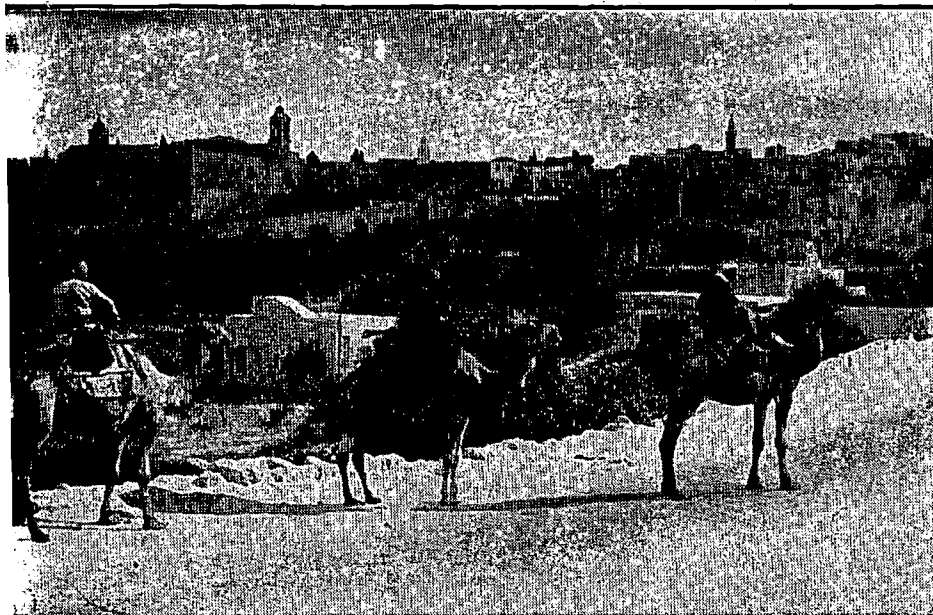


THE VOICE OF HEALING

DECEMBER

1952

•
PRICE
15 CENTS



1. Three Camels entering
the City of Bethlehem.



2. A Shepherd and his sheep
nears the city of Bethlehem,
at approximately the loca-
tion where the shepherds
watched their flocks the night
Jesus was born.

3. Air View of the City of
Bethlehem.



The Seven Earthquakes of Prophecy

(Page 6)



ARE YOUR RESERVATIONS MADE FOR THE 4TH ANNUAL TVH CONVENTION —

FAIR PARK AUDITORIUM, DALLAS, TEXAS, DEC. 9-11

See Page 3

The Story of the Conversion and Healing Ministry of DR. CHARLES S. PRICE

As told by himself

I WAS BORN on a quaint little English street in a little brick house that jostled right up to the sidewalk, with no lawns in front and no gardens in back. When I was two years old my little sister, Jessie, was born. The arrival of the sweet baby was in a sense clouded with a deep sorrow, for the birth of the child meant the death of my mother. I do not remember my mother; although there have been times, especially in later years, when she seemed to be very, very near me. I have been told that before she went away to glory she took me in her arms and dedicated me to the service of the Lord. One of these days in the not too far distant future I am going to have a real happy visit with the mother I never knew.

HIS NEW STEP MOTHER

A few years later my father married again. It is my belief that he could have searched the world around and not found a sweeter or a nobler woman than the one I learned to call my mother. This dear mother was very insistent that plans and preparations be made to give me the best schooling that they could possibly afford. Through the sacrifice of my parents it was possible for me to go through school and college. It was during these years that followed that I began to drift. While I loved my parents deeply, I foolishly began to believe that their outlook on life was old-fashioned and rather narrow. For a while I labored with a Sheffield law firm, and at first was fascinated by the atmosphere of the courtrooms. After a while I became restless and moved to Canada. From Canada I felt impressed to go to Spokane.

CONVERTED IN SPOKANE

One night in early autumn I was standing with my back to a lamp post listening to the singing of a little band of mission workers. When the street meeting was over a little old lady detained me. "Do you know God wants you?" she said. Suddenly I felt uncomfortable. I am afraid that I was rather rude in the way I excused myself and hurried away. Halfway across the Monroe Street Bridge, I stopped. A peculiar feeling had come over



Dr. Price.

This article is condensed from the LIFE STORY OF DR. PRICE. His campaigns in the twenties were of tremendous size and resulted in the conversion and healing of tens of thousands.

me. I began to feel as if God had spoken to the old lady and a feeling of dread and awe came upon me. Slowly I retraced my steps and I arrived eventually at the mission.

What a battle went on in my heart that night! The road I was going led down. I knew it. I was getting to the place that I did not care what happened, and while I was not in the gutter, yet I was slipping down, down, down, and I knew it was disaster, and sorrow in the end. When Mr. Stayt gave the altar call I sprang to my feet, squared my shoulders and marched down to the front. That night I gave myself to God. I was desperately in earnest. I was absolutely sincere. I did not have the great emotional experience that came to me in an event that I shall describe later.

For a while I labored in the Free Methodist Mission that taught and practiced the old-fashioned Wesleyan doctrine of scriptural holiness. They were wonderful people, and they lived very close to God. In the meantime, to support myself, I got a job with a large grocery firm. Before long I was making huge caldrons of caramels of every kind and description. I became quite an expert in the manufacture of chocolate centers.

Events moved swiftly now. I was admitted to the conference and was ordained by Bishop Smith. I built two parsonages and raised all my benevolences, and prided myself on the result of my church ministry. Then something happened. While in the Life Line Mission, news came of the falling of the Holy Ghost in the city of Los Angeles. An evangelist up from California came to see me. He spoke to me in convincing terms of the falling of the power. He told of the miracles of healing, of the latter days and the soon return of the Lord. I promised him that I would go home and pray. I did and slowly conviction came over my soul. I promised to meet with workers at a certain time and place the following day, that I might be filled with the Holy Ghost. I went home walking on air.

THE VOICE OF THE MODERNIST

On my way to the prayer meeting, the next day I met a certain minister. I enthusiastically explained the situation to him and that I was on the way to a prayer meeting. To my amazement he gripped me by the arm and said, "Price, I cannot let you go. You'll wreck your future—

(Continued on Page 16)

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December, 1952

Volume 5, No. 9

—In This Issue—

Article	Page
"Life of Dr. Price" As Told by Himself	2
Evangelists' Address Directory and Schedules	4-5
"The Seven Earthquakes of Prophecy" By Gordon Lindsay	6
Startling Incidents and Amazing Answers to Prayer	8
TVH Prayer Service	9
Featured Evangelists' Section.....	
Michael Mastro, Velmer Gardner.....	10
Poem of the Month.....	10
"Watchman, What of the Night?" Sermon by William Branham.....	12
The Christmas Carol By William A. Ward	14
Donald Gee Column	15
World-Wide Revival.....	17
Prophecy Marches On	18
"What Do You Read?"—Series III.....	19

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We have arranged for those living in countries where
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IT'S TVH CONVENTION TIME

WHEN WRITING RESERVATION COMMITTEE:

Be sure to give the following information:

1. Preference of Hotel or Motel (Tourist Court)
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deposit to cover first day's rent.
3. Dates to be reserved.
4. Number in your party.

THE VOICE OF HEALING

ADDRESS DIRECTORY

We list in this directory the names of those
who we believe have a proven Divine Healing
ministry, and who are laboring in harmony with
the policy of THE VOICE OF HEALING to
unite in spirit the members of the body of Christ,
and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach 39, Fla.
Clair M. Brooks, Box 213, Springfield, Mo.
Paul Cain, 516 Park Ave., Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas.
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
Jack Coe, Box 8596, Dallas, Texas.
David du Plessis, Box 342, Glenbrook, Conn.
Clifton Erickson, Rt. 8, Box 598B, Springfield,
Mo.
Frank Fortunato, 4337 Bleigh Ave., Philadelphia,
Pa.
Velmer J. Gardner, Route 3, Box 504, Springfield,
Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Wash.
H. E. Hardt, 467 Pennsylvania Ave., York, Pa.
Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.
Wilbur A. Henry, 1905 Delta Waters Rd., Med-
ford, Oregon.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Rt. 1, Box 122, Tusahoma, Okla.
Harold Horton, 18910 Wormer, Detroit, Mich.
Fern Huffstutler, 1151 N. Cheyenne, Tulsa, Okla.
Gayle Jackson, 46 Lark St., New Orleans, La.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol,
Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, 4235 Bennington St., Philadelphia
24, Penna.
Orrin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1372, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas,
Texas.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New
York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
Stanley MacPherson, 5009 Hope Ave., Ashtabula,
Ohio.
Michael Mastro, 4002 Colonial Ave., Dallas, Texas.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago,
Ill.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Russell Park, Hackberry Sta., P. O. Box 7222,
San Antonio 10, Texas.
Everett B. Parrott, Box 788, Portland 7, Oregon.
Homer Peterson, 47 Swanson Parkway, Ports-
mouth, Virginia.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena 19, Calif.
A. M. Selness, Revere, N. D.
Roy H. Stewart, Box 709, Clovis, N. M.
J. E. Stiles, Box 3147, Burbank, Calif.
William D. Upshaw, 2524 14th St., Santa Monica,
Calif.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland
Park, Kansas.
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Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

RUDY CERULLO

Baltimore, Maryland.....Nov. 11 to 30
Place: Trinity Assembly
Harford Rd. & Parkside Dr.
Pastor: Rev. Alexander Clattenburg

Geneva, New York.....Dec. 28-Jan. 18
Contact: Rev. Geo. Hubbard
5 Genesee Park

Philadelphia, Penna......Jan. 20 to Feb. 8
Place: Kensington Pentecostal Church
Contact: Rev. Samuel Benson
3455 Frankford Ave.

CLIFTON ERICKSON

Trenton, New Jersey.....Beg. Nov. 3
Place: Memorial Building
Contact: Rev. Ernest Morgan
445 Parkway Ave.

VELMER GARDNER

Palco, Kansas.....Beg. Nov. 26
Place: City Auditorium (Area Wide
Revival)
Contact: Rev. Courtney

H. E. HARDT

Ottawa, Ont., Canada—
Nov. 13 thru Nov. 30
Place: Bethel Pentecostal Tabernacle
379 Waverly St.
Contact: Pastor, Rev. E. Howard Kerr

Oshawa, Ont., Canada.....Jan. 4-25
Place: Pentecostal Church
245 Simcoe St.
(Sunday Service in nearby Theatre)
Contact: Rev. R. A. Bombay
37 Fairbanks St.

It is possible that in the near future the editor will be free to visit a number of cities with one or more of his associates, for a two or three day union service. He is especially interested in encouraging the ministers to secure the greatest possible benefits from the healing ministry right in the local church. Those interested write the editor.

FERN HUFFSTUTLER

St. Joseph, Missouri.....Dec. 7
Place: Uptown Revival Center
27th & Olive
Contact: Rev. J. E. Wilson, Pastor
Wyatt Park Assembly,
Box 123 or Tel. 2-1990

GAYLE JACKSON

San Francisco, Calif......Nov. 17-Nov. 30
Place: City Auditorium
Contact: Rev. Leland R. Keys
1451 Ellis St.

