

THE MAGAZINE USED IN AMERICA'S GREAT HEALING REVIVALS

April-May

# THE VOICE OF HEALING

**SPECIAL THIRD  
ANNIVERSARY  
ISSUE**

Circulation 75,000

Price 20c

## World-Wide Revivals Continue



### AT HOME

U. S. Congressman Walks Without  
Crutches After 66 Years a Cripple

O. L. Jagers Preaches to Millions  
By Means of Radio

### ABROAD

Salvation-Healing Meetings Influence  
Thousands of Natives to Accept Christ

### HEAR

The Healing Message Broadcast  
by O. L. Jagers  
over these super-power stations

### DAILY (CST)

XELO....80 on dial....8:15 P. M.  
Juarez, Mexico, 150 KW  
XEG....1050 on dial....7:30 P. M.  
Monterrey, Mexico, 150 KW  
XERB....1090 on dial....9:00 P. M.  
Pacific Time  
KSKY....Dallas, Texas....6:30 A. M.

### SUNDAYS (CST)

KSKY....Dallas, Texas....12:30 P. M.  
KRBA....Lufkin, Texas....3:30 P. M.  
WCVS....Springfield, Ill....2:30 P. M.  
WAIT....Chicago, Ill....7:30 A. M.  
KBOA....Kennett, Mo....2:30 P. M.  
KWOC....Poplar Bluff, Mo....1:30 P. M.

1951 . . . . .

# CRIPPLED CONGRESSMAN WALKS From Branham Healing Service

*During the recent Branham Healing Revivals in Los Angeles' Calvary Temple, the 66-year-long dream of Hon. Wm. David Upshaw, whose statesmanship as a U. S. Congressman, educator, Temperance lecturer, Prohibition candidate for President of U. S., preacher, and author is known to millions, became a reality, as God honored his steadfast faith and enabled him to walk normally, unaided, after 59 of his 84 years were spent on crutches, and seven years in bed. (See pictures on front cover.) The glowing letters we are receiving from Mr. Upshaw would make delightful reading for you, our subscribers, but we must limit ourselves to the testimony printed below, submitted by the healed man personally.*

*"I who was lame am now made whole."*

I walked into that Branham-Baxter meeting in Calvary Temple, Los Angeles in February, 1951, on my crutches that had been my "buddies"... my helpful companions for 59 of my 66 years as a cripple... 7 of those years having been spent in bed. I walked out of the meeting, leaving my crutches on the platform with the "Song of Deliverance" ringing in my heart in happy consonance with the shouts of victory from those who thronged about me. Their tears of joy were crystal with the light of the skies, and chief among them was my blessed wife, whose dear face, glowing amid her joyous exclamations, "Praise the Lord," and "Glory to God," was beaming like a patch of heaven.

But my story will be a truer story, and far more helpful to those seeking what I now have, if it deals in something besides "Hallelujahs" and "Hosannas" to God on high! Manifestly, I cannot tell it unless I tell it in relative detail.

I was hurt when a farmer boy of 18, falling on the crosspiece of a wagon frame and fracturing my spine. Thank God I was converted just before I was hurt, so naturally I prayed at first to be healed. I know that there was too much "Willie Upshaw" in that prayer. I wanted to be instantly healed, dash down to the lot, saddle a mule or a horse and go galloping to my church at Powder Springs, or Lost Mountain, or Mount Zion, and run up to the pulpit, stop the pastor, and shout, "Stop, Brother, I have been healed... let me tell my story!" and every time I prayed to be immediately healed, the Lord seemed to say to me, "Not yet! I am going to do something through you in this condition you could not do otherwise, ... leave it to me." I rested under the shadow of His wing.

Certain it is that if He had healed me then, in my impetuous youth, lying amid the wreckage of my shattered rosy dreams, I could not have written the books, "Earnest Willie" and "Echoes from a Recluse," which I sold from my rolling chair, making money to enter Mercer University on that rolling chair at 31. And I never could have taught many millions

## IMPORTANT NOTICE

April-May Issue

This is your **VOICE OF HEALING** for both April and May. We are not skipping an issue. This is a special 32-page combined volume, produced in this form in order that we might advance the mailing date of your magazine hereafter. The June issue will reach you in May, and so on.

of students in 42 states my motto, "LET NOTHING DISCOURAGE YOU... NEVER GIVE UP," inspiring many young lives with "A purpose linked to God." Yes, and I never would have given years to Christian Education in Georgia without salary... falling in my tracks, helping 7 boys and 52 girls through college.

"But," said my Bible-loving wife and some of her devout friends, "That contract with the Lord was long ago. He has brought you victoriously through many trials... now it would honor Him far more for you to cross the continent and witness for Him without crutches, not only as the personal Saviour of your soul, but as the Great Physician Who has healed your body." And I knew it.

Nobody knows how I suffered as I sat under the powerful preaching of Wm. Freeman, of winsome Oral Roberts over the radio, and dear Wilbur Ogilvie, who under God prayed away the incipient cancer on my face two years ago, after medical help had failed. All the time I have prayed for "appropriating faith." Somehow I just could not "take hold and walk."

Then came God's humble prophet, William Branham and that son of thunder (who can "out-Hollywood" Hollywood, and never get away from Calvary), W. J. Ern Baxter... making one of the greatest evangelistic Bible teams that has ever blessed the world since Paul and Barnabas laid the pillars of God's kingdom on the shores of Tiberius and the Mediterranean.



REV. WILLIAM BRANHAM  
of Jeffersonville, Indiana

As we enter this fourth year of publishing **THE VOICE OF HEALING**, we are happy to be able to remind our readers, as well as ourselves, that the unique Divine Healing ministry of Rev. William Branham, which was the foundation for the inception of this publication, is still effective and powerful, retaining those intangible characteristics which made it a sort of prologue to the significant move of God which has been witnessed during these last four years.

As a monument to the permanent soundness of the miracles and healings around which this work revolves, we offer a recent letter substantiating a testimony which was published in our May, 1948, issue. (See letter from Mrs. Phillips on next page.)

Reflecting the light of victorious progress which so illumines our third anniversary issue is the account (at left) of the miracle healing of former U. S. Congressman Upshaw in a 1951 Branham Campaign.

For schedules of Brother Branham's and many other evangelists' current revivals, see page 7.

We just knew "Billy" Branham would be great, but we were not prepared for Baxter, who is an imperative John the Baptist, preparing the way for Branham.

I sat entranced, still praying for "appropriating faith" but holden, somehow of that contact, and... that contract with the Lord 60 odd years ago. Others were being healed all around me. Then Bro. Branham, exhausted, was carried from the platform. Angels were hovering near and I knew my blessed wife and her "prayer warriors" were wrapping me in prayer. I remembered how she said, "When you are trying to lead a sinner to accept Christ, you say, 'Accept, confess Christ and step out... He will do the rest and bring the feeling.'"

(Continued on Next Page)

1947 . . . . .

# GIRL WITH SEVERED VOCAL CORDS SINGS OVER RADIO

## Healed 4 Years Ago in Branham Meeting

Saskatoon, Sask.,  
906 8th Avenue North  
March 9, 1951

Dear Sister Lindsay:

At the age of 5 years, Judith, our daughter, gradually became hoarse, finally could just whisper. After a long period of doctoring and diagnosing, an operation was decided upon as a growth was on her vocal cords. All was fine for awhile, but then in 3 months it came back; once more an operation, and in 3 more months another. So in all, 3 operations were performed in 9 months and on the last operation, the growth had become so large and was so difficult to remove, it dropped back in her throat and the doctor assisting told me she practically choked before they could get it out; and in the hurry the vocal cords had been injured.

During the times before each operation the growths in her throat appeared to practically choke her and her breathing at night was only made possible by propping up with pillows. After these 3 operations the growth again grew worse than any of the previous. My husband and I decided that in all the doctoring, no help could be found to remedy the matter. It was at this time we decided the Lord alone could undertake.

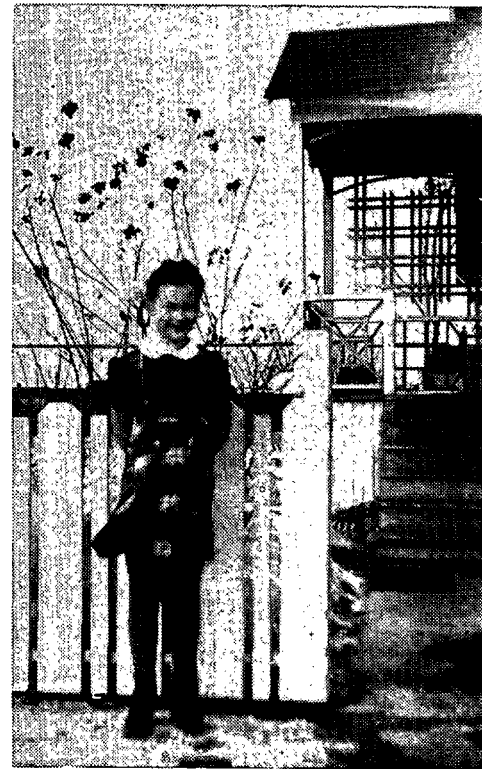
I read of Bro. Branham's gift of healing and the anointed hankies that were sent. I immediately sent for one and placed it on her sleeping garment as instructed.

Judith's breathing became normal, but still she couldn't speak above a whisper. I took her through the prayer line while Bro. Branham was in Saskatoon, on July 30th, 1947. The procedure for the prayer line was followed as in all Bro. Branham's meetings, and when Judith's turn to be prayed for came, the fast line was started, but when Judith approached Bro. Branham she put her arms around his knees and sobbed. In his compassion for children, he immediately prayed for her as if in the slow line. The Lord revealed to Bro. Branham what was the need; that being new vocal cords. Bro. Branham told Judith to speak out, and inside of 3 days that is just what she started doing; after over a year and a half of whispering. She started singing "Only Believe." At first it sounded like a rooster just discovering he has a voice, but with encouragement to speak out and not whisper, which would have been easier, she was singing and talking normally. At Christmas time she sang a solo in the Christmas concert and also sang over the radio station here. Now she is the picture of health and just loves singing for the Lord.

Our prayer is that God will continue to use Bro. Branham in the healing of the sick, and keep him strong in body.

Yours sincerely,

Mrs. Paul Phillips



Picture of Judith which was published with her story in the May, 1948, VOICE OF HEALING. Now read her mother's letter four years after her healing.

## COVERING THOSE OTHER SIX STATES BEFORE I GO TO HEAVEN

WM. D. UPSHAW

Concerning his future activities without his treasured crutches, Upshaw says: "Brother Branham told me today, 'I feel like the best part of your life is before you, fortified and stimulated by the new evangel of your Divine Healing, and I will help you to cover the nation!'"

Since I got away from my seven years in bed, I have spoken widely over 42 states and several foreign countries, and now before I go to heaven, by the grace of God, I want to cover those other six states (and the regions beyond) speaking to schools, churches, and Civic clubs, fighting Communism that is crawling like a serpent into the Eden of our American life. Yes, and warning the high school and college boys and girls not to touch liquor in any form, teaching them my motto, "Let nothing discourage you . . . never give up." Through it all and above all stressing the fact that Christ Who saves the soul and heals the body is the basic solution for every personal, national, and international problem.

As soon as a car can be secured, with dependable prospects for expenses, my gifted and consecrated wife (25 years state lecturer for the Women's Christian Temperance Union in California), will rejoice to drive me over those other six states—plus all other possible territory until Judgment Day.

To all lovers of God and the American flag who make an investment in this sacred task in behalf of the Nation's youth, I will send an autographed copy of my booklet "Scattering Sunshine" or "How to be happy when you ain't"; also the story of my conversion and healing. In the words of Woodrow Wilson, "We summons you to comradeship."

Wm. D. Upshaw (No grey hairs and no crutches)  
2524 24th Street, Santa Monica, Calif.

## ON THE COVER

**Top:** Crowd attending an afternoon service of the recent Healing Campaign in Camaguey, Cuba, conducted by T. L. Osborn. For further reports, see pages 26-29.

**Bottom:** Jamacian Youth crowd stadium for "Youth For Christ" rally in Kingston. Raymond T. Richey was guest speaker while he, Editor Gordon Lindsay and Evang. Wilbur Ogilvie were on recent Caribbean mission. Read story on pages 26-29.

**Authentic photographs of Mr. Upshaw, first as he has walked on crutches for the last 59 years, second as he walks now. Testimony on page 2.**

## UPSHAW (from preceding page)

"It was the touchstone. Brother LeRoy Kopp, Calvary Temple's golden-hearted pastor, came back to the pulpit and said, 'Brother Branham says THE CONGRESSMAN IS HEALED!' My heart leaped. I said in my battling soul, 'Branham knows the mind of God . . . I will step out and accept the Lord as my Healer.' I laid aside my crutches and started toward the startled LeRoy Kopp and my happy, shouting wife . . . and the bottom of heaven fell out!

"Heaven came down our souls to greet, and Glory crowned the Mercy Seat." And now at 84, with no gray hairs, and without my boon companions for 59 years (my crutches) I began a new life, joyously testifying that Christ the Great Physician who said, "I am the Resurrection and the Life," can not only save the souls of wicked men and women, but He can and does heal the bodies of the sick, the maimed, the deaf, the dumb, and blind, bringing Heaven down to this sinning, staggering world. My crutches are still on the Calvary Temple pulpit, and I am "Happy on the way . . . Leaning on the Everlasting Arms." Praise God!

William David Upshaw  
2524 24th Street  
Santa Monica, Calif.





# EXHAUSTIVE JAGGERS MILLIONS

(Left) Evangelist O. L. Jaggers, Dexter, Mo.

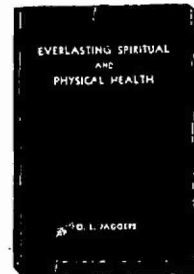
Those who are interested in helping Brother Jaggers bring this message of deliverance to your community by radio should write him at once.

Address all communications  
to

**REV. O. L. JAGGERS**  
Dexter, Missouri

## "EVERLASTING SPIRITUAL AND PHYSICAL HEALTH"

By O. L. Jaggers



Written especially from the standpoint of the Full Gospel Message.

### Some of the Chapters

1. Relation Between Sickness and Demon Oppression.
2. The Miraculous Christ.
3. Greatest Potential Power on Earth.
4. Authority of Spirit-Filled Ministry.
5. Conditions for Healing.

New—Dynamic—Inspiring

Bound—\$2.00

VOICE OF HEALING—Shreveport, La.

### Deafness and Weak Eyes

God miraculously restored my hearing and sight. I had been totally deaf in my left ear for eleven years. I had twenty percent vision in my left eye, and my right eye also was weak.

On the evening of September 29th, 1950, Brother Jaggers laid hands on me and the power of the Holy Spirit healed the infection in my ear and created a new ear drum to replace that which had been destroyed by an infection.

My hearing is perfectly normal in that ear. Both eyes are so much stronger and I do not wear glasses, and my eye sight is getting better each day.

Signed: Robert Daragan  
1330 1/2—15th Street  
Rock Island, Illinois

My left eye was crossed and I could not read well. I also had cavities in my teeth. When you prayed for me the power of the Holy Spirit came upon me. My eyes are perfectly straight and my teeth are firm.

Signed: Mary Phipps  
2800—31st Ave.  
Rock Island, Illinois

## TIME-TESTED CANCER CASE

I was an evangelist, but my ministry had been ruined by a dreadful cancer of the throat. The physicians said I would never preach again, my voice was gone forever. The cancer was eating from the right side of my throat to the left side. I had been examined by several outstanding throat specialists. I had been treated by Dr. M. D. Chatterton of Oakland for months. Many nights I was awakened by my throat filling with blood and was sure that I would die for I would strangle on the blood. My throat was so swollen I couldn't button the top of a blouse and I suffered excruciating pain and soreness. Evangelist Jaggers laid hands on me, saying "Sister Nathan, in five minutes you will not have the cancer." I was instantly healed, the swelling left immediately, all pain and soreness. I can fold the blouse over my throat now. I have a voice that can shout from the house tops! I have gained 13 pounds in the past six weeks since I was healed. I have been examined four times by Dr. Chatterton since and there is not the slightest trace or symptom of the cancer.

*Mrs. Louella E. Nathan*

FOLLOWING IS AN EXACT COPY OF DR. CHATTERTON'S LETTER WRITTEN TO EVANG. O. L. JAGGERS, STATING THAT MRS. NATHAN IS HEALED. AFTER THE FIRST EXAMINATION:

Dear Reverend:

This is to certify that I have this day examined Evangelist Louella Nathan and have found a remarkable change and improvement of her serious throat complaint. The recent change for the better is the most remarkable I've seen in her since she first came to me.

DR. CHATTERTON'S LAST LETTER TO EVANG. JAGGERS AFTER FOUR EXHAUSTIVE EXAMINATIONS:

Dear Reverend:

This is to certify that I have this day examined Louella E. Nathan and find that the large swelling in her throat is gone and all the bleeding has stopped. Her throat appears to be in very good shape and her voice has improved immeasurably. The improvement in her condition has been beyond all expectation.

*Dr. M. D. Chatterton*

# EFFORTS OF TOUCHES BY RADIO

(Right) Brother Jagers' Special Message

## Discharged from T. B. Sanitorium

I was in Elmgrove Sanitorium in Bushnell, Illinois. I came to Rock Island, was prayed for and received instant healing. I went to Dr. Redington, heart and lung specialist in Galesburg, Illinois, and had another test taken. The county nurse and sanitorium doctors were astonished at the outcome of my X-ray, which showed that I did not have T.B.

I know only God could do this great healing in my body and I praise him for it. I was a backslider who came back to the Saviour and was baptized with the Holy Ghost in your revival in Rock Island.

*Signed: Mrs. Jack L. Smith  
449 East Fourth St.  
Galesburg, Illinois*

## Palate Created in Mouth

I was born without a palate in my mouth and had been deaf in one ear for twenty-seven years. I can remember when my father and mother took me to doctors who used various kinds of medicines and tried everything to open my ear. Finally, my father and mother gave up, since the doctors could do nothing. When Brother Jagers laid hands upon me and prayed, it felt like there were three or four round objects like marbles in my head between my ears and I could feel them move one at a time until they were gone. I was instantly healed and my hearing is perfectly normal.

The roof of my mouth had a large round hole in it. I can remember when my father and mother tried to teach me how to talk plainly, but finally gave up. When Brother Jagers laid his hands on me and prayed, God put a palate in my mouth. Already my speech is much plainer!

It is wonderful what God has done for me. When I was a small girl I had to sit at the head of the class in school because of my deafness, so that I could hear the teacher. Some of the pupils would make fun of me when I could not speak plainly because I had no palate in my mouth. My father and mother spent a great deal of money for doctors who finally gave up entirely. Praise the Lord, it is wonderful how God healed me.

*Signed: Mrs. Maxine Creek  
New Windsor, Illinois*

Dear Voice of Healing Reader:

God has answered our prayers and marvelously opened the door of opportunity, which, in my opinion is the greatest opportunity that has yet come to the Full Gospel message and to the message of Divine Healing and Bible deliverance.

The greatest need in all the world today is for the Full Gospel message, which includes healing for suffering humanity, to be preached to the entire world by means of radio! Whereas we preach to thousands in our campaigns, we preach to millions every day by means of radio broadcasting!

It is my opinion that the Full Gospel, Pentecostal message is the only thing that can save our nation from chaos! Great spiritual awakening and revival is the only thing that can save and bring our men and boys home from all battle fronts. A crucial emergency is upon us! A critical day! A crisis hour! Our government is in great danger. Apostate religion is rampant. Godless forces are driving America to the brink of apocalyptic destruction. Her people are given over to obscene shows and vicious, sensual, sinful pleasures with no fear of approaching judgment upon their wickedness. Sodom and Gomorrah were destroyed by fire and brimstone for lesser evils than are found in our cities today. Daring, heroic, spiritual leadership is needed to stir the soul of the nation, arouse the church, awaken the people to righteousness and warn a sinful nation of God's wrath about to fall.

