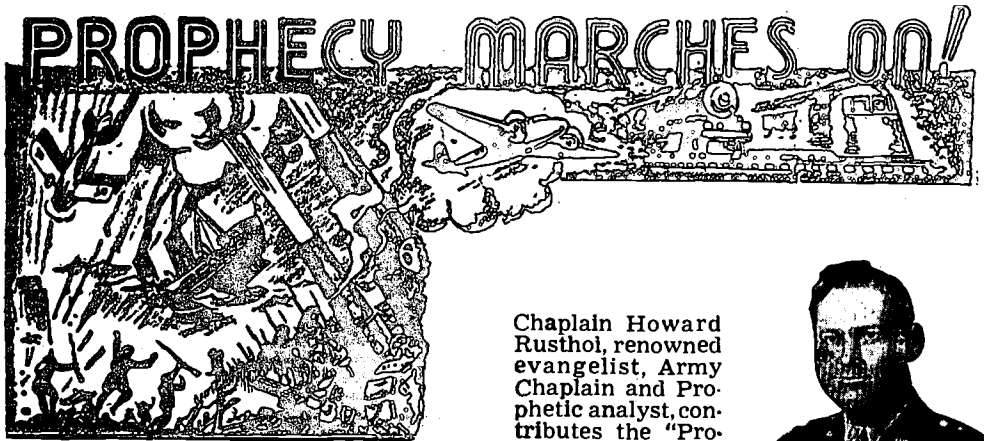
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**FOR INFORMATION:** Write or Wire  
**Rev. Velmer J. Gardner**  
Rt. 3, Box 504, Springfield, Missouri



### VIEWING THE FUTURE

Now that we have crossed the threshold of 1953, it will be well to view the New Year without delusions and face realities. At the present writing, no harbingers of peace are discernible in the dark clouds on the world horizon.

The Korean war continues. Terrorism continues in Malaya after four years of hard British endeavor to put down the uprisings. The Nationalist-Communist rebellion against French colonialism in French Indo-China is worse than ever. Revolutions flare periodically in Indonesia, Israel, Egypt and the Arab states remain in a state of war under a truce. The "Mau-Mau" uprising of the natives in British Kenya is keeping Africa in an uproar as never before. In Morocco and Tunisia the struggle for independence is being stepped up by a combination of Nationalism and Communism. West Germany continues in a crisis over the Bonn contractual agreements and military integration with the West.

The present world outlook seems to tally perfectly with the many prophetic utterances concerning the "last days." We read in the Bible of "wars and rumors of wars . . . nation shall rise against nation, and kingdom against kingdom . . . upon the earth distress of nations, with perplexity" as signs of the second coming of Christ.

### YEAR OF DECISION

Students of the prophetic writings of Dr. Michael Nostradamus, 16th Century astrologer extraordinary, believe this may be the most momentous and decisive year of the 20th Century. It is believed this will be a year of constant crises in world affairs, and the year when the "cold" war turns into the real thing. The prophetic utterances of Nostradamus, upon which these predictions are made today, were given in 1555. Many predictions made by the gifted seer already have come to pass, even though they are not in any way based upon the Word of God. However, they do not conflict with the Scriptures and only serve to emphasize that we are indeed living in momentous days just as the prophecies in the Bible reveal for the endtime.

### CHAMPAGNE RECEPTION

A fashionable church in Beverly Hills, California was the setting for the christening of a 4½ months old girl, the daughter of a very wealthy family. A champagne reception at the home of the parents followed the ceremony in the church. How well this fits the description of many religious trends for the last days as spoken of by the Apostle Paul in II Timothy 3:15:

"This know also, that in the last days . . . men shall be lovers of pleasures more than lovers of God; having a FORM OF GODLINESS, but denying the power thereof."

Chaplain Howard Rusthol, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



### PALESTINE PEACE MOVE DEFEATED

The Soviet bloc recently lined up with the Arabs to help slap down an American-backed appeal for peace between the Arab countries and Zionist Israel. The proposal was for direct Arab-Israel peace talks to settle the truce-bound Palestine war. The defeat in the United Nations General Assembly was regarded as of major importance in affecting the seething strategic and oil-rich Middle East. Russia is apparently determined to keep peace from coming to the troubled Middle East, and the 38th chapter of Ezekiel tells how Russian troops will invade Israel at the time of the second coming of Christ. This day is no doubt very near at hand.