STANLEY W. KAROL

Berwick, Penna......Beg. Nov. 9
Place: Berwick Pentecostal Assembly
Orange and Mercer Sts.
Contact: Rev. Wm. J. Eaves
543 Green Street

W. B. MCKAY

Wood River, Illinois.....Nov. 16—3 weeks
Place: First Assembly of God
Chairman: Rev. M. M. Brewer, Pastor

Miami, Florida.....Jan. 4, 1953
Place: Central Assembly of God
885 W. 27th
Chairman: Rev. R. S. Peterson, Pastor
Tel. 88-8476

MICHAEL MASTRO

Terrell, Texas.....November 24
Place: City Auditorium
(Union Meeting)
Contact: Cecil McGarrath, Pastor
806 N. Francis, Tel. 1734

Ft. Worth, Texas.....Beg. Dec. 14
Place: North Riverside Dr. Assembly
3001 Selma
Contact: Rev. J. C. Thompson, Pastor

LOUISE NANKIVELL

St. Joseph, Mo......Nov. 23-Dec. 7
Opening of New Evangelistic Temple
Place: Corner King Hill & Cherokee
Contact: Rev. C. B. Roberts
5304 Pryor

San Francisco, Calif......Jan. 18-Feb. 1
Contact: Rev. Leland R. Keys
1451 Ellis Street

DAVID NUNN

De Leon, Texas.....December
Place: Assembly of God Church
Contact: Rev. Pendergrass

Elkton, Virginia.....January
Place: Elkton Pentecostal Tabernacle
Contact: Rev. E. C. Ridenour

St. Joseph, Missouri.....Beg. January 27
Place: New Evangelistic Temple
Cor. King Hill & Cherokee
Contact: Rev. C. B. Roberts
5304 Pryor

A. C. VALDEZ, JR.

Overseas: Honolulu, Australia,
England.....During the Fall

Derby, England.....Beg. Dec. 27
Will be ministering in England through
April, 1953

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Hebron, N. D......Nov. 21
Contact: Rev. Pete Podruchny

PHILIP N. GREEN

Rock Island, Ill......Beg. Nov. 2
Place: Bethel Assembly of God Church
4300 Seventh Ave.
Pastor: Ralph E. Price

Dallas, Texas.....Beg. Jan. 13, '53
Place: Oak Cliff Assembly, 919 Morrell Ave.
Contact: Rev. H. C. Noah, Pastor

ALTON L. HAYES

Dallas, Texas.....Nov. 16
Place: Oak Cliff Assembly, 919 Morrell Ave.
Pastor: Rev. H. C. Noah

Lamesa, Texas.....Dec. 14
Contact: Rev. W. A. Edwards
Box 215, Lamesa, Texas

Long Beach, California.....Jan. 4
Place: Revival Center, 5200 Atlantic Ave.
Contact: Rev. Robert Reid
Box 87, Long Beach, Calif.

Grants Pass, Oregon.....Jan. 25
Revival Center Tabernacle
Contact: Rev. L. D. Hall, Box 697

R. W. HOLMES

Barrie, Ont., Can......Nov. 24-30
Contact: Percy Hutchinson
272 Colborne St.
W. Orillia, Ont., Can.

RICHARD JEFFERY

Yuma, Arizona.....November
Full Gospel Churches Cooperating
Chairman: O. M. Killingsworth, Pastor
Assembly of oGd

ORRIN KINGSTRITER

Thedford, Nebr......Beg. Nov. 2
Location: Assemblies of God Church
Pastor: Rev. Erwin C. Rohde

WARREN L. LITZMAN

Nashville, Tenn......November
Place: First Assembly of God
Pastor: Rev. C. C. Crace

Muskegon, Michigan.....December
Place: City Auditorium
Chairman: Rev. Robert A. Rieber
1428 Terrace St.

Flint, Michigan.....January
Place: Riverside Tabernacle
Contact: M. A. Jolly

STANLEY MacPHERSON

Haiti.....November
Jamaica, B. W. I......December

RUSSELL B. PARK

Gallup, New Mexico.....Nov. 6 to Dec. 6
Place: Navajo Theatre, West 66th Street
City Wide Revival, in Cooperation with
Assembly Churches

EVERETT B. PARROTT

Tucson, Arizona.....Nov. 16
Place: First Assembly of God, 1749 E. Broadway

HOMER PETERSON

Hazleton, Penn......Dec. 31 to Jan. 18
Place: Faith Assembly of God, Locust at 14th St.
Pastor: Rev. William Caldwell

ORAL ROBERTS

Phoenix, Arizona.....Jan. 2-18
Sacramento, Calif......Jan. 30-Feb. 8

L. C. ROBIE

Carthage, New York.....Nov. 9
Place: Calvary Tabernacle
Pastor: Rev. Geo. Dickinson
Vincent and Madison St.

Corning, New York.....Jan. 4, 1953
Place: Assembly of God Tabernacle
Cutler Avenue
Contact: Rev. Norman Love, 129 Cutler Ave.

Waynesboro, Penna......February '53
Place: Calvary Tabernacle, West 3rd St.
Contact: Rev. R. S. Armstrong
134 So. Potomac Ave.

HOWARD RUSTHOL

Kansas City, Missouri.....Nov. 16-30
First Assembly of God
3100 East 31st Street
Pastor: Rev. A. A. Wilson

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by wiring local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.



1. View of the Congregational Church which suffered damage in the recent earthquakes at Bakersfield, California.



2. Terrible devastation of San Francisco earthquake in 1906. Rev. Mrs. Woodworth Etter preached in that vicinity and predicted the coming of the disaster.

THE SEVEN EARTHQUAKES OF PROPHECY

By Gordon Lindsay

WHAT IS THE BIBLE significance of the earthquake? What does the Prophetic Word have to say about this strange terrestrial phenomenon? We are told by geologists that quakes come as a result of faults in the earth's surface, that this planet is gradually cooling, and, in so doing, is shrinking slightly, causing slippage to occur at the points where the faults are found. Granted this is true, does the Bible reveal that there is a prophetic significance to these periodic convulsions of nature? As the time of the end draws near, are we to expect greater and more serious upheavals of the earth's surface?

The newspapers recently informed us of the severe shocks in Southern California, during which events Bakersfield, Tehachapi, Arvin and other cities were seriously damaged. In 1933, there was the disastrous quake that destroyed millions of dollars worth of property in Los Angeles. Before that, Santa Barbara was severely shaken. Also, there was that great earthquake which practically destroyed the city of San Francisco in 1906. In this disaster, more than five hundred people lost their lives and property damage reached nearly \$300,000,000.00, equivalent perhaps to a billion dollar loss today.

Other areas than California have been visited by devastating earthquakes. In 1923, a third of Tokyo and most of Yokohama were thus destroyed. In India in 1935 a quake killed 50,000 people. In Chile, during 1939, a disastrous earth tremor razed some 50,000 square miles and took the lives of 30,000 people. That same year Turkey suffered from an earthquake which was marked by one hundred thousand (100,000) casualties.

Does God control the earthquake, or are those things beyond His Providence? When we were in Venezuela a couple of years ago, Brother Olson, an Assembly Missionary, related to us a most interesting incident. A destructive earthquake had devastated El Tocuyo, an interior city of West Central Venezuela. The whole city was demolished except for three buildings, of which only the Pentecostal Church and the mission compound were undamaged. The latter was once on a busy main street. Now it stands in the center of an empty desolate field (see pictures). Surely the Lord knoweth them that are His!

Mrs. Woodworth Etter, the famous evangelist, tells in her Life Story, how the Spirit of God warned her of the coming of the San Francisco earthquake. Quoting her: "While holding meetings in California, the Lord showed me that a great destruction was coming. Soon after, the papers were ablaze with pictures of the awful earthquake and holocaust in San Francisco, and the surrounding country. I had told them that God always sends mercy first, and that they would be visited next with destruction and judgment. The earthquake soon followed and the fear of God came on those who remembered the prophecy. Both prophecies were fulfilled within a week, and I lived to walk over the ruins."

What does the Bible have to say about the significance of earthquakes? Jesus, when asked about events which were to take place during this age in anticipation of His Second Coming, said,

Matt. 24:7,8—

"And there shall be . . . earthquakes in divers places. All these are the beginning of sorrows."

It is interesting to note the words of the Scripture concerning the earthquake which occurred while Elijah was waiting for the Lord to speak to him. First there

came a great wind from heaven that rent the mountains and brake the rocks; but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake; and after the earthquake a fire; but the Lord was not in the fire.

When the Lord spoke it was by "a still small voice." It would appear from this that God wishes to teach His people by speaking to them in "a still small voice," rather than by major disasters such as earthquakes. However, many people will not respond to love; therefore, God has to deal with them in judgment.

In this present article we are especially interested in the earthquakes mentioned in the Bible, and their significance. In our study, we are struck with a strange circumstance. The earthquakes of prophecy seem to be especially associated with the resurrection power of God, the coming of Christ, and Divine judgment. There are seven such references.

THE FIRST EARTHQUAKE— UZZIAH'S EARTHQUAKE

The prophet Zechariah refers in Zech. 14:5 to A GREAT EARTHQUAKE which occurred in the days of King Uzziah. It was such a terrible disaster that the people of Jerusalem fled for their lives to the mountains. The Prophet Amos also refers to this earthquake in his prophecy. (Amos 1:1).

As we have said, the earthquakes of the Scriptures seem to be strangely associated with a manifestation of God's resurrection power. We are told that, after Elisha died, some men were burying a dead man but, before they could complete their task, a band of Moabites appeared. In haste they threw the corpse into the sepulcher of Elisha. An amazing thing then happened. When the corpse was let down, and touched the bones of Elisha, he revived and stood up on his

feet. (II Kings 13:21). The significant thing about the incident is that the event apparently took place about the time of Uzziah (Azariah) who was King of Judah when the great earthquake occurred.

Zechariah seems to consider this disaster as a type of the great earthquake which will take place at the time of the Coming of the Lord with His saints. (Zech. 14:5).

SECOND EARTHQUAKE — EARTHQUAKE AT RESURRECTION OF CHRIST

Matthew 27:51-53—

"And, behold, the veil of the temple was rent in twain from the top to the bottom; and THE EARTH DID QUAKE, and the rocks rent;

And the graves were opened; and many bodies of the saints which slept arose,

And came out of the graves after His resurrection, and went into the holy city, and appeared unto many."

Matthew 28:2—

"And, behold, THERE WAS A GREAT EARTHQUAKE: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Earthquakes often come in series. These two quakes happened successively at the death and resurrection of the Lord Jesus Christ. The events that occurred at this time are exceedingly interesting, as well as significant. At the death of Christ, came the first earthquake. Certainly it is not surprising that so great an event as the death of the Creator should cause the earth to tremble and convulse. Moreover, at this time many of the graves of the saints were thrown open and, after Christ's resurrection, they arose and appeared unto many. It is made clear that this resurrection did not take place until after Christ's resurrection—the dead could hardly precede HIM who is the Resurrection and the Life.

THE THIRD EARTHQUAKE—THE DAY OF THE LORD BEGINS

Rev. 6:12—

"And I beheld when he had opened the sixth seal, and, lo, THERE WAS A GREAT EARTHQUAKE: and the sun became black as sackcloth of hair, and the moon became as blood."

The third earthquake of prophecy is mentioned as occurring at the time when "the great day of His (God's) wrath" begins, and simultaneously with the darkening of the sun. Jesus establishes the time of the darkening of the sun as at the close of the Great Tribulation (Matt. 24:29). Peter shows that it occurs just before "that great and notable day of the Lord come." (Acts 2:30). We would assume therefore that the Day of the Lord follows the Great Tribulation.