Revival is the only thing that will keep the horrors of atomic war from our shores. **THERE IS BUT ONE THING THAT WILL BRING SUCH A REVIVAL AND THAT IS PENTECOSTAL POWER MANIFESTED THROUGH THE CHURCH! IT IS IMPOSSIBLE TO DENY THIS BECAUSE OF THE WORDS OF THE MASTER HIMSELF IN ACTS 1:8 . . . "BUT YE SHALL RECEIVE POWER AFTER THAT THE HOLY GHOST COMES UPON YOU (THE BAPTISM WITH THE HOLY GHOST) AND YE SHALL BE WITNESSES UNTO ME." (OR BRING GREAT REVIVAL). SINCE TIME IS SO SHORT TO WORK FOR THE MASTER, THE GREATEST NEED THEN, IS FOR THE PENTECOSTAL MESSAGE TO REACH THE WHOLE WORLD BY MEANS OF RADIO.**

All the benefits of God's Word come to us through Pentecost—the power of the Holy Spirit! All the benefits of Calvary (which include Divine Healing in the Atonement) come to us through Pentecost! We have healing because of Calvary, for because of the sufferings of Christ we are healed. But we receive power to put the healing into operation in our body through Pentecost, that is the Baptism with the Spirit and manifestation of the Spirit, for it is the power of the Spirit that heals! All miracles come through Pentecost, for a man of God can never have the gift of miracles or healing or any gift of the Spirit until he has been baptized with the Spirit! The greatest need then, is for this marvelous Pentecostal message to reach the teeming millions of the earth by means of radio as quickly as possible.

While I was in the world I had a career in music and had broadcasts on the major radio networks. Since I have been in the evangelistic ministry for the past eleven years, I have preached on hundreds of radio stations but never on a network. **GOD SPOKE DIRECTLY TO ME ELEVEN YEARS AGO AND TOLD ME TO CARRY THIS PENTECOSTAL MESSAGE TO THE WHOLE WORLD BY MEANS OF RADIO.**

We have taken a tremendous step of faith and God has marvelously blessed us. I am now preaching nightly on three great superpower stations in Mexico and have four different daily broadcasts. I also have a chain of broadcasts throughout the United States on Sundays and God is working wonders in making radio time available to us for this Full Gospel message. God has made a way for these broadcasts to go forth to people in many parts of the world. I receive letters from Turkey, Norway, Sweden, England, South America and other parts of the world! We have spent \$17,000 for the broadcasts the first month! We are adding more stations every week. **WHAT GREATER WAY ON EARTH . . . TO REACH LITERALLY MILLIONS OF PEOPLE WITH THIS LIFE-GIVING, EMPOWERING, DIVINE HEALING MESSAGE!**

The results have been amazing. Hundreds of testimonies have been received of people saved, healed, and filled with the Spirit as a result of the broadcasts. I read the testimonies and weep for joy!

As a representative of the Full Gospel message and of the message of Divine Healing and the miracle-working power of God that heals all manner of sickness, disease and affliction, I do not intend to stop until we reach the whole world. Some say that we are working too hard, that we ought to slow down and take it easier. But the time is short! Our nation is in great danger! Our boys are dying on far flung battle fields in a terrible atomic age, and millions are dying without Christ! What we do we must do quickly. We must "work the works of Him that sent us while it is day for the night cometh when no man can work." I tell you that the power of the Pentecostal message, rightly divided, and with a divine anointing, can revolutionize this nation and bring an even greater revival than this world has ever known!

I earnestly ask the prayers of God's people everywhere.

**O. L. Jagers**



## THE VOICE OF HEALING

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This Issue—20c

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING  
Shreveport, Louisiana

### NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

### SUBSCRIBERS!

This special 32-page, double edition is your Voice of Healing for both April and May.

See explanation on Page 2.

### IMPORTANT NOTICE

We are preparing a biography of the life of John Alexander Dowie. Can anyone give us access to volumes 7-19 (omitting 16-17) of the old LEAVES OF HEALING? We shall guarantee care of these volumes, if they could be lent to us. Write editor of THE VOICE OF HEALING.

## DIRECTORY OF CHURCHES

Of the quarter of a million readers of THE VOICE OF HEALING, we direct attention to the following churches that have thus far met the conditions for listing in the church directory. These churches believe in the ministry of deliverance, and readers will receive a ready welcome in their midst. This service is given without charge to churches who believe in the policy of THE VOICE OF HEALING. Churches interested in conditions for listing, please write to us.

### CALIFORNIA

**Los Angeles**  
CALVARY TEMPLE, 123 N. Lake  
Pastor Leroy M. Kopp  
**San Bernardino**  
COMMUNITY GOSPEL CHURCH  
Macy and Kern Sts.  
Pastor Leonard Fox

### CANADA

**Alymer, West Ontario**  
FULL GOSPEL CHURCH  
**Toronto, Ontario**  
UNITED APOSTOLIC FAITH CHURCH  
214 Delaware Ave.  
CHUM—10:45 A.M. Sundays  
Pastor H. A. White

### INDIANA

**Indianapolis**  
LIGHTHOUSE TABERNACLE  
918 E. 66th  
Wm. and Denzil Totmon, Pastors

### LOUISIANA

**Shreveport**  
LIFE TABERNACLE, 722 Grand  
KRMD—10:30 A.M. and P.M. Sundays  
KENT—9:00 P.M. Sundays  
Pastor Jack Moore  
GLAD TIDINGS ASSEMBLY OF GOD  
2120 Laurel  
Pastor C. H. Miller

### MINNESOTA

**Renville**  
RENVILLE GOSPEL TABERNACLE  
232 5th St.  
Pastor F. E. Mether

### NEW JERSEY

**Cardiff**  
BIBLE CONFERENCE CENTER  
Tilton Road (near Center)  
Pastor A. J. Jenkins

### NEW MEXICO

**Alamogordo**  
FULL GOSPEL HOLINESS CHURCH  
1013 Florida Ave.  
Pastor Paul D. Holder

### OHIO

**New Philadelphia**  
GLAD TIDINGS TABERNACLE  
327 Beaver Ave., N. E.  
Pastor H. J. Held

### OREGON

**Ashland**  
ASSEMBLY OF GOD  
485 Siskiyou  
Pastor O. W. Klingsheim  
FAITH TEMPLE  
5th and E. Main  
Pastor Leo C. Wine

### PENNSYLVANIA

**Acosta**  
CHURCH OF GOD  
Pastor E. A. Neidermeier

### SOUTH DAKOTA

**Sioux Falls**  
CHURCH OF THE BIBLE  
Pastor Wm. Dirks

### TEXAS

**Dallas**  
OAK CLIFF ASSEMBLY OF GOD  
919 Morrell  
Pastor H. C. Noah  
**Houston**  
EVANGELISTIC TEMPLE  
W. Capitol and Houston  
Pastor Raymond T. Richey  
**Wiergate**  
FAITH CHAPEL  
KDIA, 8:30 A.M., Saturdays  
Pastor M. N. Westbrook

## ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

*Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing, All Correspondence to Them Should Be Sent to These Addresses.*

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
C. O. Baker, Box 386, Medford, Ore.  
W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada.  
William Branham, Box 325, Jeffersonville, Ind.  
F. F. Bosworth, Box 678, Miami Beach 39, Fla.  
Wm. A. Caldwell, 777 N. Locust, Hazleton, Pa.  
C. L. Christopher, 41 W. 3rd St., Stockton, Calif.  
Jack Coe, Box 8596, Dallas, Texas.  
James W. Drush, Box 11157, Houston, Texas.  
Burton Ellis, 115 S. Swan St., Albany, N. Y.  
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.  
Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.  
W. V. Grant, 711 N. Main, Malvern, Ark.  
Vernon Griggs, Box 205, Hamilton, Mont.  
L. D. Hall, Box 697, Grants Pass, Oregon.

Dale Hanson, Box 795, Tacoma, Washington.  
H. E. Hardt, 467 Penn Ave., York, Pa.  
Wilbur A. Henry, Box 3656, N. W. Sta., Oklahoma City, Okla.  
Tommy Hicks, Lancaster, Calif.  
Roy Hill, 25 Rice St., Lyons, N. Y.  
Harold Horton, 18910 Wormer, Detroit, Mich.  
Gayle Jackson, 802 S. Kings Highway, Sikeston, Mo.  
U. S. Jaeger, Box 511, Mirror Lake, Wash.  
O. L. Jagers, Dexter, Missouri.  
Louis Kaplan, 22-50 49th St., Astoria, N. Y.  
S. W. Karol, Box 61, Linden, N. J.  
Orrin Kingsriter, Paynesville, Minn.  
Gordon Lindsay, c/o Voice of Healing, Shreveport La.  
E. R. Lindsey, Box 53, Luling, Texas.  
Harvey McAlister, 380 Riverside Dr. 4-Dy, New York City 25.  
W. B. McKay, Box 1546, Orlando, Fla.  
Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
Louise Nankivell, 900 N. Karlov Ave., Chicago 51, Illinois.  
Wilbur Ogilvie, Rt. 4, Box 190A, Turlock, Calif.  
T. L. Osborn, Box 4231, Tulsa, Okla.  
James B. Reesor, 123 Wilson St., Flat River, Mo.  
Raymond T. Richey, Box 2115, Houston, Texas.  
Oral Roberts, Box 2187, Tulsa, Okla.  
J. E. Stiles, Box 3147, Oakdale, Calif.  
Abraham Tannenbaum, Shenandoah, Va.  
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kans.  
Doyle Zachary, Box 333, Greenville, S. C.

## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

**A. A. ALLEN**

Salem, Oregon.....May 1  
Market Street at Park Avenue  
Pastor Walter Fredrick  
Stockton, Calif.....June  
Modesto, Calif.....July

**WILLIAM BRANHAM**

Los Angeles, Calif.....May 1  
Calvary Temple, 123 N. Lake St.  
Orange County, Calif.....June 1  
Des Moines, Iowa.....June 26-July 1  
Sioux Falls, S. D.....July 5-10  
Toledo, Ohio.....July 17-22  
Erie, Pa.....July 25-29

**JACK COE**

Wichita, Kansas.....May  
Chairman Rev. Johnson  
Kansas City, Kansas.....June  
H. Barnett and U. S. Grant  
Cooperating Pastors  
Oklahoma City, Okla.....July  
Union Tent Meetings  
Pastor Ralph Riggs  
Roswell, New Mexico.....September  
Pastor Paul Savage

**RUDY CERULLO**

Houston, Texas.....April-May  
City-Wide Tent Meeting  
Dallas, Texas.....May-June  
City-Wide Tent Meeting

**CLIFTON ERICKSON**

Omaha, Neb.....May 20-June 10  
Union Meeting, City Auditorium  
For Information Contact Rev. L. E. King,  
507 North 19th

**VELMER GARDNER**

Dallas, Texas.....April 29  
Tent at 4103 Denley Drive  
Pastor H. D. Skelton  
Vernon, Texas.....May 20  
Pastor W. H. Magee  
Lima, Ohio.....June

Tent

Pastor Earl Hart, 633 East Eureka

**W. V. GRANT**

Flint, Michigan.....May  
Riverside Tabernacle, 2215 Lewis  
Pastor N. A. Jolley

**H. E. HARDT**

Port Huron, Michigan.....April 15-May 6  
835 River and 10th Streets  
3:00 and 7:30 p.m.

Tyrone, Pa.....May 13-June 3  
12th and Blair Avenue

Auburn, N. Y.....June 10-July 1  
Ephrata, Pa.....July 2-22  
Kane, Pa.....July 24-August 12

Tent

**DALE HANSON**

Chattanooga, Tenn.....May-June  
County-Wide Tent Meeting  
Contact Rev. R. C. Cook, 2417 Kirby Avenue  
Williamsport, Md.....September  
City-Wide Tent Meeting  
Contact V. W. Miles, 149 S. Conococheague St.  
Grant Pass, Oregon.....October  
City-Wide Healing Revival  
Contact L. D. Hall, Box 697

**GAYLE JACKSON**

Tallahassee, Fla.....April 18-May 13  
Pastor B. R. Minton, 1318 Bronough  
New Orleans, La.....May 22-June 24  
Pastor T. Horace Clark, 4737 Canal  
Baton Rouge, La.....July 1-July 29  
Pastor R. L. Logan, 3033 Oswego  
Kansas City, Mo.....Aug. 27-Sept. 30  
Pastor A. A. Wilson, 3100 E. 31st Street

**E. R. LINDSEY**

Columbus, Ga.....May 6-June 3  
N. Highland Assembly, Pastor Edgar Bethany  
Overseas.....Summer  
Phenix City, Ala.....Aug. 12-Sept. 16  
Rev. A. Valdez, 1307 10th Avenue

**WARREN L. LITZMAN**

Abilene, Texas.....April  
City-Wide Campaign  
Chairman Wilson Estes  
Shreveport, La.....May  
Lubbock, Texas.....June  
First Assembly of God  
Pastor H. M. Sheats

**HARVEY McALISTER**

Manila, P. I.....March-April  
c/o Paul Pipkin, Far East Broadcasting Co.  
Box 2041  
Japan.....May-November  
c/o John J. Clement, 430-1 San Chome  
Komagome, Toshima Ku, Tokyo, Japan

**LOUISE NANKIVELL**

Seattle, Washington.....May 13-27  
Calvary Temple, East 69th and 18th Ave. N.E.  
Pastor Watson Argue

**WILBUR OGILVIE**

Havana, Cuba.....April 25-May 25  
c/o Howard S. Coffee, Apartado 1372  
Salt Lake City, Utah.....July 6-15  
Camp Meeting.

**T. L. OSBORN**

(Hawaii, New Zealand, Australia, Postponed  
Until Fall)

Colon, Panama.....May 14-June 10  
Contact Rev. Leland Edwards, Box 78,  
Ancon, Canal Zone

Altoona, Pa.....July 6  
Extended Campaign in Big Tent

Notice: During the Osborns' overseas trip  
their mail will be sent to them daily by air.  
Address all prayer requests and correspon-  
dence to Box 4231, Tulsa, Oklahoma.

**E. L. SLAVENS**

Clovis, New Mexico.....May 6-20  
First Assembly of God, 6th at Mitchell  
Pastor R. H. Stewart  
Charleston, Mo.....June 3-24  
Tent Meeting  
Pastor E. E. Smith  
Mishawaka, Ind.....July 10-24  
Pastor F. L. Deckard  
Tent Meeting

**RICHARD R. VINYARD**

Chicago, Ill.....April 15-May 20  
Good Shepherd Bible Church  
745 N. Paulina St., Pastor A. Siczko

**VINYARD-KAROL TENT MEETINGS**

Elmira, N. Y.....June 10-July 8  
East Miller and Faulk Streets  
Pastor John Bedzyk  
Sherbourne, N. Y.....July 20-Aug. 5  
N. Y., N. J. District Camp Meeting  
Write: Rev. Olaf Olson, 97 Silver Street  
Norwich, N. Y.  
Pennsylvania.....August 12-Sept.  
Wilkes Barre. Kingston. Luzerne Area

## OTHER HEALING CAMPAIGN SCHEDULES

**RAY BALL**

Strathmore, Calif.....April 21  
Tent. Pastor Leonard Hicks, Box 652  
Chowchilla, Calif.....May 15  
Gospel Defenders Tabernacle  
Pastor Ira J. Barker

**JAMES W. DRUSH**

Waco, Texas.....April  
18th and Pine Streets  
Assembly of God Church  
Rock Island, Ill.....May 6  
Bethel Assembly of God, 217 8th Street  
Pastor Ralph E. Price

Fairfield, Iowa.....June

**BURTON H. ELLIS**

Baltimore, Md.....April 22  
Trinity Assembly of God, Hartford and Meadows  
Pastor A. H. Clattenburg

Williamsport, Md.....June 15  
Tent Meeting. Pastor V. W. Miles

**WILBUR A. HENRY**

Conroe, Texas.....April  
County-Wide Tent Revival  
Chairman Paul Zook

**U. S. JAEGER**

Caldwell, Idaho.....April

**THEA F. JONES**

Cumberland, Ky.....April 20-29  
High School Auditorium  
Knoxville, Tenn.....May 4-27  
Large Tent on Cecil Street  
Kingsport, Tenn.....June 2-17  
Tent Meeting

**LOUIS KAPLAN**

Philadelphia, Pa.....May 6  
5437 North Clark Street  
Pastors A. W. Rasmussen, J. Mattson, Boze

**ORRIN KINGSRITER**

Rice Lake, Wisconsin.....May  
130 West Evans Street  
Rev. O. W. Apple

**OWEN MURPHY**

Long Beach, Calif.....April 27  
Foursquare Church, 2416 East 11th Street  
La Crescenta, Calif.....May 22-June 23  
3216 Community

**ORAL ROBERTS**

Winston-Salem, N. C.....May

**J. E. STILES**

South Bend, Ind.....May 6  
South Bend Gospel Tabernacle  
2315 South Michigan Avenue  
Lester Sumrall, Pastor

**ABRAHAM TANNENBAUM**

Beaver Dam, Ky.....May 10  
Rev. Leslie B. Wright  
Big 5-Pole Tent  
Owensburg, Ky.....June  
W. Yellowstone, Mont.....June 28-July  
Globe, Arizona.....August

## EDITOR LEAVES THE FIELD

TO DEVOTE HIMSELF  
TO THE MAGAZINE

Because of the vast responsibility  
of carrying on the work of THE  
VOICE OF HEALING, the editor has  
decided not to engage in any more  
campaigns on the field, until the Lord  
leads otherwise. The magazine this  
month has reached a circulation of  
nearly 80,000. To properly edit the  
magazine, and superintend TVH pub-  
lications, it is necessary for him to  
devote more time at the office in  
Shreveport. He does expect to be on  
the field part of the time, however.

## APPRAISAL OF THE HEALING CAMPAIGNS IN CUBA

# The Greatest Method of Evangelization

Hugh P. Peter, Superintendent, Assemblies of God in Cuba

God has graciously granted us quite a number of large evangelistic and Divine Healing campaigns in the last 12 months. In several instances the crowds have reached, by conservative estimates, 20,000 or more, and crowds of 5 or 6,000 people standing in the hot sun for an afternoon service, are not unusual. The whole of the island (some 700 miles long and with over 5,000,000 inhabitants) is being stirred as it has never been stirred before.

Many would like to know just what the effects of such campaigns are on a mission field such as Cuba and having been associated with practically all of the campaigns here and helping to follow them up, I am glad to give the following brief summary of the main effects of the campaigns held here in Cuba.

## THOUSANDS HEAR THE GOSPEL

"In no other way can one preach the Gospel of the Lord Jesus, which is the 'Power of God unto salvation,' to so many thousands of people. In many towns where we have preached they have never seen so many people come together in all the history of the town. After struggling to get a few people out to our halls to hear the Word of God, what a thrill it is to see literally thousands eagerly pressing their way to get to the stadium, or park, where they can hear the Gospel. This is not a usual thing, as some might think. The people here, on the whole, have been far too indifferent to the Gospel.

## CONVINCED BY POWER TO ACCEPT CHRIST

The divine power of Christ manifested in the instantaneous healing of multitudes of infirmities of every description convinces people of the reality of the Gospel and the power of God, as nothing else can do. "One example is worth a thousand words," they say. With so many examples of God's power one does not have to be an eloquent speaker to get souls to accept Christ. Most of them are convinced before they even come to the services because of the healing of some friend or neighbor, and the moment the invitation is given to the unsaved, it seems that practically every hand is raised for prayer. Many of these people become genuinely converted and form the beginning of a very good work.

## CIRCULATION OF GOD'S WORD

Another splendid effect these campaigns have is the circulation of the Word of God. People show such a hunger for the Word of God that we are unable to secure enough Bibles to supply the demand. In Camaguey alone we sold over 1,000 Bibles, besides New Testaments and Gospel portions. God has given us His promise that His Word will not return unto Him void (or empty, as the Spanish version says.)

## CATHOLIC OPPOSITION DEFEATED

The Roman Catholic church is quite un-



Evangelist T. L. Osborn

*whose effective ministry of healing has shaken Cuba and surrounding islands during the past two years.*

derstandably alarmed at the gigantic proportion of these meetings and is doing all it can to oppose them. In Camaguey they got together over 100 priests, including some of their best Jesuit orators, in a widely advertised "Holy Mission" to try to keep their people from our campaigns. The Bishop wrote a front page newspaper article threatening to ex-communicate any who attended our campaign, but nothing could hold back the thousands who thronged to the meetings. This is in a city that is one of the most Catholic of any city in Cuba. This is only one example and we could site many similar cases.