### RELIGIOUS PERSECUTION

An Italian preacher for the American-led Church of Christ was given a jail sentence and fine for holding a non-authorized religious meeting in Allessandria, Italy.

When he tried to hold Protestant services some 30 police intervened to prevent about a dozen persons from entering the room where he was to preach. Continuing reports of such religious persecution in Italy and some South American countries only serves to show that we are in the time spoken of by Jesus in

Mark 13:13,

"Ye shall be hated . . . for my name's sake," in the endtime.

### ISRAEL EXPANDS

A loan of \$6,000,000 for the reclamation of swampland in northern Israel has been granted by the Bank of America, according to the Jewish National Fund Council. "Israel is tackling the problem of vastly increased food production more vigorously than any nation in the world," according to Mr. Robert Brittain, author and publisher. "Israel is using successfully almost every economic form that is still practiced in the modern world," he said.

Although less than one per cent of Israel's present population had previous agricultural experience, figures now indicate that almost 20 per cent have permanently settled down to farming pursuits. How forcefully prophecy is being fulfilled today in Israel. (Read Ezekiel and Psalms quoted below.)

Ezekiel 36:8,9—

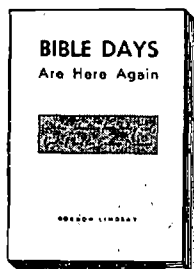
"But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

For, behold, I am for you, and ye shall be tilled and sown."

Psalms 102:16—

"When the Lord shall build up Zion, he shall appear in his glory."

## "Bible Days Are Here Again" By Gordon Lindsay

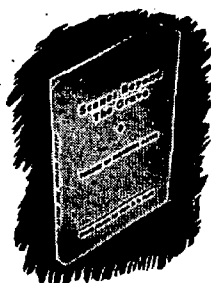


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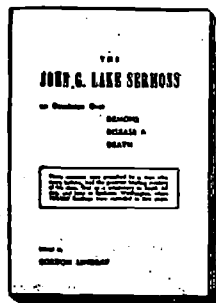


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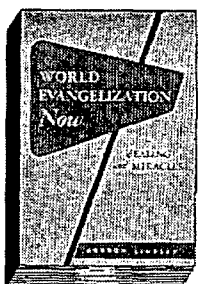


These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

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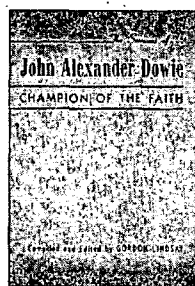
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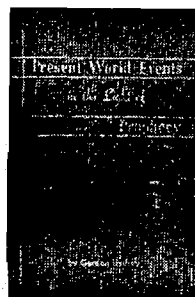


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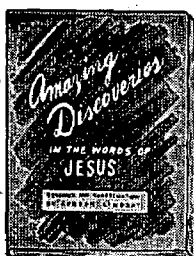


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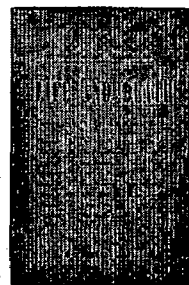
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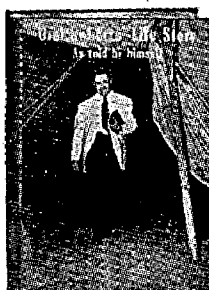
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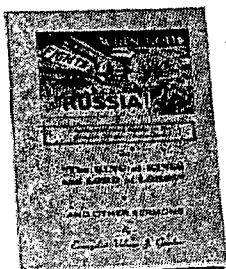
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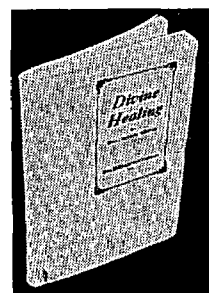
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