We cannot refrain from taking note of the remarkable event that occurs at the time of this earthquake and the darkening of the sun.

Matthew 24:29-31—

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he shall send his angels with a great sound of a trumpet, and they



(Left) View of El Tocuyo after the great earthquake of August, 1950. This was a busy commercial district, entirely wiped out.

(Center) Former site of one of 7 Catholic cathedrals all destroyed.

(Right) Pentecostal Church, only building undamaged by earthquake. Not one tile of the roof was out of place.

shall gather together his elect from the four winds, from one end of heaven to the other."

We are told directly that this event is the Second Coming of Christ.

FOURTH EARTHQUAKE — EARTHQUAKE OF THE TRUMPET JUDGMENTS

Rev. 8:5—

"And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

THIS EARTHQUAKE introduces the great Trumpet Judgments which fall upon the earth as a manifestation of God's wrath. The day of God's mercy having ended, wrath begins. It is a sad hour for the inhabitants of the world. During these terrible days an angel cries out from heaven:

Rev. 8:13—

"Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound."

Mercy rejected, finds only wrath remaining!

FIFTH EARTHQUAKE — RESURRECTION OF THE TWO WITNESSES

Rev. 11:11-13—

"And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

AND THE SAME HOUR WAS THERE A GREAT EARTHQUAKE, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand . . ."

The story of the Two Witnesses is one of the most interesting chapters of the Book of Revelation, but this is not the place to elaborate. The scene of the Two Witnesses' activities is at Jerusalem (Vs. 3-8). They give their testimony to Israel, apparently with telling effect. Eventually they are killed by the Beast Power and their bodies lie for three and a half days on the street. Suddenly, they stand on their feet and are raptured to heaven. As this takes place, a great earthquake shakes the city and destroys a tenth part of it, killing about seven thousand (7,000) men. Again we see resurrection associated with an earthquake. (Some believe that this prophecy has an historical fulfillment also. Doubtless many prophecies have a double fulfillment.)

SIXTH EARTHQUAKE — THE JUDGMENT OF THE RIGHTEOUS DEAD

Rev. 11:18-19—

"And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto

thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

. . . And there were lightnings, and voices, and thunderings, and AN EARTHQUAKE, and great hail."

This earthquake is marked by two great events, one on earth and one in heaven. On earth the great Vial Judgments are about to begin, in which the wrath of God is to be poured out without mixture (Rev. 14:10). Hitherto wrath has been poured out with mixture. Even under the judgment of the Fifth Earthquake, it is said that men "gave glory to the God of heaven" (Rev. 11:13). But under the Vial Judgments, it seems that men are only hardened. We read in

Revelation 16:9—

"And men were scorched with a great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory."

Sad indeed is the lot of men who have rejected mercy until this terrible day!

The other event is one of contrast. The glorified saints of all ages, now appear around the judgment seat of Christ to receive their reward (II Cor. 5:10, I Cor. 3:12-14), whether their works have been gold, silver, precious stones, or hay, wood and stubble. How important it is that we not only zealously work for Christ but that we do our work humbly and sincerely before God. All that is inspired by the motive of selfishness, pride or ambition, are works that must be burned up—such are hay, wood and stubble.

SEVENTH EARTHQUAKE — CHRIST COMES WITH HIS SAINTS!

Rev. 16:17-19—

"And the seventh angel poured out his vial into the air . . ."

. . . And THERE WAS A GREAT EARTHQUAKE, such as was not since men were upon the earth, so mighty an earthquake, and so great."

And the great city was divided into three parts, and the cities of the nations fell . . ."

This last earthquake is just before the Coming of Christ with His saints, as is shown in Rev. 19:11-16. It is the greatest earthquake in the history of the world, for we are told that it is "A GREAT EARTHQUAKE such as was not since men were upon the earth." It occurs at the close of the Battle of Armageddon (Rev. 16:16-18). The earthquake divides the city of Jerusalem into three parts, and is the earthquake spoken of in Zech. 14:4,5, which will split the Mount of Olives into two parts, causing a river of water to flow toward the Dead Sea, purifying its waters.

Jerusalem is not completely destroyed by the earthquake, but ominously we read that, as a result of it, the cities of the nations shall fall! At that time the redeemed will be with their Lord in glory. All their troubles and trials are over forever!

God grant that every reader of these pages shall be of that number when the saints go marching home!

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

MEDICAL SKILL FAILED

PRAYER OF FAITH HEALED

From — "Wonders of Prayer"

THE LIFE OF DOROTHEA TRUDEL has afforded some remarkable instances of answer to prayer. During the years 1850 to 1860, in the Swiss village of Mannedorf, near the Lake of Zurich and that of Molltingen, were seen and witnessed many cases of cure in response to unyielding faith in the promises of the Lord.

Dorothea Trudel was a worker in flowers and, in time, came to have many workers under her.

When she was about thirty-seven years of age, four or five of her workers fell sick. The sickness resisted all treatment, grew worse, and appeared to be hopeless. She was a deep, earnest Christian and, while diligent and unselfish as a worker, her anxiety for her employees drew her to earnest prayer and study of the Scriptures for relief. Like a sudden light, she says, the well known prayer of the *Epistle of James 5:14,15*, flashed before her.

"Is any sick among you? . . . let them pray over him . . ."

And the prayer of faith shall save the sick, and the Lord shall raise him up . . ."

She thought, "If medical skill is unavailing, is there not prayer? There was a time when Jesus' healing power went forth directly, might it not be put forth directly still?"

Agitated by these questions, she sought help in prayer and then, kneeling by the bedside of these sick people, she prayed for them. They recovered and the thought, that at first had startled her, became now the settled conviction of her life.

Her reputation spread. Others who were sick came to her for relief. She sought the recovery of the patients by prayer alone. Many recovered. Her doors were besieged and, at last, because of her compassion, she consented to receive invalids at her home. By degrees her own house grew into three and, at last, it became a hospital.

She lived a life of humility and perfect simplicity, yet proving her strength of faith. Her work is still being carried on by Mr. Zeller, with marvelous success in answer to prayer.

Sent in by Lydia Mede

West Summerland, B. C., Can.

PRAYER IS THE POWER
THAT MOVES
THE HAND OF GOD

HAVE YOU HAD

A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us **AFTER PUBLICATION**, of book desired.

GOD'S PROMISE PROVED KERR JARS SURVIVE QUAKE

ALEXANDER H. KERR was converted under the ministry of Dwight L. Moody at the age of 14, and joined the Presbyterian Church at Philadelphia. In 1902 Mr. Kerr read a book which referred to the vow Jacob made in Genesis 28, where we find the following words, "Of all that thou shalt give me I will surely give the tenth unto thee." Twenty years later this same Jacob returned to his home with servants and cattle in great abundance; he thus became one of the rich men of the east as a result of keeping his covenant of tithing with the Lord God.

With some doubts, but with a sincere desire to test if the Bible is true, to prove without a shadow of doubt that there is a personal God and that His promises are from everlasting to everlasting and that they are intended for people of this day, Mr. Kerr, on June 1, 1902, made a special covenant to set aside a certain percentage of his income for the work of the Lord. At that time he had a mortgage on his little home, owed many obligations, and was

burdened with cares and worries, especially of a financial nature. However, he determined to prove God as did Jacob (Prov. 3:9-10; Lev. 27:30-32; Gen. 14:20 and 13:2; especially Mal. 3:7-18).

Mr. Kerr often remarked that if modern-day sceptics wanted proof that there is a God, and that the Bible is His Holy Word and all its promises are true, all that is necessary is to tithe for one year and God will prove to them without doubt that He is the same yesterday, and today, and forever.

Within three months after Mr. Kerr began to tithe, unexpected and unforeseen blessings came to him—so much so that it seemed to him that God had thus opened his eyes to behold His love and His faithfulness to His promises especially made in regard to tithing, or giving one-tenth.

That same year, Mr. Kerr, with a very small capital but with strong faith in God's tithing promises contained in Malachi 3:10-12, organized the firm known as the Kerr Glass Manufacturing Company, which is one of the largest firms selling fruit jars in the United States. The jars were manufactured for him in San Francisco.

At the time of the San Francisco earthquake, this firm was manufacturing his fruit jars. Mr. Kerr had put practically every cent he had in the world into this fruit jar enterprise, and then came the earthquake! *His friends came to him and said: "Kerr, you are a ruined man." He replied, "I don't believe it; or if I am, then the Bible is not true. I know God will not go back on His promises."* He wired to San Francisco, and received the following reply:—"Your factory is in the heart of the fire, and undoubtedly is destroyed. The heat is so intense we will be unable to find out anything for some days."

What a time of testing this was! But his faith in the Lord never wavered. He believed Malachi 3:11, and stood on this promise unmoved. About a week after the earthquake and fire a second telegram arrived, saying, *"Everything for a mile and a half on all sides of the factory burned; but your factory miraculously saved."*

Mr. Kerr immediately boarded a train for San Francisco. This factory was a two-storied wooden building containing the huge tanks where the glass was melted, which tanks were kept at 2,500 degrees; oil was used for fuel, and therefore this building was the most inflammable in San Francisco. The fire had raged on all sides of this glass factory, creeping up to the wooden fence surrounding the building and even fire leaped around and over and scorching it; then the flames went beyond the building, burning everything in their path. However, not even the wooden fence was burned, nor the building, and not a single glass jar was cracked by earthquake or fire!

This was nothing short of a miracle of God's divine power in protecting this man who held his faith that God's promises made to those who tithe would never be broken by any circumstance.

Thus we have a concrete example that verifies God's promises which He made

to any person anywhere, anytime, to bless that person on financial lines if he will accurately, systematically and continually lay aside the tenth for the work of the Lord.

Anyone can thus prove God's promises. You will always find that the blessings of tithing will not only be financial, but they will also be physical, mental and more wonderful—deeply spiritual!

(From HERALD OF HIS COMING.)

"TWO LUMINOUS HANDS" GUIDE CAR

(The following is Chapter 10 of a booklet entitled "Supernatural Touches," by Jeannette E. Marcle, published by the Gospel Publishing House, Springfield, Missouri.)

Psalms 34:7

"The angel of the Lord encampeth round about them that fear Him, and delivereth them."

Hebrews 1:14

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

SOME YEARS AGO while in New York, I was delighted to be invited to accompany some dear friends who were motoring to New Jersey on a short business trip. They knew that my relatives lived near their destination and that I should be glad to see them. As they had little time, we packed a few things and started immediately. We left at four in the afternoon and arrived in New Jersey at four in the morning. After resting only a few hours at a hotel, as my friend had a business appointment at eight o'clock that morning, we got into the car and started down town. Progress was slow in the heavy morning traffic, and I wondered how my friend would ever get through. Soon he stopped in the thickest part of the moving traffic and, as he was getting out of the car, said, "Here, Sister Marcle, you take the wheel quickly. My wife does not drive. Use the car today and go anywhere you wish, only come back for me at five o'clock."