## CAMPAIGNS REACH ALL CLASSES

Another feature of these meetings is that they reach all classes of people. The richest and the poorest alike have their sicknesses and long to be well. Mayors, aldermen, Chiefs of Police, judges, lawyers, congressmen and millionaires, rub shoulders with the farmers, laborers and others that compose the masses of humanity. The Word tells us that this "Good news of great joy" was to be to all the people" and thank God, we have the way to preach them with the message.

## CITIES AND TOWNS BEGGING FOR THE GOSPEL

Never before in the history of Cuba have there existed such opportunities for

the preaching of the Gospel. Doors are opening on every side. Mayors of the cities and official committees come to us, bringing us an official invitation to go to their city or town and hold an evangelistic and Divine Healing campaign. In many cases they offer the use of some stadium or park, free of charge and also offer to build the platform and give us many other facilities if we will only go and take them this Gospel of liberation. Praise God! I have heard of such cases in Africa, but I have been working in Catholic countries for nearly 20 years and am familiar with our fields throughout Mexico, Central and South America, and I have never heard of anything similar on any of these fields. Just yesterday we received official delegation from 2 towns and one evangelist reports that he now has 60 invitations.

## RAPID EVANGELIZATION

Ordinary methods seem far too slow if we are to reach the whole world with this Gospel before the return of our Lord. These Campaigns enable one to reach the multitudes and give them a chance to know the truth in a most convincing manner and a good work can be established as a result of a 10-day or 2-week's meeting. This certainly must be in God's plan for the evangelization of the nations. I know of nothing that can substitute for the real power of God.

## SELF-SUPPORT

These campaigns are very largely self-supporting, most of them entirely so. The people learn to contribute to the cause of Christ from the beginning and in some cases we are able to secure a lot and start building immediately after the campaign. The people themselves donating, or buying the lot and supporting a pastor. We have three such lots donated and in one case they support their pastor and this in a place where there was absolutely no Pentecostal work before the campaign which was held by two of our Cuban preachers.

## RADIO AND ADVERTISING

Although most of the newspapers seem to be afraid to publish much, if anything, about these campaigns, yet there have been some notable exceptions. Last year 2 daily papers in Santiago de Cuba had pictures and a favorable write-up on the front page of their Sunday edition and this helped the cause a great deal. The radio stations, on the other hand have been most cooperative and are now giving us free time for daily broadcasts at a very good time of day. At the present writing from Holguin, Oriente, where Brother James Nicholson and I are holding a Campaign, we have a 30-minute free broadcast at 10 a.m. every day and another 25-minute broadcast over another station at 12 o'clock noon. We are receiving many letters and testimonies of people who are being healed and blessed through these programs. Besides this, it is a wonderful means of getting the Gospel out freely. Just last week the most popular weekly magazine in Cuba, "Bohemia" carried a feature article on the healing campaigns and the Catholic opposition to them. This article was not at all prejudiced or unsympathetic and we are sure it will cause tens of thousands more people to be interested in our message.

## REVIVAL

To sum it all up, I can say that these campaigns have been used of the Lord to initiate the revival that we have been praying for for many years. It is a revival that is sweeping the island. It is a revival of tremendous scope and intensity. It is a revival that is Heaven-sent. Hallelujah!





Above: Brother Osborn and Maria Velez.  
Right: Blanco Justiniana



Above: Mercedes Rodriguez  
Right: Carmen Echevarria (SEE TESTIMONIES BELOW)



## INCREDIBLE! (THE AMAZING STORY OF MIRACLES IN THE OSBORN MISSIONARY CAMPAIGNS) BUT HERE'S PROOF...

Fifteen years ago I became the victim of infantile paralysis, which rendered my left leg almost useless. In order to walk at all, I had to wear a brace at my hip and even then I would have to brace my knee with my hand in order to walk. During the Osborn Healing Campaign in the Baseball Park here in Ponce, I was perfectly and instantly healed. Also my left leg was two inches shorter than the other. I took off my brace, because as Brother Osborn prayed for me, it actually felt like the brace came open by itself. On examining it, I found that the brace was still closed, but I felt sure if I would take it off, I would discover that I was healed. I took it off, and for the first time in 15 years, I walked straight and without a brace.

*Maria Victoria Velez*  
(Above left) Bda. Salistral  
Playa de Ponce, P. R.

Last year when Brother Osborn came to Teatro La Perla here in Ponce, I and my family attended and I was walking on crutches. From a very early age, I had T. B. of the hip bone. My hip joint had been completely destroyed, and therefore I could not walk without crutches.

Brother Osborn laid hands on my forehead, and commanded that I be made whole, and then he took my crutches and commanded me to walk. I figured if he told me to, then I could, and I did. One year has passed now, and I have never used a crutch or any other aid since. I am perfectly healed. For many months we had callers from all over the Island, coming to see if it were really true that I had been healed. IT IS TRUE.

*Blanco Justiniana*  
(Above Mayor Cantera No. 181  
second left) Ponce, P. R.

Bro. Osborn writes:

This is the lady whose healing began the great Ponce campaign last year. She was the only one brought to the Pearl Theatre (where we opened services) who was a cripple with crutches. All eyes were upon her, wondering what I would do. Some said, "We'll lynch him if he doesn't cure her." As the critic's attitude was revealed to Jesus when the man appeared in the temple with the withered hand, I seemed to know what the audience was thinking. I called her to the platform and asked her to sit 'till I was ready to pray for her. The audience was on edge. I called for her and prayed a simple prayer, for she had great faith and was weeping. I commanded her to throw her crutches down and walk. She did and was perfectly healed at that moment, and the audience screamed for joy. The critic was silenced and the meeting was on. For three days her house was full of people of repute to know if it was really true. For one year the Catholics have tried to turn her from the faith, but she remained faithful and gives a sweet, lovely testimony to all who inquire.

*T. L. Osborn.*

For two years I was totally paralyzed from my shoulders to my feet. I could not move or feed myself. I was carried to the Osborn Healing Campaign last year, and there I accepted Christ as my Saviour. My wife and others carried me like a baby to the water baptismal service in the Playa. In that condition I followed the Lord in baptism. When I came out of the water, I found I could walk with the aid of two canes. I have been getting around that way for one year, but this year I attended the meetings,

realizing that I was a child of God, and had been serving Him faithfully. When Brother Osborn reasoned with us concerning the promises of God, I saw that I, as a child of God, had a right to a well body. I threw my canes down and at Brother Osborn's command, I walked. When he said, "In Jesus' name, WALK," I walked, and have been perfect in every way since.

*Mercedes Rodriguez*  
(Above Bdo. Cerro Gordo  
third from left) Yauco, P. R.

For six years I had been suffering untold agony in my intestines. Finally I went to the doctor, and he said it was necessary that he operate. On further examination, and with further tests, it was proven that I had cancer of the intestines. Then the doctor refused to operate, saying that it was hopeless, and an operation would perhaps do more harm than good. I was bleeding continually thru the intestines.

I attended Brother Osborn's Healing Campaign in Morrel Campos last year and I was instantly healed. The very next day after prayer, I was well. I was strong and could eat anything. The bleeding stopped immediately. In that campaign my husband and I were both converted, and we were baptized in water in the great water baptismal service conducted by Brother Osborn in the Playa. One year has passed, and I have proven to all that I am perfectly healed. My husband and my pastor can both verify this testimony.

*Carmen Echevarria*  
(Above California 58 A  
extreme right) Ponce, P. R.  
Second Baptist Church in Ponce  
Pastor: Rev. Julio Caesar Flores.



W. V. Grant, Malvern, Arkansas

## HE SAYS . . . . .

*A question in all our minds today is, "How can I have faith in these trying times?" Some jump to get it; others reach up and scream for it; but faith does not come by trying to have faith.*

*A man who is married does not have to go around trying to be married. The President of the United States does not have to try to be president. He already is president. If you believe me you do not have to try to believe me. It is the same with believing God. Faith comes by hearing the Word of God (Romans 10:17) and accepting it.*



Rev. Jacob Filbert is the successful pastor of one of the largest churches in Fort Worth with about 1400 members and an average Sunday School attendance of 800. He held a healing campaign in Seattle with great success and God has blessed his ministry. He has a large tent and truck for the Gospel work.

Brother W. V. Grant held a healing meeting with Brother Filbert in their new, modern Auditorium which will hold 2400 and has 4 large prayer rooms. God bless this fine church in Fort Worth.

# FORMER ARKANSAS PASTOR IS GIVEN UNUSUAL GIFTS



My 10-year-old boy was born deaf and had never heard or talked and had also been blind in one eye since birth. Now since he has been healed he can see to read out of the eye which was once blind. With the ears that were deaf he can now hear the tick of a watch. A neighbor is teaching him to talk and he is learning fast.

Fourteen years ago I cut my foot and since then it would swell up when I walked on it and it was very painful. After being treated in a Houston hospital for four months the Doctor said I would have to quit my work entirely. In the Fort Worth revival I was healed instantly. I am completely well after limping for 14 years.

*T. R. Downs  
2918 N.W. 12th Street  
Fort Worth, Texas*

## Deafness, blindness . . .

Three years ago lightning went into my ear. The ear burned and popped as loud as a .45 pistol. Ten years ago an optometrist said, "your right eye is perfect, but the left eye is gone."

One night in the Fort Worth Revival Brother Grant said that there was someone present who was blind in the left eye and deaf in the right ear. I was walking to the bus line one day and realized that God had healed me right there.

*Mrs. Frances Carter  
Fort Worth, Texas*

## Cancer, deafness, heart trouble . . .

I had a cancer on my face for three years. The night I was prayed for in Brother Grant's Fort Worth revival, it dropped off my face. It had been 5 years since I had heard a service and the Lord healed my ears also. My heart trouble was so bad that my family had my clothes prepared for my burial, but Thank God I am healed.

*M. A. Peck  
1505 N. Houston  
Fort Worth, Texas*

## Many Cases Called from Audience by Discernment; 750 Receive Holy Ghost Baptism in One Meeting



This woman had been in her wheel chair for 14 years with her legs and feet paralyzed. The knee and ankle joints were swollen stiff and she could not stand up. The doctors said she would have to spend the rest of her life in her wheel chair.

In the Fort Worth meeting Brother Grant felt led to roll her chair into the prayer room during the altar service. He had not prayed for her before but did now and she jumped instantly out of her chair . . . healed. Brother Grant sat in her chair and she pushed him 100 yards around the church and then folded up her chair, completely healed.

## Arthritis, rheumatism, asthma . . .

For ten years I had rheumatism and arthritis, and asthma for four years. During these years I was treated by several doctors and tried different kinds of medicine but only found temporary relief. For 4 or 5 years I had to use a cane to get around and suffered pain.

Since God healed me in the Fort Worth revival I don't use the cane and I have no symptoms of arthritis, rheumatism or asthma.

*E. M. Kimbrough  
3701 6th Street  
Fort Worth, Texas*

# CLERGYMEN APPLAUD JACKSON

● 84-YEAR-OLD METHODIST MINISTER HEALED, EMPOWERED

● DALLAS CHURCH REAPS BENEFITS OF 1950 REVIVAL

Nine months after Rev. Gayle Jackson's great tent revival here in the city of Dallas, I am indeed glad to report that the effects of this ministry are still being felt in churches and homes. This five-week stir brought hundreds of people forward to the altars and prayer tents for salvation, with as many as forty receiving the Holy Ghost Baptism in one night.

My church, as well as that of the other sponsoring pastor, Rev. H. C. Noah, was greatly benefitted and blessed by the revival. We received several new families into our church, including those who had never attended a Full Gospel church before.

Our Sunday School attendance has more than doubled since the revival, so much so that we are now building a new auditorium that will double the seating capacity of our present building. We have also begun a daily early morning broadcast on KSKY every morning except Sunday at 5:30 to 6, Central Standard Time, 660 on the dial. We hear from regular listeners from Florida to Wisconsin and even up into Canada.

Our only regret is that Brother Jackson did not stay longer. We are trying to get him back again.

We will be sponsoring Bro. Velmer Gardner in a tent meeting, beginning April 29 on the corner of Saner and Denley Drive.

*Pastor H. D. Skelton  
Victor Assembly,  
2718 S. Ewing St.  
Dallas, Texas*



I want to thank God for sending Gayle Jackson to West Palm Beach, Florida. He is a mighty man of God. I went to hear him and had attended only a few nights when I felt my lack as a Christian worker. I was moved to go to the prayer tent where I knelt and began to seek the Baptism of the Holy Ghost. He came in mighty power upon me and I began to speak in other tongues. God has quickened my body and soul, and I praise Him all the day long.

I am 84 years old and have suffered of hemorrhage of the gland for several years. When I heard Brother Jackson pray for the afflicted in body. I began to pray for the healing of my body. All at once the Lord touched me and I was healed of this malady.

*H. E. Froehlich,  
Methodist Minister  
725 New York Street  
West Palm Beach, Florida*



Revivalist Gayle Jackson, of Sikeston, Mo., whose massive tent campaigns have influenced thousands across the South in the last two years

## HE SAYS...

**WHAT HAS GOD DONE FOR AMERICA IN THE PAST THREE YEARS? I have been a Pentecostal preacher for the past eighteen years and I have never seen God move as in these last thirty-six months of my life. I have never read anything in history, since the Apostolic days, to compare with what God has been doing in these days.**

Continued in his new book,

## "DIVINE DELIVERANCE"



184 pages of actual sermons preached by the evangelist, testimonies and many interesting photographs.

**Price \$1.00**

Order from

**THE VOICE OF HEALING  
Shreveport, La.**



Above:  
Pastor Skelton

Left: Mrs. Jackson at the Hammond organ which is used in the great tent revivals.







**Jack Coe, Dallas, Texas**

### **Healing of Baptist Minister Impresses Plainview**

In the Plainview, Texas, revival, led by Evangelist Jack Coe and party, the Assembly of God, Foursquare, Pentecostal Church of God and the Church of God churches were all united in this great evangelistic effort.

It was the greatest revival ever to come to this section of the country. Hundreds came to the altar and people received the Holy Ghost in the service while the songs were being sung, or in the healing line. Sinners could not keep their seats, but would cry out that they needed salvation.

A Brother Chumbley, Baptist minister, had cancer of the stomach and was on a milk diet for 18 months. He was given up to die by several doctors, and had been turned out of several hospitals as incurable and he was told that each hemorrhage would be his last. He came night after night in the healing line and the line would be stopped before his turn came. He said to one of the workers, "If I don't get prayed for tonight I will be dead before I get back to the church."

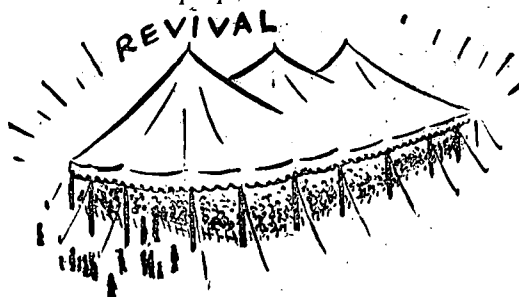
One Sunday afternoon Brother Coe felt led to call him out of the line and pray for him. Immediately the healing virtue went through his body, and he went out that night and ate a hearty supper and has been eating everything he wants since.

## **Coe Ministry Stirs Cities**

Since everyone in the town knew him, it caused quite a sensation.

Dr. Zellars, a teacher at Wayland College attended the services along with others and after seeing the wonderful healings he was convinced that it was God. He wrote a letter, asking to see Brother Coe and have him explain the Baptism of the Holy Ghost.

The people of Plainview have a deep appreciation for this man of God, and the movings of God through Brother Coe will long be remembered in the hearts and minds of the people.



**The largest Gospel tent in the world will be afloat in April at Bartlesville, Oklahoma, with a seating capacity of 15,000 people.**

During the Tulsa revival, the Ringling Brothers circus tent was pitched near Brother Coe's and God led him to pray for just such a tent for the Gospel work.

A Baptist preacher came up to him during the service one night and gave him a check for \$1,000 and Brother Coe's faith was lifted and his prayers answered. Others began to help and now he has a \$30,000 tent with aluminum poles, airplane cables, decorated in red and blue. A new automatic stake driver has been purchased and now many thousands more will soon be hearing the Gospel under this beautiful tent.

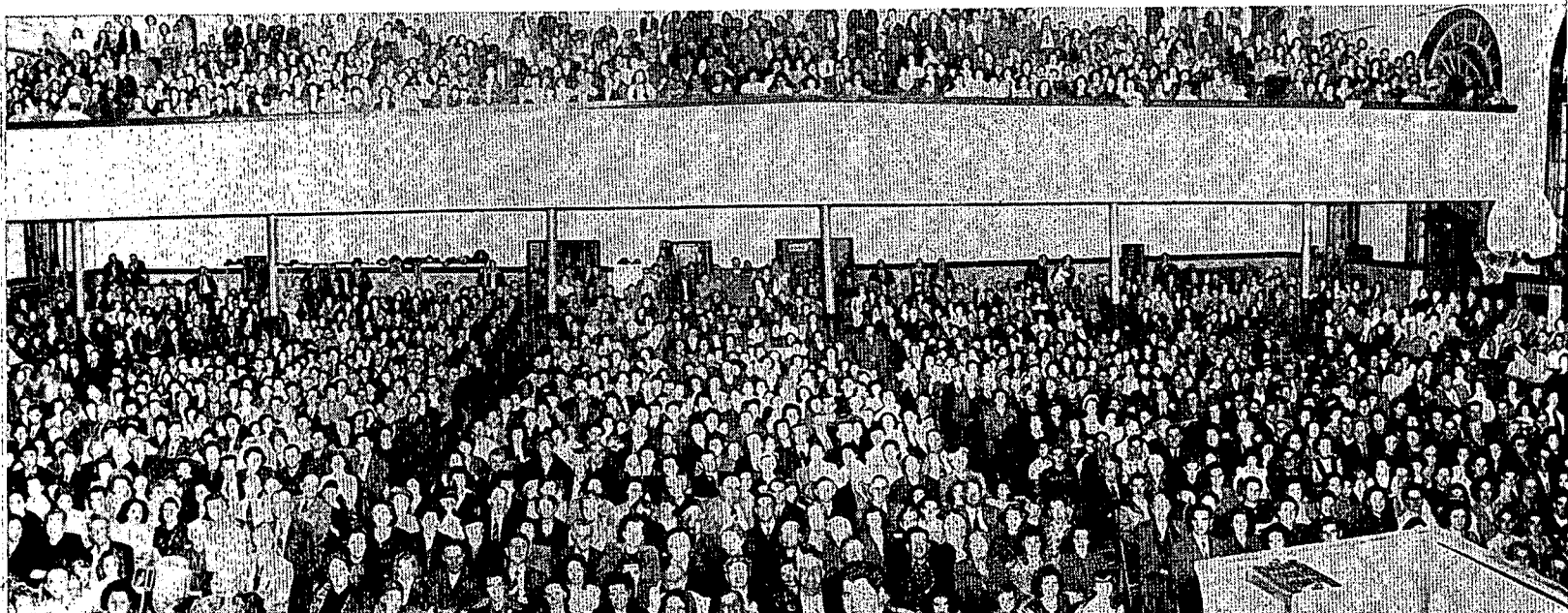


**Cripple walks**

*On June 23, I came to the Coe Healing Campaign in Lubbock, Texas, all crippled up with arthritis. I had been crippled since 1927. I also suffered with heart trouble for several years, and had been on crutches for four years. After Bro. Coe prayed for me I could jump around and shout and praise the Lord. I am glad that God is the Healer of all the nations.*

*W. S. Hambrick  
Route B,  
Lamesa, Texas.*

Capacity crowds filled the Memorial Auditorium in Carthage, Missouri, to witness the daring ministry of Jack Coe, according to enthusiastic report of Pastor J. A. Rogers.





Persons Whose Marvelous Healings Are Declared Below

From left to right: Mrs. Conover. Rev. Heil, Mrs. Colino, Mrs. Repici, Rev. Miller and his seeing-eye dog.

# MIRACLES PERFORMED IN VINYARD SERVICES

## Victims of Total Blindness Enabled to See

### Cancer of Nose Healed; Only Scars Remain

I was afflicted with cancer on my nose, which has been growing for about two and a half years. It was very painful and covered the left lower side of my nose.

For several months I went to doctors for radium treatments. These treatments failed to destroy the cancer. My doctor advised me to have an operation to remove the left side of my nose and a portion of my face. Instead, I turned to God!