In my delight at this opportunity of going to surprise my loved ones, I gladly took the wheel without giving a thought to the heavy traffic. I had to hurry, so stepping on the gas I began to move slowly, looking for the chance to get out of the tangle of cars. But, to my dismay, I heard horns blowing on all sides and saw traffic officers waving frantically for me to move on. Suddenly I realized that it was impossible for me to drive through safely. My friend seated at my side did not at the time know of my fears. I had never driven a car of this make, and it was difficult for me to handle. I did not want to frighten her. Realizing that God was the only one who could help me out of my dilemma—for I was powerless to move on—I offered a silent prayer, as Nehemiah did when he handed the golden cup to the king. "O God," I prayed, "please take me through this traffic." I remember now the simple, childlike trust I put in that prayer. Immediately I felt a touch on my shoulders, two arms reached over them, and two luminous hands gripped the wheel. While my foot was feeding the gas, those angelic hands steered the car safely through the thick traffic; then, making a right turn on a side street, the car stopped at the curb, and my deliverer's hands vanished.

My friend had been so busy watching what was going on about us that she did

not realize what was taking place. She said to me, "How did you make it? There was not a paper's breadth between you and the cars that were whizzing past on each side."

I replied, "The angel of the Lord encampeth round about them that fear Him, and delivereth them."

God had sent His angel to deliver. Praise, oh, praise His precious name! A holy hush fell upon us and we sat silently in the car, thanking God for His marvelous deliverance. When we went on our way, it was with hearts full of His presence, and rejoicing in His mighty love.

SOUL WINNERS PRAYER SAVES ALCOHOLIC VICTIM

Jeremiah 33:3—

"Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not."

I WAS saved and healed in Rev. Raymond T. Richey's first revival in Beaumont in 1926. I saw as great miracles then as I have ever seen and was inspired by Brother Richey to believe God when He said, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not."

Following this revival I received the Baptism of the Holy Spirit and soon after, while in prayer, the Holy Spirit very graphically gave me a vision of Christ dying on the Cross. I was surprised at His looks, when I was suddenly face to face with a young, handsome Jewish man, of strong build, nailed to a cross in awful anguish, His blood streaming down. It was warm and I was so close to Him I could smell it. Oh! the look of agony He gave me!

I went out from this vision to win the lost. God soon called me to work in Beaumont's red light district. The love of Christ, through me, soon drew the girls to love me. There was one girl, however, who would never look at me or talk to me. She was pretty, except for her blonded hair. She was a sot drunkard. Sometimes when I went down there her little room would be locked, and I would know that she had gotten so wild in drinking that they had put her in jail until sober. She would soon be back again on the horrible job. One day out of a heart of love I said, "Oh honey, why don't you love me like the other girls do? I am your friend." She said, "Mrs. Crosby, I know that you really love us girls, and I will tell you why I don't want to talk to you so you will understand. I am worried enough now about going to hell without some religious person talking to me about it." I said, "Oh but Dear, you don't have to go to hell. Jesus died for you." She said she knew that but added, "I have been here since I was 11, supporting my old parents and a little orphan nephew. I don't even know how to do any honest work and am an alcoholic now. I began drinking to forget and now no one would want me and I am hopeless and must stay here in this horrible life until I die and go to hell forever. I cannot let my parents down."

I went to the prayer room and fell down before Jesus. My heart was broken for her and, as I prayed, the precious Holy Spirit prayed through me with groanings that I could not utter. Strangely, a vision came before me of this girl with beauti-

TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them and the evil spirits went out of them."

MISSIONARY'S EYES HEALED THROUGH ANOINTED CLOTH

"Dear TVH Editors:

"I thank you very much for your kind letter and the anointed cloth which I have received. The Lord is wonderful, and I do praise Him for what he has done for me. Even before your letter came, my eyes were much improved, and now I can see as before. The inflammation and pain has gone. I cannot praise Jesus enough for this great grace He has shown to me, and for permitting me to continue in His work out here. The Dr. gave me no hope that I ever could be well again, but Praise God, He is able! Glory to His wonderful name!"

Sept. 9, 1952

Miss E. Kaland,
Missionary
Kathihar, Bihar, India

PRAYER HEALS DIABETIC

Dear TVH Editors:

Am just writing a note to say that God has healed me of diabetes.

I prayed the Lord to heal me, as I lay on my bed and He did! Just as simple as that!

I have had several "tests" made, and all of them have been negative! I give all the credit and glory to Jesus Christ.

Your magazine has been such an inspiration to me in helping me believe God.

Yours, in Christ.

Arthur W. Fisher
Taylorville, Illinois

ful, smooth, brown hair. I arose from my knees and said, "Well Lord, I don't know how you will do it but I know you will."

Soon after, a skilled laborer fell in love with and married her (most of these girls die insane, dope fiends, or of loathsome diseases). On their honeymoon they went to a tent revival and were both converted. This girl has the Baptism of the Holy Spirit and has lived a lovely Christian life for years. And now, too, she has the lovely smooth brown hair I saw on her in my vision. She abhors liquor. Her very aged parents still live in a comfortable little home which the husband provided for them next to their own nice home. He now owns his own business also.

Surely God's promise is true, "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not."

From: Alma Ware Crosby
P. O. Box 3264
Beaumont, Texas.



Rev. Mastro

God Confirms His Word As MICHAEL MASTRO PROCLAIMS IT

"HEARTS STIRRED BY MASTRO"

By Houston Miles—Pastor
First Assembly, Presbyter of
West Florida District

REVEREND M. MASTRO of Fort Myers, Florida, held a ten-day Salvation-Divine Healing Revival at the First Assembly of God Church in Perry, Florida.

From the opening to the closing service God's presence and power were manifested in an unusual way. Remarkable scenes were witnessed throughout the revival. Many were saved and healed.

The highlight in each service was the Word of God, which was preached with force and conviction. New people were reached during this meeting and hearts were stirred. We praise the Lord for what we saw accomplished in this Revival.

"Outstanding Ministry of Faith"—

Says Dallas Pastor

By Rev. Lloyd W. Godwin, Pastor
Memorial Assembly—Dallas, Texas

WE ARE NOW in our third week of revival with Brother Michael Mastro of Florida, and the tide is continually rising. The Lord is blessing the people from night to night and confirming His Word with signs following, as Brother Mastro unfolds to us the Word of God.

Our Sunday School has increased each Sunday. We look forward to breaking all previous records and setting new ones this coming Sunday.

The various gifts of the Spirit have been mightily manifested through the anointed ministry of Brother Mastro. Many have been called from the audience and told of their afflictions by the Spirit of God and then were healed by the Power of God. Numerous afflictions have been revealed, such as:

Heart trouble, kidney disease, nervousness, back injury, stomach trouble, diseases of the throat and various other afflictions.

The people have been healed by His mighty power, as Brother Mastro laid his hands upon them and commanded the diseases and afflictions to leave, in the name of Jesus Christ! They went away praising and magnifying God.

Brother Mastro has an outstanding ministry of faith, and he brings soul stirring messages which build up the faith of the people in our Lord and Saviour Jesus Christ and enables them to reach out and accept greater things from the Lord. Many gathered about the altars for prayer and much heart-searching.

We highly recommend our Brother Mastro as an Evangelist filled with the Spirit and faith of God.

HEART TROUBLE GONE



I was ill for three years with a heart condition. The doctors had not been able to help me and had given me up to die. My condition was so serious I could not drink water or eat anything and had to take medicine continually.

I attended the Mastro Divine Healing Campaign in Bay Minette, Alabama, and had Brother Mastro pray for me. After his prayer, God definitely healed me completely. I can now eat anything and everything. Thank God for His wonderful healing and saving power.

Mrs. Gladys Henery
Bay Minette, Ala.
Witnessed by Rev. Jack C. Smith
Bay Minette, Ala.

Poem of the Month

HIS CALL

Given by the Spirit to Mel William



Lo, I have called thee,
Enter My portals,
Lo, I have called thee.
To do My command;
Why will ye tarry when I have said,
"Haste ye,"
Why will ye tarry, the time is at hand.

Wait in My presence,
My Spirit demands it,
Wait in My presence,
My Spirit gives light—
Light for the journey that lies just
before you,
Strength for the pathway My Spirit
provides.

There is a way
That leads to Mount Zion,
There is a path
No mortal hath trod!
There is a place no vulture has noted,
Its portals swing outward for those
who know God.

Haste to the trysting,
The eagles are gathering,
The carcass is mouldering
There on the sod;
We soon will be soaring far higher
than eagles,
We soon will be circling the Throne-
room of God!

Make haste ye—make haste ye,
O come close today;
Just bask in My Spirit
While yet there is day;
The Father ordained it,
The Son came and claimed it,
The Spirit retained it,
For just such a day!

The need is for warriors
His bidding to do;
O come ye—O come ye,
His call is for you!

Ohio Ministers Acclaim Gardner Ministry

"GREAT REJOICING"

By Rev. James H. Andrews,
Pastor, Assembly of God,
Bucyrus, Ohio

OUR THEME WAS "Jesus, mighty to save." In the power of that Name devils feared and fled.

Brother Gardner had kissed the oracle of heaven. His messages poured forth as sweet oil upon the audience in light and perfection. Sinners with eyes bejeweled in tears, sparkled with hope as they walked the rugged hill of Calvary to bathe their troubled spirits in the faith of their Saviour, whose precious blood upon God's Holy altar made atonement for their souls, received the Father's kiss of peace and were reconciled to Him.

Some two hundred and fifty sinners and backsliders found the promise was not vain, and became radiant in proclaiming their newly found joy, others rejoiced in the sweet influence of the Holy Spirit in Baptism. God's power was present to heal the sick and great was their rejoicing.

The Fellowship was a grand piece of team work. It was easy to work, pray and believe, and our prayer is, that God will bless our esteemed Brother and send him back into our midst again.



Rev. Andrews

SPINAL ARTHRITIS GONE

I HAVE HAD spinal arthritis since 1943. Last January I was forced to begin wearing a spinal brace, as I was being drawn crooked.

Rev. Velmer Gardner prayed for me on June 8 (1952), while in Mansfield. That night I threw my brace away and, thank God, I know I will never need it again.

Jesus will heal, if we only believe and serve Him.

Bertha Phelps
493 Woodland Ave.
Mansfield, Ohio

MANSFIELD SEES MIRACLES

By Rev. Vernon T. Holmes,
Pastor, Foursquare Church,
Mansfield, Ohio

THE VELMER GARDNER PARTY held a three-week campaign for us in Mansfield, Ohio, in May. Growth in attendance and interest was manifested each night. Souls were won to Jesus at each service. The Lord Jesus, Himself, stood in the midst when prayer was offered for the sick.

As the meeting progressed, it was not uncommon to hear people in the stores and on the streets talking of the great tent revival. Several specific testimonies of healing have come to my attention. A few follow:

A small boy was kicked in the head by a mule. He was prayed for at the meeting, but soon became so much worse that his parents took him to the hospital. The doctors told the family that the nerves in his head were dead, that meningitis of the brain and lock-jaw had set in, and that there was no hope for him. The child's pastor, with Brother Gardner, went to the hospital in the night to pray again. By morning the little fellow was sitting up asking for food, and is now home well.

A lady from the First Christian Church returned to the platform after prayer to testify that she was immediately healed of deafness in one ear, having been deaf for thirty years.

A deaf mute, twenty years old, heard and spoke for the first time in her life.

A man whose arms were paralyzed from a tetanus shot, who had been told that he would be in that condition for at least three months and would possibly never recover, after being prayed for by Brother Gardner, was driving his car in less than a week, fully recovered.

A lady, who has since the revival been attending our church, testified to healing of a rupture; another of healing of a goiter. Also, a member of our church, who had been deaf in one ear for many years testified that, as he stood in service one night, his deaf ear popped open.

Brother Gardner's anointed preaching lifted the faith of believers and revived many cold Christians. A great wave of revival power is cresting in our city, as a result of this wonderful revival.

HEALED IN AUDIENCE

ABOUT FIFTEEN YEARS AGO, I was struck by a car, from which I suffered severe head, shoulder and hip injuries.

During Brother Velmer J. Gardner's revival meeting in Mansfield, Ohio, while he was preaching on Divine healing, the Lord touched my body and healed me instantly, of my head injury, as I sat in the congregation.

I am praising God for complete deliverance.

Sarah Homer
236 Gerke Ave.
Mansfield, Ohio



Rev. Gardner

PARALYZED ARMS RESTORED

MY ARMS WERE PARALYZED by a tetanus shot. The doctors said the nerves in them were dead.

I had been in the hospital for three weeks taking treatment and the doctors sent me home saying they could do nothing for me. A specialist from Columbus, Ohio, was also called in and he said the condition might wear off in a year, or I might never be able to use my arms again.

On May 23, Rev. Velmer J. Gardner prayed for me and my condition began to improve immediately.

On June 7, during the night, my arms relaxed and my wife noticed that they were laying straight on the bed. She awakened me and we both praised the Lord and gave Him the glory for healing me.

The next morning I got up and drove my car for several miles. Praise the Lord!

Carl Thomas (42)
Marion, Ohio

Statement by Pastor:

I wish to affirm that the above testimony of Brother Thomas is true, as he gave it to me.

Rev. Zella Earhart, Pastor
Church of God, Marion, Ohio



Rev. Holmes

WATCHMAN

WHAT OF THE NIGHT?

THE MORNING COMETH AND ALSO THE NIGHT

By William Branham

*This Sermon taken from Brother Branham's book
The William Branham Sermons—obtainable from TVH*

See Page 20



WILLIAM BRANHAM

I WANT TO address a few words to you from **Isaiah 21:11-12**.

"The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night?—Watchman, what of the night?"

The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come."

PERILOUS TIMES

We are living in perilous times. There are wars and rumors of wars, and judgment is coming. This is the generation which shall see all things fulfilled. When Christ in Matthew 24, spoke of His Coming, the Cross was taking Him away, and the Gospel age was coming on. During that time the Holy Spirit was to come and make the people ready for the Second Advent. It will be the most glorious time of all when Jesus shall come the Second time in power and glory, to receive His church.

Recently I was told that many of the Jews returning to Palestine had been reading the New Testament for the first time. They say, "If Jesus is the Messiah, let Him perform the sign of a prophet and we will accept Him." I pray that when God permits me to go to Jerusalem, that His power will come down as it has here in America and in other countries. Jesus can prove that He is a Prophet, and can do those things that He did back there in the early days. I hope to see a revival

that will sweep literally tens of thousands into the kingdom of God. *Recently I learned that the six-pointed Star of David—some say it is the oldest flag in the world—is flying over Jerusalem tonight, for the first time in 2500 years. The Jews are the Fig Tree that Jesus spoke of in Matthew 24. We know that this generation shall not pass away until all these things be fulfilled. For we are the only generation that has seen the Fig Tree putting forth its buds. I believe that this generation shall see Jesus Christ come the Second time in glory and majesty.*

When we see the unrest, strife, unsettled peace, men's hearts failing them for fear, perplexing times, distress between nations, all these things coming to pass, then it behooves us as in the days of Isaiah, to look up and say, "Watchman, what of the night?" In the days of old, the watchman, when it was dark, climbed the steps, went into the tower and checked the time by the stars as they passed. I can imagine in the city of Jerusalem, in Isaiah's time, a man on a warm night. He can't rest; he's longing to see morning come, and he cries out, "Watchman, what of the night?" I think that applies today. Men and women are living under the pressure of sin and its power, the devil deceiving them; there is a running to and fro, men's hearts failing them for fear, looking for those things coming upon the earth, and seeing God's Bible being fulfilled—again they cry out, "Watchman, what of the night? What time is it? When will the morning come?" The watchman

cried back, "The morning cometh, and the night also."

DIVINE JUDGMENT NEAR

It is time that we were crying out, "What of the night?" Distress is upon the land. Communism is sweeping over the earth and there are wars and rumors of wars. They are talking of peace, peace. But when they say, peace, then cometh sudden destruction. The world is ripe for destruction. When people refuse to know the truth, when they turn their back on the things of God, and call the power of God superstition and want a form of religion, I think it is time to have an old-fashioned God-sent revival like in the days of Elijah. Elijah looked up into the heavens three years and six months, and said, "The whole sky looks like brass." *Brass is a symbol of judgment. The brazen altar, the brazen serpent—the serpent itself was sin, and the brass, spoke of Divine judgment. Divine judgment was upon Israel because they were an unbelieving people that had turned their backs upon the true, living God and went to worshiping pagan gods and idols.*

A SEPARATE PEOPLE

What we need these days is a good old-fashioned Holy Ghost meeting—a digging down and scrubbing up. The Bible warns us to beware lest a root of bitterness spring up. Down in the country where I came from, there was a good spring, and I used to drink from it. I could tell that the water was good for it was clear. Sometimes a farmer's hog would get out and wallow in the spring, and cause it to be muddy. I tell you brother, sometimes something happens to the Holy Ghost church. It looks as if the hogs got into the stream and muddied it up. The Baptism of the Holy Ghost is to make one different, to act different and to look different.

God is a Separator in bringing His people out of sin. There in Egypt, God separated the people, making a difference between His people and the world—the Israelites and the Egyptians. *Today God makes a difference between His people and the world. When a man is born again the Blood of the Lamb washes away his sins. He then is separated from the world*

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and he becomes a new creature in Christ Jesus.

In the Old Testament, Elijah was getting ready for a revival. What was the first thing that he did? He told the people to call all their idol worshippers to the mount. He then said, "If the Lord be God, follow him; but if Baal, follow him." (*1 Kings 18:21*) We have that same challenge tonight. What made Communistic Russia what she is today? Because those that professed religion were no different than those of the world. They got sick and tired of their gods and their taking the people's money and giving them nothing in return. Elijah said, "Come up here, you prophets of Baal, and you prophecy . . . and let the God that answers by fire, be God."

GOD'S POWER AVAILETH

It seemed funny to Ahab—Elijah standing there against all those Baal prophets. Ahab trusted in his sword, his army and his gods. Let me tell you something brother, the nation that will trust in its armor instead of God—cursed be that nation! I can see David and Goliath standing out on that hillside; Goliath had all the advantage over David. He was a warrior, he had his armor, his shield, and his spear. He said that he was the biggest man among all of them, and no man could whip him. That is just about the attitude of the nations today, when they get themselves all armored up with jet planes and atomic bombs. But there came little David against Goliath. Saul said, "Thou art but a youth, and he a man of war from his youth." David answered Saul, ". . . Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him." He went on to tell Saul that if God gave him power over these, how much more would He give him power over the uncircumcised Philistine.

I'd rather trust God and have none of man's armor at all when atomic bombs start falling in the world! David walked out and let them put Saul's armor upon him. You can imagine the young lad with Saul's seven-foot armor. That's the way they send a preacher out today. They take him down to the seminary and embalm him first. You know these old cold churches remind me of a morgue, with a lot of dead members in them. Then the ecclesiastical preachers put some sort of embalming fluid in them, and they stay dead too.

I can see David out there with his great big old armor on, and I can imagine him saying, "I don't know anything about this thing; I have not proved it." I wish there were more to prove their experience. Salvation does not come by knowing geology, but by knowing kneeology. I can see David as he walked out there, and how the giant said, "Do you mean that you have come out here to fight me? . . . I'll give your flesh to the fowls of the air, and the beasts of the field." David replied, "You have come with a shield and a spear and a sword, but I am coming in the name of the God of Israel." The most powerful ammunition in the world is the mighty name of the Lord Jesus Christ! We find in the story that little David ran out with a sling and picked up five rocks, put them in his sling and went out to meet the Philistine. Five rocks, five fingers to sling it around. . . . J-E-S-U-S . . . F-A-I-T-H. There it goes winding round and round. And when David turned it loose, it hit the target and the Philistine fell dead on the ground.

REBUILD ALTARS

When Elijah said, "Gather your people out now; we'll see who is God," he rolled him up twelve stones. One stone was for each tribe of the children of Israel. And he repaired the altar of the Lord that was broken down. **If ever the altar of the Lord needs repairing, it is today.** The beer, the card tables have taken the place of the old-fashioned altar. The Methodists and the Baptists ought to do the same thing—repair the altar of the Lord in their homes. America will not be saved unless she rebuilds the altar in her homes.

We see perilous times coming. Trouble is on every hand. When we were in Finland they told us, "Look out America: it's coming your way." They told us about jet planes and underground hangars even on their borders. Trains that ran through that area had to have their windows blacked out. There may be a time in America when a million people will be killed in a few minutes time. Judgment is at hand. God does not destroy. God preserves. But man through his knowledge destroys himself.

In the garden of Eden there were two trees; one was the Tree of Life, and the other was the Tree of Knowledge of Good and Evil. When man leaves the tree of Faith and eats from the Tree of Knowledge, he brings destruction to himself. It is time to call out, "Watchman, what of the night?" As the watchman of the Bible climbed the tower to watch the stars, to tell the time of night, so we have a watchman who has climbed the ramparts of heaven, and has sat down at the right hand of God. Our Watchman is Jesus Christ, and He tells us that the night is coming.