One blessed Sunday morning in our church in July, 1948, I felt impressed to ask Brother Vinyard to pray for me. Now two and a half years later, there is only a very small scar that is scarcely noticeable. My picture proves my testimony.

Mrs. H. R. Conover,  
Overland Park,  
Kansas.

### Minister Hears Without Hearing Aid

I had been losing my hearing slowly for years. The doctors told me that in two years I would be stone deaf, and there was nothing that could be done. When attending your meeting in Brooklyn New York, at the Calvary Gospel Assembly I could not hear without a hearing aid. While you were praying for others, you took me by the hand and said, "Preacher, the Lord wants to heal you!" You prayed for me after I removed the aid and I heard perfectly, instantly. That was fifteen months ago and my ears are still perfect.

Rev. Walter George Heil  
60-20 70th Ave.,  
Ridgewood, N. Y.

### Victim of Total Blindness, Sugar Diabetes Perfectly Well; Eyesight Returns

From the day you prayed for me, my eye sight returned, although I was stone blind as I was led to the platform for prayer. I have resumed all of my duties as a housewife, and have been taking care of my family for this past year, since being healed of total blindness and sugar diabetes, which I suffered for 14 years

Carmell Colino,  
102 Laidlow Ave.,  
Jersey City, New Jersey

### Paralyzed Arm Restored

About five years ago my left arm became paralyzed. This paralyzed condition greatly handicapped me in my daily routine of work. Besides, it caused me great pain and misery.

During your revival at Corona, New York you prayed for me, and the pain immediately left me. My arm is perfect now. My picture proves my testimony.

Mrs. Theresa Repici,  
5022-103rd St.,  
Corona, L. I., New York

### Blind Preacher Sees

On February 2, 1944, I was taken to the Barnes Hospital in St. Louis, Missouri. I had a retinal detachment in both eyes, two breaks in the left eye and two breaks and a rupture in right eye. I was told by hospital staff that an operation in my case was useless, as it had gone too long. Dr. Ruth Freedman removed the 4th layer of my right eye and replaced it with plastic, using 180 pins to fasten it in place. Dr. Freedman did all that was humanly possible for me. May God bless and keep her. But my sight was gone. After about seven months under hospital care, I was sent home to begin life again.

For four years I followed God in the dark. I only missed a few Sundays preaching the gospel, and even when in the hospital I had the blessed privilege of leading two or three souls to Jesus. The government let me have a talking book in which I have most of the Bible, so I did not have to miss out on my Bible reading. The commission for the Blind sent me a teacher to teach me the braille system. I soon overcame my handicap to a great extent. The Humane Society of St. Louis, Missouri gave me a seeing-eye dog. The dog (Lady) has always proved herself trustworthy under any kind of trial, a real guide and faithful companion.

I will always love her for the time she took me to Excelsior Springs, Mo., to a camp meeting, for without her it is doubt-



Richard R. Vinyard, Overland Park, Kans.

ful if I would have gone. I had given up all hopes of ever seeing again, and was happy in my new world. But I was told that they were having prayer for the sick, and someone asked me would I like to go and be prayed for. I wasn't so sure that I would. Don't be surprised at this.—Remember I had been in the dark four years and had many prayers offered in my behalf. As a dear Brother took me by the hand and led me to the Healing line, I heard Brother Vinyard say—"Bring that blind man here." He prayer for me, asked if I could see, I could not. Again he prayed, asking me if I could see. I could only say no.

Then, thanks be unto God forever—Listen to this—he prayed again for me and rebuked the blind devil in the dear name of Jesus, and Glory to God, I saw! I saw his hand, then his dear face, then forms all around me; and I tell you, it was a little taste of heaven when I looked into the face of my wife whom I had not seen for years, and my sons and daughters and grandchildren, three of whom I had never seen! Oh I can't praise Him enough for this. My vision is now enough to see to get around and to read large type print, and this is through a part plastic eye. Once I was blind but now I see!

Rev. Frank Miller,  
Waverly, Mo.

# BIBLE PREACHING BRINGS BIBLE RESULTS

IN THE GARDNER EVANGELISTIC CAMPAIGNS



The Gardner Family of Wenatchee, Washington  
Gloria, Wilma, Velmer, Gary.

The Holy Ghost-anointed preaching of the Gardner Party has led them into 47 states and three foreign countries, telling the multitudes that "Bible days are here again." Thousands have been saved and healed. Large tents and auditoriums have been filled to hear the sane, scriptural preaching of Rev. Gardner. Doctors have certified that goiters, diabetes, blindness, etc., have vanished in these revivals.

Rev. Gardner has pastored 3 churches and for 9 years was president of the Northwest Bible College Alumni Association in Seattle, Washington.

Some of the Gardners' Salvation and Healing revivals have lasted 10 weeks.

The Gardners will be in Ohio and Indiana this summer with the Big Tent.

Rev. O. W. Klingsheim (right), pastor of a thriving church in Ashland, Oregon, will be traveling with the Gardner Party this summer in the tent. He will preach in the day services and be in charge of all the meetings.

Brother Klingsheim has been a leader in Full Gospel circles for many years. His life and ministry are held in the highest esteem by all who know him. His message on faith will thrill your soul and help you get healed. We feel that his spiritual life and influence will be a great addition to the Gardner Party.



Phyllis Bakke, New England, N. D. attended Concordia College, Moorhead, Minnesota, and State Teacher's College, Dickerson, N. D.

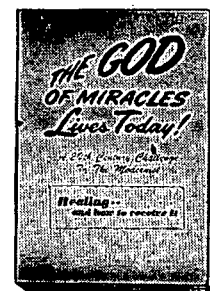
Miss Bakke resigned her position as school teacher and is traveling with the Gardners, teaching the children and playing the Hammond organ for the revivals.



## OTHER BOOKS AVAILABLE FROM OUR OFFICE

|  |        |
|--|--------|
| "CHRIST THE HEALER" by F. F. Bosworth.....                 | \$2.50 |
| "DIVINE HEALING" by Andrew Murray.....                     | .75    |
| "EXPLOITS OF FAITH" by Carl Henry.....                     | 1.10   |
| "HEALING FROM HEAVEN" by Lilian B. Yeomans.....            | .60    |
| "IF YOU NEED HEALING DO THESE THINGS" by Oral Roberts..... | 1.00   |
| "LIVING TO TELL OF DEATH" by Lura J. Grubb.....            | 1.00   |
| "THE SPIRIT WORLD" by Clarence Larkin.....                 | 1.75   |
| "THE GIFTS OF THE SPIRIT" by Harold Horton.....            | 2.00   |
| "SUPERNATURAL DELIVERANCE" by Clifton Erickson.....        | 1.00   |

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Evang. Velmer Gardner

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## DEEPER CONSECRATION

(Continued from Last Month)

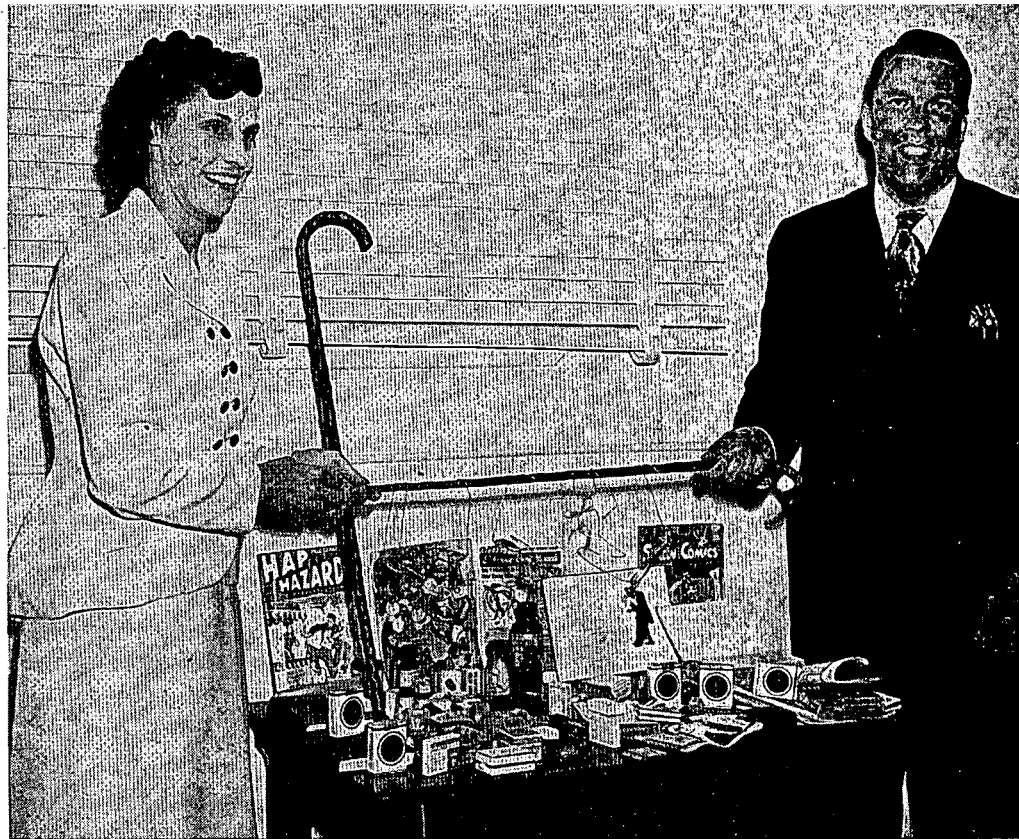
**A**FTER a complete surrender was made unto the Lord, I began to receive a spiritual awakening and an appetite for the things of God, which I had before termed as fanatical and sissified. I appeared to be living in an entirely new sphere of life. The prayers at my bedside were not in vain, and soon I bowed my knees at the altar of an old-fashioned church. Among the churches where I first made my start for God was "LAKE'S TABERNACLE" in Spokane, where JOHN LAKE WAS PASTOR. Brother Lake was a real man of God and had outstanding faith. Thousands were healed in his ministry and the presence of God was mighty in his religious services. Another of the Full Gospel Churches I frequented was the Assembly of God.

I soon became desirous to do a work for God but did not have the slightest conception of how this might be achieved. The young people in the church were undergoing a phenomenal experience in which they were under the power for hours, speaking in many languages. This was very new and fascinating to me as I had not been acquainted with such strange antics in the Presbyterian or Methodist churches. Although I could not understand the heavenly experience of these young people, the joyful expressions and the glorious shine on their faces convinced me thoroughly that their experience was direct from God. Their testimonies were so exuberant with the effervescence of the Spirit and their preaching so dynamic that I began to inquire as to the qualifications for such an experience.

## SEEKS GOD FOR BAPTISM OF HOLY SPIRIT

At first I was dubious as to my receiving such an apostolic experience, as it seemed that only the women were privileged to go under such a religious spell; however, after witnessing a number of the men with similar experiences I purposed in my heart that I would receive this wonderful Holy Ghost. After several months I had the assurance that I would be next to receive and I became desperate. It was a common occurrence to pray until midnight and sometimes later. Often I held up my hands for several hours until at last the pastor became weary and gave us the keys of the church so we could lock the doors when we finished our vigorous attempts to reach God.

One day, after months of persistently seeking God, I told the Lord I MUST RECEIVE THE HOLY GHOST! I became imperative in my prayers and determined that all hindrances would be removed and that I would not be denied. I spent three days in prayer after this ultimate decision, during which time the Lord began to reveal Himself to my wearied soul. These three days of waiting on God revealed many things in my life. I found myself on varied errands of restitution. Among my noteworthy good-will trips was one to a United Cigar store where I paid the clerk for a number of candy bars and other items. I had never been in an atmosphere of dishonesty at home and my parents were just and honorable and had gone the twain mile on different occasions to avoid contention. I had many times dropped my last nickel into the one-armed bandit (slot machine), and had felt none too good for the experience. I noticed how the other fellows had the habit of laying their books on the candy counter on top of the candies and gum while playing and when they left they would always include a number of candy bars with their books. For a few times I watched them and knew they



BARABARA AND DALE HANSON

display a large group of "idols" which were collected during one of their great Canadian revivals in 1949. On the table can be seen crutches, glasses, cigarettes, medicines, unwholesome literature, dance instruction book, etc.

# THE LIFE STORY OF DALE HANSON

## PART II

were stealing, but after a few losses at the machine I, too, picked up this easy way to retaliate and would leave the store with a good supply of candy and gum. Once I stole six cigars after losing on the slot machine. It was easy for me to make restitution as my conscience had bothered me considerably. I have often heard how hard it is for people to make things right, but this restitution was one of the easiest things I've ever done for I looked forward to the blessings of God which would come upon my life.

There were several other restitutions to make which I did without hesitation. On the third night of my restitutions and one hundred percent yielding to God I knew I would not be denied longer. . . . That night the evangelist said he knew someone was going to receive the Holy Ghost. I knew immediately that I was the one he was talking about and could hardly wait until the altar call was given. I went forward with full assurance of receiving a glorious Baptism of the Holy Ghost and in a few minutes was completely enveloped by the power of God. I lay on my back until midnight and witnessed the heavens open and was carried away in the Spirit. That night I spake with tongues of men and angels and as I rose to my feet the glory of God encompassed me. The spirit of laughter came on me and the joy of the Lord was in my soul in a way that it had never been before. No one needed to tell me I had received the glorious Holy Ghost. I have never doubted this experience.

That night as I was leaving the church I was expecting the Lord to come for His people. Across the northern sky flashed a dazzling blue light and I stood on the street with my hands in the air as I was certain it was the Lord's arrival. Later, I found the light was caused by a traveling show which used powerful searchlights for advertising

The visitations of God became numerous after receiving the Holy Ghost. I was more determined in my heart than ever before that I would enter some channel of religious enterprise. I began to feel the call to study God's Word and to prepare for whatever work the Lord would launch me into. I went to a Bible Convention and there received a call to full time ministry, although I was unaware of the exact phase of service. Later I attended a Christian camp and entered many sport activities as well as receiving spiritual training. I received a medal winning a number of contests in the camp as I was still very athletic and favored competition at its best.

## BIBLE COLLEGE EXPERIENCES

I felt led of God to attend Bible college in California and the Lord opened the doors for me. My father, who always wanted me to have the best, desired me to attend Stanford University from which my brother had just graduated, or some other type of education but could not understand my choice of a Bible college. I sold some of my sports equipment and left Spokane with twenty dollars and no promise of support. Upon arrival in Los Angeles I found jobs very scarce and soon became aware of the fact that dishwashing jobs even were hard to secure. Seedless grapes could be bought for one cent a pound, oranges priced as low as a nickel a dozen, ice cream was fifteen cents a quart, and pies fifteen cents each. These were on the main list of my diet when money was low. I worked in six different restaurants for as low as fifteen cents an hour. I remember one job I made four dollars a week plus meals. I took jobs of all kinds and tried to make my expenses. My father soon learned of my humble procedure and when he saw that I was in

(Continued on Page 24)



WILBUR A. HENRY

It is a real joy as we look back over this past year and think of the thousands of people who have been saved, healed, baptized and blessed in our meetings across the nation. It makes us to feel that surely we are unworthy of the manifold blessings of the Lord. At this writing we are in the school gym at Post Falls, Idaho, in a meeting, with the Pleasant View Baptist Church sponsoring. Rev. Orin Hutchinson is the pastor.

There has been a wonderful response every night in the lines of salvation and miracles of healing. Surely, the people of that part of the country have declared, "I was glad when they said unto me, let us go into the house of the Lord."

There often are times when we as evangelists are confronted with the question (in our own minds) "What are the lasting results of our past meetings?" I have said repeatedly in our meetings "It makes no difference how large the crowds are, if the churches that cooperate in our meetings aren't strengthened spiritually and membership added, I say that we have missed God's master plan."

God had an eternal purpose in giving the greatest Jewel that ever graced the heavens in the form of his only begotten Son. What was the purpose? It was to destroy the works of the devil. I John 3:8. What are the works of the devil? SIN AND SICKNESS, St. John 8:4. Christ said, regarding the purpose for which He came and the work He was to do, "I must work the works of Him that sent me." What was the work that He did in this case? In verses 6 and 7, He healed the blind man. And if you will notice in verses 36 to 39, He saved him also. He did the complete work for which He came to do. Again I would like to call your attention to verses 4 and 5, "I must do the works of Him that sent me while it is day. The night cometh when no man can work. As long as I am in the world I am the Light of the World." But, my friend, in Matt. 5:14 He said, "Ye are the light of the world." Christ finished His work; He did not fail in one point, but He is not in the world today. If it was necessary for Christ to finish the work He came to do, it will also be necessary for us, as His followers, the lights of the world today, to finish the work wherein we have been sent.

I would like to make mention of only two of our past meetings that I was privileged to check on, while passing through Lawton, Oklahoma a few days before coming to Idaho. I was talking to Rev. Bill McQueen of the First Assembly of God Church. He tells me that he no longer has room for his people in the church. Before the

# HEALING CAMPAIGNS ARE WORTHWHILE

According to Survey by Evangelist Wilbur A. Henry

tent meeting, he was having around 225 to 250 in Sunday school. Now their attendance is 300 and over, and in the winter months. He states that people are coming to his church now from all over the country. Here are some of the testimonies that came to us.

From a grandmother: "I brought my granddaughter from Marlow, Oklahoma to the tent meetings. She was a deaf mute, and was healed, and now after five months she not only can hear and speak but her teacher says she is at the head of her class. Stomach ulcers, blindness, deafness, cancers, tumors, goiters, etc., are all still healed after several months.

Across town there is the Bethel Assembly, Rev. Davis, Pastor. Before the tent meeting, he had around 120 to 140 in his Sunday school and now he is recording around 200, also in the winter months. This church has had to add Sunday school rooms. Of the other churches who cooperated in the meetings in Lawton I was unable to check on personally, but understand they are still reaping. If we, because of our tent meeting in this town have even had a small part in these increases, we are humbly grateful to the Master.

As we continued our trip to Abilene, Texas, we were again able to rejoice as by chance we arrived there about 6 p.m. on a Monday night. Rev. Wilson Estes told me that they had taken my suggestion while I was there in October and the five cooperating churches had a fellowship meeting once a month in one of their churches, and tonight they were having one of the meetings. Oh what a meeting it was! Such sweet fellowship, humility and love. God bless these dear brothers and their churches.

And one again we had marvelous testimonies confirmed. The man who was dying of cancer is now working on the job as well as the man in the wheel chair with the braces he wore on both legs. We met him down town driving his car. The baby that was run over by a car and that the doctors said couldn't live through the night is still healed and perfect. The man discharged from the Army with ulcers, still eats anything he wants to with no ill effects.

Then there are the many testimonies we receive through the mail all the time, telling us how the Lord delivered them. My dear friends, I am persuaded to believe that it is all worthwhile.

In August of last year we were in a city-wide campaign in Elk City, Oklahoma. The second day of the meeting, there was a storm that destroyed our tent. You can imagine our heartache as we saw the damage, especially since we had mortgaged our own property to buy the equip-

## BROKEN BONES MEND THROUGH PRAYER



We are happy to testify to the healing of our son. He broke his jawbone and cracked his collar bone. The doctor made arrangements to put him to sleep and set the jaw and wire the upper teeth to the lower ones. We brought him to Brother Henry's meetings and we could see that he received immediate relief. We took him back to the doctor two days later and he said, "There is no need to set his jaw now, it has improved so very much." The trouble was he couldn't shut his teeth together from the time he fell until after he was prayed for. The doctor had said it would be at least 3 weeks before he could even eat soft foods, but Praise the Lord, in 6 days after he was prayed for he was eating anything he wanted, even chewing gum for hours at a time.

Mr. and Mrs. E. S. Comer  
1101 N. Kennedy  
Enid, Oklahoma.

ment. And now the miracle of it all is that in just two months, the Lord has given us a beautiful new tent seating 3,000, a 42 by 100 ft. prayer tent, two large semi-truck trailers, public address system, folding chairs, and our latest addition, a new Wurlitzer Electric organ. We have an evangelistic party of four families that we feel are hand-picked of the Lord.

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E. R. LINDSEY

## Spiritual Vision Enlarges Ministry

### MINISTER STIRRED BY BRANHAM MEETINGS

**O**ur hearts are rejoicing for this, another anniversary issue of THE VOICE OF HEALING, as we scan through some of the early issues, reading some of the testimonials that at the time staggered our imagination and drove us to our knees in prayer. These testimonials caused us to study our Bibles as never before until the Book of the Ages became living food for our hungry souls.