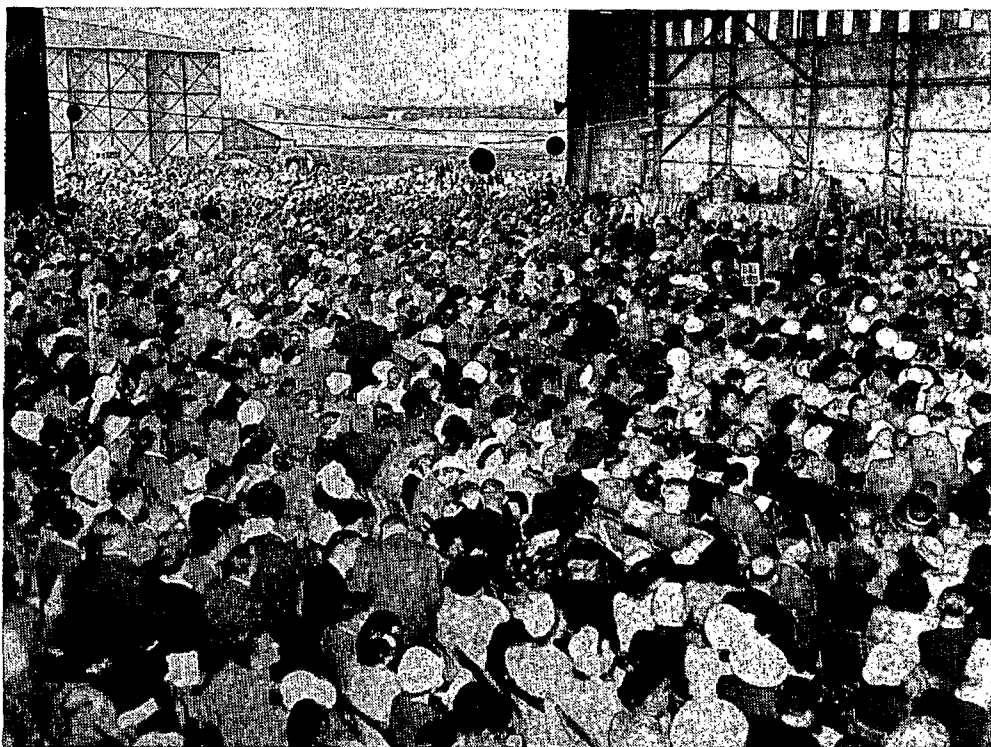
CARRIED ABOVE THE STORM

Sometime ago I was out in Colorado in the mountains, watching an eagle. The old eagle was taking her little ones from the nest. She got her wings all set, and with the little eaglets mouths in their mother's wings, she flew down to a green, grassy field. The little ones began running

around, chirping, and eating grass and having a good time. The old mother went right straight to the highest peak she could get to and she just sat there. She watched, looking everywhere to see if there were a coyote or any other animal that would cause them harm. After awhile, she drew up her big head. (I was watching through binoculars.) Something was wrong; she was restless. She could smell a storm coming in the distance. Those northers come very fast. She threw up her big wings and flew down to the valley, to warn her little ones of the coming storm. *Friend, Father is watching over us. He is watching the Church to protect it and to take it to be with Him when the storm breaks.*

Christ has said, "I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." (*Luke 10:19*) But there are many today that deny the power of God. The word says that it would be so; people would be highminded, heady, lovers of pleasure more than lovers of God . . . having a form of godliness, but denying the power thereof . . . From such turn away." Now when that bird saw that storm, she spread her wings, let out a terrible scream, and down to earth she came. *The little eagles put their feet on her big wings, and went straight into the face of the storm, then ran into the shelter of the rock.* I began shouting and praising God. I thought, yes, Jesus sits watching over His little flock, and one day there will come a storm sweeping over the land. **When the great persecution comes, and judgment falls upon the earth, then Jesus shall come upon the wings of glory, and we can flee to the Rock in the time of trouble.** Hallelujah! "Watchman, watchman, what of the night?" He said, "The morning cometh and the night also." It is always the darkest before the dawn. There is night just before the break of day. It is usually the darkest time when the stars shine the brightest. The early risers are the ones who see the morning star! Jesus Christ is the Morning Star! The Bible says that "He that overcometh will be given the Morning Star." (*Rev. 2:26-28*)

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The Christmas Carol

By Wm. A. Ward

"The Song of Christmas"



Excerpt from A Christmas Sermon by
Evangelist William A. Ward

WHEN the angels sang they furnished man with the silver key which can lock up all his worries, and open the door to the temple of cheer. When the angels sang they placed a gleaming ladder of melody which stretches from earth's deepest misery to heaven's highest enjoyment, and they gave to man God's organ: full of high, holy, aspiring, triumphant notes of adoration and praise. When the angels sang they reminded us of creation's dawn, when the morning stars sang together, and the Sons of God shouted for joy; and they gave songs in the night, making Christ, the song of the adolescent; Christ, the song of the adult; Christ, the song of the aged.

The world has made a noble effort to catch this song of heaven. Handel, Bach, Mendelssohn, Watts, and Wesley are a part of that great number who have tuned their ear to the heavenly chorus. Paradoxically, too, men can sing better than angels, for although music does not come from broken strings, it comes superbly from broken hearts. Poor, deaf Beethoven, in penury, brightened the world; friendless, misunderstood Mozart, whose funeral was attended only by the undertaker, lifted men on wings of melody to God.

Therefore, we have not only the Gloria of the Angels, the Magnificat of Mary, the Nunc Dimittis of Simeon, but the music of Luther's Reformation, the melody of Wesley's Methodism, and the singing of the present day church. For, since Christ was cradled under the soft lullaby of the angels no church has been without its song. As the Angels shook silver song over the midnight hills of Jerusalem, so the Christians of all ages have scattered music over the wide spaces of the years, thus placing musical flowers upon the paths and lawns of earth's sorrowing millions.

How, especially, does the Christmas music brighten up our December days. For, in this month, hope comes to us with summer heat, in the very midst of bleak, stormy winter: on the wings of song. December often brings dark, cloudy days, but it also ushers in more cheer than any other month on the calendar, because during its day music reigns supreme upon the throne in church, school, home and street.

Thus, there is little reason for wonderment when a man is converted, delivered

from chains of fear, and from castles of sin, amid much singing, shouting, and rejoicing. For the coming of Christ brings music and song.

THE SILENCE OF CHRISTMAS

Yes, it was a silent night when Christ was born, and the men had to journey down that Bethlehem road by faith. There was no outward display of salvation after the angels left the scene; there was nothing but silence. Many poems and songs emphasize that stillness which followed upon the sacred introduction of Christmas: "Oh little town of Bethlehem, how still we see thee lie"; "The world in solemn stillness lay to hear the angels sing"; "Holy night, Silent night." Today, we must re-enter that sanctorium sanctum of stillness, for the momentum of the years has speeded up our form of worship.

"Oh where's the road to Bethlehem?
And who will lead me there?
The wise men, when I ask of them,
In the same query share.

The shops with Christmas gifts are gay,
Where money-changers meet
But who's for Bethlehem today
By its dear one-way street?

I ask the shepherds as they watch
Over their flocks by night,
But no directing word can catch
My longing to delight.

And still goes on the desperate search
For what so few have found:
In mart, or street—in home or church
Oh who's for Bethlehem bound?

I ask the angels, and behold,
A glory fills the skies.
Once more I see, as long of old,
The star of Bethlehem rise.

Through "Peace on earth—good-will to men"
It points the blessed way,
And leads our troubled heart again
To where the young child lay."

The Christian must be fed before he can feed others; he must receive power before he can impart power. Therefore, he must serve his sentence under the scepter of silence, journeying under the fluttering of no flag, amid the blaring of no band, but "walking in the light" of one shining, silver-dusted star.

This school of silence will deepen the Christian's sympathy; broaden his understanding; lengthen his kindness; heighten his gratitude; and shorten his criticism. Then, he will learn that when all his hopes are sealed in a sunless sarcophagus of shadows, there is a Bethlehem star for



Rev. Ward

his dark sky; and when a sinking sun of sorrow shuts the golden gates of his day, it only brings into prominence the glittering diamond of a star created for one purpose: to take him to JESUS.

He was to be the people's Christ, not isolated by royalty and palaces, in order that He might share their sorrows and experience their privations. He was born in a stable that He might make it a sanctuary, amid trouble that he might make it a throne; He was born in the midst of dirt in order to cleanse it, in the midst of pain that He might relieve it, in the midst of darkness in order to brighten it, in the midst of poverty that He might overcome it, and in the midst of sin in order to redeem it.

Yes, "Born in a BARN," that all people might find Him. But, you say, "I cannot see Him." It is because you are looking too high. The sign was "Ye shall find the Babe among the lowly, lowing cattle." Get down, down upon your knees, and gaze into a manger: HE IS THERE! Does it conflict with your cultured creeds to learn that Christ was cradled in a cattle crib? Well, friend, the Lord of heaven was only teaching us the lesson that the barest necessities were sufficient for Him: and that when we stoop the lowest we reach the highest.

Let us continue to lay our gifts of gratitude at the feet of this Holy One, for there is a world to be redeemed, where is the redeemer; a world to be aroused, where is the prophet; a world to be healed, where is the physician; a world to be brightened, where is the artist; a world to be protected, where is the shepherd; a world to be encouraged, where is the musician? This BABE in a manger is the answer. This Christ Child: the church needs Him; the school needs Him, the state needs Him, humanity needs Him, YOU NEED HIM. So when your spirit starts to sink as a sunset at sea, stay before the shrine of a sure Saviour until the smiles and songs start up in your soul. Then, the bells of worship will ring in the steeple of your soul.

He has come to solve every problem, smooth every path, meet every emergency, assuage every grief, deliver from every temptation, and forgive every sin.

THE SEQUENCE OF CHRISTMAS

The Shepherds returned singing because they somehow knew that this Bethlehem Babe would some day open the eyes blinded by sin; unstop the deafened ears; and still the souls unseated by the reign of powerful passion and fevered ambition. Thus, the world full of sufferers would learn to know that Christ is the healer; the world full of famine stricken peoples would discover that He is the Bread of life; the world of error and deceit would find that He is the truth; and the world full of lost millions would soon know that He is the way, the right way, the only

Luke 2:11-14—"For unto you is born this day in the city of David a Savior, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glorify to God in the highest, and on earth peace, good will toward men!"

Isaiah 9:6

"His name shall be called Wonderful, Counsellor,

The Mighty God, The Everlasting Father,

The Prince of Peace!"

way, the upward way, the homeward way, the Godward way.

The Shepherds returned praising and glorifying God because they had surrendered to the Christ Child. Let us, also follow their example and surrender our lives. What was it the angels sang? Unto US a child is born, Unto US, US, US. Thank God. This heavenly Christ is not only for the rich, the educated, the cultured, but unto US, all of US. He is the light of the world which is to illuminate our night of perennial darkness. He will give us charity for criticism.

The new life that He will impart to you cannot be burned out by disease; it cannot be dethroned by an invasion of trouble; it cannot be demolished by the onslaughts of higher criticism. But, it will leave you richer than any king who wears the crown of an empire, wiser than any scholar who knows the works of all the masters, happier than any artist who scores the masterpiece of all music.

If you have reached for substance and

gotten only shadow, if you have desired class and received only glass, if you have desired things sacred and arrived at things only secular, then, you need JESUS.

Years ago, when my father was an evangelist, he conducted a two-week revival meeting in a large Eastern penitentiary. On the last day, he went to the Warden and asked if there was any man in the prison who had not heard him preach. The Warden said, "Yes, there is one man in the prison who has not heard you, he is the worst criminal in the history of the state. He has killed six men that we know of, and he is in solitary confinement. He dies on the electric chair in three days." My father asked for permission to go down into the cell to preach to that man. But, at first, permission was denied him. Finally, after much persuasion the Warden not only permitted him to go, but to take his two week old baby with him.

When Dad went into that cell with his baby, the prisoner leaped toward the baby, and looked at the walls and floor

as though he would love to dash the child's brains out against the sides of the cell. But, quickly my father thrust his son into the hands of the criminal, and said, "Sir, I understand that you only have three days to live, and I thought you would like to hold a baby again, before you die. Now, this is my only son, but I trust you with him; and as you have embraced him in your arms, accept, also the BABE OF BETHLEHEM, God's only son. For, God has given you His most precious gift; the Christ child. That prisoner fell to his knees, and with the tear drops falling upon the baby's cheeks gave his heart to the Lord Jesus Christ. Just before he got in the electric chair that fellow said, "I want to meet that baby in heaven," and some-day I expect to meet him, as the first man I ever helped win to God.

So, may I ask you to surrender to the Bethlehem Babe, this Christmas season, and have your sins all washed away. Then, in your soul you will hear THE CHRIST-MAS CAROL.

Donald Gee Column

THAT GRAND OLD WORD "HEALTH"

THE WORD "HEALTH" occurs only twice in our New Testament (Acts 27:34 and III John 2) where it represents two different Greek words. The second reference surely expresses one of the loveliest birthday wishes we can imagine—"Beloved, I pray above all things that thou mayest prosper and be in health, even as thy soul prospereth." The same word, meaning to be sound, healthy, well, is translated "whole" in Luke 5:31 and 7:10, where the idea of physical health is clear.

The other reference takes us into the vivid description by Luke of the disastrous voyage to Rome in which he accompanied Paul. Amid howling winds, driving rain, leaden skies, on a doomed ship, and surrounded by despairing men, God's servant says "Take some meat: for this is for your health"—and then proceeds to eat some bread, after he had given God thanks, before them all. "Then were they all of good cheer." In this case the word is that important word "soteria" that keeps on recurring throughout the New Testament. In 40 instances it is translated "Salvation." The verb "sozo" is translated "save" no less than 92 times. So we might think of Paul saying, "Take some food, for this is for your salvation." And so, physically, it proved to be.

I am indebted to J. A. C. Murray in the BRITISH WEEKLY for a refreshing reminder that "soteria" can be translated

"health," and "sozo" to heal or to save. Furthermore, he points out the very interesting and suggestive fact that John Wycliffe (1320-1384) who gave us the very first translation of the New Testament into the English tongue, ALWAYS renders the word "health" instead of "salvation." Some of the passages shine with new significance by this translation as, for instance, the story of Zacchaeus (Luke 19:9) "This day is health come to this house." Or Paul's great testimony in Romans 1:16 "I am not ashamed of the Gospel of Christ; for it is the virtue of God unto health for believers." Working in the opposite direction we can render Luke 8:36—"By what means he that was possessed of the devils was saved," or Acts 14:9 where Paul perceived that the cripple had faith to be saved.

This enriching bit of Bible study all adds up to the one important truth that when we speak of "salvation" we ought not limit it to the soul, but should understand that it includes a gracious place for the present needs of the body too; and when we speak of "healing" in evangelism we rightly include it as a part of full salvation. When we announce an "evangelistic AND healing campaign" we are making an almost unnecessary distinction from the point of view of scriptural terminology, although it may wisely avoid confusion in popular thinking if we keep them separate. But from a literal standpoint on New Testament language a divine healing meeting is very richly a "salvation" meeting; and a healing



DONALD GEE

meeting means that my whole spirit and soul and body can be graciously saved and sanctified.

The same rich truth is affirmed when our Bibles speak of us being "made whole." To be healthy is just to be whole. "Whole" comes from the Old English root "Halog," from whence "Haelth" which is just our modern word "Health" with a transposition of vowels. We still speak of healthy people, particularly old people, as being "hale," that is—robust and vigorous. Of very helpful significance is the fact that from the same root-word "Halog" we get our word "HOLY" (German, "Heilig"). Rightly understood to be "holy" is just to be in robust and vigorous health of soul and spirit. Scriptural holiness is not that rather sickly, ascetic, white-faced, negative quality that so often it is wrongly imagined to be. To be holy in God's sense is to be living a full life, red-blooded, active, strong and healthy in perfect obedience to the law of the Spirit of life in Christ Jesus.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

LIFE OF DR. PRICE

(Continued from Page 2)

your life. You are young and inexperienced. If you take this step you will regret it as long as you live." Listening to his voice I yielded. He pleaded for the chance to show me wherein these people were wrong. All afternoon I sat with him in his study, and when I left he had given me half a suitcase of books that I promised to read. I did not go to the prayer meeting. That was the turning point of my life. With all my heart I believe that God led me to Spokane so that I might step through the open door into the glorious experience that I am enjoying today, but I listened to the voice of a modernist, and by my own act I closed the door. I foolishly turned my back on the Cross and started along the trail that led to the labyrinth of modernism.

I very soon got to the point where I could explain every religious emotion from the standpoint of psychology. The result of it all was that I drifted down the long highway that led to modernism. I never gave an altar call—never led a soul to Jesus—never preached the glory of the born-again experience. I was spiritually blind, leading my people into the ditch.

The years marched swiftly by. Methodist pastorate followed pastorate. Slowly and surely I was climbing the rungs of the ladder to what my ministerial brethren called success. I began to be in demand as a speaker in churches throughout the country-side. I commenced to emphasize the social ethics of Jesus. How my heart grieves when I contemplate those days that might have been filled with so much good for God, and yet, after all, they were so empty. After a while I reached the place where my godly presiding elder had to take me to task for some of my modernistic utterances. I began to feel the restraining, binding influence of the Methodist Episcopal System. I made up my mind to sever my connection with Methodism and branch out into the broader field that the Congregational Church offered me.

After a time in Alaska, I took a pastorate in Santa Rosa. Then came the call to Oakland. I became a popular type of preacher. I was appointed a "Four Minute Man" and used to speak from every theater stage in the city, during the days of World War I. My work brought me a letter from Woodrow Wilson, then President of the United States. I belonged to five fraternal organizations. For many months I was on the stage during the week and in the pulpit on Sunday.

LODI, CALIFORNIA

Then I moved to Lodi, California, a beautiful town of Northern California. I was pastor of the First Congregational Church. It was a wonderful church, with wonderful people. Sickness came into my home, and when all my own funds were gone battling it, that church loyally took up the burden and gave me more than was needed. I was presented with two automobiles while there. I greatly enjoyed my pastorate.

LIGHT FROM HEAVEN

It all began when a good brother came running across the lawn outside the parsonage to meet me one summer day. His eyes were fairly dancing and on his face was the joy of heaven itself. Clasp my hand, he said, "Brother Price — Hallelujah! —Hallelujah!—Praise the Lord!" I gazed at him in amazement. Expressions like that were not usual in my church. Throwing back my head, I commenced to laugh. Still clasping my hand, he said, "Hallelujah—I have been to San Jose and I have been saved—saved through the

Blood. I am so happy I could just float away."

It amused me. The more I ridiculed him the more vehement he became in his testimony. I then discovered that some more of the members of my church had contacted that meeting and were loud in their praises unto God. Slowly a bitter antagonism commenced to creep into my heart. They told me of a great campaign where thousands were saved and thousands were being healed. Inserting an advertisement in the paper that I would preach the following Sunday on "DIVINE HEALING BUBBLE EXPLODES," I made my way down to San Jose, armed with pen and paper to take notes. I intended to return the following Sunday and blow the whole thing to pieces. As I neared San Jose, a peculiar feeling came over my mind. Across the street was a huge sign, with the words, "Auspices of William Keener Towner." I could scarcely believe my eyes. Dr. Towner had been the pastor of the First Baptist Church in Oakland, and on more than one occasion we had gone into the theater together. He was a splendid man and kind, but I knew that he was not the type of preacher to back an old-fashioned Holy Ghost revival meeting.

Going to the very edge of Town I found a huge tent seating approximately 6,000 people. To my utter amazement it was packed and a great crowd was standing around the outside.

QUESTIONINGS

I glanced down the aisle. Walking up toward me I saw my old friend, Dr. Towner. Standing on my tiptoes and waving my hand, I called across, "O, Bill, O there Bill!" We were intimate friends enough to call each other by our given names. His dear face broke into a wreath of smiles. Rushing over to me he grabbed my hand, "Charlie Price," he said, "well Hallelujah! Glory to Jesus!—Praise the

Lord." My jaw dropped. A look of amazement came over my face.

Looking into my eyes with a serious expression he said, "Charles, this is real. This little woman is right. This is the real gospel. I have been baptized with the Holy Ghost. It is genuine, I tell you. It is what you need." He shook my hand and left me, promising to see me later.

Once again in an advantageous position, I looked over the crowd. Why there was Ole, my old Swedish usher! During Chautauqua days I was forced to remonstrate with him, because of his dirty habit of chewing Copenhagen snuff. Ole looked different to me. He was cleaner and there were no dark corners around his mouth.

He displayed a big red badge and said, "Hallelujah! Praise the Lord Jesus! I ban an oosher."

Mischievously I said, "Where is the snuff, Ole?"

Back he came at me with, "Hallelujah, I ban saved; I ban healed; I ban filled with the Holy Ghost; I ban so full of glory there ain't any room for snoos."

The folk in the crowd were beginning to look at me in every direction. I asked Ole to find me a seat. Ten minutes later he came back.

"What a yob!" he said, "what a yob! But I ban got one for you."

I followed him down the aisle, and to my added embarrassment, he led me to the very front, across the long altar, then pointed to a chair that was empty in the section reserved for cripples. That was where I belonged, but I did not know it at the time. All the way down the aisle I could hear people mentioning my name. My face turned red. One good sister said in a very audible tone of voice, "Praise the Lord, here comes Dr. Price. I hope he gets something."

(To be Continued)

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THE SPIRIT OF GOD SUBDUES WITCHCRAFT

(Numbers 23:23)—Kitty Village,
Demerara. By George Buly, British
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MANY BLACK people in and about Georgetown have heard of or know "Da-Da." "Da-Da" is a witch. She may call herself by many fancy titles but she is plainly, a witch. Is it a husband you want? She will arrange it for you; is it a rival you want removed? She will guarantee that too. Love potions, poisons, drugs and fortune-telling are her specialty. Very few will doubt that she is clever.

The fact that "Da-Da" can practice such things illegally and not be prosecuted may surprise some people, but not when they know school-teachers, civil-servants, etc., are among her patrons. She is feared by superstitious folk. She is reputed to have "put many down." This is a local term meaning to put people down into their graves before their time.

When I heard about this evil woman, I felt that, as a servant of God, I ought to warn her of God's judgments against those who do such things. I was given the name of the street where she lived but not the number of the house.

I had difficulty in locating her, as the street was over two miles long. It began in Georgetown and finished in a village just outside the city. However, I went down the street and asked the first person I saw where "Da-Da" lived. He was able to tell me immediately. I was then about a mile and a half from her house. When I reached the house, I found it stood on stilts. I climbed a steep stairway and knocked on the door. A little colored woman opened the door and, when she saw I was white, she was scared. I told her I wished to see "Da-Da." I was shown into a large room with bare boards but very clean. A number of young women, Negro, East Indian and mixed-blood, sat about sewing and an elderly Negro woman squatted on the floor. This was the person I wanted to see.

"Da-Da" looked at me through bleary eyes. She had a curious look, as though she had been doped. She looked a curious figure, squatting on the floor, with a sprig of fresh parsley stuck in her black fussy hair. Coming to the point immediately, I told her the object of my call, and asked to speak to her alone. She sent the young women away to adjoining rooms. She asked my name, but I declined to give it to her as I knew what evil purpose she would use it for. She admitted being a witch, but with the same breath she said she had the Spirit of Christ and believed in God.

I offered her a Bible I had brought purposely for her but she said she didn't want it as she already had one.

When I quoted II Corinthians 6:14-15 I angered her and she started shouting, "I'll put yo down, I'll put yo down," I thought she meant she would put me down the stairs, not realizing it was a threat to put me down into the ground! I did not intend to go until I had said

what I came to say. She rose from the floor and went into another room and returned with a pot of water with a sprig of parsley in it, with which she began to sprinkle the floor and me. I suddenly realized what she was doing; she was invoking the water-spirits which she worshipped to destroy me. The Lord gave me Numbers 23:23 "Surely there is no enchantment against Jacob, neither is there any divination against Israel:" and I stomped upon one of the wet patches and said, "That's what I think of your water-spirits."