From the day we first set foot in Brother Branham's meeting in Eugene, Oregon, about three years ago, we knew that God was speaking to our hearts in a definite manner. My wife and I began to seek God in prayer and fasting, determined to know the perfect will of God at all costs. My ministry had suddenly come to a halt as far as visible results were concerned.

After several days of fasting and prayer and reading the Word, the Lord let me see myself in a vision as one determined to step out by faith upon the waters that seemed so dark and deep that I dared not look upon them for fear of being drowned in my own fears. It seemed I was all alone in the midst of a raging storm, almost ready to despair. Then through the darkness and mist, riding the crest of the storm, came the One in Whose hand the storm raged and roared. The scene changed and I saw myself as Peter of old, crying, "Lord, save me, lest I perish." Then it was that the nail-scarred hand came through the gloom and I grasped it in desperation. It was a hand so tender, yet one with the strength of the Lion of Judah. Then I heard a voice so sweet and calm, yet with the power of earthquake and storm, saying, "Be not afraid, it is I." Again he spoke, "Peace be still," and the raging tempest in my soul subsided. My fears seemed to have vanished as we reached

the shore and there, as countless as the sands of the sea, as far as eye could see, from horizon to horizon, were the multitudes for whom Christ died.

With the tenderness that only the love of God could inspire, the command was given to go and preach this message of deliverance to them. But I said, "Lord, my ministry is so small in comparison with others, and who am I among so many?" Then in my vision I saw the disciples of old wading along the shore of Galilee, dragging their nets in a desperate effort to gather in a few fish to continue on with their meager existence. Then Jesus came and said, "Follow me and I will make you fishers of men."

Again the scene changed and there stood Peter on the Day of Pentecost. Three years had passed and the fisherman of Galilee was full of the Holy Ghost and power and winning souls by the thousands. It was then I remembered that God is no respecter of persons, and what He did for Peter He will do for us all.

Once more I stood before throngs of people who were saying, "Tell us again, oh, tell us again of this wonder-working Christ." An endless stream of humanity, bound by the shackles of sickness and disease, were finding deliverance at the foot of the cross.

I told only my closest friends of this vision because of the persecution I was suffering already for our fasting and praying so much. Two and a half years have passed and a great portion of the vision has been fulfilled as we have seen literally thousands come to the altar seeking God for salvation, healing and the Baptism of the Holy Ghost. God has marvelously blessed our ministry across the nation and has opened up newer and perhaps even greater fields over the sea.

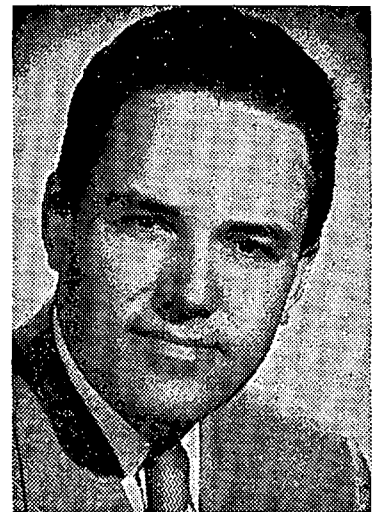


E. R. Lindsey



Brother Lindsey prepares to drop circulars advertising his meetings from the air.

Below: Original symbol drawn by Brother Lindsey who is a capable artist.



Burton Ellis, Albany, N. Y.

## Ellis Relates Personal Experiences

I can very distinctly recall the time that I arrived at the place in my ministry where, in desperation, I felt I must have all that God had for me, and that I must experience the reality of a ministry where signs followed, and in which the Lord confirmed His Word, or cease from my labors.

All do not receive their experiences alike. Mine was somewhat like the Apostle Paul's in which he said, "I conferred not with flesh and blood, neither went I up to them which were apostles." A God-given hunger and a revelation of Himself brought me to a season of extensive fasting and prayer, out of which His will was clearly made known to me.

God has enabled us to have a new steel-

clad Gospel tent, 60x120, with seating, electric organ, tractor and trailer with lettering, "Christ for America Healing Revivals." We have a unique lighting arrangement, and all new sound equipment, this all being made possible through His mighty provisions.

My wife is organist and associate minister and our two small daughters travel with us. God has opened many doors for

us, for which we are grateful, and our summer schedule is quite well filled. It is our purpose, if the Lord opens the way, to be engaged in tent work the year round.

God seems to have laid on our hearts to minister with an attitude of an undenominational, non-sectarian nature, offering the old-time camp meeting style revival, purposing that the Gifts of the Spirit be in full recognition in the services. Your prayers are appreciated.



Abraham Tannenbaum

## 2,500 Persons Prayed For In Chester, Pa.; Pastor Commends



Shalom Alachim - Peace be Unto You - Brother Abe

We are rejoicing in the Lord because of the wonderful revival God brought through Rev. Abraham Tannenbaum of Shenandoah, Va., in the Masonic Temple in Chester, Pa.

For nearly seven weeks in January and February the Lord poured out His Holy Spirit in conviction, and many people sought the Lord. Many heard the Word of God expounded in all its fullness for the first time. The Christians received a great uplift in their souls, and many sought the Baptism of the Spirit. Many demons were cast out, and many were miraculously healed. Never has Chester been visited with such a revival before. We praise God for the Spirit of unity that prevailed in the meetings. Some 2,500 people received healing cards and came in the healing line.

Some of the wonderful healings were two women who were twins, one with arthritis, using a cane and requiring help to the platform, straightened up after being prayed for and walked off the platform without the cane. Her twin had diabetes, and the Lord delivered her completely. The doctor's test showed she was free from it. Another woman with a bad case of sore mouth which she had for seven months as well as internal trouble, was marvelously delivered. Brother Tannenbaum told her that her mouth would be healed in three days, and so it was. Praise the Lord.

Many deaf people came and received their healing and several sought the Lord as their Saviour after they were delivered. Blind could see. Even a drunkard was saved and healed. Shoes and clothes were given him, and in three days he looked like a new man. One woman with a goitre came for healing and the goitre disap-



Pastor  
Juliabelle  
Murphy

peared while Brother Tannenbaum prayed for her the second time. Praise God it was gone. The people rejoiced when they saw it. Many children came and were healed. Many men and women with nervousness were delivered and one man was completely healed of rupture. A woman came with diseased feet who had to have special shoes made and then they did not fit her. The Lord completely healed her, and she went and bought shoes without arch support and could wear them.

A woman had a terrible skin disease for four years, and the doctors could do nothing for her. It looked like burns on her hands and body. It took five days before the pain left her body, but she was completely healed. Her skin cleared up. Other cases of cancer and tumors were delivered also. One girl whose memory left her, after prayer, was able to tell her name and tell where she lived.

A man was brought from the asylum and he was marvelously delivered. In a day service held in the Christian and Missionary Alliance church in Media, Pa., Brother Tannenbaum gave a wonderful message on faith, and one woman was delivered from a tumor, another from dizzy attacks that puzzled the doctors. The writer was delivered from a terrible abscess in the head. Praise God, "Bible days are here again."

*Mrs. Juliabelle G. Murphy,  
Pastor, Christian and Missionary  
Alliance Tabernacle.  
309 N. Monroe St., Media, Pa.*

### HEALED OF TOTAL BLINDNESS

After suffering for years from a serious diabetic condition, I went totally blind. I was led to the platform and Brother Tannenbaum prayed for me and immediately I saw light and saw Brother Tannenbaum plainly. After two days I wrote my name plainly, and my sister says I write a better hand than I ever did. I am feeling wonderful and I can't thank God enough for what He has done for me.

*Della Showell,  
339 N. 66th St.  
Philadelphia, Pa.*

Orrin Kingsriter:

### Divine Healing Message Magnified: Greater Ministry Results



The Kingsriter's, Paynesville, Minn.

God's call weighed heavily upon my life even when just a little boy, and as far back as I can remember I told people that I'd be a preacher some day.

My parents were good Christians and were dissatisfied with their cold, denominational church. One day my father heard that Charles Price was the Camp meeting speaker at Lake Geneva in Alexandria, Minn., and that prayer was offered for the sick and they were being healed. Father and a neighbor drove the 62 miles to be prayed for, and father was instantly healed. As a result, the whole countryside was stirred, and soon prayer meetings were organized and believers were being filled with the Holy Ghost. Soon the district ministers heard what God was doing in our midst and they sent Brother O. W. Klingsheim to guide the saints in their new-found experience. A beautiful Full Gospel church was built and a strong work was established.

At the second prayer meeting after my father's healing, I was gloriously saved at the age of 11.

I am ever grateful to the Lord for my Godly parents who led us five boys in Christian paths, guiding our steps. In thinking of my parents, I'm reminded of Hannah, who brought Samuel to the house of the Lord at an early age.

All five of us boys graduated from the North Central Bible Institute in Minneapolis, and four are in the ministry today. The other is in the home church, boosting the work of God there.

Ten years ago, after graduation from Bible School, while I was actively engaged in the Lord's work, I was suddenly stricken with the dread disease of encephalitis. At that time I was vacationing with my parents on the farm in Minnesota. Two doctors were called to my bedside, and both gave the same discouraging report that there was nothing that they

could do for my recovery. Death began to grip me after several days of illness and a raging fever. After six days of untold suffering in my head and neck, I felt that the hour had come when I would leave this life, but God had other plans. Words cannot describe the darkness of that night, but yet I did not fear death for I had made my peace with God years before and was faithfully walking with Him then. My father, who was also my pastor and a man of prayer and faith, prayed through for me in the early hours of the morning and in answer to prayer, death moved out at the command of authority and the fever and the throbbing ceased instantly. My strength returned supernaturally, and I gained the 35 pounds I had lost in the little time I was sick. The doctors were amazed, and they'll keep on being amazed at all the Lord is doing in these last days.

After my healing, I traveled for a time with my brother, Harland, in the evangelistic work, and later accepted a pastorate in Park Rapids, Minn. During this time I became acquainted with Annabelle Spain from Seattle, Washington, who later became my wife.

God began to deal with us in regard to the need of suffering humanity. Having been sick myself, there was a constant compassion in my heart and a desire to minister to them, praying for their recovery. It seems to me that the message of Divine Healing was becoming more like a spare tire on a car, only to be used in a pinch, instead of being in constant operation as in Bible days. We began to hear of men who God was using in a great way, and this inspired our hearts to seek God for greater things.

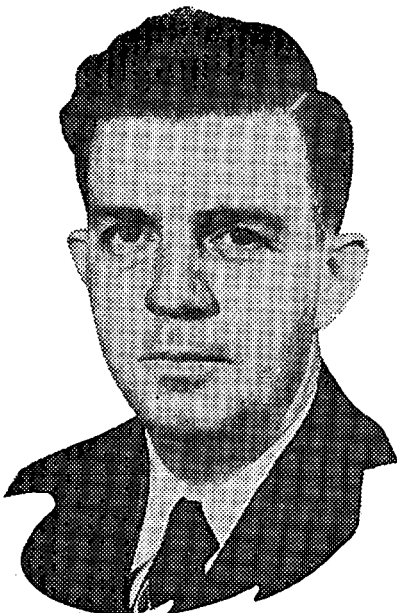
The Lord revealed Himself so wonderfully to us, and the burden of souls would grip us till we would find ourselves travailing before God for a lost world.

I felt impressed to invite Brother Clifton Erickson and party to conduct a campaign for us in the City Armory. God used His ministry and drew many forward for salvation. Many sick were healed and this meeting proved to be a real blessing to the church. In speaking to the present pastor of this church just a few weeks ago, he said that to this day additions are being realized from that revival. Some time later, God spoke individually to both Brother Erickson and myself that we should travel together in the evangelistic field. My wife and I did not make a hasty decision, but spent more time in fasting and prayer. We were happy and content to stay on as pastors, for the Lord had given us a fine church and lovely people to work with, and the church was growing constantly. There was no rest and peace in our souls, however, until we said "yes" to His heavenly call. We resigned after six and a half years of labor there, and we joined the Ericksons. It was wonderful to see God move in every campaign, and our faith was greatly inspired as we saw hundreds accept God as Saviour in a single campaign. Hundreds were healed and many filled with the Holy Ghost. We were very happy in the perfect will of God and counted it a privilege to work together in this great ministry of deliverance.

One year ago, while in Sherman, Texas, I heard The Heavenly Call again, and God told me that we were to launch out alone and preach this message of deliverance for that which was to follow. He also told me the exact place to minister first. It was Watertown, Wisconsin. I did not say anything to my wife, but felt that the Lord would reveal it to her also. Several days later, while in prayer, the Lord revealed the exact message to her.

(Continued on Page 24)

# JAMES W. DRUSH . . . . . . . . . . BUILDER OF FAITH



James W. Drush, Houston, Texas

**"BIBLE PREACHING WILL BRING BIBLE LIVING, AND BIBLE LIVING WILL BRING BIBLE RESULTS."**

This is the contention of Evangelist James W. Drush as he ministers across the nation with a burning message of Bible deliverance. The essence of his message is that when the Church of the Living God arouses herself, returns to holy living and absolute separation and begins to live what she has preached, and assert the divine God-given authority that she has already been given, she will sweep America with her holiness, power and authority.

Churches are stirred, believers aroused, and revival is breaking out as the message of living faith in the God of the Bible and scriptural holiness rings out with fearlessness and without compromise.

After being a pastor for thirteen years, God began to burden the heart of this man with the spiritual need of the church. A divine compassion began to grip his life as he caught a vision of lost, sick and suffering humanity. At that hour God spoke to his heart and the truth of Bible Deliverance became a revealed truth in his life. Building the faith of God's people is the call of his life. Those who have sat under Brother Drush's ministry are deeply conscious that they are listening to a man who has received his orders from above.

Outstanding miracles of deliverance occur night after night in his campaigns, but the most impressive thing is the way "Living Faith" is built in the hearts of the Christians, faith that brings results.

God is moving on our brother to secure a tent and equipment. His plan is that it will be floated first in Fairfield, Iowa.

## Tyler, Texas, Pastor Recommends Drush

On February the 9th, we began a revival at the Rose Center Assembly of God Church here in Tyler, Texas, with James W. Drush as the evangelist. The blessing of God has been upon the revival from the very first service. This is the fourth week and the attendance has been good through out the meeting.

Brother Drush is preaching the Pentecostal message with the Holy Ghost anointing. His ministry is appreciated by those who have heard him. Some have been saved and filled, and there have been a number of outstanding healings. But the main feature of the revival is the restoration of faith in the lives of the saints. Special emphasis is being placed upon the simplicity of faith. Brother Drush is bold in declaring the doctrine of the new birth, the Baptism of the Holy Ghost, Divine Healing and the soon return of the Lord, as well as holiness, full consecration to the Lord and separation from the world.

This revival has been a great blessing to the work here, and we believe that his ministry will prove a great blessing to any congregation that appreciates the Full Gospel. May the Lord continue to use this evangelist with his message of deliverance during the latter rain outpouring of the Holy Spirit until Jesus comes.

*D. D. Lewis,*

*Pastor, Rose Center Assembly  
of God Church, Tyler, Texas.*

## Crippled Arm Instantly Healed

I had my arm operated on several years ago and the doctor said the bone was honey-combed. They took a piece of the bone out, but it never got better until I came to the Drush revival meetings in Batavia, Iowa. When Brother Drush prayed for me the Lord healed me. I could raise my arm at once. I have worked with my arm ever since.

*Mrs. Gertrude Phillips,  
702 W. Washington,  
Fairfield, Iowa.*

## Burst Ear Drum Restored

In 1942 the doctors told me that my eardrum had burst and that there wasn't anything they could do to restore my hearing. When Brother Drush prayed for me and laid his hand on my ear I heard instantly from that ear. I can hear so perfectly until I can hear the clock tick in the other room of the house. I praise God for His healing power.

*Mr. Jessie Blake,  
912 North Street,  
Poplar Bluff, Mo.*

# SEATTLE PAPER HAILS MIRACLE



U. S. Jaeger, Mirror Lake, Washington

By Reporter H. J. Glover

As a newspaper reporter we have experienced many spine-tingling moments. With our hearts pounding like a triphammer we have watched as condemned men dropped through trap-doors of the gallows and into eternity. We have had the unusual pleasure of feeling the handclasp of the immortal Franklin D. Roosevelt and realizing that as the chills raced up and down our back we were gripping the hand of the man who was President of the grandest and most glorious country that God had ever looked down upon. We have stood with uncovered head as the great of the nation's war dead moved slowly by on the black caissons. And now we want to tell you about the Gates family. This story is not only one to tingle the spine, but a true narrative to stir the soul.

About five months ago Jimmy Gates, 8, was playing in his front yard at 2251 West 64th Street, Seattle, when a pebble from a neighbor boy's sling-shot accidentally struck him in the right eye with almost bulletlike force. The little boy was rushed to a hospital by his parents, Mr. and Mrs. Everett Gates, who in subsequent visits were informed by the physicians that it might be a matter of two years before medical science could definitely determine whether their son would ever again be able to see with the injured eye.

Things looked tough for Jimmy. He'd had dreams of being a star football and basketball player later on. But a chap with only one eye would be a bit handicapped. A tackle could slip up on your "blind side" and drop you like nobody's business.

And then Jimmy got a miraculous break. He can hardly believe it's true even

yet. Last Sunday evening in Seattle we interviewed the family. But let Jimmy's Dad, Everett, a carpenter, tell the story in his own words. We took his words down, verbatim:

"We'd about given up hope of Jimmy ever getting the sight of that eye back again. My wife and I had never given much thought or time to churches or Christianity, although we had both gone to Sunday School when we were kids.

"Well, the other morning I read an advertisement on the church page of the Post-Intelligencer. The ad said that at a downtown church an Evangelist was conducting a healing campaign and that all manner of miracles were happening through prayer. Immediately my mind flew to Jimmy and his blind eye. I talked the thing over with Josephine, my wife, and we decided to give the thing a try.

"That night we went to the church and when the opportunity came Jimmy went up on the platform and the Minister laid his hand upon the blind eye and offered up prayer for the boy's healing. After the prayer Jimmy came back in the congregation and sat down between his mother and me while we looked on as others were being prayed for.



Clifton Erickson, Wenatchee, Washington

## ERICKSON INFLUENCE IN PERU

BY PANSY BLOSSOM

As school life was taking shape last fall, we heard rumors of a possible visit to Peru, in the near future, of Brother Gordon Lindsay, editor of THE VOICE OF HEALING magazine, and Brother Clifton Erickson and wife, for an evangelistic and Divine Healing Campaign. The campaign story reads like a fascinating book. It was so eventful, and to us almost seems like a dream. It all happened so fast; already the evangelists are back in the States serving the needy. How we wish they could have remained longer. But through their ministry God did so many notable miracles. Thousands attended, and finally the Catholic hierarchy awakened to the fact that Peru would turn Protestant if this situation continued, so they closed down the meeting and put Brother Erickson in detention.

It happened that the campaign was conducted in October, a very religious month for the Catholic church in Peru. Great crowds thronged the plazas. The Lord of Miracles was being worshipped. Many of His devotees were attired in purple, and the crowning event of the month was the institution of the new Catholic Dogma, the ascension of the Virgin Mary. As the processions passed through the streets, thousands stood reverently by. How offensive it must have been to these religious leaders as they heard rumors that the True Lord of Miracles was doing His work at the Lima Coliseum. There the Evangelicals were holding meetings. Deaf mutes were being healed, the blind and cripples, and thousands of "wayward" Catholics were in attendance.

We had seven services in our largest church. Packed to capacity, it may have held a thousand with many in the windows and doors. From there we had secured the Lima Coliseum, seating 5,000

The Happy Gates Family

"Suddenly Jimmy was tugging at my coat sleeve and whispering over and over: 'Daddy, I can see out of my blind eye! Still unbelieving, but with my curiosity aroused, I held my folded handkerchief over Jimmy's good eye and was astounded when he readily identified various objects which I held in front of him!'

"Life is so wonderful that we hardly know how to act—not alone because Jimmy got his sight back—but because with our own eyes we saw a divine miracle take place and know that there is a God in Heaven who looks down upon us and answers prayer."

Rev. W. W. Patterson, Pastor of Bethel Temple, Second at Lenora Street, where the healing services are still in progress, verified Gates' story in every detail, adding that when the parents were fully conscious of what had transpired they were both so shaken that they came forward and embraced the Christian faith.