The witch then showed her true nature. She began to raise her voice again and clapped her hands. The young women came out of their rooms—rushing at me to lay hands on me. One of them foamed at the mouth and, under demon influence, started to curse me in tongues. The Lord led me to rebuke her in the Spirit and, when I spoke in tongues, they all fell back as though something had struck them.

I took that opportunity to make my departure.

Afterwards, I realized the dangerous situation I had been in, going alone into such a den of wickedness. (Of course I was not alone—Matt. 28:20.)

"Da-Da" is typical of many other witches which abound in this dark land.

ALTON HAYES PARTY BRINGS BLESSINGS TO LOS ANGELES

By LeRoy M. Kopp, Pastor

"LET NO MAN DESPISE THY YOUTH, BUT BE THOU AN EXAMPLE OF THE BELIEVERS," and thanks to God, our Brother Alton L. Hayes is a shining example in all the Christian graces. Expressions of appreciation of the ministry and person of Brother Hayes came from all directions as he carried forward in his campaign against the powers of darkness.

Brother Hayes' own wonderful testimony of healing and deliverance from grave injuries resulting from a car wreck, built up faith in Almighty God for all things. Souls were saved, sicknesses were instantly discerned and cast out, and hearts responded to the mighty moving of the power of God.

Brother Hayes' gift of discernment is truly remarkable. One of the outstanding cases of deliverance was that of Rosemary Griffin, Box 35, Sta. D, Los Angeles, whose inward goiter melted away as Brother Hayes prayed for her. She testified that, previous to the laying on of hands by Brother Hayes, she had difficulty swallowing, but now is perfectly delivered. In the first night of the Alton Hayes campaign, Carol Coates, 126 N. Lake Street, Los Angeles, was standing in a line waiting to be prayed for when Brother Hayes singled her out and told her that the Lord had revealed that she was suffering from a heart condition. Sister Coates then admitted that a doctor had told her the same thing just a few

days previous when she was taking a physical examination in order to work for a bank. Brother Hayes then prayed for her and she was instantly healed. Many weeks have gone by and she publicly testifies and her mother verifies that she has no more choking or smothering spells, and does not come home from work tired as she used to.

As Brother Hayes always did, we also give all the glory to Jesus, the One who made healing possible.

Ralph and Edith Coe, both gifted of God in the ministry of music, added greatly to the blessing of the meetings, as they sang and played their electric steel and Spanish guitars. Good attendance prevailed throughout. We highly commend the Hayes Evangelistic Party to every church holding up the Blood-stained Banner.

PETERSON MINISTRY BLESSED OF GOD IN W. PITSTON, PENNA.

By Rev. Donato D'Andrea, Pastor
West Pittston, Penna.

Rev. Homer Peterson just closed a very successful Salvation-Healing Campaign in West Pittston, Penna.

The beautiful new tent was pitched and the crowds gathered; many came for salvation and healing, and they did not go away disappointed, for the Miracle-working Jesus was there in a mighty way to meet their needs.

During the four weeks campaign we saw the blind made to see, the deaf hear, the lame walk and cancers go, besides many other wonderful miracles and healings, such as: Miner's Asthma, Spasmodic Asthma, Ulcerated Stomach, etc.

A man 81 years old, who could not see even to distinguish people from animals, the next day after he was prayed for could thread a needle.

Another man, with a cancer on his tongue, after being prayed for, spit out the cancer the next day.

A lady who had a running sore on her leg for more than a year was instantly healed after Brother Peterson prayed for her.

A child with polio, who hadn't walked for a year and had worn a brace for three months, was prayed for and that same night took off the brace and ran up the steps. The next meeting night, he came into the services carrying his brace.

Brother Houck, the song leader, and Sister Blackwell, at the Hammond Organ, were indeed blessings to all of us.

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Chaplain Howard Rusthol, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



METEOROLOGICAL SIGNS

According to Great Britain's foremost living meteorologist, Dr. C. E. P. Brooks: "Signs are not wanting that we are even now in a period of climatic change which may have vital, but so far unpredictable, consequences for civilization." The Apostle Paul, in the 8th chapter of Romans, speaks of the time when "the whole creation groaneth and travaileth . . . waiting for the adoption . . . redemption" which will take place at the appearing of Jesus Christ.

* * * * *

LAODICEAN CHURCH

Dedication services were held recently for the new \$1,000,000 St. Steven's Serbian Orthodox Church, in Alhambra, Calif. The 500-seat cathedral was under construction for three years. Giant bells weighing 3400 pounds, just received from Holland, have been installed. A huge 1000-pound chandelier in the center of the church has 1200 Bohemian crystals and 200 lights, which will burn for 10,000 hours. Paintings on the altar screen are valued at \$100,000 and were done in Vienna. The dedication service was climaxed by 2000 guests enjoying a banquet and holding a dance.

Revelation, chapter 3, speaking of the Laodicean church (the last church dispensation before Christ returns) says, "thou sayest, I am rich, and increased with goods, and have need of nothing . . ."

* * * * *

KNOWLEDGE INCREASING

Five years of brain-numbering work and research amounting to \$1,000,000—these things combined with an unwillingness to accept a recognized medical theory led to the discovery of a polio immunizing vaccine. The revelation of this welcome discovery was made at the University of California at Berkeley by the man who commanded the research team, Dr. Herald R. Cox, virus laboratory chief of the Lederle Laboratories.

Science has apparently found the way to mass produce a vaccine that can make all humanity immune to poliomyelitis. Within a short time, a year perhaps, polio will be as rare as smallpox, according to reports. The increase of knowledge is a definite sign of the last days. Daniel 12:4, "in the time of the end . . . knowledge shall be increased."

* * * * *

EUROPEAN VIEW

European Generals fear Russian blitz soon, according to Karl H. von Wiegand, INS foreign correspondent. "There is considerable nervousness in official circles, especially in the many general staffs of NATO," said Mr. von Wiegand, General Juin, French commander in chief of the European central armies, declared he "hoped" the Russians could be stopped at the Rhine. Sources in close contact with the Belgian and some other general staffs, told me that there are reasons for expecting that the Russians would

move before the end of this year," said the news correspondent.

Russia is planning another move to try to get Berlin under the Communists, Harry Rutz, AFL representative in Germany and Austria, told the AFL convention in New York City recently, "We are asking the Germans to contribute men and arms in exchange for our pledge to defend them against the Russians. Yet every month or so they hear a western military or civilian leader declare that defense along the Elbe River is impracticable and that we cannot set up a counter-defense until we get to the Rhine—on Germany's west border. This suggests to Germans that they are to be used only for a delaying action with their cities, recently rebuilt, being left to the mercy of the Russians," said Mr. Rutz.

A careful reading of the 38th chapter of Ezekiel shows that Gomer (Germany) will be under the rule and control of Gog (Russia) in the end-time of this dispensation. The Rhine River was the boundary of the old Roman empire across Europe in Bible days, and thus it is destined to again play a very important role in the fulfillment of prophecy in this day as we look for the appearing of the Lord Jesus Christ.

* * * * *

OUTLOOK IN THE MIDDLE EAST

Once again we refer to the Middle East because of its strategic place in Bible prophecy in the last days. "The real danger spot in the world today is skirting to the Middle East," Irving Brown, AFL European representative, told the 71st annual convention of the AFL in New York City. He specifically mentioned Iran as he pointed out that "perhaps the whole Moslem-Arab world will go the way of China." He spoke of the power of the Communist Tudeh Party in Iran. Through this column we have repeatedly emphasized the imminence of the Communist invasion of the Holy Land, plainly revealed in the 38th chapter of Ezekiel. This invasion will most likely start with the Russians taking over Iran and then moving directly into Iraq and Palestine.

* * * * *

MAN SHORTAGE

According to a recent survey in the 25 to 40 age group in Germany there are 300 unmarried women to one unmarried man. The situation has become so desperate some women have launched a share-the-husband campaign. In Berlin there are 600,000 more women than men. Many of the women are beautiful. Telephone numbers of eligible bachelors are sold for high prices. The preferred bachelors are United States service men. They average 15 proposals of marriage a week. In the 4th chapter of Isaiah, dealing with the end-time, we find a strange prophecy (verse 1), "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name."

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SERIES THREE

WHAT DO YOU READ?

In previous issues we mentioned the tremendous influence Full Gospel literature has in teaching and educating the people in the great truths of the ministry of deliverance, and kindred subjects. At that time we listed books published by **The Voice of Healing** and by our evangelists.

This month, we shall list a few more books we carry in stock for our readers' faith library.

First of all we would call attention to the books we have just stocked of Dr. Charles S. Price, whose ministry some years ago was the phenomenon of the time. He spoke to audiences of many thousands in all parts of the country, and seldom has the church produced at any age such an eloquent speaker. Beside his **The Story of My Life**, we also have **Spiritual and Physical Health**, **Two Worlds**, **The Real Faith**, **Divine Intervention** and **Made Alive**. All these books should be in a Christian's library.

Oral Roberts has published two books, that have had wide circulation and are especially inspiring, entitled **If You Need Healing Do These Things**, and **The Fourth Man**. These sermons are a real cure for fear.

Why Pray? is a fine booklet on the subject of prayer and definitely answers that question. It is written by Mrs. Howard Rusthoi (Esther Kerr Rusthoi).

We also carry several books on Divine healing written by well known authors. There is the testimony of Betty Baxter whose healing was a sensation that startled the editor of a newspaper in Minnesota, and has amazed congregations numbering into the many thousands. This booklet is entitled **The Betty Baxter Story**.

Miracles in Mexico contains an account of several remarkable instances in which God answered prayer in Mexico, in a supernatural manner.

We also have the book **Divine Healing** written by Andrew Murray, one of the outstanding religious writers of all time.

We recommend, too, Martin Luther Davidson's book **What Hope Has A Christian in an Atomic War**, as an excellent booklet on the Christian's attitude and hope toward world conditions existing at the present time.

Judgment on Sweden is a remarkable account of a vision of events which are shortly to come to pass in Sweden, as seen in a vision by one who also foresaw events occurring in Scandinavia during World War II.

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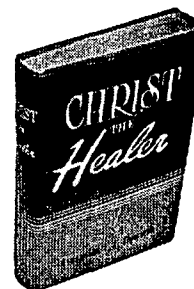
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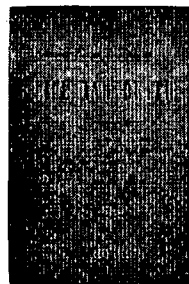
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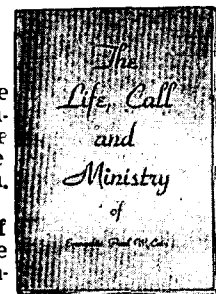


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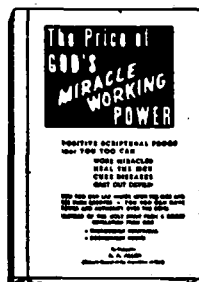


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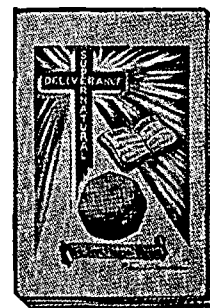
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