Said U. S. Jaeger, the Norwegian Evangelist who prayed for little Jimmy: "Now don't get me wrong. In myself I couldn't heal a fly. But a matter of ten years ago God saved my soul and told me that my life work was to pray for the sick. I'm doing just that, and God is honoring His promise.

As we said before, little Jimmy's Dad is a carpenter in Seattle. Seems like we remember something about another Carpenter—a Carpenter who put in His journeyman days in a little town called Nazareth.

or more. Truly, the services were wonderful. As the ministering brethren warned men of God's judgment upon sin and offered them the message of pardon through the blood of God's dear Son, many hundreds, yea thousands, stood to their feet appealing for mercy. There wasn't space in the Coliseum for an altar call and special contacts with each soul, so the auditorium itself was turned into a great altar, and, standing to their feet, many unsaved called upon God with tears and supplication. God saw and heard. Then the healing line formed. Night after night many glorious healings and miracles took place. Deaf mutes were delivered, cripples, tuberculars, blind, deaf, tumors, cancers and divers diseases, all leaving at the command of faith.

Arriving at the Coliseum on the 13th night we found traffic jammed and multitudes in the streets; police officials had closed the doors and were dispersing the crowds. They calculated six to seven thousand sent away. People milled about; excited, dismayed, anxious, they were sheep without a shepherd. Fortunately, many hand-bills with church addresses had been previously distributed.

Brother Clifton Erickson, together with his able interpreter, Walter Erickson, ministered three nights in Trujillo, a city in the north, but they were soon stopped by Lima officials and returned to the capital in detention. In Trujillo, traffic jammed for some distance around the church and wonderful healings had also taken place. Brother and Sister Erickson left Lima by plane for Miami, November 11th, but God is continuing to meet active faith, and a number of healings have since been reported through the ministry of these brethren, including a deaf mute. So we praise the Lord the revival continues. Our churches are expanding. We need more room. In one of our churches we are conducting two services on Sunday to accommodate the crowds. We will appreciate your prayers that God may bless in this ingathering of souls.

## ERICKSON IN KANSAS CITY

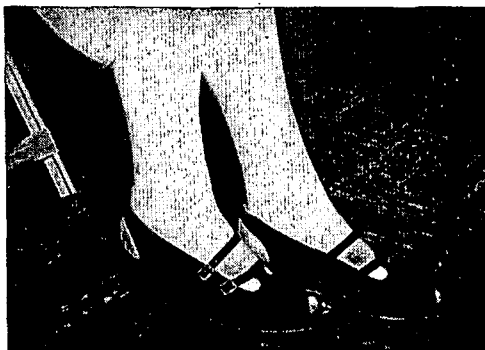
Brother Clifton Erickson came to our church here in Kansas City, Sunday, March 4th. As I write these lines, he has only been with us one week, but we have seen results comparable to a month's campaign in other days. From the very beginning the work of God has been manifest. The very first night we saw miracles as well as decisions for Christ and believers being filled with the Spirit.

This is proving to be one of the greatest revivals to come to our local church. I could go on with many other miracles of healing, equally as wonderful as those related and I hope to do so at another time. The end is not yet. We are taxed to care for the people who are coming. The power of God is manifest more and more in each meeting.

Rev. U. S. Grant  
Pastor, Full Gospel Tabernacle,  
Kansas City, Kansas.

# CREATIVE MIRACLES IN ALLEN MEETINGS

## NEW FLESH FORMS ON WITHERED LEG IN THREE DAYS



*Unretouched photograph gives evidence of miraculous testimony given below.*

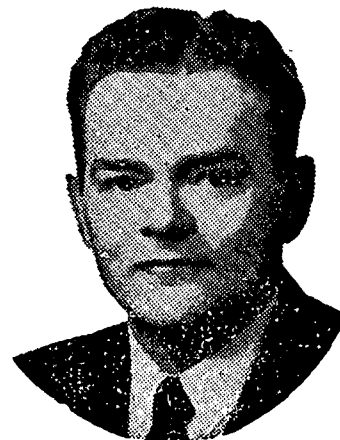
For five years I had blood clots on my left leg up to the knee. The veins were eaten out to the bottom of the foot, and the doctors declared it would never heal. They tried to graft skin on the limb but it would not grow and my limb was black to my toes. For two years the doctors insisted on amputating, but I would not consent.

The running ulcerous sores had not only eaten away the veins but also much of the flesh was gone. Plastic tubes had been placed in my limb where the veins were gone and these continually emptied matter and blood into a plastic bag. No one could see this as I kept the limb bandaged and only with great difficulty could I manage to get around at all.

While attending Rev. A. A. Allen's Salvation-Healing Revival, God gave me faith for healing. After Brother Allen prayed for me, new flesh and skin IMMEDIATELY BEGAN TO FORM AND GROW on the limb. It amazed the doctors. The doctors removed the plastic tubes and sack. WITHIN THREE DAYS AFTER I WAS PRAYED FOR, MY LIMB WAS COMPLETELY COVERED WITH NEW FLESH AND SKIN. NEW FLESH EVEN FORMED WHERE THERE WAS NO FLESH AT ALL. The doctors said they could take no credit for the healing as they knew it was accomplished thru some other source higher than man. No soreness has ever returned. I am completely healed.

Mrs. Mattie Kliever  
1219 58th Avenue  
Oakland, California

Note: This healing took place in March, 1950. This testimony was given and picture taken on February, 1951. Note only slight discolorations on the left leg that was healed.



A. A. ALLEN, Lamar, Colo.

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## Sight Restored Instantly to Eye Burst by Shrapnel

During combat on Iwo Jima, I was wounded by shrapnel which burst my left eyeball. The eyeball was not completely destroyed but there was no vision whatsoever, nothing but total darkness.

Several Army doctors examined this eye and all agreed that I would never see out of it again and I never expected to.

On "Miracle Night" in A. A. Allen's Salvation-Healing Revival in Ada, Okla., on Dec. 15th, 1950, the Spirit moved in such a mighty way that I realized God was giving me faith to receive vision again. Brother Allen placed his thumb upon my blind eye and prayed. As he prayed, fire seemed to go thru my eye. When he took his thumb away, he commanded me in Jesus' name to see out of that eye. With my hand over my good eye, I opened the eye that had been blind. IMMEDIATELY I COULD SEE THE LIGHTS IN THE CHURCH AND EVEN READ LARGE PRINT. My sight continues to get stronger daily.

Johnnie F. Foster  
Route 1,  
Stonewall, Oklahoma



# "Christ Is The Answer"

Emphasizes Evangelist H. E. Hardt  
in Successful Revivals



H. E. Hardt, York, Pa.

Mt. Pleasant, Pennsylvania and the surrounding territory, has been shaken by a mighty Holy Ghost revival under the ministry of Evang. H. E. Hardt of York, Pa. Night after night as Brother Hardt brought faith-inspiring messages, scores were healed of every known disease. As the unsaved saw the mighty working power of God, many scores filled the prayer room and gave their hearts to God. Although we encountered some bad weather, the spacious church auditorium was filled, and many nights crowded until standing room was at a premium. Many testified to being healed as they listened to the "Haven of Rest" broadcast. Each morning at 10 and 10:30 stacks of prayer requests were read over the air and as Brother Hardt would have the people lay their hands on their radio, and, as he laid his hands on the requests, the mighty power of God would instantly heal them. No record was made of the many testimonies that came in telling of their wonderful healing. On Saturday and Sunday nights, the entire message was broadcast. No doubt many thousands were saved and healed that we will never hear from. Our hearts are filled with praise to God for this great awakening.

A brief report of some of the healings, just as they came in, follows: One man brought his little seven year old boy who had suffered with an eye disease since birth. On January 2 his eyes were completely closed. We took him to the meetings and on the way there he said "Oh boy, when I am prayed for, I know my eyes will be opened and I can see again." We prayed for him and immediately his eyes were opened and have been perfect ever since. (See picture.)

A woman suffering with a serious throat condition, could neither sing nor speak clearly. After prayer was offered she immediately received deliverance and was able to sing and speak as usual. Another woman, unable to dress herself or lift her arms and hands over her head, was instantly healed when prayer for. (Below)

Mrs. Charles Pfeifer,  
whose testimony ap-  
pears above.



Wm. H. Briner, (above) suffering with a locked arm caused by arthritis, had been unable to lift his arm for two years, and he was instantly healed as he listened to the broadcast. A woman whose name could not be ascertained at the time, was suffering from arthritis and she was instantly healed. Another woman had one leg three inches shorter than the other as the result of a stroke. The short leg was withered and was not able to carry her weight. She came struggling on two crutches. After prayer she was still unable to walk, but the next day the power fell on her and she shouted all over the house and was instantly healed. The next day after that she did her washing for the first time in years. This was one of the greatest miracles ever witnessed in this

section and has caused considerable comment. Her name can be given on request.

Brother Hardt seemed to have an unusual gift of discernment, plus the command of faith. His favorite expression is, "Christ is the answer." Our folks are enjoying *THE VOICE OF HEALING*, as during the meeting here Brother Hardt thoroughly introduced this magazine.

Rev. and Mrs. William Denny, Sr.,  
Pastors.

This meeting was one of the greatest revivals in the history of the church; although conducted during the worst prolonged cold wave in recent years. Many times the building was crowded and extra seats were placed in the aisles. Many were saved and healed. Habits of long standing were discerned, rebuked and delivered by God's power. One Sunday School Superintendent of a large nominal church here in town was delivered from the tobacco habit and his daughter, a school teacher, was saved. It was wonderful to see whole families turn to God and follow the Lord in water baptism.

The Spirit-anointed messages were a challenge to our faith and were enjoyed by all. We are thanking God for sending Brother Hardt our way.

Earl J. Hance, Pastor  
Lorain Gospel Tabernacle  
Lorain, Ohio.

## Books You Should Have Order from The Voice of Healing, Shreveport, La.

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By Gordon Lindsay

Divine Healing for today and God's plan for ending sickness, written by the editor of *The Voice of Healing*. The healing textbook used in many of the great current revivals. This book is more comprehensive than the average. The chapters on "Why So Many Christians Are Afflicted," "When Healings Are Delayed," and "When Healing Fails to Come," are helpful and clear. Every afflicted one after being healed should read the chapters on "How to Keep Your Healing," and "Divine Health."

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**THE VOICE OF HEALING**

Shreveport, Louisiana

**CONCERNING THE THOUSANDS UNABLE TO AFFORD THE VOICE OF HEALING**

This month we sent several hundred free subscriptions of TVH to missionaries. We could send 10,000 copies of TVH this month to needy people—many of them sick and unable to afford the magazine, if we had the resources. We thank those who have enabled us to do what we have. Will you share with us this opportunity to get this message of deliverance to the multitudes? This is a revival that has already affected the lives of millions. Is there an investment that will have greater returns than this? Pray with us and do your part.

(Right) Photo of wreckage after "twister" destroyed Evang. Jack Coe's tent in the midst of a revival in San Antonio, Texas.

**Tornado Destroys Coe Tent****FLASH!**

San Antonio was swept by a 'twister' on March 28th which destroyed one of the world's largest tents. Evangelist Jack Coe was in the midst of a revival in San Antonio and the Lord was blessing as thousands gathered under this huge tent.

The damage occurred about an hour and a half before the evening service was to begin. Here is the story in Brother Coe's own words:

"We approached the tent about an hour after it was blown down, having heard nothing about the accident. We thought something was wrong with the electricity as the lights were out. Everything was in darkness except for a few flashlights used to direct the congested traffic. I stopped the car, realizing something else was wrong. **"THE TENT IS GONE,"** I cried, still hardly believing our eyes; it seemed for a minute that we were dreaming.

"**'Oh, Brother Coe,'** one of the tent men exclaimed, **'we did our best, but the tent is gone.'** I asked if any one was hurt and there was only one woman. She had been knocked unconscious, but when prayed for she became perfectly well. However, the police officers insisted that she go to the hospital. She was discharged shortly after x-rays were taken and the doctor could find nothing wrong with her. It was the protecting hand of our God that was present in the storm.

"**Only three or four hundred people were under the tent when the storm hit. They had come early to get a seat. Bro. Zook had stepped to the microphone to ask the people to pray, but all he got to say was 'Praise God.'**

"**The wind took the tent like a balloon about 50 feet up into the air, and then it fell slowly, draping itself over**

**the chairs. The large center poles had snapped and broken in two or three pieces, some with splintered edges. God performed a miracle in protecting the people. Sharp stakes were flying through the air, hanging on electric wires, 40 to 50 feet in the air. One large center pole fell across the organ, damaging it, while the speaking system was completely demolished. Chairs were broken and the stoves were scattered all over the lot. God had impressed one of the tent men not to light the fires, which was surely a miracle. The hail left the tops of the trucks as if they had been hammer-beaten, and one of the stakes flew into the side of one of the big vans.**

"**Most of the people as a whole were very calm as they came crawling from beneath the ripped and torn canvas.**

"**One woman said, 'It looked like the end of the world when I saw the huge tent come floating down.'**

Brother Coe was a brave soldier as he stood before the packed church, to which the people had been directed. He raised his hands and said **"ALL THINGS WORK TOGETHER FOR GOOD TO THEM THAT LOVE GOD,** and are called according to His purpose." After singing, the people began to bring offerings to help replace the equipment.

Calls have come from all over America expressing regrets, and a desire to see Brother Coe continue to go forward for God. Brother Coe wishes to thank all the friends and Christians who have sent prayers, telegrams and offerings. This is indeed a severe loss to Brother Coe and we know all the Voice of Healing family will stand by him in prayer and whatever material aid we can offer. Those desiring to contact Brother Coe can address him at Box 8596, Dallas, Texas.



# G. O. BAKER LAUNCHES HEALING REVIVALS



*Left: Rev. G. O. Baker, former pastor in Northwest, whose eye-witness account of the positive recovery of sight to a blind veteran was published over two years ago in this magazine.*



*Right: Pastor Miller, who reports Baker revival below.*

We have had the pleasure of having Rev. and Mrs. G. O. Baker of Medford, Oregon with us for the past five weeks in one of the greatest revivals since we came to Collinsville, Oklahoma seven years ago. Brother Baker is one of the most powerful preachers I have ever listened to.

While the Bakers were with us, I saw the lame walk, the deaf hear, eyes healed, cancers melt away and numerous other healings. This revival has done something for our church that we can look back to and enjoy for years to come. It has made me realize that Jesus is more precious than ever before.

**Rev. C. H. Miller**  
**Assembly of God Church**  
**Collinsville, Okla.**

When I was eleven years old I had an infection in my ear and I lost my hearing completely in my left ear. I had not heard one thing out of that ear in fifty years. During February, 1951, I attended the Baker Salvation-Healing campaign and was prayed for and God instantly healed me. The next day I heard the ticking of the clock for the first time in fifty years. I was also healed of other infirmities at the same time.

**Mrs. S. A. Eckles**  
**Route 1,**  
**Collinsville, Okla.**

## Hanson Story (from page 15)

earnest he began to send money to help me. He has always wanted me to have the best things in life but was a little doubtful as to my religious exploits. Since I had been so fanatical in my quest for athletic success, his doubts were understandable.

I attended Bible college for approximately one year and a half and then the Lord began to speak to me about the great revelations and the Revival coming in these last days. I discussed this with

many others, including teachers, preachers and friends. Each time I had a heavenly revelation I would try to find someone who could appreciate the deeper experience in God. The Lord spoke many things to me in 1939 about the mighty World-Wide Revival which was to cover the entire world. I found it difficult to ponder these sayings in my heart, as the faithful Virgin Mary. I exploited my visions and dreams until I was termed fanatical, for the majority of answers that came to me were that we were living in the last days and in the time of the Falling Away and that there would be no great revival. Regardless of the response of others, the Word of God struck forcibly on my heart like the blows of the village blacksmith until the positive Word became tempered in my soul as a two-edged sword.

*(To Be Concluded Next Month)*

**Be Sure to Read IMPORTANT NOTICE on Page 2.**



## OKLAHOMA WOMAN CLAIMS HEALING of INCURABLE DISEASE

In August 1950, I noticed a severe throbbing under my arm. I went to our family doctor and he immediately made arrangements for me to see a specialist in Oklahoma City that afternoon. My own doctor said, "I am going to be honest with you; I think it is cancer, but we are going to make some tests."

Later the specialist said, "Mrs. Bullock, I don't understand it. You have every symptom of cancer of the blood or glands, for which there is no cure that man knows. Your tests were negative, but here it is anyway . . . not a very pretty picture, is it?" Again he said, "I don't understand it, it is the most peculiar case I've ever seen."

As soon as Brother Baker laid his hands on me and prayed, I realized that I was healed. I didn't have to look to see if the ridge was gone, I knew it was. The swelling in my shoulder was gone, too. When I felt my arm it was perfectly normal, Praise the Lord.

**Mrs. John B. Bullock**  
**Shawnee, Okla.**

## KINGSRITER

*(Continued from Page 19)*

She told me that God had told her, and together we knew it was God's call to step out. Arrangements were made with the pastor, Brother Harvey Flaherty, the Lord witnessing to him that this meeting was in the divine plan of God.

God honored His Word with signs and wonders in the very first service. We have seen Him work in ways beyond our comprehension. For the past year we have been laboring here in the northern states.

Our meeting here at Monroe, Wisconsin, has continued longer than anticipated. God is moving, and people are attending night after night from neighboring cities and from many miles away.

The VOICE OF HEALING papers and the book, BIBLE DAYS ARE HERE AGAIN, are proving to be a great blessing in every campaign.

# SLAVENS' ENDEAVORS BRING REWARD

Anna Howe,  
Windsor, Ontario,  
writes:

"I was healed of a blood tumor. I had a warm feeling over my entire body when I was prayed for, and in three hours the tumor was gone. The doctor's examination showed that I was healed."



Miss T. Bein (above) Toronto, Ontario, Canada

I want to give God all the glory for healing me of tuberculosis. I received an anointed handkerchief from E. L. Slavens. I was X-rayed and am now cured of tuberculosis.

I had infection in the left eye for 9 months. The eye looked like a piece of raw meat. I had doctored with 3 specialists, but all failed to do anything for me; I suffered intensely. The eye became so bad the last specialist said the only relief was to remove the eye. I had

Brother Slavens pray for me and God marvelously undertook and healed. My left eye is as good as my right and I have been able to work again, which I couldn't do the past 9 months.

Alfred E. Knechtel  
Ontario, Canada

At right: Elizabeth Kyle of Creemore, Ont., Canada, was prayed for for cancer of the breast. Her breast had swollen so large, it burst, and there was a discharge of blood. On Wednesday night she returned to the service and testified of complete healing. She said that the swelling left while prayer was being offered, and also the opening closed and healed over instantly.



E. L. Slavens, Kansas City, Missouri

PRATT, KANSAS... Evangelist E. L. Slavens conducted two weeks of special services in the Assembly here. The attendance nightly exceeded any previous meeting of which we have record. People of practically all the churches were represented nightly. There were many wonderful testimonies of healing. One lady was healed of two tumors. Another who could not raise her arm above her head, immediately after being prayed for, lifted her hand and waved it over her head, praising God. Another woman, paralyzed, unable to walk, after prayer was able to walk without assistance. Another woman who had palsy for thirty years received a wonderful touch. We are grateful to God for His mighty work in these special meetings.

Pastor Russell Rexroat

Pastor Bond Bowman, of Detroit, Michigan writes: Mr. Edward Styes, a member of my church, was totally deaf without the use of a hearing aid and could only hear a little with an aid. He was instantly and definitely healed while he walked down the aisle for prayer while Brother Slavens was praying for others.

Reverend Slavens is also an accomplished singer and has a number of records available which are excellent for use in church, home entertainment, public address and outdoor work, etc. Anyone desiring to obtain any of his records should write him at:

Box 435, N.W. Station  
Kansas City, Kans.

Downey, California (at left)—The little boy whom Brother Slavens has his hand on has just received sight in a totally blind eye. Group smiles as the boy is asked, "What do you see?", and he replies, "I see a man with a camera."

## SUBSCRIBERS!

This is your Voice of Healing for both April and May. Special double-sized edition





## An Interesting Diary

# 11 Countries in 11 days

**In Record Tour Richey-Lindsay-Ogilvie Party Learns That  
T. L. Osborn's Ministry in Caribbean Area  
Spearheads One of the World's Greatest Revivals**

**By Gordon Lindsay**

**F**rom Miami, Florida, beautiful city of the South, we took off on our flight to Havana, Cuba, first lap of our odyssey through the Caribbean area. This missionary tour was to be something of a record, for our party was to preach in eleven different countries in eleven successive days. Perhaps this record has been exceeded, but if so it has not come to our notice.

The physical elements involved in such a trip, include possible delay in plane schedules, occasional mix-ups in reservations, customs red tape, passport and visa complications, and other such as a storm in Venezuela, which necessitated the use of a remote emergency airport, introduced a constant factor of uncertainty as to whether we might not be delayed somewhere, and thus have our whole schedule disturbed. Divine providence was with us, however, and we made the whole journey without a slip-up. Our party consisted of Raymond T. Richey, Wilbur Ogilvie and myself. Others had planned on going, but last minute complications made it impossible for them to get away.

The main purpose of our trip was to get a personal touch of the mission field, to see for ourselves the extent and power of the great healing revivals that are sweeping many cities of the Caribbean area, and to encourage missionaries in the various fields to share in the impetus of this mighty heaven-inspired world revival. Each night of our trip we were to conduct a service in a different country which we would visit on our way.

## HAVANA AND CAMAGUEY, CUBA

**A**S Miami faded from view, we saw below us the desolate and impenetrable Everglades—an area of impassable lagoons and alligator and crocodile-infested swamps. Soon, however, the ocean came into view, and in the distance was Key West, most southern city of the United States. It is truly a city of the sea, being surrounded on all sides by the waters of the Gulf of Mexico. Continuing onward on our flight, the island of Cuba hove into view, and in a short time our plane was taxiing up the runway of the Havana airport.

Brother and Sister Howard Coffee met us at the hotel, and later we were taken to the church, where we conducted the first service of the tour. The great revivals of Eastern Cuba had not reached Havana; nevertheless, reports had filtered in and had produced a state of expectancy in hearts of believers of that city. We had an excellent service, and Brother Richey took up an offering of several hundred dollars to help on the Havana building program, which has as its goal a commodious church in the heart of the city.

*View of the city of Havana, Cuba, our first stop. Center building is the hotel we stayed in.*



Great revivals have spread over Cuba in the last three years, setting a new spiritual precedent for the island. Harvey McAlister and T. L. Osborn perhaps pioneered this great awakening, and now others are following in their wake. Pictured below is a scene from the Healing Campaigns conducted by Richard Jeffries.



Next morning, Brother Coffee drove us along the beautiful ocean boulevard. We passed the Monument to the Maine, erected by the people of Cuba in memory of those who died in the terrible explosion which sent that mighty battleship to the bottom, which, it will be recalled, touched off the Spanish-American War, and, incidentally, resulted in Cuba becoming a republic. Late in the morning we took a Cuban plane for Camaguey, and some three hours later we landed at the airport. Brother Hugh Jeter, superintendent of the Assemblies of God missions in Cuba was there to greet us, and to tell us of the wonderful revivals in progress in the island. A Historic revival had just been conducted by T. L. Osborn at Camaguey, with crowds attending up to 30,000. (See Photograph)

## GREAT REVIVALS IN CUBA

Now other revivals were spreading all over that part of Cuba, and these campaigns were including attendances of between ten and twenty thousand nightly. It is evident that there is an unequalled opportunity in the Caribbean area to press missionary work at a pace undreamed of before. The great problem, we were told, that faces missionary officials is to secure sufficient Spanish-speaking workers who can minister to the thousands of new converts. Also funds are urgently needed to erect adequate structures for the new congregations.

## MAYOR DONATES PROPERTY FOR CHURCH

The Osborn campaign at Camaguey was an event that has stirred this mid-Cuban city to its depths. The mayor made a profession of faith and announced he would give a piece of property worth many thousands of dollars for the erection of a large tabernacle. Truly the Bible ministry of deliverance is the God-chosen way to reach the ear of the multitude in order to win them for Christ. Incidentally, we should mention that Raymond T. Richey's work in the past years has played an important part in pioneering the healing ministry in Cuba. For years he has carried on an extensive radio ministry there.

In the afternoon we were taken to the church at Camaguey, where a crowd of people had congregated who were anxious to testify to remarkable healings they had received in the Osborn campaign. These included some who had been crippled and had not been able to walk for a number of years. Now they were gloriously delivered. In the evening an audience of at least 6000 gathered to hear us in the city Park. (See pictures.) Brother Jeter was very profuse in his endorsement of the revivals, and elsewhere in this issue he gives a remarkable analysis and description of them.

Below: Some who came to the church in the afternoon to testify of great miracles which occurred in the Camaguey meeting.  
*Coralía Aguila, 10 de Octubre No. 137, Camaguey. She could not walk for 9 years due to rheumatism.*

*Irma Mannesia, San Martín 348, Camaguey. She had a deformity in her back and it disappeared.*

*Angela Rodríguez, Matías Varona 355. Paralytic for 14 years, not able to get up from bed and now can walk.*

*Ramón Pimentel, Camaguey. In a cast for 4 months with T. B. of the bones. When the cast was removed he was not able to walk or stand himself. Now he can walk and play.*

*Marzanita Rodríguez, Reparto Barreto. She had a tumor in one kidney and was healed.*



Though announcement of our coming to Camaguey was very brief, an audience of 6,000 Cubans gathered to hear our party at the city park. (above)

## KINGSTON, JAMAICA

The following morning we caught the Pan-American Clipper, and two hours later we were in Kingston. From the air, the Island of Jamaica presents a picture of striking beauty, quite in contrast to its rather sordid history as a rendezvous of pirates, bucanneers, rum runners, swash-bucklers, and soldiers of fortune of varied hues and dyes. Today, Kingston is the unfortunate possessor of one of the most vicious slum sections that exists anywhere in the world. With Brother Leaming (pastor of the St. Petersburg Open Bible Church) we walked over to the market of this notorious section. What a sordid picture of concentrated depravity was open before our eyes! As we watched these miserable creatures jostle one another in the market-place, it seemed as if the word *human* was an unfit appellation for them, though indeed they were souls for whom Christ died. It was as motley an assortment as I had ever witnessed,—professional beggars crying for alms, leathery wenches thrusting out their hands for coins, petty thieves with a cunning glint in their eyes, looking for a chance to steal your purse, denizens of the underworld whose countenance marked them as ready to commit murder for a few dollars, and hard-looking amazons, who puffed on evil-smelling stogies, all in all they seemed to be people without a soul.

Soon hawkers with their cheap wares were approaching us, aggressively demanding that we buy their stuff. We decided it was time to leave, and we went back to the office of Brother Forbes, Youth-For-Christ leader in Kingston. A few minutes later we met Brother Huckerby, who drove us to his home on the edge of the city. On the way we passed through a lovely section of the city, quite in contrast to the slum scenes we had just witnessed.

We enjoyed the service that night in the tent. Brother Miller, of Miami, Florida, had just commenced a tent meeting. The tent was well filled, and a good number came forward for salvation. Brother Miller has entered into a fine ministry of deliverance. He told us how God's blessing had come to his church in Miami and his congregation had quadrupled in the past few years.

Brother Richey had gone to speak that night at the Youth-For-Christ rally, which was in charge of Brother Forbes, a fine Christian business man. Some three thousand were present that night, and after Brother Richey spoke, about 180 responded to the altar call. We were told that the Osborn meetings the previous years had been remarkably successful, and vast crowds of many thousands had attended. There was, of course, the usual problem, of finding church homes for the vast number of new converts. Fanaticism in years past has gained ascendancy on the island and this must be guarded against. Every kind of witchcraft, spiritualism, and hexing flourishes in various sections of the island, finding fertile soil in the superstitions of the people.

We were glad that through the mass revivals the people were having a chance to hear the gospel. Many, alas, hear but heed not. The healing revivals give the masses a chance to get saved. Perhaps not as good a chance as in well-favored America—but a chance nevertheless.

## PUERTO RICO AND HAITI

IN order to conform to our tight schedule, we found that it was necessary to divide our party for the next couple of days. Brothers Ogilvie and Richey made arrangements to stop at Haiti and San Juan, for services scheduled at these two places, while I would go on immediately to Puer-

(Below) A wild man of Jamaica, who rejects white man's customs and demands to be sent back to Africa. By a bribe of two shillings he was tamed sufficiently to look at a circular and have his picture made with Brother Ogilvie and Sister King, a missionary.

Brother Leaming, Pastor of Open Bible Church at St. Petersburg, Florida, and The Voice of Healing Editor visit notorious market of Kingston, Jamaica.

It was a great pleasure to meet with the T. L. Osborns who were in the midst of a great campaign in Humacoa. Here they pose with native workers, Brothers Lugo and Collazo.

In Caracas, we visited the home of Brother Olson, Superintendent of the work in Venezuela. The party was snapped in front of his home.

to Rico, to attempt, if possible to find Brother Osborn and be with him a night in his meetings. We shall let Brother Ogilvie give an account of events that transpired with him and Brother Richey on the following two days.

## BROTHER OGILVIE'S REPORT

**B**ROTHER RICHEY and I with Brother Walker, overseer of the Churches of God, and Brother John Turnbull, went to their fine tabernacle seating 1600. As we approached it we could hear a beautiful sound as of many waters, of many people on their knees praying. They had been praying since 6 P.M. The service began, and the singing was heavenly, though in French, so we could not join them. The faces of these people shone with the glory of God. A number of them had been converted from Voodooism, which is demon and devil worship. They have come out of a great darkness into His marvelous light, and they truly appreciate their salvation.

"As we prayed for the sick there were mighty signs and wonders, but we expected this when we heard such mighty praying. We closed the service at nine o'clock, as Brother Walker had arranged for us to go inland, 46 miles, to attend their national Convention, for a second service that night. Many native preachers were there and many were well educated, able to speak good English as well as French.

"The program in Haiti is a long-range program, and unsurpassed in the history of missions. It would make a good model for any district, in or out of the United States of America. They have 140 churches, 33 schools, and are planning a junior college. They have a large orphanage, a Bible school, a church membership of 6,000 with 15,000 more converts who are not members.

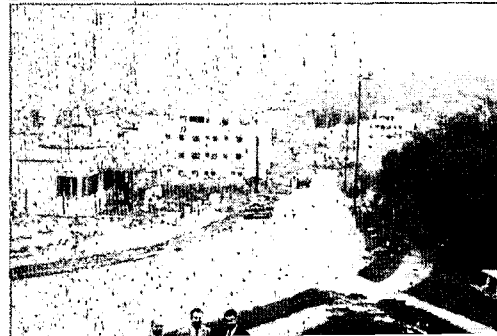
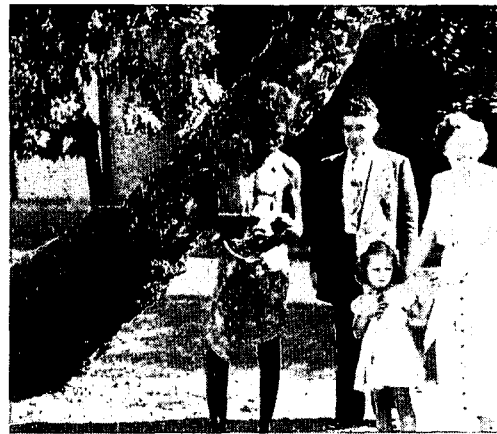
"Qualification for membership is high. After conversion they must burn all idols, and pass an examination on the Scriptures.

*The Sunday before we arrived, the pastor had just married 51 couples, some of whom had lived together for thirty years. Some had raised families but had never gotten around to getting married. The couples made great preparation for this event, although not all had complete bridal outfits. One man had a white shirt, the kind that needs a detachable collar. He had the shirt but not the collar, but he got married anyway, and so far as I know lived happily ever after. One lady was barefoot. All this was done that they might qualify for water baptism, and be able to join the church as full-fledged members."*

The following day, Brother Richey and Brother Ogilvie went to San Juan Puerto Rico, where they were met by a group of 25 ministers. They were taken out to a service where about 1200 had gathered. Afterwards they had a special visit with the ministers, encouraging them to believe God for a great revival in the San Juan area. We regret we do not have a complete report of this service.

## WITH OSBORN AT HUMACOA

**A**RRIVING in San Juan, we rejoiced to learn



At Trujillo, Dominican Republic, we pause briefly on flight to Puerto Rico. Sign-board shows how far to "where you want to go."



(left) View of El Tocuyo after the great earthquake of last August. This was a busy commercial district, entirely wiped out.

(Center) Former site of one of 7 catholic cathedrals all destroyed.

(Right) Pentecostal Church, only building undamaged by earthquake. Not one tile of the roof was out of place.

(Below) Air view of the city of Panama.

that the providence of God had graciously directed our steps. Somewhere in the interior, T. L. Osborn was conducting a meeting but no one in the other islands we had visited seemed to know just where. Just as I was leaving Jamaica, the phone rang at Brother Forbes, and I heard the voice of my good friend, Henry Stoppe, Superintendent of the Church of God missions in that area. He told me how to get in touch with Brother Collazo in San Juan, who, he said should know where Brother Osborn was. Arriving in that city, I took a taxi to his address. Brother Collazo informed me that Brother Osborn was at Humacoa, and wonder of wonders, he had to make the trip over there the following day to interpret for the service, and would return in the evening, moreover that would be Brother Osborn's last night! He would be only too happy to oblige...

The trip through the countryside the following morning was delightful. Beside Brother Collazo, another minister, Brother John Lugo rode with us in the car. This minister seventeen years ago baptized the wife of Oscar Collazo, the assassin who survived the desperate attempted assassination on President Truman last Fall. (No relation to my driver whose name was also Collazo). The poor woman had chosen the wrong associates, and her life was now ruined. Last week her husband went on trial in a federal court in Washington D. C. for murder. There is no doubt that he will be adjudged guilty.

It was a great pleasure to meet Brother and Sister Osborn, with them we shared some very fruitful labors two summers ago. Brother Osborn had just lost his mother and had to return to the states, and this had interrupted his meeting in Humacoa. Nevertheless, some ten thousand people, which he considered a small crowd, were present in the service that evening. Missionary work is accelerated to a fantastic degree through the healing revival—in fact, far beyond the resources of missionary boards to keep up with it. The larger denominations which do not teach healing, nevertheless are nothing loath to take advantage of these great revivals. They are sending numbers of new missionaries into the Caribbean area to reap the fruits of the mass conversions that are taking place. Truly the magnitude of this world-wide revival is a stinging rebuke to any who have taken it upon themselves to condemn it.

## VENEZUELA

**T**HE next lap on our journey took us to Venezuela. We found that the airport highway had been washed out by unseasonable rains, which would mean an extra seven-hour round trip for us from a temporary airport to Caracas. This round trip of 300 kilometers over a tortuous road, though tiresome, gave us an excellent opportunity to see the countryside. Arriving in the city, we learned that inflation had driven prices to a level unprecedented in the history of South America. It cost us \$36 in U. S. money for a hotel room for one night. Any kind of a house costs several hundred dollars a month to rent, after you have paid a sizeable bribe for the opportunity to rent it. This inflation, which has seriously depressed the value of the American dollar, has worked a serious handicap on missionaries. Fortunately, the missionaries have built well and the work in the country is largely indigenous. Native workers are supported almost entirely by their own people. But American missionaries must rely entirely on support from the states.

Brother Yngve Olson, superintendent of the work in Venezuela, met us at the hotel and gave us a warm welcome. He told us of Brother McAlister's trip some months ago and the excellent success that he had there in the healing ministry. There were many notable healings under his ministry but the most interesting event of his stay was his trip to the leperarium. He laid hands on many of the patients there and offered prayer. Shortly after, about a hundred patients were discharged. It is hardly likely that the medical fraternity would concede that God had anything to do with it, nevertheless the coincidence of their dismissal coming shortly after prayer was made is not without significance.

Among other interesting incidents that Brother Olson related was the story of the devastating earthquake at El Tocuyo, an interior city in West Central Venezuela. The whole city was demolished except for three buildings, of which only the Pentecostal church and mission compound were undamaged. The latter was once in the center of a busy main street. Now it stands in the center of an empty desolate field. (See pictures)

We enjoyed the service that night, and one thing that we noted was the fine, clean-cut, cultured type of people that formed the congregation. The church has a splendid group of young people, organized into a choir which sings beautifully.

Brother Olson very kindly drove us back on the long winding road to the Maribay airport in time to catch our plane. The clipper followed the north coastline of South America, briefly stopping at Barinquilla, Colombia. The latter is a nation in which hoodlums have almost free sway, and this has resulted in severe persecution of our missionaries. Hours later we were to learn upon our arrival in Panama, that another missionary had just lost his life at the hands of some assassin.

As we were approaching Panama, the clouds broke beneath us and we could see the famous water-way of the Panama Canal. Built at a time before the Le Tourneau earth moving equipment had been designed, it was nevertheless a modern wonder of the world.

**But it is vulnerable, and there is not one modern plane in the Canal district to defend the locks. Should they be destroyed, and be rebuilt the following day, yet it would take two years for the artificial lake to be refilled. Incidentally, a night or two before we arrived, an unidentified plane had flown over the Canal, and had resulted in an alarm that still had the people in a state of jitters.**

## PANAMA CITY

**A**T the Panama City airport, we were met by Brother Edwards, son of the founder of the Foursquare mission work there. On the way back to the city, we drew from Brother Edwards the story of the work there. It is an epic story and one of such interest that we requested Brother Edwards to prepare for us an account of the development of the work, for later publication in THE VOICE OF HEALING. Here is a real example of the possibilities of the mission field, when missionaries are bold to enter out into the ministry of deliverance. Brother Edwards stoutly maintained that the remarkable growth of the work had been due to his father's intense faith in the ministry of healing. Within a few years, with only moderate home assistance, there have sprung up in the area around a hundred churches and outstations, which are attended by 7000 mem-



bers, two thirds of whom have received the Baptism of the Holy Ghost. Let missionaries take note. It is inconceivable that Panama is an easier country to work in than others. Indeed, Colombia, next nation to the South, has proved a most difficult field. Panama City is known far and wide for its notorious wickedness. It is inhabited in the jungle areas by the most savage aborigines, people who mutilate their bodies and carry on practices of the most barbaric type. The climate is not noted for its healthfulness. Yet despite all these factors, the work has proceeded with dispatch, and in many ways may be considered a model for progress.

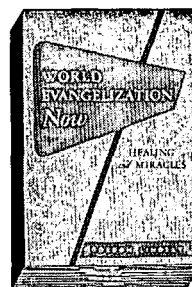
We wish that it were possible to tell of our visit to Old Panama City which was laid in ruins by the notorious pirate, Henry Morgan centuries ago; and the trip to the Canal, where we watched a ship emerging from the locks, and proceed on its way into the Pacific Ocean, but space forbids.

There are interesting geographical circumstances about Panama. Those who live in Panama City witness the sun rise in the Pacific and set in the Atlantic. This paradoxical situation is caused by the fact that the extreme southern portion of the North American continent forms a half-loop, which may be understood by a glimpse of a map of that area. Moreover, for reasons that can be understood it is possible for missionaries to preach from coast-to-coast on the same day.

The service that night in the Panama City Church came quite up to our expectations. The spirit of revival hovered over the congregation.

Here Is the Book for the Hour:

## "WORLD EVANGELIZATION



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HEALING and  
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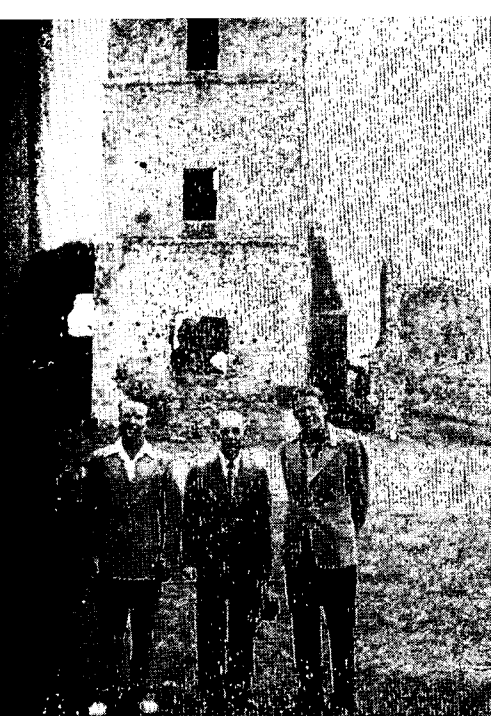
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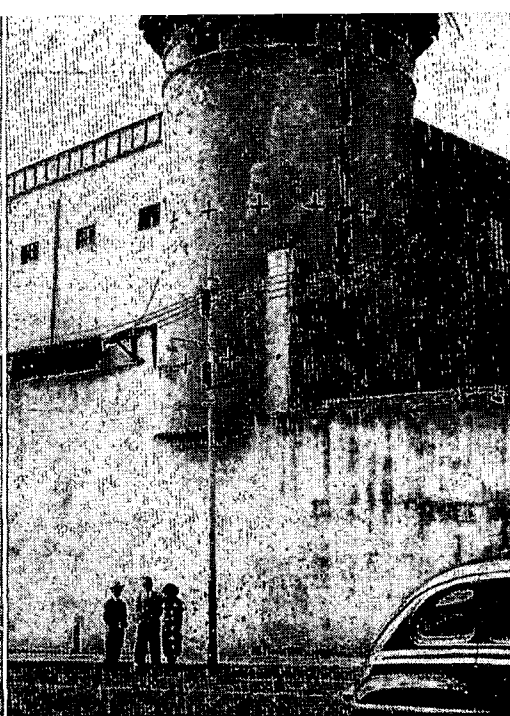
**THE VOICE OF HEALING**

Shreveport, La.





(Above left) Building in historic old Panama City destroyed by Pirate Henry Morgan centuries ago. Raymond Richey in center, and Brother Leland Edwards (right), son of the founder of the Four-square mission there.



(Center) Government Armory bears bullet marks from the Revolution in 1948. With Raymond Richey are his relatives, Brother and Sister Richard Richey.



(Upper right) Pan-American Highway in Costa Rica, on which only a jeep can travel.

(Lower right) Standing at San Salvador Airport is a group of the brethren including Brothers Ogilvie, Richey, and Stanley McPherson.

(Below) We visit the famous church of the Angels in San Jose, Costa Rica.

For ten minutes the people stood on their feet and praised the Lord. We praised God for the spirit of faith that has embued Brother Edwards, who had come to this land after he had passed the prime of life, but who had received a vision of revival which he has lived to see gloriously fulfilled.

## COSTA RICA

**O**UR next air stop was San Jose, Costa Rica. We were met at the airport by Richard Richey, one of Raymond T. Richey's cousins. Since we arrived early in the day, we accepted the invitation of Brother Richey (who incidentally is studying the Spanish language in preparation for missionary work), to visit a few of the points of interest in the vicinity. In our drive about the city, we passed the government armory, which had been assaulted by the Communists during the insurrection of 1948. One corner of the building was riddled by shot and shell, but the rebellion was put down and the Communist uprising came to naught. It is evident that the seeds of Communist intrigue lie everywhere in the Latin-American republics, merely awaiting the proper opportunity to sprout and take over the government.

We then drove out to the Catholic Cathedral of the Angels, in the town of Cartago which received such publicity two or three years ago. Its interior is a prodigious creation of art, with wide nave and marble pillars, and costly mosaic work. The cathedral was built, so we were told, to commemorate a miracle. According to the account, a girl picked up a stone from a riverbank, and took it home with her. But it disappeared and later she found it back at the river bank. This was supposed to have happened several times. A Cathedral was built at the spot, and the black stone was placed within it. Not such a great time past, the stone was stolen. This time it failed to return. A terrible hue and cry arose, and a general persecution began against the Protestants who were supposed to have taken the black stone. Every car on the highway was searched, homes were entered, and a drag net was thrown out over the nation in an effort to apprehend the thief. But all was in vain. Sometime later however, the stone was returned to the Cathedral. Catholics come from all over to visit the Cathedral. The day that we were there we saw them, moving up the aisle on their hands and their knees, saying prayers, and worshipping the stone that they believe has power to do miracles.



## THE PASTORS OF THE ASSEMBLY OF GOD CHURCH

**DURING** the day we visited the Assembly of God Church. It is not a large building, but in the night service it was filled to capacity. After the service, Brother Kensington and another missionary and their wives came down to the hotel and we had a precious time of fellowship. Everywhere, almost without exception, we find a great hunger among the missionaries, in hopeful anticipation of the revival spreading to their area. The brethren in Costa Rica were no exception.

## EL SALVADOR

**THE** next day found us boarding the early flight to El Salvador. There we were met by Brother Stanley McPherson, whom we found God was blessing mightily in Central America. In the campaign at Santa Ana several hundred testified to healing, and many were saved and added to the church. All of us, including Brother McPherson drove over to Santa Ana for a time of fellowship, although he had to return to the capital that evening for his own service.

With the missionaries at El Salvador, including Brother Melvin Hodges, we had a wonderful hour of fellowship. Under wise leadership the work in Salvador has grown with great power. In this small Latin-American country they now have 90 churches and 195 outstations. The membership of the churches totals over 4000. Some 1200 of these have been baptized with the Holy Spirit. The missionaries here, however are not satisfied, but are looking for mighty mass revivals



to sweep the land. A fine foundation has been laid, and there is no reason why God will not answer their prayers. Indeed, their prayers are already being answered in the fine revivals of Stanley McPherson.

## GUATEMALA AND MEXICO

**A**RRIVING in Guatemala Friday morning, we were taken to our excellent hotel by Brother John Franklin. We found that Brother Franklin has done a splendid work in Guatemala, and has built a beautiful church only one block off the main street. In the service that night, some wonderful miracles took place. We can not forget the shouts of the people, when a little boy had his totally blind eye opened. Nor can we forget a mother's tears of joy when her little girl said, "Mamma." This little girl had not only been stone deaf but had been completely dumb also.

As we were leaving the building that night, an official in charge of the archives of the government came rushing in. He brought a deaf mute relative. Having seen the miracles, he had hurried away and got the woman, and returned just in time. Instantly God opened her ears so that she could hear.

We spoke the following night at the Assembly of God Church at Mexico City. We would like to have stayed another night and visited the famous active volcano, Paracutin. But circumstances necessitated our immediate return to the States, and so the following day we set foot again in America, having visited and spoken in eleven countries in eleven days.





Editor Gordon Lindsay

## THE PARALLEL BETWEEN SALVATION AND HEALING

It is this misconception of what faith is that makes it difficult for some to understand and to appropriate physical healing. Yet really there should be no reason for this ignorance. The Bible teaching concerning healing is quite as simple as that of salvation. The truth is that the healing of the body and the salvation of the soul involves a similar work of the Spirit and are governed by very nearly, if not exactly, identical laws. **The key to the understanding of the whole subject of Divine Healing lies in a recognition of the almost exact parallel between the faith necessary for healing and that necessary for salvation.** Therefore, if we have a knowledge of the faith by which salvation comes, then by simple comparison we may understand the principles of faith for healing.

Let us note the similarity between the problem of securing deliverance for the soul from its sinfulness, and that of the deliverance of the body from its sickness. Most sinners, except perhaps the rashest of fools, entertain at least a secret hope of being eventually saved. But though the sinner recognizes the value of heaven, and may agree that the prospect of being eternally lost is infinitely more tragic than merely being sick, yet this powerful incentive to repentance is not sufficient in many cases to result in the sinner's conversion. Moreover, even after the sinner has some appreciation of the awfulness

must do to be saved. He knows that it is a mistake to attempt to bring the sinner to a decision until the Spirit has deepened his convictions, and until he has a clear knowledge of God's promise concerning salvation. The Christian worker realizes that if a man's mind is confused, or if he has not fully taken hold of the promise, he is apt to succumb to the first strong temptation that comes his way. For this reason a wise minister does not press action upon a sinner the first moment he enters a service. There is a preliminary work of the Spirit that needs to take place in his heart. There are instructions for his mind to receive. The Spirit must not be asked to do His office work of the New Birth before He has first done His work of conviction.

## A PRELIMINARY WORK OF THE SPIRIT NECESSARY TO HEALING

The tragedy is that many Christian workers who clearly realize these things throw this wisdom to the winds when it comes to the matter of Divine Healing. Often they are anxious to have the sick person they are interested in, ministered to immediately, and if results are not forthcoming in the way that they anticipate, they may even be indignant. People travel thousands of miles to clinics, they may spend a fortune to obtain the best of medical skill, and will accept the failure of physicians philosophically. But when they come for Divine Healing, they want to lay down the rules. To them such Scrip-

# MY MOST IMPORTANT MESSAGE ON DIVINE HEALING

By Gordon Lindsay

**P**erhaps the most prevalent error made by people seeking healing, including those who are fully convinced of this truth, is the confusing of hope with faith. Sick people, when prayed for, naturally hope that they will be better, but **hope is by no means faith.** Hope is only passive, quite different from faith which is active, creative. Hope has the element of uncertainty; it looks forward to possibility, while faith looks backward to accomplished fact. Faith rests with confident assurance on God's word, though it receives no encouragement at all by what the eye may see. By faith God created the worlds, when there existed nothing but the eternal emptiness of space.

The natural man is a creature of his senses. If he still sees or feels the symptoms of an affliction, he insists on believing what his senses tell him, rather than what God's word has said. Faith, by contrast, is not influenced by what the eye sees, and indeed is indifferent to it. It is not a creature of the senses but draws its strength from the immutability of God's word. If this were not the nature of faith, no such thing as faith would be necessary. Why should faith be needed for that which already exists, and the eye sees it and the hand feels it?

of the disease of sin, and expresses a willingness to forsake it, yet he will not be saved until he believes the good news that Christ died for him. Only when he accepts the Finished Work of Calvary can he be saved! If the sinner will not believe, until he feels saved—he will never be saved! Have not most of us witnessed people who have made this very mistake? **It is only in the act of believing the Finished Work of Calvary, that the sinner's conversion takes place.**

## THE FINISHED WORK OF CHRIST

This belief in the Finished Work of Christ did not become the inheritance of the Christian church without a struggle, which indeed shook the church to its foundations. The truth came as a fruit of the Great Reformation. Luther and others discovered that prayers, penances, fastings, tears, and great strugglings of the soul, did not bring them to an enjoyment of peace with God. It was only when they boldly accepted the promise of the Finished Work of Christ, that heaven's peace came. Nor was it easy in those days, to take such a stand. All the traditions of men, the myriad dogmas of the Medieval Church, all the instincts of the natural, unconverted man, clashed and revolted against such a truth. Nevertheless, men of daring boldness fought the battle through and won it! The truth that "the just shall live by faith," once scarcely believed by anyone, eventually came to be the foundation stone of the faith of countless millions!

This truth, born of the Great Reformation, is understood by every successful soul-winner; and in helping the sinner he carefully instructs the candidate what he

tures as "faith cometh by hearing and hearing by the Word of God," and, "lay hands suddenly on no man," have little significance. Some, in ignorance of God's Word, suppose that one with the gifts of healing should go from hospital to hospital, healing all that are sick. They seem unaware of the Biblical account of Jesus at the Pool of Bethesda where He healed one and left the other cripples and the infirm sitting there. Or that Jesus, while at Nazareth, could not (not would not) do mighty works there because of their unbelief. They overlook the fact that Christ's teaching on healing anticipated a willingness on the part of the individual to submit his life completely to God, or, that when the Lord replied to a Gentile woman's request to heal her daughter He declared that healing was the "children's bread." If we are to understand Divine Healing we must realize that it is the same power that heals the soul and forgives sin, that also heals the body. (James 5:14-16).

## THE FINISHED WORK OF HEALING

It requires no long time for the sinner to be saved, once his heart is prepared to receive Christ, although sometimes it may take years for a person to get into a place that he is willing to yield to God. But once that moment arrives, salvation comes almost instantly. This is possible because of the **Finished Work**—salvation accomplished once and for all at Calvary. As long as the sinner does not believe, or postpones his salvation to the future, he will not be saved. Once he believes that God does it now, the work is done.

Christians do not reproach the work for encouraging the penitent to believe at

## IS YOUR SUBSCRIPTION EXPIRING?

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. Because of the great demand for **THE VOICE OF HEALING**, we are not always able to supply old copies. With the exception of a few issues, our back copies are all exhausted. To avoid missing an issue...

## RENEW NOW!

once. There is no way for the sinner to be saved until he believes. No one accuses a worker of using deceit (except railers against the Gospel) if he urges the repentant soul to take God at His Word and to believe that salvation is an accomplished fact. Yet in the matter of Divine Healing, just such a charge is made, and that by Christians.

## TWO FATEFUL ERRORS

We are now in a position to note two fateful errors that the Church makes in the matter of Divine Healing. First: Although it is generally accepted that a God-anointed teaching of the Word is required before ordinarily a true work of conversion may take place, often the same persons will not concede the Spirit of God the same opportunity in the matter of healing. Too often they will encourage the sick person to be prayed for without teaching and may resent it if the minister advises the sick person first to prepare his heart. Second, although they will encourage a penitent sinner, to believe in the **FINISHED WORK** of salvation, some with fine inconsistency will reproach those who deal the same way in securing the healing of the sick. Some mischievously will point to some sick person who was supposed to have thought he was healed and who is still sick. This is criminal unbelief. It is similar to the act of one who would discourage a sinner from getting saved, by pointing to some backslider, who once thought he was saved but is now backslidden. Let God be true and every man a liar! According to God's Word they were saved if they truly believed. So the sick person is healed if he believes. Both salvation and healing are a Finished Work of Calvary.

## THE INTERRUPTED MIRACLE

Of course, if the new convert allows doubts to take refuge in his heart, the work of salvation becomes a miscarriage. The sick person who has received healing, may likewise lose it if he allows doubts to secure a foothold in his heart. Did not Peter walk on the water? Yes, and it was truly a miracle. But the miracle miscarried when a doubt crept into his heart—which, we may add, was caused by Peter looking at the waves instead of Christ. Healing is a Finished Work, as far as God is concerned. But we have to appropriate it, and not allow the enemy to challenge our right to it. Peter declares,

This Column Is Dedicated Each Month to the Publicizing of Other Ministries Which are Rising to Recognition

## WORLD-WIDE REVIVAL

Brownsville, Texas  
RUDY CERULLO

The cooperating pastors in the Cerullo Salvation and Healing Campaign among the Spanish-speaking people, wish to report the meeting in appreciation of what God hath wrought.

We engaged the Cerullo Evangelistic party of Philadelphia, Pennsylvania for a city-wide meeting in the Benito Juarez Auditorium.

God has richly blessed in our meeting and we are so happy. Brother Cerullo spoke through an interpreter each night and the blessing of the Lord rested upon the messages in a real way. The power of God was manifested as many came to accept Christ as their Saviour, weeping their way through to God. We do praise God for such a move among the unsaved.

We also wish to express that many healings were manifested when Brother Cerullo laid hands on the people, rebuking their affliction in the Name of the Lord. This was a union revival with the Spanish Assembly, Nazarene, Holiness, Latin American and Mexican Assembly from Matamoros, Mexico. As chairman of this meeting, we thank God for sending Brother Rudy Cerullo our way.

J. A. Trevino  
Iglesia Asamble de Dios,  
Brownsville, Texas.

Miami, Florida...  
B. M. MASTRO

A number of outstanding healings took place during the Mastro Salvation-Healing Campaign held here in Miami, Florida.

Mrs. Chapman who had a bad case of sugar diabetes was examined by the doctor after being prayed for and was said to be completely free from sugar.

A woman who complained of cancer, testified that she passed the cancer after being prayed for. Another was suffering from a bad lung condition and an x-ray showed perfect lungs after she was prayed for.

A little girl about nine had a growth in the left ear. After prayer she could hear distinctly.

An outstanding feature in the Mastro Healing campaigns is the solid preaching of the Word of God. Our faith has been lifted and a new appreciation of God's Word has entered the hearts of the saints of both cooperating churches.

After the tent meeting, Brother Mastro came into the cooperating churches to preach, which brought the crowds into direct contact with the pastors and their congregations. This was very effective and we

of Miami appreciate the burden our brother has for each cooperating church.

Gaynor C. Blovin, Pastor  
Revival Tabernacle,  
Miami, Florida.

Seagraves, Texas...  
MAE BAUCUM

The Lord has wonderfully answered prayer in the Assembly of God Church in Seagraves, Texas. Deaf ears, gall-bladder, sinus trouble, and many afflictions were healed in this deliverance campaign with Sister Mae Baucum. Night after night we were blessed and our hearts deeply stirred by the Word of God as it came forth under the power of the anointing. The Lord was present with delivering power for body, soul, and spirit. and it warmed our hearts.

J. L. Magee, Pastor  
Seagraves, Texas  
Box 1236.

Hemet, Calif.

C. L. CHRISTOPHER

The following letter speaks of the success of a recent Divine Healing revival conducted by Bro. Christopher:

"I am really praising God for my healing. When Brother C. L. Christopher prayed for me in the revival meeting in Hemet, California, my short leg was lengthened to the same as the other leg. For years I have had to wear a heavy brace on my back to keep it in place and sometimes I would be in bed for days at a time because of my affliction. But thank God we have a healing Saviour on the throne and He did the work on my body overnight.

The next day when Brother Christopher prayed for my husband's ears they were opened and the ringing left them."

Mrs. J. A. Vandevender  
Rout 1, Box 43A

Los Angeles, California

FRANKLIN HALL

Franklin Hall has just conducted a very successful campaign in Calvary Temple, Los Angeles, California. Many outstanding healings took place; cancers, arthritis, ulcers, broken bones, incurable diseases from years standing, all were healed by the mighty power of God. Several whole families were converted, some of them Catholics.

Pastor Le Roy Kopp

"by whose stripes ye were healed." (Read also Isa. 53 and Matt. 8:14-17). We do not pray healing down from heaven or persuade God to do what was fulfilled at Calvary. What we do is to appropriate healing in identically the same way that the sinner appropriates salvation.

## THOSE WHO RECEIVE WITH JOY AND FALL AWAY

Jesus told of some who hear the gospel and "receive the word with joy and... for awhile believe, and in time of temptation fall away." Others, said he, "are choked with cares and riches and pleasures of this life and bring no fruit to perfection." (Luke 8:13-14). There was nothing wrong with the word that was sown in their hearts. There was nothing amiss with the encouragement it gave these people to believe, nor with the joy that came to them as a result of believing. The trouble was that they allowed something to disturb their believing, which "choked" or interrupted the work of the Spirit. This circumstance is also true of those who believe for healing. The moment a man believes for his physical deliverance, he receives it as far as God is concerned. "Whatsoever ye desire when ye pray, believe ye receive and ye shall have." (Mark 11:24). Therefore if temptation comes, and one yields to the symptoms, he does the very thing the devil wants him to do. He does exactly as an erring new convert who, under temptation gives way to the enemy's suggestion that he never was really saved. So is the man who believes for healing, then doubts and afterward declares he didn't get his healing.

The truth is that the majority of people who come for healing are healed so far as God is concerned. The real problem is to keep these people from unbelief and from skepticism, and all those who are

slaves to their sense knowledge. At this time as at no other it is important to keep these people under the word of God and from association with unbelievers. The problem is identically the same as a pastor experiences when a large group of converts accept Christ. How he labors with these people, giving them loving attention, and feeding them with the sincere milk of the word. If he did not, in many cases they would fall by the wayside. Satan tempted Christ and said, "If thou be the son of God..." He tempts the sinner who has been truly saved. He will tempt every person who has been healed. But while the young convert is encouraged to resist temptation and the devil, and to look away to Christ, the person who is healed will only too often be given suggestions by friend or foe, by the weak and the well, by the preacher and the pew, to not be too sure of his healing, and to be on the alert for the return of his old affliction.

## SIN OF UNBELIEF

We might as well face the truth. Unbelief is sin. It is condemned by the Lord, even worse than obscenity. Unbelief is war against the very law of being. It is a slavish loyalty to sense-knowledge and a disloyalty to the word of God.

A true pastor encourages his new converts to stand steady in the faith, even though they go through the fires of temptation as many must. He warns them to hold fast and not give way to the wiles of the enemy. Even so, the person who has been healed should be taught that it is God's plan that sickness should be taken from his midst, (Exod. 23:25) and that God's will for him is that he "should prosper and be in health even as (his) soul prospereth." This is the promise and it will be fulfilled in the lives of all who are bold to believe.

# THE WORDS OF JESUS

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